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DIOCESE OF TENNESSEE.



JOURNAL

OF THE

FORTY-SEVENTH ANNUAL CONVENTION.

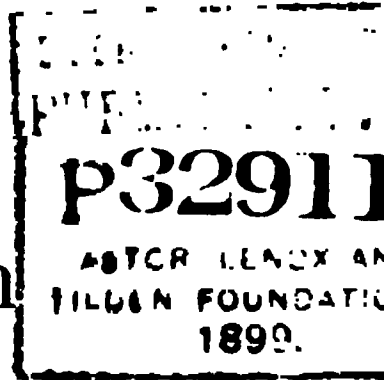
1879.



JOURNAL OF PROCEEDINGS

OF THE

Forty-seventh Annual Convention



OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF TENNESSEE,

HELD IN

ST. PETER'S CHURCH, COLUMBIA,

ON THE

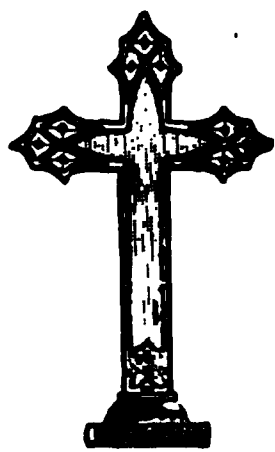
14th, 15th and 16th of May,

1879.

MEMPHIS:

S. C. TOOF & CO., PRINTERS, LITHOGRAPHERS AND BOOKBINDERS.

1879



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FAIRBANKS and LURTON.

Of the Convention Sermon—REV. W. C. GRAY.

Of the Oley Sermon—REV. GEO. T. WILMER, D.D.; alternate, REV. DR. ALZELL.

Of the Missionary Sermon—REV. F. P. DAVENPORT, S.T.B.

CLERGY OF THE DIOCESE,

MAY, 1879.

ACCORDING TO RANK BY SENIORITY OF ORDERS.

The Bishop:

CHARLES TODD QUINTARD, S.T.D., LL.D.

ST. MARY'S CATHEDRAL, MEMPHIS.

Priests:

When
Ordained

1843	GEORGE WHITE, D.D., Calvary Church	Memphis
1844	GEO. T. WILMER, D.D., Professor Systematic Divinity, Sewanee	
1845	GEO. BECKETT, S.T.D., St. Peter's Church	Columbia
1845	THOS. W. HUMES, S.T.D., Prof. Univ. of Tenn.	Knoxville
1846	JOHN A. HARRISON, D.D., St. Luke's Church	Jackson
1849	AMBROSE B. RUSSELL	Cumberland Furnace
1852	W. T. DICKINSON DALZELL, D.D., Grace Church, Memphis	
1853	CHAS. F. COLLINS, Zion Church	Brownsville
1856	THOMAS DUNCAN, D.D., St. John's Church	Knoxville
1860	GEO. C. HARRIS, S.T.D., St. Mary's Cathedral	Memphis
1860	WM. C. GRAY, St. James' Church	Bolivar
1864	GEO. N. JAMES, St. Paul's Church	Franklin
1867	JAMES CARMICHAEL	— —
1869	FRANCIS A. SHOUP, Church of the Advent	Nashville
1869	WM. GRAHAM, Christ Church	Nashville
1871	HENRY H. SNEED, St. Paul's Church	Chattanooga
1782	RICH'D N. NEWELL, D.D., LL.D., St. John's Church, Ashwood	
1873	PHILIP A. FITTS, Trinity Church	Clarksville
1873	CHAS. J. HENDLEY	— —
1873	A. A. McDONOUGH, Church of the Epiphany	Knoxville
1873	T. F. MARTIN, St. Anne's Church	Edgefield
1874	CHAS. M. GRAY, St. Luke's Church	Cleveland
1876	FRED. P. DAVENPORT, S.T.B., St. Barnabas' Church, Tullahoma	
1877	GEO. MOORE, St. Thomas' Church	Somerville
	and Immanuel Church	LaGrange
1877	JESSE B. HARRISON, S.T.B., Church of Holy Trinity, Nashville	
1878	WM. KLEIN	Sewanee

Deacons:

A. J. YEATER, Church of the Good Shepherd	Memphis
HENDERSON MACLIN, St. Paul's Church	Tipton County
J. B. McCONNELL, Immanuel Church	Memphis
JOHN H. POLK	Nashville
ROB'T A. TATE, M.D., assisting in St. James' Church	Bolivar
HENRY THOMPSON	Nashotah
ABRAHAM JAEGER, Tutor in Hebrew	Sewanee
THOS. F. GAILOR, Church of the Messiah	Pulaski

PARISH LIST AND LIST OF LAY DELEGATES

IN CONVENTION, 1879.

ASHWOOD—*St. John's Church*—Geo. W. Polk, H. C. Yeatman.ATHENS—*St. Paul's Church*—None reported.BOLIVAR—*St. James' Church*—*E. P. McNeal, A. T. McNeal, *Leonidas Bills.BROWNSVILLE—*Zion Church*—*R. F. Johnson, *J. P. Wendel, *G. Berson.BUNTYN—*St. John's Church*—None reported.CHATTANOOGA—*St. Paul's Church*—G. A. R. Tucker, M.D.CLARKSVILLE—*Trinity Church*—H. H. Lurton, W. A. Quarles, J. W. Scales.CLEVELAND—*St. Luke's Church*—*Thos. M. Osment, S. W. Marshall, Jno. T. Long.COLUMBIA—*St. Peter's Church*—Campbell Brown, W. D. Sykes, J. W. Dunnington.COVINGTON—*St. Matthew's Church*—None reported.EDGEFIELD—*St. Anne's Church*—*John D. Phelan, W. F. Orr, *George N. Jackson.FRANKLIN—*St. Paul's Church*—E. M. Perkins.JACKSON—*St. Luke's Church*—Thos. C. Long, E. T. Mallory, Jno. T. Stark.KNOXVILLE—*St. John's Church*—*C. M. McGhee, W. T. Meade, *George Washington.KNOXVILLE—*Church of the Epiphany*—*E. J. Kinzel, J. P. Putnam, *A. A. Roth.LAGRANGE—*Immanuel Church*—*Thos. W. Rives.

* Absent from the Convention.

MASON—*Trinity Church*—*S. W. Malone, *M. Herring, *Geo. T. Taylor.

MEMPHIS—*St. Mary's Cathedral*—S. H. Lamb, *Geo. B. Faxon.

MEMPHIS—*Calvary Church*—Alex. Murray, Jerome Hill, W. A. Goodwyn.

MEMPHIS—*Grace Church*—*H. J. Lynn, *J. J. Freeman, *Jno. B. Abercrombie, M.D.

MEMPHIS—*Church of the Good Shepherd*—None reported.

MEMPHIS—*Immanuel Church*—None reported.

NASHVILLE—*Church of the Advent*—*P. P. Peck, *William Simmons, Robert Thompson.

NASHVILLE—*Christ Church*—*Wm. LeRoy Braun, W. D. Gale, Duke Johnson.

NASHVILLE—*Church of the Holy Trinity and St. Paul's Chapel*—*G. R. Knox, P. M. Radford, *Geo. W. Seay.

PULASKI—*Church of the Messiah*—C. P. Jones, Geo. T. Riddle.

SEWANEE—*St. Paul's-on-the-Mountain*—Geo. R. Fairbanks, S. G. Jones, E. Kirby Smith.

SHELBYVILLE—*Memorial Church of the Redeemer*—None reported.

SOMERVILLE—*St. Thomas' Church*—*Edw'd Mosby, *T. B. Yancey.

TRENTON—*Church of the Holy Innocents*—None reported.

TULLAHOMA—*St. Barnabas' Church*—J. G. Aydelott, *F. Hardy, *William Davis.

WINCHESTER—*Trinity Church*—None reported.

* Absent from the Convention.

CANDIDATES FOR HOLY ORDERS.

For the Priesthood:

REV. HENRY THOMPSON,

REV. THOS. F. GAILOR,

REV. A. J. YEATER,

ARTHUR M. CLARK,

WM. C. HARRISON,

JAS. D. STANLEY,

PERCY C. WEBER,

HERBERT GRANTHAM,

S. A. JOHNSTONE.

For the Diaconate:

ISAIAH BLACK,

WILLIAM CHESHIRE,

ALFRED B. ANDERSON.

Since the rising of the Convention, Messrs. Yeater, Harrison and Cheshire have been ordained.

Journal of Proceedings.

FIRST DAY.

ST. PETER'S CHURCH, COLUMBIA,
May 14th, 1879.

This being the time and the place appointed for the Forty-Seventh Annual Convention of the Diocese of Tennessee, the Clergy and Laity assembled in St. Peter's Church. Morning Prayer and Litany were said and Holy Eucharist celebrated, the Bishop of the Diocese being celebrant, and the Rev. Dr. Duncan preacher of the Convention Sermon.

These services ended, the Bishop called the Convention to order.

The Secretary called the roll of Clergy, and the following answered to their names: Of Priests—The Rev. Messrs. White, D.D., Beckett, S.T.D., Harrison, D.D., Dalzell, D.D., Collins, Harris, S.T.D., W. C. Gray, Duncan, Shoup, Graham, Newell, C. M. Gray, Fitts, Davenport, Moore, J. B. Harrison, and Martin.

The Chair appointed as the Committee on Credentials of Lay Delegates, the Rev. Messrs. J. B. Harrison and Klein, who, having examined the certificates, reported sundry persons elected. The roll being called, the canonical quorum was found to be present, and the Convention was declared ready for business.

On motion, the Canon requiring election by ballot was suspended by unanimous consent, and the Rev. Geo. C.

Harris, S.T.D., was re-elected Secretary. The Convention took recess to 4 o'clock P. M.

The Convention reassembled at 4 o'clock P. M. The Chair announced the following Standing Committees:

On New Parishes—Rev. Messrs. Collins, Dalzell, D.D., and C. M. Gray. Messrs. E. K. Smith, Yeatman and Dunnington.

On Canons—Rev. Messrs. Harrison, D.D., Shoup, D.D., Fitts and Davenport. Messrs. Fairbanks, Gale and Park.

On Finance—Rev. Messrs. Shoup, Graham, Beckett, Dalzell and Sneed. Messrs. S. G. Jones, Mallory, Meade, Radford, Goodwyn, McNeal, Lurton and Aydelot.

State of the Church—Rev. Messrs. W. C. Gray, Jno. A. Harrison, D.D., Beckett, D.D., and Messrs. Lurton, C. Brown and Goodwyn.

On Unfinished Business—Rev. Messrs. Collins and J. B. Harrison. Messrs. Riddle and Wm. F. Orr.

Church Home and Canfield Orphan Asylum—Rev. Messrs. White, D.D., Dalzell, D.D., Newell, D.D., and Moore. Messrs. Scales, Sykes, Dunnington and McNeal.

Missions to Colored People—Rev. Messrs. Duncan, Martin and Sneed, and Messrs. C. P. Jones and Perkins.

The Bishop read his Annual Address.

Bishop's Address.

Brethren of the Clergy and Laity:

My last address to the Convention of the Diocese closed its record of work on the Fourth Sunday after Easter, 1878.

In the morning of 26th of May, 1878, being the Fifth Sunday after Easter, I instituted the Rev. Philip A. Fitts "as Priest and Rector" of Trinity Parish, Clarksville, on which occasion I preached. In the afternoon I held services, assisted by the Rev. J. B. McConnell, for St. Peter's African Methodist congregation and preached. At night services were held in Trinity Church, the Rev. Dr. George White preached. I confirmed twelve candidates presented by the newly instituted Rector. I delivered an address.

27th—Monday. In the afternoon I said Litany in Trinity Church. I confirmed one candidate.

28th—Tuesday. Accompanied by the Rev. C. F. Collins, I visited St. Ambrose Missions at Milan. At night, services were held in a public hall. Mr. Collins read Evening Prayer. I preached, confirmed five candidates and delivered an address.

29th—Wednesday. At night in St. Luke's Church, Jackson, after Evening Prayer by the Rector and the Rev. Mr. Collins, I preached, confirmed four candidates and delivered an address.

30th—Holy Thursday. Morning Prayers were said by the Rev. Messrs. Harrison and Collins, after which I preached and celebrated the Holy Communion.

At night, after Evening Prayer, I preached. The Knights Templar attended in a body, and the church was crowded by an attentive congregation.

JUNE.

Second Sunday after Ascension. In the morning I officiated at the Cathedral, preached and celebrated the Holy Eucharist: At 5 P. M. I consecrated the Chapel of the Holy Child and the Infirmary at the Church Home. The Rev. Chas. C. Parsons delivered an earnest address. At night I preached in Calvary Church, after Evening Prayer by the Rector, Dr. White.

6th—Thursday. In Christ Church, New York, I united in the bonds of Holy Matrimony my niece, Virginia Thayer Payne, and Mr. John Lindsley.

At night, I presided in Trinity Chapel at the Commencement exercises of the General Theological Seminary. Seventeen graduates received the diploma of the Seminary. I delivered an address.

11th—Tuesday. I preached and celebrated the Holy Eucharist in Trinity Church, New York. The Rector, Dr. Dix, assisted in the distribution of the elements.

At 3 P. M. I preached for the colored congregation of St. Philip's Church.

At night I preached in St. Ignatius' Church, after services by the Rector, Dr. Ewer. At the morning service I confirmed one candidate in Trinity Church, by permission of the Bishop of New York.

12th—Monday. I attended the ordination services of the graduating class of the General Theological Seminary, held by the Bishop of New York, in the Church of the Transfiguration. Fourteen Deacons and three Priests were ordained. I preached the sermon on this interesting occasion.

13th—St. Barnabas' Day. I attended the consecration of the Rev. George F. Seymour, D.D., as Bishop of Springfield. Eleven Bishops and nearly two hundred priests in surplices moved in procession from the vestry rooms of the church to their proper places, while that grand hymn "The Church's One Foundation" was sung as a processional. The Bishops were all provided with seats in the Sanctuary. The whole service was orderly and beautiful. The sermon was preached by the Bishop of Easton. The elected Bishop was presented by the Bishop of Illinois and myself to the Bishop of New York, the consecration. Among those who united in the imposition of hands was Bishop Henry John Chitty Harper, Bishop of Christ Church, Australia.

16th—Trinity Sunday. I celebrated the Holy Eucharist in the Church of the Holy Innocents, Hoboken, at 7:30 A. M.

At 10:30 A. M. I preached and celebrated the Holy Communion in the Church of the Transfiguration, New York.

At night I preached in Trinity Church, Hoboken.

17th—Monday. Presided at the closing exercises of St. Mary's School, 46th street, New York, and delivered an address.

18th—Tuesday. Attended a meeting of the Domestic Missionary Committee and secured an appropriation of \$200 for Tullahoma.

First Sunday after Trinity. At 11 A. M. I said the Litany in St. Augustine's Chapel, Sewanee, and preached.

At 4:30 P. M. I confirmed thirteen candidates—eleven of the number were students of the University of the South. I delivered an address.

At night, in the Chapel of the Fairmount School, at Moffat, after Evening Prayer by Dr. DuBose, I preached.

24th—Nativity of St. John Baptist. I celebrated the blessed Eucharist in St. Augustine's Chapel at 6:30 A. M.

30th—Second Sunday after Trinity. I celebrated Holy Communion in St. Augustine's Chapel at 6:30 A. M. At 11 A. M. I said Litany, and Dr. DuBose preached. At night I attended a meeting of the Guild of St. Mark, and delivered an address.

JULY.

4th—Thursday. Appropriate religious services were held in St. Augustine's Chapel, and I delivered an address. The Chancellor of the University gave the Benediction.

7th—Third Sunday after Trinity. The Bishop of Mississippi held an ordination in St. Paul's-on-the-Mountain. I preached the sermon.

12th—Friday. Visited the Parish at Pulaski.

14th—Fourth Sunday after Trinity. At 9 A. M., catechised the children of the Sunday-school. At 11 A. M., the Rev. Mr. Newman read Morning Prayer, and I preached. I preached again at night.

21st—Fifth Sunday after Trinity. I visited the Mission at Tracey City. In the morning I preached and celebrated the Holy Communion. At night, Mr. LaRoche, a lay reader from the University, assisted me in the services, and I preached.

27th—Saturday. This being the time appointed for the meeting of the Board of Trustees of the University of the South, I celebrated the Holy Communion in St. Augustine's Chapel at 11 A. M. The venerable Chancellor assisted in the service.

28th—Sixth Sunday after Trinity. Holy Communion was celebrated in St. Augustine's at 6:30 A. M. At 11 o'clock the Officers of the University, Clergymen and Trustees entered the Chapel in procession.

After Morning Prayer and Litany, the Rev. Telfair Hodgson preached the Commencement Sermon. At night the Rev. F. A. Shoup, Rector of the Church of the Advent, preached the St. Mark's Guild sermon.

29th—Monday. The Chancellor delivered his annual address before the Board. The Board continued in session until the 5th day of August, and we may sincerely hope that the work done may result in great good to this

cherished institution of the Church. "Of the wisdom of the founding of this University," says a visitor who spent the last summer with us, "no one would question after a single visit here. Its highest development is yet to be obtained. Its present standard is equal to the best, but its aims are to reach the highest and best culture obtainable. It is slowly and surely reaching forward and satisfactorily filling the measure of its allotted work." "At Sewanee, everything seems to tend in the right direction; it is difficult to explain without a personal observation how many excellent formative influences are here combined." "It is noted by visitors here that the students at Sewanee are all gentlemen. Again, the religious side of the character is developed. Everything here promotes a feeling of reverence and respect for sacred things. The presence and influence of men of high standard in Church and State, whose example is potent for good. The faithful, loving care of the Chaplain; the church services in which they participate and form a part; the daily use of those sweet hymns, whose melody fills their memories, in place of the vile songs and low refrains of the streets of our cities, is an influence of purity in place of vileness.

"The book of nature is always here open to the investigation of the geologist, the botanist and the student of natural history. No drinking saloons, no bar-rooms, no haunts of vice and dissipation desecrate this fair spot, perpetually consecrated as the home of virtue and learning. Protected alike by the ownership of its vast domains, and by Legislative enactment, the great evil and curse of the day here finds no lodgment. The physical education goes on with that of the intellect; an invigorating atmosphere strengthens its capacity. The lad enters school at an early age with the slender organism of his childhood impaired, it may be, under previous unfavorable climatic influences, and on this elevated plain grows up to be a man; the various gymnastic and military exercises give him a clear complexion, an elastic step, and a noble carriage; and then mind and body acting in healthy unison, fill out the measure of a well rounded man—'*mens sana in corpore sano*.'"

8th—Thursday. I was called by telegraph to a sick bed of my friend, Robert C. Brinkley, Esq., at Iuka, Mississippi.

9th—Friday. Confirmed one person at Iuka.

11th—Eighth Sunday after Trinity. The church at Iuka being too small to accommodate the people, services were held in the Methodist house of worship, which was kindly placed at my disposal. At 10:30 A. M. I read Morning Prayer and preached to a very large congregation. At night I read Evening Prayer, and preached.

12th—Monday. At 9 A. M. I preached and celebrated the Holy Communion in the Church of Our Saviour. At night I read Evening Prayer and preached to a full congregation.

13th—Tuesday. At 10:30 I held services in the church, and preached on the Confession of Christ. In the afternoon I confirmed an aged man, who was not far from the end of his pilgrimage. I left Iuka on Wednesday, the 14th, and found on the train a number of the citizens of Memphis fleeing from the fever, which had just been declared epidemic.

22d—Thursday. The Diocesan Board of Mississippi met at St. Paul's-on-the-Mountain. Judge H. H. Lurton was elected Secretary. After its adjournment the Convocation of Middle Tennessee assembled, the Dean in the chair.

23d—Friday. Accompanied by the Bishops of Mississippi and Florida, I left Sewanee to attend the meeting of the House of Bishops in New York. Reaching the city at an early hour on Sunday morning, I attended services in the Church of the Transfiguration. The sermon was preached by the Rector, Dr. Houghton, who also made an earnest appeal for funds for the people of Memphis. He said, "A week ago yesterday I commended to the protection of Almighty God two of the Sisters of St. Mary, just as they were setting out on their return to Memphis, and from whence so many that could were fleeing. Two weeks before, they had come on to New York for needed rest and refreshment. News came of the breaking out of the yellow fever. Without delay or trepidation they went back to the post of duty and of danger—and it may be of death. I have had a varied experience, and have witnessed much, but I have seen no braver sight than that which I saw in Varick street, in front of the Trinity Infirmary, when just at evening I blessed those sisters sitting alone in the carriage which was to take them to the train for the journey to Memphis. Is it much for us who are to come, please God, into no such peril of death, to fill their hands with such things as they need for the sick and destitute?"

The sisters who thus returned were Sisters Constance and Thecla.

I added a few words to the Doctor's appeal, and celebrated the Holy Eucharist.

27th—Tuesday. I celebrated the Holy Communion in the Chapel St. John Baptist House.

28th—Wednesday. I celebrated Holy Eucharist in St. John Baptist Chapel.

The Bishops assembled in Grace Chapel. The Holy Communion was celebrated by the venerable presiding Bishop, assisted by the Bishops of Maryland, Mississippi, Connecticut and Minnesota. After the service, on assembling in the Hall attached to the Chapel, it was found that only twenty-seven Bishops were present. There was a lengthened discussion as to the number required for a majority of the House of Bishops. The matter was referred to a committee. The substantial question the Committee had to answer was, what Bishops are designated in Title I, Canon 15, § 16, by the words, "having ecclesiastical jurisdiction"—and this includes three questions, viz.:

1. Are foreign missionary Bishops here designated?
2. Are Assistant Bishops designated?
3. Is the Bishop resigning jurisdiction here designated?

The Committee reported that foreign missionary Bishops did not come within the purview of the Canon when it was enacted, and although they were admitted to a seat in the House of Bishops in 1865, this did not confer upon them jurisdiction in the United States, from which they had been expressly excluded. They were not, therefore, designated among those "having ecclesiastical jurisdiction" in the Canon and clause reported on.

(2.) The Committee reported that Assistant Bishops are designated among those "having ecclesiastical authority."

(3.) The Committee further reported that thirty Bishops having jurisdiction within the United States, whether diocesan, assistant or missionary, at present constitute the majority required by of Title I, Canon 15, § 16.

In view of the serious matter to be brought before the House of Bishops at its present session, this question was a most important one. There was not a quorum of the House, and the Bishops continued to meet day after day, until Monday, the second day of September, when the Bishop of Northern New Jersey was enabled to be present for a brief session, thus making a quorum, and the House organized. It is well known to you all that the venerable Bishop of Michigan had resigned his holy office. In order to make this resignation effective, it was necessary that he should be deposed from the ministry, and he was accordingly deposed by the presiding Bishop, on Tuesday, September 3d.

The House of Bishops set forth a form of Prayer to be used in all churches during the prevalence of the pestilence.

4th—Wednesday. I celebrated the Holy Communion in the Chapel of St. John Baptist House. Many clergymen volunteered their services to devote themselves to work in the plague-stricken parts of my Diocese. The first one to offer was the Rev. C. W. Ward. Then the Rev. Geo. W. Wilson, the Rev. H. D. Jardine and the Rev. C. C. Grafton tendered their services. Not less than twenty or thirty others offered, but the clergy in Memphis did not desire the presence of any unacclimated priests, and only two such were permitted to go. The Rev. Louis S. Schuyler, son of the Rev. Dr. Montgomery Schuyler, of St. Louis, would not be dissuaded. With a sublime devotion to the cause of the dear Man of Sorrows, he gave himself to His work. He was permitted to do his Master's work for a brief time, and then laid down his life for the brethren.

On the 4th I telegraphed the Rev. Dr. Dalzell, of Shreveport, now, thank God! a Presbyter of Tennessee, to know if he could recommend to me any acclimated Priest who could go to Memphis to the assistance of Dr. Harris, Mr. Parsons and Dr. White, the two former of whom were down with the fever. The same day I received the Doctor's reply, "I will leave for Memphis to-morrow." I desire to record my very great thankfulness to God in sending to our stricken people, and giving to me as a fellow-helper in Christ Jesus, a man of such earnest devotion to Christ and the Church.

On the 4th of September—a day of great sorrow and anxiety to me—I celebrated the blessed Eucharist in the Chapel of St. John Baptist House, and made special supplications to Almighty God in behalf of my dear brethren, Dr. Harris and Mr. Parsons—praying God that they might receive the help of His grace, the aid of His consolation, and protection from dangers. The Church and indeed the people throughout the country were very deeply moved by the great calamity, and the sympathy of the whole nation manifested itself in the most generous outpouring of gifts and contributions of money, food, clothing and medicines to our stricken people. The liberality of the people of the North was so ample, prompt, free and so beneficent,

that no words can do it justice. From Maine to California, and from the Lakes to the Gulf, all aided in the kind work. Not less than \$500,000 came from the cities, towns and States of the North, and \$200,000 from the southern portion of the Union, to Memphis alone. Besides this enormous sum of money, hundreds of carloads of provisions, clothing and medicines were contributed, and were carried to Memphis by the railways and express companies without charge. Contributions were sent from Canada, England, Germany and France. Without this aid, so ample and so generous, the horrors and sufferings of our people would have had no alleviation. I trust this Convention will put on record its high appreciation of the noble charities and self-denying efforts of those who so generously came to our aid in the day of our calamity.

Litanies were said in many of the churches, and special celebrations of the Holy Communion were held, and all united in work and prayers in our behalf. As an illustration at once of the sympathy of our fellow churchmen and their efforts in our behalf, I cannot do better than quote a brief Pastoral put forth by the Rector of St. John's Church, Stamford, Connecticut, dated September 15th, 1878:

"PRAYER AND WORK IN AID OF THE SUFFERERS FROM YELLOW FEVER.

"During this week, September 15-21, a Litany Service, with Special Intercessions, will be held in the Chapel every morning at half-past nine o'clock, and every evening at half-past seven o'clock. An offering will be made at every service.

"After the service the East Room will be open every morning and evening for work in making up articles of clothing and bedding to be sent to Memphis to supply the destitution caused by the burning of infected clothing.

"Contributions of material to be made up, and of articles of every kind, suitable for use under the circumstances, will be received at the same place for transmission, at the call of the Bishop of Tennessee, who has promised to give all the information necessary to guide the beneficence of the congregation."

I feel that our special thanks are due to the Bishop and Clergy of Northern New Jersey for their large offering and timely aid. The Rev. A. L. Wood, a Deacon of that Diocese, was most anxious to go to Memphis, and was transferred to my jurisdiction. I have since re-transferred him to Bishop Odenheimer. While a Deacon of this Diocese, he acted as its Commissary by my appointment, and was instrumental in collecting and sending forward considerable sums of money, provision and clothing.

The Rev. Willard B. Husen, M.D., of the Diocese of Florida, volunteered his services, and until he was stricken down with the fever, was of great help to Dr. Dalzell and the other clergy. His services deserve recognition by this Convention, though his reward is from God.

How shall I describe the devotion of the many noble physicians—the Howards—the men faithful and true who worked with the Citizens' Relief Committee? It would require a volume to record the many instances of self-sacrificing devotion to principle and duty—to religious convictions,—exhibiting a faith as sublime as martyrs have ever shown at the stake or in the

arena. The story is one that dignifies human nature and raises it out of the commonplace into the heroic.

Leaving New York on the 11th, I was detained four days at Salem, Virginia, by a break in the railway. While there, Morning and Evening Prayer was said by Dr. Duncan, of Knoxville, and I preached twice.

22d—Fourteenth Sunday after Trinity. I celebrated the Holy Communion in St. Augustine's Chapel at 6:30 A. M.

At night I addressed the Guild of St. Mark.

29th—Feast of St. Michael and All Angels. At 7:30 A. M. I celebrated the Holy Communion in the Church of the Advent, Nashville.

At 11 A. M. I preached in Christ Church, and at night in the Church of the Advent.

OCTOBER.

1st—Tuesday. I received the following telegram from Dr. Dalzell:

“ Dr. Husen is very much prostrated, and I am anxious about him. Sister Frances sick again from overwork, but doing well. Dr. White very feeble. Others well.”

2d—Wednesday. This being the day appointed by me as a day of fasting, humiliation and prayer throughout the Diocese of Tennessee, Morning Prayer was said in St. Augustine's Chapel by the Chaplain, Dr. DuBose. The Litany was read by Prof. Wilmer. I celebrated the blessed Eucharist, the Rev. Wm. Klein assisting. Prayers were offered up in behalf of Sister Frances.

To-day I received the distressing news of the death of the Hon. Lewis Bond, of Brownsville.

6th—Sixteenth Sunday after Trinity. Celebrated the Holy Communion in St. Augustine's Chapel at 6:30 A. M., and preached.

At 11 A. M. I held service and preached in the Mission Chapel at the lower Coal Bank.

At night I preached in St. Paul's-on-the-Mountain.

13th—Seventeenth Sunday after Trinity. At 6:30 A. M. I administered the Holy Communion in St. Augustine's Chapel.

Accompanied by Col. Samuel G. Jones, I drove thirteen miles to Tracey City. I found the whole community in a state of great excitement over the sudden and accidental death of Capt. Henry, Superintendent of the Prison. He was a most excellent man and universally respected.

At 11 A. M. I read Morning Prayer and preached in Christ Church.

At 3 P. M. I officiated at the funeral of Capt. Henry. After the services, the body was conveyed at the request of the prisoners to the stockade, that they might once more look upon the face of their friend.

Drove to Fairmount, where, at 7 P. M., Evening Prayer was read by Dr. DuBose, after which I preached. I drove to the University after the service.

14th—Monday. At the Early Eucharist on Sunday I had requested the congregation to offer their prayers in behalf of our dear brother, Rev. John M. Schwrar. To-day I learned of his death at Somerville on the 12th.

15th—Tuesday. Transferred the Rev. V. O. Gee to the Ecclesiastical Authority of the Diocese of Texas.

18th—Feast of St. Luke. This blessed feast of the Physician whose praise is in the Gospel, brings with it the hope that the pestilence may cease.

“O ye frost and cold! bless ye the Lord! Praise Him and magnify Him forever.”

At 6:30 A. M. I celebrated the blessed Eucharist in St. Augustine's Chapel.

At 10 A. M. I consecrated the chapel of St. Luke's Theological Hall. The Chancellor of the University, Profs. Wilmer and Jaeger, the Rev. Messrs. Klein, Davenport, VanHoose and Cabaniss (of Alabama) were present. Dr. Wilmer read the sentence of Consecration.

The Bishop of Mississippi said the concluding Prayer and pronounced the Benediction. I delivered an address.

19th—Saturday. Read service in St. Luke's Chapel.

23d—Wednesday. Met the Convocation of Nashville in Grace Chapel, Spring Hill.

In the morning I celebrated the Holy Communion, assisted by the Dean, the Rev. P. A. Fitts.

At night I read Evening Prayer, assisted by the Rev. F. P. Davenport. Dr. DuBose preached.

24th—Thursday. After Morning Prayer I preached a sermon, memorial of the Rev. C. C. Parsons.

At night the Rev. Dr. Shoup preached.

25th—Friday. I read Morning Prayer, assisted by the Rev. George N. James. The Rev. A. O. Stanley preached.

26th—Saturday. The Rev. F. P. Davenport preached in the morning. I preached at night.

27th—Eighteenth Sunday after Trinity. In the morning I preached and administered the Holy Communion.

In the afternoon a service was held for the colored people. I delivered an address, and the Rev. F. P. Davenport preached.

I baptized Florence Lee, daughter of John Kirkman Farrell.

At night the Dean read Evening Prayer. I preached, confirmed three candidates, and delivered an address.

28th—Monday. Conducted the evening services in the Chapel of the Columbia Institute, and addressed the pupils.

30th—Wednesday. Left Nashville for a visitation to the Mission at Cumberland Furnace. The Rev. Mr. Hendley met me at White Bluff station, and we drove eighteen miles to the Furnace. The morning papers announced the death by yellow fever of Maj. Carlile, Mayor of Chattanooga—a vestryman of St. Paul's Parish.

NOVEMBER.

1st—Friday. Feast of All Saints. This is the blessed festival in which the Church commemorates all those who by the favor of God have passed

from a condition of earthly trial into a state of beatitude. It is a "great multitude which no man can number," and they wait "the consummation." They will not be made perfect until the corruptible shall put on incorruption and the mortal shall put on immortality. Very full of comfort is the thought that the saints in the militant Church do hold communion with the saints departed. "I believe, O most holy Jesus," is the devout language of saintly Bishop Ken, "I believe that Thy saints here below have communion with Thy saints above; they praying for us in Paradise—we here on earth celebrating their memorials, rejoicing at their bliss, giving thanks for their labors of love, and imitating their examples." And so this festival is a festival of hope and joy—not only to those who in Paradise await the splendors of Christ's espousal and the marriage feast of the Lamb, but to us who still struggle on, bearing Christ's cross and following his saints in all virtuous and godly living.

Morning Prayer was read in St. James' Chapel by the Rev. C. J. Hendley. I said the Ante-Communion service and delivered an address on the collect for the day.

3d—Twentieth Sunday after Trinity. Catechised the children of the Sunday-school.

At 11 A. M. Morning Prayer was said by Mr. Hendley, after which I preached, confirmed a class of fourteen, and delivered an address. I celebrated the Holy Communion, and all the newly confirmed received the most comfortable sacrament.

At night I preached, confirmed six candidates and delivered an address.

4th—Monday. At night, after Evening Prayer I preached, confirmed five candidates and delivered an address.

7th—Thursday. Met the Executive Committee of the Board of Trustees of the University of the South in Nashville.

8th—Friday. In St. Barnabas' Church, Tullahoma, I said the Litany and delivered an address. At night the Rev. Mr. Hendley preached.

10th.—Twenty-first Sunday after Trinity. At 11 o'clock I admitted the Rev. Wm. Klein to the sacred Order of Priesthood in St. Paul's-on-the-Mountain. The candidate was presented by the Rev. W. P. DuBose. The sermon was preached by the Rev. C. J. Hendley. Both presbyters united with me in the laying on of hands.

At 4 P. M. I said the Litany in St. Augustine's Chapel and confirmed six students of the University, presented by the chaplain, Dr. DuBose. After this service I drove with Dr. DuBose to the School at Fairmount, where I preached, confirmed six of the pupils and delivered an address.

13th—Wednesday. I reached Memphis, and went at once to the Church Home, where I found Sister Clare in charge, and everything in admirable order. A telegram called me to Iuka, to the dying bedside of Mr. Robert C. Brinkley.

14th—Thursday. Administered the most comfortable sacrament to Mr. Brinkley. He is patiently waiting his release, and said, "O Bishop, I should be so glad to go now, if it were God's will."

17th—Twenty-second Sunday after Trinity. In St. Barnabas' Church, Tullahoma, the Holy Communion was celebrated at 7 o'clock A. M. At the 11 o'clock service I preached. At night I preached, confirmed four candidates and delivered an address.

19th—Tuesday. In St. Augustine's Chapel I united in the bonds of Holy Matrimony, Francis T. Copp, of Mobile, Ala., and Mary W. Mansfield, of Memphis, Tenn.

21st—Thursday. In company with the Treasurer of the University, Col. Samuel G. Jones, I started for New York to attend to business connected with the University. This trip was undertaken at the request of the Executive Committee.

24th—Twenty-third Sunday after Trinity. In the morning I preached at St. John's Church, Stamford, Ct., and at night in St. Andrew's.

DECEMBER.

1st—First Sunday in Advent. Preached in St. Ignatius' Church in the morning. Leaving New York on the 3d, Col. Jones accompanied me to Warrenton, Va.

5th—Thursday. After Evening Prayer by the Rector, I preached in St. James' Church, Warrenton.

8th—Second Sunday in Advent. In the morning I visited the Church of the Epiphany, Knoxville. I preached, confirmed eleven candidates and delivered an address.

At night I preached in St. John's Church, confirmed six candidates and addressed them.

10th—Tuesday. Reached Athens. The weather was so inclement that no services could be held.

11th—Wednesday. At 10:30, service in St. Paul's Church, Athens. The Rev. Chas. M. Gray said Morning Prayer. I preached and celebrated the Holy Communion.

12th—Thursday. In St. Luke's Church, Cleveland, after Evening Prayer by the Rector I preached.

13th—Friday. Mr. Gray said the Litany in the morning, after which I preached.

At night I preached, confirmed two candidates and addressed them.

15th—Third Sunday in Advent. A memorial service was held in St. Paul's Church, Chattanooga. In the morning I preached and celebrated the blessed Eucharist. I baptized Thomas Jenks Carlile, son of Wm. Carlile. The little one was baptized for the dead.

At night I preached, confirmed nine candidates and addressed them.

I baptized the infant daughter of Capt. John Phelan, and confirmed Mrs. Phelan in private.

17th—Tuesday. Visited St. Barnabas' Church, Tullahoma. At night I preached, confirmed two candidates and delivered an address on the "confidence of a certain faith."

Fourth Sunday in Advent. I preached in the Church of the Advent in the morning.

At 3:30 P.M. I confirmed a person in private connected with the Parish of the Holy Trinity.

At night Evening Prayer was said in the Church of the Holy Trinity by the Rev. Dr. Shoup, assisted by the Rector, the Rev. J. B. Harrison, after which I preached, confirmed thirteen candidates and addressed them. Eleven of this class were males.

25th—Feast of the Nativity. Early in the morning, before it was yet day, the dear children of the Columbia Institute sung beneath my window some sweet Christmas carols.

"As on the night before this blessed morn
A troop of angels unto shepherds told
Where in a stable He was poorly born
Whom nor the earth nor heavens can hold,
Through Bethlehem rung
The news at their return
That God with us was born,
And they made mirth because we should not mourn."

I preached in St. Peter's Church and celebrated the blessed Eucharist.

28th—Feast of the Holy Innocents. There was a festival for the children of the Church Home, Memphis, which I attended.

29th—Sunday after Christmas, I preached in St. Mary's Cathedral.

30th—Monday. Met the trustees of the Canfield Asylum at the residence of Rev. Dr. White.

At 1:30 P. M. I baptized Wiley Blount, son of Captain James Miller.

JANUARY, 1879.

1st—Wednesday. Celebrated the holy Eucharist in the chapel of the Holy Child, at the Church Home.

Delivered an address at the opening of St. Mary's school.

Lectured at St. Mary's Cathedral at 7 P. M.

3d—Friday. Officiated and preached at the funeral of Judge Henry G. Smith, in Calvary Church. The Bar of Memphis attended the service in a body.

5th—Second Sunday after Christmas. I celebrated the Holy Communion in Grace Church, Memphis. The Rev. Dr. Dalzell preached.

At night I preached in the Cathedral.

6th—Epiphany. At 7:30 I celebrated the Holy Communion in the Cathedral.

At 10 A. M. I assisted the Very Rev. the Dean, at the funeral of Mr. Montgomery, long a faithful communicant of the church. He had reached the ripe age of eighty-three.

7th—Tuesday. In St. Thomas' Church, Somerville, I preached and celebrated the Holy Communion. This parish has suffered greatly. The death of its beloved Rector, the Rev. John M. Schwrar, the death of the Hon. Joseph R. Mosby, and of dear Alfred Humphrey, has almost taken the life out of the Parish.

9th—Thursday. I attended a meeting of the members of Immanuel Church at the residence of Mr. Williamson.

12th—First Sunday after Epiphany. I officiated for the Rector of Calvary Church, reading the service and preaching.

At night I preached in Calvary Church, confirmed ten candidates, and addressed them.

13th—Monday. With Dr. Harris attended the funeral of Mrs. Foote. At 2 P. M. baptized an adult and an infant.

14th—Tuesday. Met the lady managers of the Church Home in Calvary Church.

Left at night for Tullahoma to attend the Convocation of Nashville. The services of Convocation began on Wednesday evening, when a sermon by the Rev. George N. James was preached.

16th—Thursday. I celebrated the Holy Communion at 7:30 A. M.

The Convocation continued its services during the week. The Holy Communion was administered every morning. Sermons were preached by the Rev. Messrs. James, Wilmer, Shoup, DuBose and Jaeger.

19th—Second Sunday after Epiphany. I celebrated the Holy Communion in St. Barnabas' Church at 7:30 A. M.

At 11 A. M. the Rev. J. B. Harrison preached.

At night I preached.

26th—Third Sunday after Epiphany. At 11 o'clock A. M. Morning Prayer and Litany were said in the Cathedral by Dean Harris. I preached, confirmed fifteen candidates, and addressed them.

In the afternoon services were held in Grace Church, Memphis, memorial of its lamented Rector, the Rev. C. C. Parsons. The Chickasaw Guards, of which company Mr. Parsons was chaplain, attended the service. The church was thronged, and hundreds were unable to gain admission. I read the service. The Rev. Dr. Harris received the infant of Mr. Parsons, who had been privately baptized.

At night I preached in Calvary Church, after services by Dr. White.

29th—Wednesday. Visited, at Rossville, Dr. Edwin P. Yancey, an old and devoted member of the church, now and for months past lying in sore prostration of body.

At 9 P. M. I administered the most comfortable sacrament of Christ's Body and Blood.

FEBRUARY.

2d—Feast of the Purification. Celebrated the blessed Eucharist in the chapel of St. Mary's school.

At 11 A. M. I read service and preached in the Church of the Good Shepherd, Chelsea. After service held a parish meeting. I made an address.

At night I preached in Calvary Church.

5th—Wednesday. Left Memphis for New Orleans, in the interests of the University.

7th—Friday. Met the clergy of New Orleans and a number of prominent laymen at the Episcopal Rooms. I laid before them the object of my visit to Louisiana. A committee was appointed, consisting of the Rev. Mr. Girault, Dr. Hugh Miller Thompson, Mr. Kramer and Mr. Waters, of the clergy; George Race, Esq., Judge Howe and Mr. Coyle, of the laity, to prepare a statement and an appeal in behalf of the University of the South.

9th—Septuagesima Sunday. In the morning I preached in Christ Church. The services were read by the Rector, Mr. Kramer, assisted by the Rev. Dr. Gallaudet, of New York.

At night I preached in St. Paul's Church.

12th—Wednesday. Left New Orleans for New Iberia, where I arrived at 4:30 on Thursday morning. The Rev. Mr. Cleburne (deacon) called early in the morning, and at his request I visited a sick person.

15th—Saturday. Visited Avery's Island, twelve miles distant from New Iberia. Judge Daniel D. Avery, the proprietor of the island, being in very infirm health, I administered to him and the members of his family the most comfortable sacrament.

16th —Sexagesima Sunday. In the church of the Epiphany, New Iberia, I read service, preached, and celebrated the Holy Communion. After the Gospel I presented the claims of the University.

At 5 o'clock P. M. I read Evening Prayer and preached.

17th—Monday. Took the steamer "Mary Lewis" for Franklin, where I arrived at 11 P. M.

18th—Tuesday. At 11 A. M. I held services in the church. Read Morning Prayer, preached, baptized five infants, celebrated the Holy Communion, and presented the claims of the University. At 3 P. M. I drove out to the fine old mansion of Mrs. Porter, six miles from Franklin, where I administered the Holy Communion to a very sick person. At 3 o'clock A. M. on Wednesday I took the steamer for Morgan City. Thence I went to Thibodeaux. The Rev. Mr. Lyne and Thomas Winder, Esq., met me at Terrebonne, and accompanied me to Thibodeaux.

21st—Friday. At 11:30 in the church at Thibodeaux, Morning Prayer was said by the Rector, the Rev. Charles F. D. Lyne. I preached, and made an earnest appeal in behalf of the University.

22d—Saturday. Left Thibodeaux at 11:30 A. M. I went out on the Houma railway to visit a church family. While at Thibodeaux I had the pleasure of presenting the claims of the University to many families of the neighborhood.

23d—Quinquagesima Sunday. Preached at Christ Church, New Orleans, and made an appeal in behalf of the University.

26th—Ash Wednesday. Morning Prayer and Litany were said in Christ Church by the Rector, after which I read the Ante-Communion service and preached. After the Gospel I presented the claims of the University. The venerable Dr. Leacock was present at the service.

MARCH.

2d—First Sunday in Lent. Officiated for the congregation of Immanuel Church, Memphis. The Rev. J. B. McConnell read Morning Prayer and Litany. I preached and Celebrated the Holy Communion.

7th—Friday. Reached Brownsville at 2 P. M.: Assisted the Rev. Mr. Collins at the funeral of James P. Wood, Esq., an old and devoted member of the Church. Mr. Wood has resided in Brownsville since 1840, when he came from his native State, North Carolina. Always active and energetic as a business man, he infused a salutary and progressive spirit into every enterprise that tended to advance the best interests of the community in which he lived.

9th—Second Sunday in Lent. Visited St. Luke's Parish, Jackson. In the morning I read the service, preached and celebrated the Holy Communion. At night I read Evening Prayer and preached.

10th—Monday. At the request of the Vestry, I remained in the city to attend a Parish meeting at 7:30 P. M., at which I delivered an address.

11th—Tuesday. Visited the Church Home, Memphis.

16th—Third Sunday in Lent. In the evening I read service, preached and celebrated the Holy Communion. The pastor of the Methodist congregation, with his people, attended the service and received the Holy Communion. In the afternoon I held a service, at which I baptized one adult and four children. I made an address. At night, after Evening Prayer, I preached.

20th—I officiated at the opening of the Lent Term of the University of the South. Morning Prayer was said by Dean Hodgson. I delivered an address and celebrated the Holy Communion.

23d—Fourth Sunday in Lent. Visited Christ Church, Nashville. In the morning I preached and celebrated the Holy Communion. At night I preached, confirmed a class of sixteen and addressed them.

24th—Feast of Annunciation, B. V. M. This being the day set apart for the formal opening of the Theological School of the University of the South, Morning Prayer was said by Dr. DuBose, assisted by Prof. Wilmer. I celebrated the Holy Communion. An admirable address was delivered by the Right Reverend the Bishop of Northern Texas. At the close of his eloquent address, he said: "It must be remembered that this is designed to be a General Theological Seminary for the South. It is under the direct control of the twelve Bishops of the South, and must be so conducted as to meet

their approval. An erroneous and injurious opinion has been allowed to prevail to some extent, that this Theological School was of a partisan character. Young men have been deterred from coming here by this misrepresentation. We are churchmen through and through, and nothing else. We have distinct and well defined ideas on the unity of the Faith, the Divine organization of the Church, the authority of the Priesthood, the value of the Sacraments, the sin of Schism, the evils of divisions, the radical errors of sectism, and the futility, if not positive mischief, of the attempt to bind together with a mere rope of sand, by temporary compromise, antagonistic bodies of Christians. We view with dismay the anarchy in religion which surrounds us, and therefore aim so to ground our students in the solid principles of historic and catholic truth that they may never depart from them. On the other hand, we guard with equal diligence against the hierarchical despotism of Rome, and the modern corruptions with which it has overlaid the primitive faith. And our Ritual is expressive of our creed, equally removed from the indecent and irreverent familiarity which breeds contempt for holy things, and from that extravagant symbolism which too frequently causes the soul to rest in the symbol, and so impedes its access to the Father of Mercies. Where the Church has authoritatively defined her doctrine, we adhere to her definition *ex animo*. Where she has not defined, we respect in others the liberty of opinion which she has allowed to us. Her standard of liberty and law is our standard. We know no other. Bound by tradition and sympathy, as well as by the law of heredity, to the old mother Church of England, we aim to preserve at once our connection with the historic past and our vital interest in the developing life of the present. Here, therefore, the student of theology will find the old historic landmarks by which the Bulls and Butlers, Paleys and Piersons of the past steered their course, and also the warmer life and softer sympathies of Jeremy Taylor and John Keble, Moberly and Wilberforce. But as the mental and spiritual moulds in which these great guides were cast varied within wide limits, yet all were true, so here we do not cramp the elastic nature of every youth by forcing all to adopt a monotonous uniformity of opinion in things indefinite. Large room is left for the growth of different tastes and the development of various susceptibilities. *Liberty, but no license*, is at once our privilege and protection." These are golden words, and I am glad to place them on record.

26th—Wednesday. Visited St. Barnabas, Tullahoma. Read a brief service, after which the Rector delivered an admirable address on the history of the Church.

27th—Thursday. Read service and made an address in St. Barnabas' Church.

30th—Fifth Sunday in Lent. Visited Trinity Church, Clarksville. In the morning I preached, confirmed four candidates and addressed them. At night I preached, confirmed three persons and addressed them.

31st—Monday. Met the Ladies' Parish Aid Society, and addressed them on parish work. At 5 P. M. said the Litany and preached in Trinity church.

APRIL.

1st—Tuesday. Attended a meeting of the Executive Committee of the University of the South at the Peabody Hotel, Memphis. Read Evening Prayer in Grace Church, Memphis.

2d—Wednesday. Left Memphis for Clarksville, to attend a meeting of the parishioners.

3d—Thursday. At 7:30 P. M. met the congregation of Trinity Church in Parish meeting assembled. The Treasurer made a brief statement of the financial condition of the Parish. The Rector then made an earnest and elequent appeal, after which I delivered an address. The venerable Senior Warden then called for subscriptions to pay off the entire indebtedness of the Parish, amounting to seven thousand dollars. Over six thousand dollars were subscribed, and the next day the entire amount was realized. *Laus Deo.*

6th—Palm Sunday. Visited Grace Church, Memphis. In the morning I preached and celebrated the blessed Eucharist. At 3 P. M. I visited the Sunday-school, and made a brief address. The Rector baptized two adults. At night I preached, confirmed sixteen candidates and addressed them. Among those confirmed was Mr. Wm. Scott, formerly a Deacon of the Methodist Society. I asked him what had really brought him to the Church, and he replied that he had begun to read the history of his Church, and had gotten to the end of it too soon. It had not enough history. Three of the candidates were grandchildren of the Rev. Thomas Wright, the first clergyman of the Church who ever officiated in Memphis.

8th—Tuesday in Holy Week. Celebrated the Holy Communion in Grace Church.

9th—Wednesday in Holy Week. After Litany by the Rector, I confirmed one candidate in Grace Church.

10th—Thursday in Holy Week, or Maunday-Thursday. This day has been distinguished by several appellations, alluding, for the most part, to the history or ceremonies attached to it. It has been called "*Dies Cœnæ*," "*Dominicæ*," "*Eucharistæ*," or "*Dies Natalis Eucharistiæ*," with reference to St. Matthew xxvi, 26-27—"Natalis Calicis," "*Dies Panis*." "*Dies Lucis*," with reference to the lights used at the institution of the Lord's Supper." "*Dies Mandati*," with reference to the command of our Saviour to His disciples concerning the perpetual memorial of his death. The particular observance of Maunday-Thursday is traceable to a very ancient period. "So early," says a reputable writer, "as the fourth century, it was commemorated by a solemn celebration of the Eucharist, which, on this day, was administered in the evening, in imitation of the Communion of the Apostles at our Lord's last supper." The 29th Canon of the Third Council of Carthage (A.D. 397) provides, "That the sacrament of the altar should always be received by men fasting, an anniversary day being excepted, in which the last supper of the Lord is solemnly commemorated."

In the morning I read Morning Prayer in Calvary Church, and at night I preached and celebrated the blessed Eucharist, a very large number of the faithful receiving the Holy Sacrament on this night on which He took bread, and blessed, and brake it and gave it to His disciples, saying: "Take, eat; this is my body."

11th—Good Friday. Read Morning Prayer in St. Mary's Cathedral at 9 A. M.

At 10 A. M. I read the Litany in the Cathedral and preached to a large congregation.

Immediately after the service I drove to the Good Shepherd, where I read the ante-Communion service, and Mr. Yeater preached. I confirmed one candidate.

At 1:30 said the service in the Cathedral and preached for an hour on the Passion of our dear Lord.

At 3:30 said service in Zion Hall for the congregation of Immanuel Church, preached and confirmed one candidate.

Easter Day. In the morning I visited the Cathedral. The decorations of the church were simple, but very beautiful. The sacred edifice was crowded with devout worshipers. I preached, confirmed twenty-one candidates, and addressed them. I celebrated the blessed Eucharist.

At 4 P. M. I preached in the Church of the Good Shepherd, after Evening Prayer by the Rev. Mr. Yeater.

At night I preached in Calvary Church to a very crowded congregation, confirmed eighteen, and addressed them.

All the churches in Memphis have been crowded with worshipers on this queen of all the Church's festivals. There has been a marked improvement in the order and beauty of the services. All the churches were tastefully decorated with flowers. I wish to call your attention to a passage from the "Life of the Rev. Dr. John Todd," Pastor of the Congregational Church in Pittsfield, Massachusetts:

"At the Communion Table in his church November 5, 1872, he spoke as follows:

" 'Before taking my place at this table I desire to say that the unknown hands that have procured and so gracefully arranged these flowers, the beautiful creations of God, were guided, I doubt not, by the same love to Christ that broke the alabaster box over His head in the day of His humiliation; and as he was pleased, not with the odor of the ointment so much as with the piety that brought the gift, so, I trust, He will receive, as done for him, these beautiful things that adorn His house and table to-day.

" 'And I take this opportunity to return my thanks to the fair ones—whom I love scarcely less than daughters—for the honors which they this day, and through the past season, have so kindly, and with a taste so cultivated, bestowed upon our dear Lord.

" May the 'beauty of the Lord' and 'the beauty of holiness,' like the indescribable beauty which radiates from these vases, rest upon their souls, and fit them to walk in the garden of the Lord forever.' "

14th—Monday in Easter Week. At night I attended the Children's Festival in Calvary Church. In spite of a violent storm the church was well filled with interested spectators. The programme was well arranged, and the occasion was most creditable to the children and to those who arranged the service.

16th—Wednesday. Baptized an adult in the Sister's Chapel, and confirmed three candidates presented by the Rev. Dean Harris.

17th—Thursday. On Tuesday and Thursday in Easter Week I celebrated the blessed Eucharist in the Cathedral.

20th—First Sunday after Easter. In the morning I preached and celebrated the Holy Communion in St. James' Church, Bolivar.

At 3 P. M. I preached in St. Philip's (colored) Church, confirmed two candidates, and addressed them.

At night, the Rector being unwell, I read Evening Prayer and preached.

21st—Monday. At night, Evening Prayer was said in St. Luke's Church, Jackson, by the Rector, Dr. Harrison, after which I preached.

22d—Tuesday. Celebrated the Holy Communion and preached in St. Luke's Church.

Left at 1:30 P. M. for Milan. At night Evening Prayer was said by Dr. Harrison. I preached, and baptized two adults.

23d—Wednesday. At 10:30 o'clock the Litany was said by Dr. Harrison. I preached, confirmed two candidates, and addressed them.

At night, in the Church of the Holy Innocents, Trenton, Dr. Harrison read Evening Prayer, and I preached.

24th—Thursday. In the morning I preached and celebrated the Holy Communion.

At night Evening Prayer was said by Dr. Harrison, and I preached.

25th—Feast of St. Mark. At 6 o'clock A. M. I celebrated the Holy Communion. Left at 9:30 A. M. for Mason. The Rev. Dr. Harrison left me at Humboldt, and the Rev. Charles F. Collins joined me at Brownsville.

27th—Second Sunday after Easter. In the morning I preached, baptized an infant, confirmed two candidates, and administered the Holy Communion in Trinity Church, Mason. After a very brief rest I visited St. Paul's (colored), where I read service, preached, and confirmed twenty candidates. The Rev. Mr. Collins delivered an address to the newly confirmed.

After service, drove out to Alfred Boyd's, where we spent the night.

28th—Monday. We drove to Covington.

At night Evening Prayer was said by Mr. Collins, and I preached.

29th—Tuesday. At 6:30 A. M. I celebrated the Holy Communion, assisted by Mr. Collins.

After breakfast we started for Ripley, but on reaching Hatchie river we found it impossible to cross, and we therefore turned back to Covington.

At night Mr. Collins read Evening Prayer in St. Matthew's Church, and I preached.

30th—Wednesday. Mr. William Hamilton drove us to Mason, where we took the train for Brownsville.

At night Evening Prayer was said by Mr. Collins. I preached, confirmed four candidates, and delivered an address.

Left Brownsville at 2:20 A. M. for Nashville.

MAY.

3d—Saturday. Left Sewanee for Knoxville, where I arrived at 11:30 P. M.

4th—Third Sunday after Easter. In the morning I preached in the Church of the Epiphany, after services by the Rector, Mr. McDonough, assisted by the Rev. Dr. Humes. I confirmed one candidate, and celebrated the Holy Communion.

At 4 P. M. I visited St. Luke's Chapel, a mission of St. John's Church, where Dr. Duncan said Evening Prayer, and I preached. At this service I publicly set apart William S. A. Johnstone as a lay reader. Mr. Johnstone is a candidate for Orders, and is carrying on the work of St. Luke's Mission under Dr. Duncan.

At night Evening Prayer was said in St. John's Church by the Rev. Mr. McDonough, assisted by Drs. Humes and Duncan. I preached, confirmed twenty candidates, and addressed them.

5th—Monday. At night in St. Luke's Memorial Church, Cleveland, Evening Prayer was said by the Rector, the Rev. C. M. Gray. I preached, and confirmed one candidate.

6th—Tuesday. At night, in St. Paul's Church, Chattanooga, Evening Prayer was said by the Rev. H. H. Sneed. I preached, confirmed nine candidates, and addressed them.

7th—Wednesday. At night, in St. Barnabas', Tullahoma, Evening Prayer was said by the Rector. The Rev. J. B. Harrison preached. I confirmed nine candidates, and delivered an address.

11th—Fourth Sunday after Easter. In the morning I preached in St. Augustine's Chapel, Sewanee.

In the afternoon I gave the blessed sacrament to a faithful colored communicant of the Church, whose time of departure out of this world is near at hand.

12th—Monday. At night I said the Litany in the Church of the Advent, Nashville. The Rev. F. P. Davenport preached. I confirmed six candidates, presented by Dr. Shoup, and addressed them.

THE THEOLOGICAL SCHOOL OF THE UNIVERSITY OF THE SOUTH.

At the Convention of this Diocese, which met in Clarksville one year ago, the following resolution was adopted unanimously :

Resolved, That the sum of five hundred dollars be appropriated by this Diocese towards the support of the Theological Department of the University of the South for the ensuing year, to be provided for as the Committee on Finance shall devise.

In my recent visitation I have made an earnest effort to collect this amount, but the offerings thus far received have been inadequate. I regret to say that a portion of the sum yet remains to be met by this Convention. The truth is — and we had as well look the fact in the face — the Church in Tennessee is not alive to its duty in sustaining this most important work. The laity are uninformed, not only of the present condition and needs of the Theological School; they hardly know of its existence. I cannot too strongly urge upon my brethren of the clergy the importance of a livelier interest in this institution. They should both inform themselves and their people, and all should unite in a hearty and enthusiastic support of the school. Twice the sum pledged by the Diocese could easily be raised if a systematic effort was made. In 1877 over \$1000 was contributed by the children of the Sunday-schools throughout the Diocese for the building of an Infirmary at the Church Home in Memphis. I myself distributed cards, and the little ones collected dimes sufficient to build the Infirmary. Why should not the children of all our Sunday-schools collect offerings for the Theological School? It is the duty of every Christian person to be all the time aiding in the extension of the Redeemer's Kingdom; to give cheerfully—to give freely. Freely they have received, freely let them give. Let them give with an habitual self-sacrifice. Let them give as God has prospered them. Let them give according to some fixed rule. A tenth is what God requires; he who gives it is on the road to wealth.

I commend to you the earnest words of the Bishop of New Hampshire, in a recent address to the Convention of his Diocese:

“It is not enough for a society of the faithful to combine to provide for themselves and their families the ministrations of religion. They must have thought also for their brethren scattered in the midst of this naughty world, that they too may be saved through Christ forever. We must not forget the regions around, and our Master's command, ‘Go, preach the Gospel to every creature.’

“In brief, a part of our personal religion, a part of our domestic arrangements, a part of the daily method of our life, must be plans for having something to set apart to the unselfish work of missions—the unselfish work of publishing the glad tidings everywhere.

“What the Church of Christ most needs is a baptism from on high. Then she needs a persistent inculcation, and this universal acceptance of this plain duty. Then she needs a financial system rooted in this fundamental principle. Then she will bear fruit to the Lord's glory, and to the helping and comforting of the people. I account this root of vastly more importance than the fruitage of any one year—than the relief of any one present distress.

“In the effort to lift up the whole body of the Church to a higher life, and to a larger bounty, even unto this reasonable level, that there shall remain no Christian person who does not each week set apart something definite, according to his individual judgment of his ability and duty, to be devoted to missionary objects, in the effort, I say, to bring up all the people to this, evidently they who are eminent above the rest, through God's blessing

making them rich, must not sink down to the average level in the sums they contribute.

“These things I hold to be self-evident:

“1. Excepting the very poor—them that have nothing—all should be steadily giving for others’ good.

“2. They should give, not because of some special urgent need at the time, but rather because they are Christians, and by the very law of their new life in the self forgetting One who, for others, for us, gave Himself.

“3. They should give each according to his ability, ‘as God hath prospered him,’ and they may vary the amount from time to time as prosperity in their affairs or adversity be sent them.

“4. None are required or permitted to bring distress upon their own families, to the end that they may give more largely without; yet the Christian in his offerings may well sometimes go to the extent of sharp self-denial. And he who devises honest ways of saving or of earning, that he may have wherewith to help his brethren and to glorify his Master, will be blessed in his own soul, and will be a rich man in Heaven.

“5. Christians should give not by chance, in spasmodic ways, like children carried about by a momentary feeling, but according to reason—deliberately, with conscientious forecast, and upon some chosen method. Sound wisdom and the apostolic ‘order’ ‘unto the Churches in Galatia,’ and to the Church in Corinth, unite in favor of a definite weekly sum for each to ‘lay by’ ‘on the first day of the week.’ Of course the sum will be fixed and varied by the giver himself.

“6. This systematic giving will last as long as we are disciples of the Loving One—our gift, our example—that is to say, giving, steadily and gladly, must continue as long as we live.

“Here lies the plain path out of embarrassments and all sorts of make-shifts; out of our own sin, and out of the Church’s dishonor. This path conducts us on by the steps of a clear duty. In this way, and only in this, are the Church’s pressing necessities in the aggressive work to be worthily and satisfactorily met.”

OUR SAINTED DEAD.

The grave has closed over the forms of many of those dear to us since our last Convention. Those with whom we took sweet counsel—our fellow-helpers in Christ Jesus—have entered upon the rest that remaineth for the people of God. We call them to mind one by one, and think of them as still dear to us, and still praying for us, and still loving us, though they have passed beyond the vale, where

“No loss, no grief, no change wait on their winged hours.”

JOHN MILLER SCHWRAR was one of the most devoted, earnest and faithful of priests. Ordained by Bishop Otey, his whole ministerial life was given to the Diocese of Tennessee, and except for one year, during which he held the Rectorship of the Church of the Advent, Nashville, his ministry was devoted to the Parishes of Somerville and LaGrange. He had frequent invitations to larger, and what some men would consider more important fields of labor,

but he was devoted to his people, to his Diocese, and to his Bishop. No man ever more literally lived and died for his people than our dear brother. Few men more nearly filled up the measure of those virtues we are wont to look for in our ideal Parish Priest. What he was in this Convention you all know. For years he held the position of its Secretary. Accurate, exact and prompt, his journal was always ready for the press when the Convention adjourned. He was to his Bishop not merely a faithful presbyter, but a dear and beloved friend. When the pestilence invaded his Parish, he was ready and prepared for every duty, and for every sacrifice. His loins were girded, and his lamp was trimmed. Faithful in the discharge of every duty until himself stricken down with the fatal disease, he prepared himself for death with a soul so calm, so serene and so brave, that the waiting angels might have wondered while they ministered at his dying bed. So entirely was he ready for the last summons, that every item of business was arranged, even to his burial; and it is said that before his departure out of this world he committed his body to the ground. "Earth to earth, ashes to ashes, dust to dust; looking for the general resurrection in the last day, and the life of the world to come."

CHARLES CARROLL PARSONS was another of our heroic priests who died at the post of duty. He was a man so genial, and yet so firm, so loving and tender, and yet so manly, that he won all hearts. His military education and army life had disciplined him in such wise, that as a faithful soldier of Jesus Christ, he did every duty well, whether by the bedside of the dying or at the altar of God.

The REV. LOUIS SANFORD SCHUYLER, though not a presbyter of this Diocese, will ever be held in loving remembrance by the Church in Tennessee, for he gave his life for it. Into the plague-stricken city he went with a firm faith and a fearless heart, writing to his father, the Rev. Dr. Schuyler, of St. Louis: "I feel assured that I am only doing my duty. God will only allow what is best for me to happen." And he laid down his life for the brethren.

THE REV. FLAVEL S. MINES, another of our clergy who has been called to his rest, was a man of high culture and many endearing qualities of head and heart. He had resigned the Rectorship of Trinity Parish, Mason, and died in St. Louis.

We call them all to mind to-day, these priests, faithful unto death, doing their Master's work with girded loins, wearing the breastplate of righteousness, the helmet of salvation, and the shield of faith; waging Christ's battle, not of constraint, save such as duty lays upon the disciplined heart, publishing peace, bringing good tidings to the weary and faint-hearted, and proclaiming salvation for men. We think of them all with thankfulness. They were all of them called away before the hand of age had chilled their faculties, and have left behind them in their good names a light for those who follow them, and in their works a seed of good prolific still. And we call to mind too, the dear Sisters of St. Mary, Sisters Constance and Thecla and Francis and Ruth.

SISTER CONSTANCE was the Sister Superior in Memphis. She was no ordinary character. One who knew her intimately writes: "I gather up for my guidance the teachings she has left—that singleness of motive, that forgetfulness of self, that rare cheerfulness and ready obedience, and sincere humility, how these were blended with staunch fidelity and high courage, and the quiet firmness which works or waits, which fights or suffers, which guides or obeys, which quietly ministers or calmly dies, because the soul trusts in God and only lives for Him."

SISTER THECLA was one who consecrated her life to God with a like unreserve and earnestness of purpose. She was ever active in the discharge of all her duties. I so well remember meeting her late one dark night, as she walked the streets of Memphis on her errand of mercy. I said: "Surely, my dear sister, you ought not thus to expose yourself." Her reply was: "It is perfectly safe for me, for He watches over me."

And SISTER FRANCIS, who at the Church Home did such a blessed work for the little lambs of Christ's fold.

And SISTER RUTH, who cheerfully volunteered, and with such holy zeal faithfully and unflinchingly gave herself even unto death—to Christ, in the person of his afflicted ones.

And MRS. BULLOCK, an Associate Sister, who had withdrawn from the world and gave herself with true-hearted love to the religious life.

These all gave themselves to the one holy work, and found in Christ's dear service an unending peace and happiness. They all had visions of God through purity of heart. They all served Christ with affection, reverence and honor, with faith and zeal and hope. And now they have joined that great multitude which no man can number, who having borne the cross, dwell in God's everlasting peace.

And we call to mind so many of our faithful laity, who since we last met together have been taken from us. So many of our parishes have been visited sorely, so many homes have been made desolate, so many hearts have been burdened with sorrow, and overwhelmed with calamity, that were it not for the hope set before us in the blessed Gospel of our Lord Jesus Christ, the world would indeed be without a ray of consolation. As it is, we know that affliction and chastisement are the sure evidences of God's care and love. Hence David says: "It was good for me that I was afflicted." and the apostle: "No chastening for the present seemeth joyous, but grievous, nevertheless afterwards it worketh the peaceable fruits of righteousness to them that are exercised thereby." And our blessed Saviour also says: "Through much tribulation we must enter into the Kingdom of God." These scriptures contain precious drops of comfort for all sorrowing and bereaved ones, and we may take them to ourselves, and comfort our own hearts as we tell over one by one the dear ones gone. Each Parish has its record. Calvary, and Grace, and St. Mary's, and the Good Shepherd, and St. Lazarus, all suffered greatly. There was the gentle and loving John Pollard Trezevant, the Lonsdales, father, mother, and two sons, Robert Campbell Brinkley, in whom all the best elements of human nature were developed

and consecrated to Christ. Henri Weber, the accomplished musician—a very master of song—who lingered long in great bodily pain and suffering, but whose mind was stayed on God. He heard the harpers harping with their harps, and passed joyfully from the militant Church to the Church triumphant, there to join in the new song before the throne.

Zion Church, Brownsville, lost the Hon. Lewis Bond and Mr. E. W. Cuthbert, both of them staunch and devoted churchmen, and both Lay Readers. Later on Mr. James P. Wood was called to his rest.

St. Thomas, Somerville, lost the Hon. Jos. R. Mosby, and young Alfred Humphreys—the worthy son of a noble sire.

Trinity Church, Clarksville, is bereft of its devoted Warden, Henry G. Bryan, and the excellent Judge Humphrey.

St. Paul's, Chattanooga, lost the clear-headed and warm-hearted Thomas J. Carlile, a vestryman, the Mayor of the city; and faithful women, not a few, such as Miss Emily Irwin, of Memphis, and Miss Mollie Ward, of Clarksville. The time would fail me to mention them all. I must recall the name of Dr. Charles G. Fisher, who, for seven and fifty years, practiced his profession in Covington, and was a faithful communicant of St. Matthews' Parish, in that town. His heroic son, Charles G. Fisher, Jr., when the epidemic appeared, responded to the call of duty. His great and incessant labors ended only with his life, and in the richness and ripeness of his manhood he was taken.

“The seed must die before the corn appears
Out of the ground, in blade and fruitful years;
Low must those ears by sickle's edge be lain,
Ere thou canst treasure up the golden grain.
The grain is crushed before the bread is made,
And the bread broke ere life to man conveyed.
O, be content to die, to be laid low
And to be crushed, and to be broken so;
If there upon God's table may'st be bread—
Life-giving food for souls an hungered.”—[Trench.

Since our last Convention the Right Reverend J. P. B. Wilmer, D.D., Bishop of the Diocese of Louisiana, has been called to his rest. He was a man of fine culture, a gentleman of courtly manners, large-hearted, thoroughly devoted to his Master's work, and, as one has said of him, literally saturated with the spirit of Christianity. Innocent as a child, he yet possessed the manly qualities which the world so much admires. An eloquent preacher, and very faithful in the discharge of the weighty duties of his high office, his Diocese will long feel the influence of his holy life and wise counsels.

Among the deaths we all must mourn over none can come closer to our hearts than that of Dr. James De Koven, the Warden of Racine College. He was a great and godly man—great by reason of his godliness. Racine College owes its existence almost to his tireless care, his unfaltering energy, and his ceaseless devotion. No man in the Church could have been called away whose departure would have been so generally deplored. In the words of Bishop Seymour: “As a scholar and theologian he ranked among the first men that the Church, in this country, has produced. As an orator, he achieved a success that very few men have equaled, and that scarcely any

one has excelled. He won the affection of everybody by his frank and generous nature and his wonderful abilities, all of which were devoted to the cause of Christ."

ENDOWMENT OF THE EPISCOPATE.

At the Convention of 1877 a canon was passed, requiring the clergy to appropriate the offerings of Whit-Sunday to the endowment of the Episcopate. The fund now amounts to about \$800. It is a small beginning, but I hope the clergy will make an earnest effort to increase the amount. The day we may hope will come when the parishes will be relieved from any assessment for the support of the Episcopate, and thus be able to devote more liberal offerings for Missions.

I commend you, one and all, dear brethren, to the love and watchful care of the ever blessed Trinity. I pray that God, the Holy Ghost, may guide, direct and lead you into all wisdom and knowledge.

CHARLES TODD QUINTARD,
Bishop of Tennessee.

On motion of Rev. Mr. Fitts, it was

Resolved, 1. That so much of the Bishop's Address as relates to the deceased members of the Convention and the Church be referred to a special committee.

Resolved, 2. That so much of the Bishop's Address as refers to the University of the South be referred to a special committee.

Under the first of these resolutions the Chair appointed Rev. Messrs. Davenport, Harrison, D.D., and W. C. Gray, and Messrs. Lurton and Lamb; and under the second resolution, the Rev. Messrs. Shoup, D.D., and Fitts, and Mr. Yeatman.

On motion of Mr. Fairbanks, it was

Resolved, 3. That that portion of the Bishop's Address which refers to the generous aid received by the Diocese during the recent epidemic, be referred to a special committee.

The Rev. Messrs. White, D.D., Duncan, D.D., and Graham, and Messrs. Goodwyn, Meade and Fairbanks were appointed such committee.

The Rev. J. B. Harrison was appointed Assistant Secretary.

The Rev. Dr. Dalzell presented the application of Grace Church, Memphis, for admission to union with the Convention, which, on his motion, was referred to the appropriate committee.

The committee, having considered the matter, offered the following:

Report of the Committee on New Parishes.

The Committee on New Parishes report that they have examined the application of Grace Church, Memphis, for admission into union with this Convention, and find it to be in compliance with the Canon. The committee therefore recommend the passage of the following resolution:

Resolved, 4. That the Parish of Grace Church, Memphis, be and is hereby readmitted into union with this Convention.

Signed,

C. F. COLLINS, *Chairman.*

H. C. YEATMAN,

J. W. DUNNINGTON,

C. M. GRAY.

The resolution was adopted.

On motion of Rev. Dr. Harrison, the following preamble and resolution were adopted:

WHEREAS, The consolidation of the Parishes of St. Lazarus and Grace Church, Memphis, has been dissolved; therefore—

Resolved, 4. That the name of St. Lazarus and Grace be stricken from the list of Parishes of this Diocese.

On motion the Convention adjourned to 9 o'clock to-morrow morning.

SECOND DAY.

THURSDAY, May 15th, 9 o'clock A. M.

At this hour the services for ordination were had, when Mr. Thomas F. Gailor was made Deacon, the Bishop of the Diocese officiating and preaching, the Rev. Dr. Harris presenting the candidate.

These services ended, the Convention was called to order. The minutes were read and approved.

The Rev. Messrs. Sneed and McConnell, and Messrs. Thompson, Aydelot and Tucker, not present yesterday, appeared and took their seats.

Rev. Thomas F. Gailor, having been made Deacon since the session of yesterday, was seated as a clerical member.

Mr. Hill presented his report as Treasurer, which was referred to the Finance Committee.

The Rev. Dr. Shoup moved to reconsider the action had yesterday, by which the name of the Parish of St. Lazarus and Grace was dropped from the roll of Parishes of the Diocese.

The motion was lost.

Rev. Mr. Fitts presented a partial report of the Committee on Revision of Canons.

Report of the Committee on Canons.

CANON —.

MISSIONS.

1. The work of Missions in this Diocese shall be entrusted to a committee, to consist of the Bishop of the Diocese, who shall be ex-officio President, and two clerical and two lay members, to be elected annually by the Diocesan Convention.

2. It shall be the duty of said committee to appoint the Missionaries, to assign all stipends, to arrange for Missions to be conducted in vacant Parishes or in unoccupied places, to make appropriations to meet the expenses of the clergy in attending such Mission, and generally to have control of all moneys raised for Diocesan Missions.

3. Said committee shall elect from its members a Secretary and Treasurer, and shall make a full report of its acts annually to the Diocesan Convention.

4. The amount to be used for Diocesan Missions during any year shall be determined by each Convention, by resolution pledging a specific sum, and each Parish and Mission station shall take at least two collections each year for the purpose of meeting the pledge of the Convention.

5. During each annual session of the Diocesan Convention one night shall be devoted to a Missionary Meeting, at which time the amount to be pledged for Diocesan Missions for the ensuing year shall be determined.

6. In conducting Missions under the appointment of the Missionary Committee, the clergy shall ask at least one Offertory at every such Mission to aid in the work of Diocesan Missions.

CANON —.

CONVOCATION.

SECTION 1. To the end that conference and co-operation between the clergy and Parishes contiguous to each other may be secured, this Diocese is divided into three Convocations, as follows: The Convocation of Knoxville, to be composed of all that part of the Diocese east of the Cumberland Mountains; the Convocation of Nashville, to be composed of all that portion of the Diocese lying between the Cumberland Mountains and the Tennessee river; the Convocation of Memphis, to be composed of that part of the Diocese lying west of the Tennessee river.

SEC. 2. Every clergyman canonically resident within the bounds of a Convocation shall be entitled to a seat at its sessions, together with two lay delegates from each Parish therein, to be appointed by the Vestry, and one lay delegate from each Mission Station within the same, who shall be appointed by the minister in charge of such jurisdiction.

SEC. 3. The officers of each Convocation shall be a Dean, who shall be nominated by the Convocation and approved by the Bishop; and a Secretary and Treasurer, to be elected by the Convocation.

SEC. 4. Each Convocation shall hold at least two meetings annually, one of which shall be during the meeting of the Diocesan Convention, and may make such by-laws for its own government, not inconsistent with the Constitution and Canons of the Church, as it may think best.

The committee recommend the passage of the following resolution:

Resolved, 6. That the foregoing Canons be and they are hereby enacted by this Convention.

The resolution was adopted.

On motion, the committee was continued, with instruction to report to the next Convention.

The Convention took recess to 4 o'clock this afternoon.

The Convention reassembled at 4 o'clock P. M., the Bishop presiding.

The Bishop concluded the reading of his Address.

On motion of Mr. Brown, the following preamble and resolutions were adopted :

It appearing to the Convention that some three years since Campbell Brown conveyed to the Convention of the Diocese an acre of ground near the town of Spring Hill, Maury County, Tennessee, as a site for a church building ; that it was afterwards agreed by the members of the Church at that point, the donor concurring, to place this Church upon a lot given by Mrs. McKissick, and to sell the acre of ground above mentioned in order to obtain funds toward the erection of a building ; that this was done, and the lot was bought by Sam'l K. Finley, who has paid for it in full and been placed in possession, but has received no deed for the same ; now, therefore, be it

Resolved, 7. That the President and the Secretary of this Convention be and they are hereby instructed to make and execute a deed to Samuel K. Finley, of Maury County, Tennessee, conveying to him the lot above referred to, being the same conveyed by Campbell Brown to this Convention.

The Rev. Mr. Collins presented the report of the Committee on Unfinished Business.

Report of Committee on Unfinished Business.

The Committee on Unfinished Business report that they have examined the Journal of the last year, and find the following business was left unfinished :

1. Report of Committee on Revision of Canons. Page 38.
2. Report of Committee appointed to confer with Mr. F. J. Atwood and the Rector and laity of the Church of the Good Shepherd, Memphis, in relation to a certain claim alleged to be due Mr. Atwood. Page 64.

Signed,

C. F. COLLINS,
J. B. HARRISON,
W. F. ORR,
GEO. T. RIDDLE.

The Chair announced the following appointments :

Examining Chaplains—West Tennessee : George C. Harris, s.T.D. ; George White, D.D. Middle Tennessee : George Beckett, s.T.D., and R. N. Newell, D.D., LL.D. East Tennessee : Thomas Duncan, D.D., and H. H. Sneed.

Preacher of the Convention Sermon—W. C. Gray.

Preacher of the Oley Sermon—George Wilmer, D.D. ; alternate, W. T. D. Dalzell, D.D.

Preacher of the Missionary Sermon—F. P. Davenport, s.T.B.

On motion of Mr. Harrison, the rules of order were suspended to allow the introduction of a canon.

Mr. McNeal offered a proposed canon in relation to the Finance Committee, which was, on his motion, referred to the appropriate committee.

Rev. Dr. Duncan, on behalf of the Committee on Work Among the Colored People, offered verbally a partial report covering a written communication from the Board of Trustees of the West Tennessee University, and moved the appointment of a special committee to consider the same, which motion prevailed, and the Rev. Messrs. Collins and Klein, and Mr. Fairbanks were appointed this committee.

Mr. McNeal presented the report of the Registrar :

Report of Registrar.

The Registrar of the Diocese respectfully reports that he has received during the year twelve Journals of other Dioceses, as per Schedule "A," herewith filed.

No reports of ordinations or confirmations have been furnished him ; hence he cannot comply with Sections 3 and 4 of Canon 14.

He has received the following deeds, to-wit :

One from W. McKissick and wife to the Convention, of date January 15, 1876, of lot in Spring Hill, Maury county, Tennessee, on the west side of Franklin and Columbia Pike.

One from Campbell Brown and wife to the Convention, of date January 15, 1876, of lot of one and a half acres on the Ralley Hill Pike, between Spring Hill and Ewell's Station.

One from John B. Leech, trustee, release to the Convention of property of Church of Good Shepherd, Memphis, Tennessee—lots 131 and 132, Greenlaw's addition to Memphis—of date June 24, 1878.

One from S. A. Martha Canfield and W. H. Fitch, Jr., as trustees, to Convention, of property of Canfield Orphan Asylum, in Memphis, of date April 12, 1879.

The Registrar can add nothing to the recommendations heretofore made in former reports to this body as to the importance of the vestiture of the titles of Church property in this Convention. He begs to repeat and urge this recommendation for reasons given in previous reports.

Respectfully submitted,

ALBERT T. MCNEAL, *Registrar*.

SCHEDULE "A"—JOURNALS.

Florida, 35th, for 1878; Mississippi, 51st, for 1878; Georgia, 46th, for 1878; New Jersey, 95th, for 1878; Albany, 10th, for 1878; Vermont, 88th, for 1878; Long Island, 11th, for 1878; Pennsylvania, 94th, for 1878; Massachusetts, 88th, for 1878; Pittsburg, 13th, for 1878; Western New York, 41st, for 1878; Albany, 11th, for 1879.

Mr. McNeal made a verbal report on behalf of the Committee on the Canfield Orphan Asylum continued from last year, and presented a deed from Mrs. Canfield and W. H. Fitch, Jr., to the Convention. The committee was discharged.

On motion of Rev. W. C. Gray, it was—

Resolved, 8. That when this Convention adjourn, it adjourn to meet in St. Mary's Cathedral, Memphis.

The Convention adjourned till 9 o'clock to-morrow morning.

THIRD DAY.

FRIDAY, May 16th, 9 A. M.

The Convention reassembled, the Bishop presiding.

The Chair announced the Assessment Committee, as follows :

Rev. Messrs. Dalzell, D.D., Graham, Shoup, D.D., Moore, Harrison, Collins, C. M. Gray, McConnell, and Messrs. Quarles, Meade, Mallory, McNeal, Goodwyn, Lamb, Brown, Aydelot, C. P. Jones, Fairbanks, Orr, Yeatman and Tucker.

The Rev. Dr. White presented the report of the Standing Committee :

Report of Standing Committee.

The Standing Committee of the Diocese of Tennessee respectfully report to the Convention the following official acts :

June 1, 1878—The Committee organized by the election of Rev. George White, D.D., President, and the Rev. Chas. C. Parsons Secretary.

February 14, 1879—The Rev. W. C. Gray was elected to fill the vacancy caused by the death of the Rev. C. C. Parsons and Luke W. Finlay, Esq., was elected Secretary.

Consent was given to the transfer of the Rt. Rev. Dr. Wingfield from the Missionary jurisdiction of Northern California to the Diocese of Louisiana.

March 1, 1879—Arthur March Clark was recommended for admission as a candidate for Holy Orders.

The action of a minority of the Committee had during the prevalence of the late epidemic, by which the Rev. Wm. Klein was recommended for ordination to the Priesthood, was ratified.

April 29th—Recommended for admission as candidates for Holy Orders Mr. Herbert Albert Grantham, of Tullahoma, and Mr. S. H. Johnstone, of Knoxville, and gave additional recommendation in the latter case that he have dispensation of studies not strictly ecclesiastical.

Signed, GEO. WHITE, *President.*

Mr. McNeal presented the report of the Committee on Canons :

Report.

The Committee on Canons, to whom was referred a Canon on the subject of finance, to be entitled Canon 21, respectfully report the following resolution :

Resolved, 9. That the proposed Canon be adopted as Canon 21.

JOHN A. HARRISON, *Chairman*.

CANON XXI.

The Committee on Finance of this Convention shall consist of two clergymen and four laymen, one of whom shall be the Treasurer of the Diocese. Said committee shall be elected by ballot, and shall serve for three years at the three consecutive Conventions next succeeding the one at which they are elected. Any vacancy in said committee occasioned by absence may be filled by the committee.

The resolution was adopted.

Rev. W. C. Gray presented the report of the Committee on the State of the Church :

Report of the Committee on the State of the Church.

The Committee on the State of the Church respectfully report :

That while complaint must still be made because a large number of Parishes and Mission Stations fail to send in reports, still we have taken pains to get at the true state of things, and although our statistics must necessarily fall short of the real numbers, we nevertheless find abundant reason to "thank God and take courage."

We are glad to know from many indications which cannot be fully represented on paper, that the past year has been one of real and substantial advance to the Church in this Diocese.

The Bishop informs us that the number confirmed is one hundred in excess of those who received the Holy Rite last year; and notwithstanding the absence of so many reports we find a considerable increase in the number of communicants and Sunday-school pupils.

The Treasurer's report shows a marked improvement in his department, while the committee which has been aiding him in the effort to raise the amount past due the Bishop has been of advantage, not only in reference to that special work, but in bringing clearly and forcibly before the minds of our laity the condition of finances and the importance of having this whole matter placed on a permanent business basis.

As to material progress, church-building and improving is going on in a very gratifying way in Knoxville and elsewhere in East Tennessee. In Sewanee, Clarksville, Columbia, and other places in Middle Tennessee, and

even in poor, stricken West Tennessee, the Church is trying to "strengthen the things that remain," and girding herself for further conflicts.

There is an additional feature in the view, not easy to present fully, but it is found in the fact that from our Parishes and from our schools seeds have been scattered in very many places where no leaven of the Church found place before, and in many places throughout the State are found those who are begging for the ministration of our clergy. Certainly there are at last, in this long-ago-preoccupied and hard-to-be-reclaimed soil of Tennessee, influences at work which, with God's blessing, will soon give promise of a rich harvest, only awaiting more laborers and more reapers to gather it into the granary of the Church.

Respectfully submitted,

W. C. GRAY, *Chairman.*

Mr. Goodwyn presented the report of a special committee in relation to the claim of Mr. Atwood against the Church of the Good Shepherd. The report was withdrawn, and the committee continued.

On motion of Gen. E. Kirby Smith, it was—

Resolved, 10. That the thanks of this Convention are due Miss Margarett Bowles, for the valuable library and the rich collection of art and natural history so munificently donated to the daughters of the South in connection with the Columbia Female College. In recognition of the Christian spirit with which the generous gift has been made, the Secretary of the Convention shall present Miss Bowles with a copy of this resolution.

The Rev. Dr. Duncan presented the following preamble and resolutions, which, on his motion, were adopted:

WHEREAS, The Columbia Female Institute, established through the efforts of the Rt. Rev. Bishops Otey and Polk, for the education of the daughters of the Church, and for the diffusion of Church principles in the land, has been eminently successful in realizing the object of its founders; and—

WHEREAS, Under the able management of the present Rector and instructors, it is surpassed by no educational institution of the country, affording not only every advantage of education, but also the shelter and training of a charming and refined home; therefore be it—

Resolved, 11. By the clergy and lay delegates of the Diocese of Tennessee, in Convention assembled, That we commend this Institution to the patronage of the churchmen of this State, and all the States of the Union.

Resolved, 12. That we will endeavor, through the press and by other means, to make known to the public the advantages of the Institution.

Resolved, 13. That the thanks of this Convention are hereby tendered to Rev. George Beckett, D.D., for the able manner in which he has conducted the Institution since he has been its Rector.

Resolved, 14. That the churches of the Diocese are hereby recommended to make a collection on the third Sunday after the Epiphany, to be used in the repairs and improvements of the buildings.

Mr. Lurton made a verbal report of the Special Finance Committee, showing this Convention to be due the Bishop \$2800, with \$850 in hand or pledged for that account. The whole amount was subscribed immediately by parishes and individuals, and the Treasurer requested to collect and pay over the same without delay.

Mr. Fairbanks, on behalf of the Special Committee, offered the following report:

Report of Special Committee.

The committee to whom was referred that portion of the Bishop's Address relative to the generous aid received during the late epidemic, report the following resolutions:

Resolved, 15. That we desire, for ourselves and the congregations we represent, to express a most grateful appreciation of the prompt and large-hearted charity which, in the hour of our sore visitation and distress, when suffering from a pestilence of unprecedented severity, poured out without stint from every city, town and hamlet of our land, aid for our distressed people.

Resolved, 16. That in the bestowal of gifts of gold and treasure, food and raiment by our fellow-countrymen at the North, we recognize that true spirit of brotherhood which binds us together as one people by cords of love and sympathy as Christians traveling together to a better and enduring country, where there shall be no more sickness or want.

Resolved, 17. That the Christian heroism which impelled the clergy and noble-hearted women of the Church to devote themselves in the true spirit of martyrdom to the care of the souls and bodies of the sick, suffering and dying in our midst, calls for our highest admiration and most grateful and enduring remembrance.

Signed,

GEO. WHITE,
WM. A. GOODWYN,
THOS. DUNCAN,
WM. T. MEADE,
WM. GRAHAM,
GEO. R. FAIRBANKS,

On motion of Rev. Mr. Collins, it was—

Resolved, 18. That the foregoing report be published in the Columbia, Nashville, Knoxville and Memphis papers, and in the Church papers.

Mr. Fairbanks presented the report of the Special Committee to which was referred the communication from the West Tennessee University :

Report.

The committee to whom was referred the communication of the President of the West Tennessee University in Shelby county, respectfully report—

That they have obtained such information as members of the Convention from that part of the country could afford them, but are not prepared without further investigation to recommend any other action than that contained in the following resolution :

Resolved, 19. That a committee of three be appointed to confer with the President and Trustees of said University, and to investigate its condition and status, and report thereon to the next Convention, and as to what action would be advisable in respect thereto; and said committee may provide for any provisional oversight which may seem expedient.

Signed, C. F. COLLINS,
WM. KLEIN,
G. R. FAIRBANKS.

The resolution was adopted, and the Rev. Drs. White, Harris and Dalzell were appointed such committee.

The Rev. Dr. Duncan presented the report of the Committee on Work Among Colored People :

Report of Committee on Missions Among Colored People.

The Committee on Missions among Colored People beg leave respectfully to report, that there are in the Diocese two congregations of colored people, under the charge of colored ministers, and four missions connected with white congregations. These missions all report encouraging progress during the past year.

The mission in Bolivar under the charge of the Rev. Wm. C. Gray, has the promise of a lot, which will be sufficiently large for a dwelling, school house and garden. A colored man is awaiting ordination as a deacon, to assist in the work.

At Sewanee, several of the students of the University of the South who are postulants for the ministry, are assisting the Rev. Mr. Jaeger in ministering to the colored people, who gladly receive the services of the Church.

The missions under the charge of the Rev. Messrs. Fitts and Collins have both increased in the number of their members.

The Rev. J. B. McConnell, colored, is making an effort to build a church in Memphis. The work is commended to the members of the Convention and of the Church. Contributions may be sent to the Treasurer of the Diocese, Mr. Jerome Hill.

Three colored candidates for Orders, belonging to this Diocese, are pursuing their studies at the St. Augustine Institute, Raleigh, N. C.

The committee believe that there is cause for thankfulness in the progress which has been made in the work among the colored people; and while they do not venture to suggest any particular mode of carrying on the work, would urge upon the members of the Convention to embrace every opportunity of establishing missions among the colored people.

Signed, THOS. DUNCAN,
T. F. MARTIN,
C. P. JONES,
E. M. PERKINS.

The Rev. Mr. Fitts presented the following supplemental report :

The Committee on the Revision of Canons, to whom was referred the proposition to amend Canon I, by inserting the word "male" before "communicants" in the tenth line, so as to require the qualified voters of Parishes to be *male* communicants, report that it is inexpedient to make the amendment proposed.

Mr. Fairbanks again offered amendment to Canon I, by striking out the word "male" in the end of the tenth line, and moved its reference to the Committee on Canons, with instructions to report to the next Convention.

The motion was tabled.

Mr. Brown offered a resolution expressing the sense of this Convention in the matter of questionable methods of raising money for Church purposes, which he afterwards withdrew.

Mr. Hill presented his report as Treasurer, which was referred to the Finance Committee.

Report of the Committee on Finance.

Your Committee submit the following report :

TREASURER'S REPORT.

JEROME HILL, TREASURER, *in account with* THE DIOCESE OF TENNESSEE.

May 16—Amount received from all sources since Con-	
vention at Clarksville	\$3.051 66
Amount paid the Bishop on account of his	
salary	\$2,500 00
Paid for printing Journal	150 00
Paid E. P. Dutton & Co., as per receipt . .	6 00
Paid Hatcher & Co., as per receipt	5 00
Registering deed	2 00
Assessment to General Convention	30 00
Express on circulars	1 50
Postage, \$2 50; stationery, \$2 50	5 00
Printing circulars	5 00
University of the South	4 00
Bishop's life policy	287 63
Recording deed	2 50
Paid discount in bank	7 10
St. Lazarus' pro rata donation	14 50
Church of the Good Shepherd	10 00
University of the South, balance of Conven-	
tion subscription	197 76—\$3,227 99
Balance due Jerome Hill, Treasurer . .	\$176 33

The committee has examined the report of the Treasurer, Mr. Jerome Hill, together with his account of receipts and disbursements, with accompanying vouchers, and find the same correct.

Your committee recommends that the Treasurer confer with and obtain advice from the Permanent Finance Committee contemplated by Canon XXI, in regard to the stocks on hand mentioned in his report.

REPORT OF TREASURER OF BOARD OF DIOCESAN MISSIONS.

The Treasurer of the Board of Diocesan Missions, as constituted by a resolution adopted at the Convention held in Trinity Church, Clarksville, in 1878, begs leave to submit the following report of his receipts :

Trinity Church, Clarksville, July, 1878	\$45 00
St. Paul's Church, Franklin, October 1878	2 50
Holy Trinity, Nashville—first collection	3 85
Immanuel, LaGrange	4 40
Church of the Advent, Nashville	10 45
Holy Trinity, Nashville—second collection	5 85
Messiah, Pulaski	3 85
Total	\$75 90

CREDIT—

[Brought up, \$75 90]

By Mission envelopes for the Church of the Advent 3 00

Balance in my hands \$72 90

Respectfully submitted,

THOMAS H. LURTON,

Treasurer Board of Diocesan Missions.

Your committee has examined the report of the Treasurer of the Diocesan Board of Missions, and find it correct.

Your committee desire to call special attention to that part of the Treasurer's report referring to the slowness and irregularity with which assessments are forwarded to him, and to impress upon the Parishes the great importance of correcting this evil.

Your committee reports the following Parishes in arrears to the Convention :

St. Lazarus, Memphis	\$110 50
Church of the Good Shepherd, Memphis	45 00
St. Matthew's, Covington	15 00
Zion Church, Brownsville	87 00
Christ Church, Nashville	75 00
Trinity Church, Clarksville	100 00
St. Paul's Church, Athens	5 00
Trinity Church, Mason	92 50
Trinity Church, Winchester	37 00
Ravenscroft Mission	10 00
White Chapel	10 00

Signed, F. A. SHOUP, *Chairman.*

On motion, the Convention proceeded to the election of officers.

By unanimous consent the rule was suspended, and the following officers were elected *viva voce* :

For Treasurer of the Diocese—Jerome Hill.

For Trustees of the Episcopate and Pension Fund—Jerome Hill, William A. Goodwyn and E. P. McNeal.

For Treasurer of Same Fund—Jerome Hill.

The following were elected under operation of the rule :

For Trustees of the University of the South—George C. Harris, S.T.D., Jacob Thompson and A. T. McNeal.

For Treasurer of the University of the South for the Diocese of Tennessee—Jerome Hill.

Standing Committee—Rev. Drs. White, Dalzell and Harris, and Messrs. Finley and Lamb.

The Convention took recess to 4:30 o'clock P. M.

The Convention reassembled at 4:30 o'clock P. M., the Bishop presiding.

On motion of Rev. Dr. Harrison, the last Wednesday in April was designated as the time for the meeting of the next Annual Convention.

On nomination of the Rev. Dr. Harrison, the following members of the Missionary Committee were elected unanimously: Rev. Messrs. Fitts and Shoup; and Messrs. Fairbanks and Lurton.

The Rev. Dr. Shoup presented the report of the Special Committee on the University of the South:

Report of Special Committee.

The special committee to which was referred that portion of the Bishop's Address relating to the University of the South, beg leave to report that they have had the subject under consideration, and are gratified to have it in their power to assure the Convention that the University is in a most efficient condition, perhaps doing better work than at any time in its previous history. We are prepared to say that, in our opinion, there is no institution in the land which, upon its own merits alone, better deserves the patronage of the public. We are persuaded that this institution needs only to be known to receive a more abundant support. We offer the following resolution:

Resolved, 20. That this Convention appoint a committee of two clergymen and two laymen to prepare a circular on the subject of the University of the South for use in this Diocese.

The resolution was adopted, and Rev. Drs. Shoup and Beckett, and Messrs. Brown and Smith were appointed by the Chair to serve as such committee.

On motion of Mr. C. P. Jones, it was—

Resolved, 21. That the thanks of this Convention be tendered to the Rev. Dr. Beckett and the ladies of the Columbia Female Institute for the very delightful entertainment given in compliment to the members of the Convention.

Resolved, 22. That our grateful acknowledgments be returned to the members of St. Peter's Church and the citizens of Columbia for the uniform courtesy, kindness and hospitality extended to members of the Convention during its present session, and to the Helicon Band for appreciated attention.

The Rev. Mr. Davenport presented the following:

Report of Special Committee.

Your committee appointed on that portion of the Bishop's address which refers to the decease of the late Bishop of Louisiana, the clergy and laity of this Diocese and the Sisters of St. Mary's during the past year, beg leave to report the following preamble and resolutions :

WHEREAS, It hath pleased Almighty God, in His wise providence, to remove from the Church on earth to the Church in Paradise the Rt. Rev. Joseph Pere Bell Wilmer, D.D., the Rev. Charles Carroll Parsons, the Rev. John M. Schwrar, the Rev. Louis Schuyler, and many laity of the Diocese, and also Sisters Constance, Thecla, Ruth and Frances, of the Sisters of St. Mary ;—

Resolved, 23. That this Convention hereby expresses its solemn sense of the loss herein sustained by the church in this "falling asleep" of these Reverend Fathers and these brave, unshrinking children of the Divine love.

Resolved, 24. That a copy of these resolutions be inserted in the Journal of the Proceedings of the Convention of this Diocese, and that a page be devoted to a memorial notice of the Right Reverend the Bishop of Louisiana, the Rev. Messrs. Parsons, Schwrar, Schuyler, and the Sisters of St. Mary, said pages to be prepared by the Secretary of the Convention.

F. P. DAVENPORT, *Chairman*.

The resolutions were adopted.

The Chair appointed as the Committee on Christian Education: Rev. Messrs. Beckett, Gray and Harris, and Messrs. Brown, Meade and Mallory.

On motion of the Rev. Dr. Harris, the following preamble and resolution were adopted:

WHEREAS, This Convention regards it as a matter of great importance to the welfare and healthy growth of the Church, and especially of the younger members, that certain evils heretofore condemned should be discountenanced and reprehended ; therefore be it—

Resolved, 25. That this Convention earnestly renews its condemnation of all improper modes of raising money for Church purposes, and urges upon the clergy and laity to discountenance their adoption in all cases.

The Rev. Dr. Shoup presented the report of the Finance Committee :

Report.

Your committee offer the following resolutions :

Resolved, 26. That the sum of \$3300 be appropriated for the expenses of the next ensuing Conventional year, and that the Committee on Assessment be instructed to assess the same on the several Parishes.

Resolved, 27. That the Secretary of the Convention be required to prepare and furnish the clergy of the Diocese with a directory of all offertories to

be taken by the clergy of this Diocese, and of all moneys to be remitted to the Treasurer of the Diocese, the same to be printed in suitable form to be hung up.

The resolutions were adopted.

Rev. Dr. Dalzell presented the report of the Committee on Assessment :

Report of the Committee on Assessment.

Calvary Church, Memphis	\$475 60
St. Mary's Cathedral, Memphis	140 00
Grace Church, Memphis	125 00
Church of the Good Shepherd, Memphis	55 00
St. John's Church, Buntyn	20 00
Immanuel Church, LaGrange	20 00
St. Thomas' Church, Somerville	70 00
St. Matthew's Church, Covington	15 00
St. Luke's Church, Jackson	145 00
Zion Church, Brownsville	50 00
St. James' Church, Bolivar	175 00
Christ Church, Nashville	400 00
Church of the Advent, Nashville	140 00
Church of the Holy Trinity, Nashville	55 00
St. Anne's Church, Edgefield	80 00
St. Peter's Church, Columbia	130 00
Trinity Church, Clarksville	250 00
Memorial Church of the Redeemer, Shelbyville	63 00
St. Paul's Church, Franklin	25 00
Church of the Messiah, Pulaski	45 00
St. John's Church, Knoxville	200 00
Trinity Church, Mason	60 00
St. Paul's Church, Athens	5 00
St. Paul's Church, Chattanooga	122 00
St. Paul's-on-the-Mountain, Sewanee	90 00
Church of the Epiphany, Knoxville	22 50
Trinity Church, Winchester	20 00
St. John's Church, Ashwood	17 00
St. Luke's Church, Cleveland	35 00
St. Barnabas' Church, Tullahoma	20 00
Immanuel Church, Memphis	10 00
Church of the Holy Innocents, Trenton	30 00
Ravenscroft Mission, Tipton county	20 00
White Chapel Mission, Montgomery county	20 00
Immanuel Church, Ripley	20 00
Mission, Tracy City	10 00
St. Paul's Church, Tipton county	20 00
Total	<hr/> \$3,200 10

The committee find this to be the full amount possible to be raised by assessments on the Parishes for the next year; but as there are some arrearages on the last year's assessments on some of the Parishes yet due, which the Treasurer feels confident will be paid, we believe that the above amount will be sufficient to meet the next year's expenditures.

The committee have not assessed the Parish of St. Lazarus, Memphis, but prefer to leave it to the Treasurer to make such arrangement with that Parish — when it shall have secured a Rector and resumed its regular parochial work — as may be deemed equitable by him and its Vestry.

W. T. DICKINSON DALZELL.

Resolved, 28. That the report of the Committee on Assessment be and is hereby adopted.

The resolution was adopted.

On motion of Rev. Dr. Collins, the election of Deputies to the General Convention was postponed to the next Convention.

The Rev. Mr. Davenport was, under suspension of the rules, elected Trustee of the General Theological Seminary, *vice* Rev. Dr. Stanley, removed.

The Standing Committee on Finance was elected by ballot: Rev. Drs. Shoup and Duncan, Messrs. McNeal, Lurton and Goodwyn; Mr. Hill, Treasurer, being a member *ex officio*.

On motion of Mr. Sykes, it was—

Resolved, 29. That the Secretary be authorized to have printed six hundred copies of the Journal of this Convention.

Mr. McNeal presented the report of the Committee on the Canfield Asylum:

Report.

The committee upon the Canfield Orphan Asylum beg leave to report—

That they have considered the present status of that institution, a verbal report of which has been made already to the Convention from another committee, and deem it expedient and appropriate that the matters of said institution for the ensuing year be committed to the Trustees of the same without any special instructions by the Convention.

Your committee believe that said Trustees, by prudent and discreet action, can relieve the institution of its present complications without either litigation or expense.

Respectfully submitted,

GEO. WHITE, *Chairman*.

The Chair appointed the following Trustees of the Canfield Orphan Asylum: The Bishop and Mrs. Canfield *ex officio*, and Rev. Dr. Harris, Rev. J. B. McConnell, J. Thompson, William A. Goodwyn and H. J. Lynn.

The Rev. Dr. White, on behalf of the Committee on the Church Home, offered the following as the report of that committee:

Report of Committee on Church Home.

MEMPHIS, April, 1879.

To the Rt. Rev. Charles T. Quintard, Bishop of Tennessee :

RT. REV. FATHER IN GOD—A year, saddened with losses, as we count losses, yet crowned with abundant blessings also, has just closed for our Church Home.

The cherished work survives the fiery trial of the past year with unexpected life and energy, and begins the new year under auspices happier than our most extravagant hopes could have led us to expect. Still under the careful management and tender, faithful supervision of the Sisters of S. Mary, we look forward to the future with well authorized hope that God will indeed prosper the work of our hands upon us.

Soon after Easter of last year an addition, very necessary to the comfort and health of the inmates, was made to the old building, and paid for on its completion, chiefly through the efforts of the children of the Church, the Guild of the Holy Child, the wise direction of their Superior, the Sister Hughetta, bearing a considerable part of the expense, and the Sunday-schools coming nobly to our assistance. This addition consists of an infirmary, school-room and chapel.

Up to the first of August the several churches had paid up all of their assessments, except \$90. At this time an all-directing Providence took the work out of our hands, but during the distress and terror reigning for more than three months in our city the children were bountifully succored by the generous offerings of the loving and faithful of God's household far and near in donations of supplies, medicine, money; and, although scattered, our lady managers did not cease to work, but obtained all the help they could in every form of contribution for the support of the orphans. The work was greatly extended by our faithful Sisters, who organized the Canfield Asylum, receiving there the orphaned and deserted children from the infected portions of the city, and the ranks of our little ones at the Home were filled as fast as they were thinned by the fever.

On the 9th of September Sister Constance, of most beloved memory, our stay and guide in the dear work, was called to lay down her precious life, with all its earthly charges, to repair to that higher and more delightful service of the saints of God in Paradise.

Sister Frances, the self-sacrificing and devotedly loving little Sister in charge of the household, saw sixteen of her innocents fall asleep, and then

laid down her over-wearied body and followed them to the Father's House.

Notwithstanding all these sorrows attending the resumption of our work after our return to the city, I must say that the Home was never in a more healthful, prosperous condition than it is now, fresh and able workers having been abundantly supplied for the care and training of the children.

On account of the generous donations of money, clothing and provisions received from abroad, the Sisters did not look to the ladies for the subscriptions due for the months of August, September, October and November. The Board of Managers did not resume their payment until since that time; and as the money comes in very slowly, I beg to urge upon the ladies, in their several churches, to make renewed and earnest efforts to meet the payments promptly. The work grows constantly and we are often compelled to decline to admit children for want of room, and I may say for want of means; for it is altogether due to the skillful, most careful management of the Sisters that so many children have been cared for on so small a sum, and indeed they might have failed in their faithful endeavors had it not been for generous donations of supplies from the Howards, the Citizens' Relief and the butchers of the city, together with the clothing sent our children by friends abroad.

I cannot close this report without cordially thanking the lady managers for the efficient manner in which they have held up my hands. In my utter inexperience on coming to this work I should have failed to discharge the duties of my position with any satisfactory results, but for their kind and faithful support.

HELEN S. J. HARRIS, *President Church Home.*

STATEMENT SHOWING AMOUNT OF CASH RECEIVED AND EXPENDED FROM
MAY, 1878, TO APRIL 19TH, 1879.

CR.

To amount received from Mr. Banksmith, former Treas-

urer	\$10 77
From the Bishop's manager . . .	33 00
From donations	3925 36
From entertainments	4 00
From Calvary Church	262 55
From Grace Church	25 75
From Good Shepherd	56 50
From St. Mary's	90 75
From St. Lazarus and Grace . . .	97 50
From St. Lazarus	8 50
From rents	90 90
From loan from W. B. Miller . .	50 00—\$4655 58

DR.

By amount paid on Expense Account	\$113 17
To the Sisters	1270 72
For real estate in payment for the Home	3241 69
Rent, being amount returned to Wm. Ash by order of Board	30 00—\$4655 58

W. A. GOODMAN, *Treasurer.*

Owing to the epidemic and other causes a considerable part of the money shown by the above report to have been received and paid out by the Board of Managers, did not pass regularly through the hands of the Treasurer, and for that reason it is possible that this report and the books of the Treasurer may not be exactly correct. They are, however, as nearly correct as they could be made under the circumstances. W. A. GOODMAN, *Treasurer*.

STATISTICAL RECORD OF THE CHURCH ORPHANS' HOME FOR THE YEAR
ENDING EASTER, 1879.

Number of inmates April, 1878	37
Children admitted	86
Children removed.	39
Children dismissed	2
Deaths.	24
Baptisms	40
Confirmations	10
Inmates April, 1879	58

SISTERS OF ST. MARY.
Respectfully submitted,
GEO. WHITE, *Chairman*.

On motion, the Convention took recess to 8 o'clock this evening.

The Convention reassembled at 8 o'clock P. M., and proceeded to the discussion of the Mission work of the Diocese, addresses being made by the Bishop, Rev. Messrs. Fitts, W. C. and C. M. Gray and Shoup, and Messrs. Mallory, E. K. Smith, Fairbanks, McNeal and Lamb.

On motion of Mr. McNeal, it was—

Resolved, 30. That in the opinion of this Convention the sum of \$1000 should be furnished by the Parishes to the Missionary Committee for the purpose of Diocesan Missions during the ensuing Conventional year.

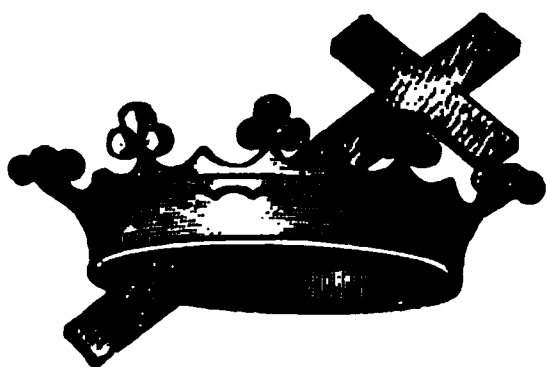
On motion of Rev. Dr. White, it was—

Resolved, 31. That the attorney for the Diocese be instructed to inquire into the expediency and practicability of changing the word "Convention" to "Council" in the corporate name of this body.

On motion, it was—

Resolved, 32. That after devotion, this Convention adjourn *sine die*.

CHARLES TODD QUINTARD,
Bishop of Tennessee.
GEO. C. HARRIS,
Secretary.



IN MEMORIAM

OF

 JOSEPH PERE BELL WILMER,

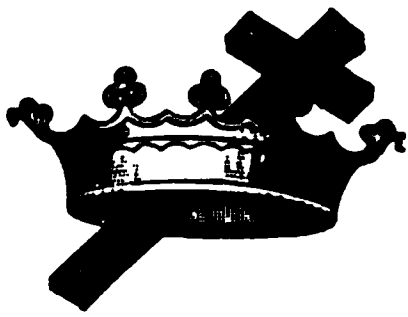
D. D., LL. D.

BORN FEBRUARY 11th, 1812.

GRADUATED FROM KENYON COLLEGE;
MADE DEACON, 1833 ; ORDERED PRIEST, 1837 ; CONSECRATED
BISHOP, HAVING JURISDICTION IN THE DIOCESE OF
LOUISIANA, 1866.

ENTERED INTO REST DECEMBER 2, 1878.

After example of the great Missionary Apostle, he magnified
his Office through self-renunciation.



IN MEMORIAM

OF

CHARLES CARROLL PARSONS,

RECTOR OF GRACE CHURCH, MEMPHIS.

AIDE DEACON, 1871;

ORDERED PRIEST, 1872.

MEMPHIS, SEPTEMBER 6TH, 1878, IN THE FORTIETH YEAR OF HIS AGE.

LOUIS SANDFORD SCHUYLER,

PRIEST

OF THE DIOCESE OF NORTHERN NEW JERSEY.

N MEMPHIS, SEPTEMBER 17TH, 1878, IN THE TWENTY-EIGHTH YEAR
OF HIS AGE.

JOHN MILLER SCHWRAR,

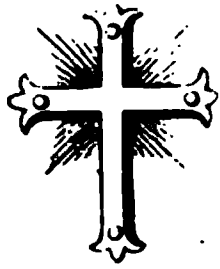
PRIEST,

Rector of S. Thomas' Church, Somerville, and Immanuel Church, Lagrange.

DIED IN SOMERVILLE, OCTOBER 11TH, 1878, IN THE FORTY-THIRD
YEAR OF HIS AGE.

VICTIMS OF THE GREAT EPIDEMIC.

The Good Shepherd Giveth his Life for the Sheep.



IN MEMORIAM

OF

The Sisters of the Order of S. Mary:

+ CONSTANCE,

+ THECLA,

+ RUTH,

+ FRANCES.

Memphis, September and October, 1878.

PAROCHIAL REPORTS.

ST. MARY'S CATHEDRAL, MEMPHIS.

CHARLES TODD QUINTARD, S.T.D., LL.D., *Bishop.*

Baptisms: Adults, 28; infants, 84; total, 112. Confirmations, 40. Communicants: Last reported, 198; added anew, 59; removed into the Parish, 4; total, 271; removed from the Parish, 57; dropped, 10; died, 36; present number, 168. Marriages, 4; burials, 56. Sunday-school: Teachers, 15; pupils, 125. St. Mary's School, under direction of the Sisters of St. Mary.

OFFERINGS.

Communion Alms	\$60 00
Weekly Offertory	1000 00
All other sources	1815 52
	<hr/>
	\$2875 52

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$140 00
Endowment of the Episcopate	4 35
Rector's Salary	992 52
Diocesan Missions	90 00
Church Orphans' Home	240 00
University of the South	50 00
Domestic Missions	7 85
Insurance	100 00
Other purposes	1250 80
	<hr/>
	\$2875 52

Holy Eucharist celebrated daily. Average attendance, 10.

Treasurer: S. L. FINLEY.

This report does not include amounts contributed for relief of yellow fever sufferers. These sums were duly acknowledged, as well privately by letter as publicly through the N. Y. *Churchman*.

GEO. C. HARRIS, *Dean.*

ASHWOOD.

St. John's Church.

Baptisms : Infants, 7 ; total, 7. Communicants : Last reported, 12 ; present number, 12.

OFFERINGS.

Communion Alms and Weekly Offertory \$72 90

APPROPRIATIONS.

Episcopate and Contingent Assessment \$11 00
Sexton's Salary 48 00
St. John and Grace Chapel to Memphis 16 00
Church expenses 12 00
\$87 00

Every mother considers it to be her duty to teach her children their catechism at home.

R. N. NEWELL, *Rector.*

BROWNSVILLE.

Zion Church.

Baptisms : Infants, 1. Confirmations, 4. Communicants : Last reported, 53 ; added anew, 4 ; removed into the Parish, 1 ; total, 58 ; died, 6 ; present number, 52. Burials, 6. Sunday-school : Teachers, 5 ; pupils, 30.

OFFERINGS.

Communion Alms \$18 00
Weekly Offertory 20 00
All other sources 406 00
\$444 25

APPROPRIATIONS.

Episcopate and Contingent Assessment \$21 50
Rector's Salary 300 00
University of the South, Theological School 4 00
Domestic Missions 12 75
By Ladies' Parish Aid Society, to furnish Parsonage . . . 106 00
\$444 25

Four faithful vestrymen of the Parish, Wesley Willis, Jas. P. Wood, Lewis Bond and Edward P. Cuthbert, have died since the last Convention.

CHAS. F. COLLINS, *Rector.*

BOLIVAR.

St. James' Church.

Baptisms: Infants, 8. Communicants: Last reported, 75; removed into the Parish, 5; total, 80; removed from the Parish, 5; died, 1; present number, 74. Marriages, 4; burials, 3. Sunday-school: Teachers, 9; pupils, 67. Parish School: Teachers, 4; pupils, 50.

OFFERINGS.

Communion Alms	\$37 66
Weekly Offertory	191 06
All other sources	1172 68
	<hr/>
	\$1401 40

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$160 00
Endowment of the Episcopate	6 80
Rector's Salary	1000 00
Diocesan Missions, paid Convention Missionary	17 50
University of the South	41 35
Domestic Missions	12 10
Yellow fever offering	43 65
Other purposes, by A. T. McNeal	120 00
	<hr/>
	\$1401 40

Treasurer: ALBERT T. MCNEAL.

W. C. GRAY, *Rector.*

BOLIVAR.

St. Philip's Chapel.

COLORED.

Baptisms: Infants, 3. Confirmations, 2. Communicants: Last reported, 15; added anew, 2; total, 17; present number, 17. Burials, 1. Sunday-school: Teachers, 3; pupils, 35.

OFFERINGS.

Communion Alms	\$7 50
Weekly Offertory	7 00
	<hr/>
	\$14 50

APPROPRIATIONS.

For all purposes	\$14 50
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W. C. GRAY, *Rector.*

BUNTYN.

St. John's Church.

No report.

CHATTANOOGA.

St. Paul's Church.

Baptisms: Adults, 2; infants, 10; total, 12. Confirmations, 19. Communicants: Last reported, 190; added anew, 19; removed into the Parish 24; total, 233; removed from the Parish, 46; dropped, 4; died, 6; present number, 177. Marriages, 1; burials, 12. Sunday-school: Teachers, 11 pupils, 130.

OFFERINGS.

Communion Alms	\$45 85
Weekly Offertory	248 59
Other sources	1542 70
	<hr/>
	\$1837 14

APPROPRIATIONS.

Support of the Episcopate	\$122 00
Rector's Salary	1075 00
Yellow fever sufferers	11 45
University of the South	15 25
Other purposes	613 44
	<hr/>
	\$1837 14

Treasurer: A. M. JOHNSON.

H. H. SNEED, *Rector.*

CLARKSVILLE.

Trinity Church.

Baptisms: Adults, 3; infants, 7; total, 10. Confirmations, 20. Communicants: Last reported, 214; added anew, 20; removed into the Parish, 6 total, 240; removed from the Parish, 8; died, 17; present number, 214. Marriages, 5; burials, 17; Sunday-school: Teachers, 12; pupils, 69.

OFFERINGS.

Communion Alms	\$134 58
Weekly Offertory	1365 42
All other sources	508 65
	<hr/>
	\$2008 65

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$135 00
Rector's Salary	1500 00
Diocesan Missions	60 00
Church Orphans' Home	50 00
Domestic Missions	5 00
Sufferers from yellow fever	258 65
	<hr/>
	\$2008 65

Treasurer: G. N. BYERS.

P. A. FITTS, *Rector.*

CLEVELAND.

St. Luke's Church.

Baptisms: Adults, 1; infants, 8; total, 9. Confirmations, 3. Communicants: Last reported, 53, added anew, 12; total, 65; removed from the Parish, 3; dropped, 4; died, 1; present number, 57. Marriages, 1; burials, 3. Sunday-schools: Teachers, 8; pupils, 80.

OFFERINGS.

Communion Alms	\$14 08
Weekly Offertory	382 97
All other sources	17 98
Sunday-school Easter offering	49 21
	<hr/>
	\$464 24

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$32 00
Endowment of the Episcopate	3 50
Rector's Salary	239 90
Diocesan Missions	3 33
University of the South	6 50
Domestic Missions and Foreign Missions	56 24
Other purposes	122 77
	<hr/>
	\$464 24

Treasurer: D. B. O'NEIL.

C. M. GRAY, *Rector.*

COLUMBIA.

St. Peter's Church.

Baptisms: Infants, 5. Communicants: Last reported, 126; total, 126; removed from the Parish, 3; died, 2; present number, 121. Marriages, 2; burials, 3. Sunday-school: Teachers, 9; pupils, 87.

OFFERINGS.

Communion Alms	\$73 35
Weekly Offertory	306 95
All other sources	1410 70
	<hr/>
	\$1791 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$120 00
Rector's Salary	650 50
Diocesan Missions	7 90
Church Orphans' Home	3 50
Yellow Fever Relief Committee	29 45
Parochial Charities	55 60
Other purposes	970 59
	<hr/>
	\$1837 54

Treasurer: J. P. HERNDON.

GEO. BECKETT, *Rector.*

COVINGTON.

St. Matthew's Church.

Baptisms: Infants, 4; total, 4. Communicants: Last reported, 33; added anew, 1; died, 1; present number, 33. Burials, 4.

OFFERINGS.

Communion Alms	\$15 00
Weekly Offertory	25 00
All other sources	15 00
	<hr/>
	\$55 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$15 00
Rector's Salary	40 00
	<hr/>
	\$55 00

I resigned the charge of this Parish in May, 1878, but have held occasional services.

CHARLES F. COLLINS, *Rector.*

EDGEFIELD.

St. Ann's Church.

Baptisms: Infants, 2; total, 2. Communicants: Last reported, 120; removed into the Parish, 2; total, 122; removed from the Parish and dropped, 43; died, 3; present number, 76. Marriages, 1; burials, 3. Sunday-school: Teachers, 8; pupils, 70.

OFFERINGS.

Weekly Offertory	\$567 60
All other sources	168 85
	<hr/>
	\$736 45

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$80 00
Rector's Salary	459 85
University of the South	5 40
Sunday-school	52 50
Repairs and expenses	135 50
On hand	3 20
	<hr/>
	\$736 45

Treasurer: JOHN ORR.

This church was without a Rector for nine months from June 8th, 1878—From October until March Rev. William Lucas held services as a temporary supply. The present Rector took charge of the Parish on Easter Day—April 13, 1879.

T. F. MARTIN, *Rector.*

FRANKLIN.

St. Paul's Church.

Baptisms: Adults, 1. Communicants: Last reported, 22; added anew, 1; total, 1; removed from the Parish, 2; present number, 21; burials, 2. Sunday-school: Teachers, 4; pupils, 56.

OFFERINGS.

Communion Alms and Weekly Offertory	\$98 84
All other sources	39 20
	<u>\$138 04</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$2 00
Rector's Salary	98 84
Diocesan Missions	2 75
Church Orphans' Home	1 00
Domestic Missions	70
Other purposes	32 75
	<u>\$138 04</u>

Treasurer: E. M. PERKINS.

GEO. N. JAMES, *Rector.*

JACKSON.

St. Luke's Church.

Baptisms: Adults, 3; infants, 14; total, 17. Confirmations, 4. Communicants: Last reported, 108; added anew, 3; removed into the Parish, 2; total, 5; removed from the Parish, 4; dropped, 5; present number, 104. Marriages, 4; burials, 12. Sunday-school: Teachers, 8; pupils, 60.

OFFERINGS.

Communion Alms	\$130 50
Weekly Offertory	160 83
Other sources	966 85
	<u>\$1258 18</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$140 00
Rector's Salary	625 00
Diocesan Missions	11 00
Church Orphan's Home	56 50
University of the South	30 00
Domestic Missions	10 20
Alms	44 00
Theological student at Sewanee	80 00
Other purposes	261 48
	<u>\$1258 18</u>

Treasurer: E. S. MALLORY.

JOHN A. HARRISON, *Rector.*

KNOXVILLE.

St. John's Church.

Baptisms: Adults, 6; infants, 20; total, 26. Confirmations, 26. Communicants: Last reported, 183; present number, 205. Marriages, 2; burials, 8. Sunday school: Teachers, 18; pupils, 130. Parish School: Teachers, 2; pupils, 20. Mission School: Teachers, 8; pupils, 70.

OFFERINGS.

Communion Alms	\$150 00
Weekly Offertory	2140 28
All other sources	3469 00
	<hr/>
	\$5759 28

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$170 00
Rector's Salary	1800 00
Diocesan Missions	15 00
Church Orphan's Home	750 00
University of the South	15 00
Domestic Missions	290 00
Foreign Missions	10 00
Church extension	2101 74
Building of St. Luke's Chapel	200 00
Other purposes	407 54
	<hr/>
	\$5759 28

Treasurer: O. A. BROWN.

During the past year St. John's Church has been enlarged and improved. A handsome memorial window has been placed in the chancel by Mr. Frank McClung, and another is to be put into the choir transept to the memory of the lamented Mr. George Smith, formerly a member of the Vestry and the choir.

A chapel called "St. Luke's Chapel" has also been built in a needy part of the town, and a large congregation gathered in. The Sunday-school numbers over 70 scholars. A night school is also taught by two faithful members of St. John's Church. Mr. S. H. Johnstone, who has been admitted as a candidate for holy Orders, has charge of this Mission.

St. John's Orphanage is in a flourishing condition, 9 orphans being under the protection of its sheltering arms.

THOS. DUNCAN, *Rector.*

KNOXVILLE.

Epiphany Church.

Baptisms: Adults, 5; infants, 7; total, 12. Confirmations, 12. Communicants: Last reported, 53; removed into the Parish, 3; total, 3; removed from the Parish, 8; dropped, 3; present number, 54. Burials, 4. Sunday-school: Teachers, 10; pupils, 70.

OFFERINGS.

Communion Alms	\$7 15
Weekly Offertory	347 15
	<u> </u>
	\$354 30

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$32 50
Rector's Salary	256 92
Diocesan Missions	6 92
Other purposes	8 43
	<u> </u>
	\$304 77

Treasurer: JOSEPH E. NORMAN.

Owing to sickness the attendance in the Sunday-school has been smaller than usual during the past four months.

A. A. McDONOUGH, *Rector*.

LAGRANGE.

Immanuel Church.

No report.

MASON.

Trinity Church.

Baptisms: Adults, 1; infants, 7; total, 8. Confirmations, 2. Communicants: Last reported, 70; added anew, 2; removed from the Parish, 4; died, 3; present number, 65. Marriages, 5; burials, 3.

OFFERINGS.

Communion Alms	\$15 00
Semi-monthly Offertory	15 00
All other sources	327 50
	<u> </u>
	\$357 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$22 50
Rector's Salary	300 00
University of the South, Theological school	10 00
Domestic Missions	5 00
Other purposes, Church expenses	20 00
	<u> </u>
	\$357 00

CHARLES F. COLLINS, *Rector*.

MEMPHIS.

Calvary Church.

Baptisms: Adults, 6 ; infants, 36 ; total, 42. Confirmations, 28. Communicants: Last reported, 350 ; present number, 350. Marriages, 17 ; burials, 50. Sunday-school: Teachers, 12 ; pupils, 114.

OFFERINGS.

Communion Alms	\$247 80
Weekly Offertory	572 28
All other sources	3960 40
	<hr/>
	\$4780 48

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$475 00
Rector's Salary	2400 00
University of the South	46 70
Deaf and Dumb	21 70
Other purposes	1858 78
	<hr/>
	\$4780 48

Treasurer : J. A. HAYES, JR.

The prevalence of the fever interfered very much with the regularity with which the records of Calvary Church were kept. Parish in a better condition than it has been for years.

GEO. WHITE, *Rector.*



MEMPHIS.

Grace Church.

Baptisms: Adults, 2 ; infants, 17 ; total, 19. Confirmations, 17. Communicants: Added anew, 17 ; present number, 107. Marriages, 6 ; burials, 4. Sunday-school: Teachers, 18 ; pupils, 112.

OFFERINGS.

Communion Alms	\$21 80
Weekly Offertory	375 63
All other sources	299 97
	<hr/>
	\$697 40

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$125 00
Rector's Salary	258 35
University of the South	25 00
Other purposes	289 05
	<hr/>
	\$697 40

Treasurer : HENRY J. LYNN.

W. T. DICKINSON DALZELL, *Rector.*

HIS.

A. J. YEATER, *Deacon.*

HIS.

J. B. McCONNELL, *Deacon.*

NASHVILLE.

Church of the Advent.

Baptisms : Adults, 2 ; infants, 10 ; total, 12. Confirmations, 6. Commu-
nicants : Last reported, 115 ; added anew, 6 ; removed into the Parish, 3 ;
total, 9 ; removed from the Parish, 2 ; died, 3 ; present number, 120. Mar-
riages, 1 ; burials, 6. Sunday-school : Teachers, 10 ; pupils, 90.

OFFERINGS.

Weekly Offertory	\$1116 75
All other sources	787 65
	<hr/>
	\$1904 40

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$140 00
Rector's Salary	1225 50
Diocesan Missions	10 70
University of the South	6 30
General Missions	18 45
Sisters of St. Mary	28 45
Other purposes	1428 90
	<hr/>
	1904 40

Treasurer : P. T. PHILLIPS.

F. A. SHOUP, *Rector.*

NASHVILLE.

Christ Church.

Baptisms : Adults, 4 ; infants, 21 ; total, 25. Confirmations, 16. Com-
municants : Last reported, 200 ; added anew, 16 ; removed into the Parish 17 ; total, 233 ; removed from the Parish, 5 ; dropped, 5 ; died, 4 ; prese
number, 219. Marriages, 15 ; burials, 21. Sunday-school : Teachers, 3
pupils, 300.

OFFERINGS.

Communion Alms	\$400 00
All other sources	4800 00
	<hr/>
	\$5200 00

APPROPRIATIONS.

For all purposes	\$5200 00
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Treasurer : S. M. D. CLARK.

W. GRAHAM, *Rector.*

NASHVILLE.

Holy Trinity Parish.

Baptisms: Adults, 5; infants, 24; total, 29. Confirmations, 14. Communicants: Last reported, 100; added anew, 16; total, 116; removed from the Parish, 2; dropped, 5; died, 1; present number, 108. Marriages, 2; burials, 6. Sunday-school: Teachers, 14; pupils, 125. St. Paul's Chapel: Teachers, 15; pupils, 137.

OFFERINGS.

Communion Alms	\$36 60
Weekly Offertory	737 75
All other sources	321 85
From Trinity Chapel Sunday-school, New York, for benefit of St. Paul's Chapel of this Parish	222 55
Balance last report, including St. Paul's Chapel	203 05
	<hr/>
	\$1521 80

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$55 00
Rector's Salary	600 00
Diocesan Missions	15 65
For yellow fever sufferers, Memphis	44 05
University of the South	4 00
Paid debt on St. Paul's Chapel, for ground	300 00
Other purposes	373 75
Balance in treasury	129 35
	<hr/>
	\$1521 80

Treasurer: J. W. FISHER.

Of the balance in the Treasury, \$81.70 is for the exclusive use of St. Paul's Chapel, being donated for the purpose of relieving the Chapel of debt, and \$57 is deposited by the Ladies' Aid Society for a specific purpose.

Holy Communion at the Parish Church, first and third Sundays in each month, and Saints' Days; at the Chapel the fourth Sunday in the month.

J. B. HARRISON, *Rector.*

RIPLEY.

Immanuel Church.

Communicants: Last reported, 28; present number, 18.

C. F. COLLINS.

SEWANEE.

St. Paul's-on-the-Mountain.

Baptisms: Adults, 23; infants, 54; total, 77. Confirmations, 22. Communicants: Total, 136. Marriages, 4; burials, 14. Sunday-school: Teachers, 40; pupils, 230. Parish School: Teachers, 10; pupils, 65.

OFFERINGS.

Communion Alms and Weekly Offertory	\$400 64
All other sources	963 80
	<hr/>
	\$1364 44

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$90 00
Salary of Priest in charge	210 00
Yellow fever sufferers	300 00
Chapel and University expenses	336 00
Other purposes	438 69
	<hr/>
	\$1374 69

Treasurer: WM. KLEIN.

The above includes reports of four outlying Missions and one colored Mission, where services and Sunday-schools are conducted by lay reader and other members of the Guild of St. Mark.

WM. KLEIN, *Priest in Charge.*

SOMERVILLE.

St. Thomas' Church.

No report.

TRENTON.

Church of the Holy Innocents.

No report.

TULLAHOMA.

St. Barnabas' Church.

Baptisms: Adults, 10; infants, 15; total, 25. Confirmations, 15. Communicants: Last reported, 28; added anew, 15; removed into the Parish, 2; total, 45; died, 1; present number, 44. Marriages, 1; burials, 1. Sunday-school: Teachers, 6; pupils, 40.

OFFERINGS.

Communion Alms	\$32 36
Weekly Offertory	94 84
Easter offering of Sunday-school	6 00
All other sources	453 85
	<hr/>
	\$587 05

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$16 00
Rector's Salary	443 13
Other purposes	117 41
Balance on hand	10 51
	<hr/>
	\$587 05

Treasurer: J. B. WITHERBY.

Holy Eucharist weekly and on all Saints' Days.

F. P. DAVENPORT, *Rector.*

ORGANIZED MISSIONS.

ATHENS.

Athens Mission.

Present number communicants, 14.

C. M. GRAY, *Missionary.*

CUMBERLAND FURNACE.

St. James' Mission.

To the Rt. Rev. C. T. Quintard, D.D.:

The undersigned begs leave respectfully to report in behalf of St. James' Mission, at Cumberland Furnace. By reference to the Register, since the last Convention, I find: Baptisms: Infants, 8; adults, 22; total, 30. Confirmations, 30. The present number of Sunday-school teachers, 7; scholars, 40; St. James' Mission day school, 25.

I took charge of the Mission April 1, 1879, and am much gratified with the good work done during the last year. The day-school, composed of the pupils of the Sunday-school, works in harmony with it, affording much satisfaction to all.

Yours truly and respectfully,

A. B. RUSSELL, *Missionary in Charge.*

KENTON.

Kenton Mission.

No report.

MILAN.

Milan Mission.

No report.

SAULSBURY.

Saulsbury Mission.

TIPTON COUNTY.

Ravenscroft Mission.

Communicants: Last reported, 26; added, 1; died, 3; present number, 24.

C. F. COLLINS.

NASHVILLE, TENN., May 14, 1879.

The Rt. Rev. C. T. Quintard, S. T. D.:

MY DEAR BISHOP—For the past Conventional year I beg leave to report: I have assisted the Rector of the Church of the Advent, and the Rector of the Church of the Holy Trinity, from time to time, as opportunity afforded.

Very respectfully,

JOHN H. POLK, *Deacon.*

RULES OF ORDER.

1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon 5, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees:

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President.)
7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall be now in order, or at any other time preferred by him.

VII. Notices, motions, resolutions and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for, in the following order:

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.
4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The preacher of next "Convention Sermon."
4. The preacher of next "Otey sermon."

XII. Elections shall be held by ballot, in the following order:

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.
9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees to the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

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5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.
9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees to the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read and corrected, if found to require correction.

THE FORTY-EIGHTH
ANNUAL CONVENTION

WILL MEET IN

S. Mary's Cathedral, Memphis,

ON THE

LAST WEDNESDAY IN APRIL,

1880.

32912

ASTOR, LENOX
TILDEN FOUNDATION
1899.

DIOCESE OF TENNESSEE



JOURNAL

OF THE

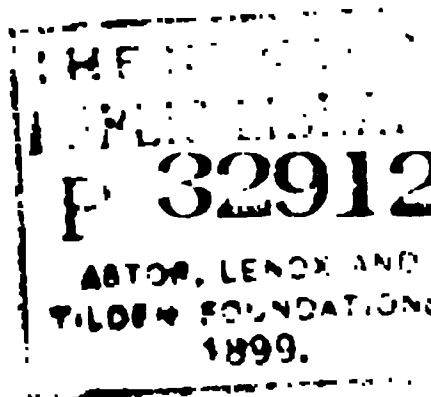
FORTY-EIGHTH ANNUAL CONVENTION

AND OF THE

FORTY-NINTH ANNUAL CONVENTION

1880 AND 1881

JOURNAL



OF THE

FORTY-EIGHTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF TENNESSEE,

HELD IN

ST. MARY'S CATHEDRAL, MEMPHIS,

ON THE

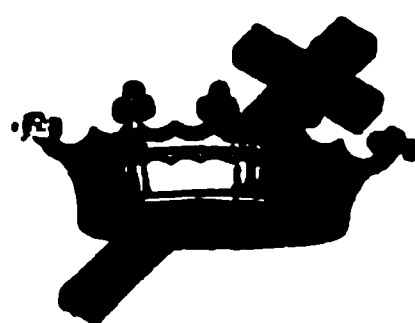
28TH, 29TH AND 30TH OF APRIL,

1880.

NASHVILLE, TENN.:

PRESS OF HAYNES & CAMP, 49 SOUTH MARKET ST.

1881.



OFFICERS AND COMMITTEES.

BISHOP :

THE RT. REV. CHARLES TODD QUINTARD, S.T.D., L.L.D., MEMPHIS.

SECRETARY OF THE CONVENTION :

REV. GEO. C. HARRIS, S.T.D., Memphis.

ASSISTANT SECRETARY :

REV. JESSE B. HARRISON, S.T.B., Nashville.

TREASURER :

JOSEPH W. SCALES, Clarksville.

REGISTRAR :

ALBERT T. McNEAL, Bolivar.

ATTORNEY :

ALBERT T. McNEAL, Bolivar.

HISTORIOGRAPHER :

REV. GEO. WHITE, D.D., Memphis.

EXAMINING CHAPLAINS :

West Tennessee.

REV. GEO. C. HARRIS, S.T.D., and REV. GEO. WHITE, D.D.

Middle Tennessee.

REV. G. BECKETT, S.T.D., and REV. R. N. NEWELL, D.D., LL.D.

East Tennessee.

REV. THOMAS DUNCAN, D.D., and REV. H. H. SNEED.

TRUSTEES OF THE EPISCOPATE AND PENSION FUND :

MESSRS. E. P. McNEAL, W. A. GOODWYN and JOS. W. SCALES.

TREASURER OF THE SAME FUND :

THE TREASURER OF THE DIOCESE.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE :

REV. F. A. SHOUP, D.D., J. THOMPSON and A. T. McNEAL.

TREASURER OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE:
THE TREASURER OF THE DIOCESE.

STANDING COMMITTEE: /

REV. GEO. WHITE, D.D., REV. W. T. D. DALZELL, D.D.,
REV. GEO. C. HARRIS, S.T.D., J. L. T. SNEED,
S. H. LAMB.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY:

REV. J. A. HARRISON, D.D., REV. F. P. DAVENPORT, S.T.B.,
G. R. FAIRBANKS.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

REV. GEO. C. HARRIS, S.T.D., JACOB THOMPSON,
S. H. LAMB, D. M. SCALES.

TRUSTEES OF THE CANFIELD ASYLUM:

BISHOP OF THE DIOCESE, *ex officio*,
REV. GEO. C. HARRIS, S.T.D., MRS. S. A. M. CANFIELD,
REV. J. B. McCONNELL, JACOB THOMPSON,
L. W. FINLAY, H. J. LYNN.

COMMITTEE ON REVISION OF THE CANONS:

REV. P. A. FITTS, REV. F. P. DAVENPORT, S.T.B.,
REV. F. A. SHOUP, D.D., H. H. LURTON,
ALBERT T. McNEAL.

STANDING FINANCE COMMITTEE:

REV. F. A. SHOUP, D.D., REV. THOS. DUNCAN, D.D.,
A. T. McNEAL, H. H. LURTON,
W. A. GOODWYN, J. W. SCALES.

COMMITTEE ON CHRISTIAN EDUCATION:

REV. G. BECKETT, S.T.D., REV. W. C. GRAY,
REV. G. C. HARRIS, S.T.D., C. BROWN,
W. S. MEADE, E. S. MALLORY.

MISSIONARY COMMITTEE:

THE BISHOP, *ex officio*, REV. P. A. FITTS,
REV. F. A. SHOUP, D.D., H. H. LURTON,
G. W. SEAY.

SPECIAL PREACHERS, CONVENTION, 1881:

Convention Sermon—REV. GEO. WHITE, D.D.

Otey Sermon—REV. H. H. SNEED.

Missionary Sermon—REV. C. M. GRAY.

CLERGY OF THE DIOCESE,

APRIL, 1880.

ACCORDING TO RANK BY SENIORITY OF ORDERS.

THE BISHOP:

CHARLES TODD QUINTARD, S.T.D., LL.D.,

ST. MARY'S CATHEDRAL, MEMPHIS.

WHEN
ORDAINED.

PRIESTS:

1843	GEORGE WHITE, D.D., Calvary Church.....	Memphis
1844	G. T. WILMER, D.D., Professor Systematic Divinity, Sewanee	
1845	GEO. BECKETT, S.T.D., St. Peter's Church.....	Columbia
1845	THOS. W. HUMES, S.T.D., Prof. Univ. of Tenn., Knoxville	
1846	JOHN A. HARRISON, D.D., St. Luke's Church....	Jackson
1849	AMBROSE B. RUSSELL... ..	Cumberland Furnace
1852	W. T. DICKINSON DALZELL, D.D., Grace Church, Memphis	
1853	CHAS. F. COLLINS, Zion Church.	Brownsville
1856	THOMAS DUNCAN, D.D., St. John's Church.....	Knoxville
1860	GEO. C. HARRIS, S.T.D., St. Mary's Cathedral...	Memphis
1860	WM. C. GRAY, St. James' Church.....	Bolivar
1864	GEO. N. JAMES, St. Paul's Church	Franklin
1867	JAMES CARMICHAEL.....	_____
1869	FRANCIS A. SHOUP, D.D., Church of the Advent..	Nashville
1869	WM. GRAHAM, D.D., Christ Church.....	Nashville
1871	HENRY H. SNEED, St. Paul's Church.....	Chattanooga
1872	R. N. NEWELL, D.D., LL.D., St. John's Church, Ashwood	
1873	PHILIP A. FITTS, Trinity Church.....	Clarksville
1873	CHAS. J. HENDLEY.....	_____
1873	A. A. McDONOUGH, Church of the Epiphany.....	Knoxville
1873	T. F. MARTIN, St. Anne's Church	Edgefield
1874	CHAS. M. GRAY, St. Luke's Church... ..	Cleveland
1876	F. P. DAVENPORT, S.T.B., St. Barnabas' Church, Tullahoma	
1877	GEO. MOORE, St. Thomas' Church.....	Somerville
	and Immanuel Church.....	LaGrange
1877	J. B. HARRISON, S.T.B., Church of Holy Trinity, Nashville	
1878	WM. KLEIN.....	Sewanee
1879	ABRAHAM JAEGER.....	Sewanee

PARISH LIST AND LAY DELEGATES.

DEACONS:

HENDERSON MACLIN, St. Paul's Church.....	Tipton County
JAMES B. McCONNELL, Immanuel Church.....	Memphis
JOHN H. POLK.....	Nashville
ROBERT A. TATE, Assistant St. James Church.....	Bolivar
THOMAS F. GAILOR, Church of the Messiah.....	Pulaski
WILLIAM CHESHIRE, St. Philip's Church ...	Bolivar
ISAIAH BLACK, St. Paul's Church.....	Mason's
PERCY C. WEBBER.....	_____

PARISH LIST AND LIST OF LAY DELEGATES IN CONVENTION, 1880.

ASHWOOD—*St. John's Church*—No delegation.

ATHENS—*St. Paul's Church*—No delegation.

BOLIVAR—*St. James' Church*—E. P. McNeal, A. T. McNeal and J. J. Dupuy.

BROWNSVILLE—*Zion Church*—J. P. Wendell, Daniel Bond and R. F. Johnson.

BENTON—*St. John's Church*—J. L. T. Sneed and J. D. Huhn.

CHATTANOOGA—*St. Paul's Church*—T. F. Sevier, C. A. Kelly and W. P. Rathburn.

CLARKSVILLE—*Trinity Church*—H. H. Lurton, P. G. Johnson and J. W. Scales.

CLEVELAND—*St. Luke's Church*—S. W. Marshall, D. B. O'Neill and Lewis Williams.

COLUMBIA—*St. Peter's Church*—G. L. Thomas, J. P. Herndon and Campbell Brown.

COVINGTON—*St. Matthew's Church*—No delegation.

EDGEFIELD—*St. Anne's Church*—W. F. Orr, G. R. Williamson and J. L. Dismukes.

FRANKLIN—*St. Paul's Church*—No delegation.

JACKSON—*St. Luke's Church*—E. S. Mallory, T. C. Long and S. E. Brown

KNOXVILLE—*St. John's Church*—J. R. Ogden.

KNOXVILLE—*Epiphany Church*—A. R. Humes, G. W. Lambright and J. P. Putnam.

LAGRANGE—*Immanuel Church*—E. S. Kean, A. E. Witham and T. Reeves.

MASON—*Trinity Church*—James McCall, Alfred Boyd and S. W. Malone.

MEMPHIS—*St. Mary's Cathedral*—S. H. Lamb, G. Faxon and D. M. Scales.

MEMPHIS—*Calvary Church*—H. T. Lemmon, L. W. Finlay and A. Murray.

MEMPHIS—*Grace Church*—J. P. Abercrombie, J. J. Freeman and M. B. Trezevant.

MEMPHIS—*Church of the Good Shepherd*—J. Cubbins and W. R. Kendall.

MEMPHIS—*Immanuel Church*—G. E. Evans and F. A. Hunt.

NASHVILLE—*Church of the Advent*—P. P. Peck, P. T. Phillips and Robert Thompson.

NASHVILLE—*Christ Church*—W. LeRoy Broun, A. H. Robinson and W. A. Goodwyn.

NASHVILLE—*Church of the Holy Trinity*—G. W. Seay, G. R. Knox and P. M. Radford.

PULASKI—*Church of the Messiah*—T. M. Jones and Wm. Batte.

SEWANEE—*St. Paul's on the Mountain*—No delegation.

SHELBYVILLE—*Church of the Redeemer*—No delegation.

SOMERVILLE—*St. Thomas Church*—A. J. Peebles, Edward Mosby and T. B. Yancey.

TULLAHOMA—*St. Barnabas' Church*—J. B. Smith, J. B. Wetherby and Wm. Davies.

WINCHESTER—*Trinity Church*—No delegation.

JOURNAL OF PROCEEDINGS.

FIRST DAY.

ST. MARY'S CATHEDRAL, MEMPHIS,

Wednesday, April 28, 1880.

THIS being the time and the place appointed for the Forty-Eighth Annual Convention of the Protestant Episcopal Church, in the Diocese of Tennessee, the Clergy and Lay Delegates assembled in St. Mary's Cathedral.

After Morning Prayer and Litany, Holy Eucharist was celebrated by the Bishop, the Convention Sermon being preached by the Rev. W. C. Gray. These services ended, the Bishop called the Convention to order.

The roll of the clergy being called, the following were found to be present :

The Bishop. Of Priests—George White, D D., George Beckett, S.T.D., John A. Harrison, D.D., W. T. D. Dalzell, D.D., Geo. C. Harris, S.T.D., Chas. F. Collins, W. C. Gray, George N. James, F. A. Shoup, D.D., C. M. Gray, P. A. Fitts, F. P. Davenport, S T.B., George Moore, J. B. Harrison, S.T.B., A. Jaeger. Of Deacons, J. B. McConnell, Isaiah Black, T. F. Gailor.

The Chair appointed as the Committee on Credentials of Lay Delegates, the Rev. Messrs. J. B. Harrison, S.T.B., and C. M. Gray, who, having examined the certificates, reported sundry persons elected.

The roll being called, the canonical quorum was found to be present, and the Convention was declared ready for business.

On motion, the Rule requiring election by ballot was suspended by unanimous consent, and the Rev. Geo. C. Harris, S.T.D., was re-elected Secretary. He appointed the Rev. J. B. Harrison, S.T.B., Assistant Secretary.

The Bishop announced that, owing to his serious indisposition, he would be unable to preside over this Convention, and announced his appointment of the Rev. Dr. Harrison to perform that duty.

The Treasurer of the Diocese not being present, the Chair appointed Mr. Polk G. Johnson as Treasurer *pro tempore*.

On motion of the Rev. Dr. Shoup, it was

Resolved (1), That visiting clergy and candidates for Orders be invited to seats on the floor of the Convention.

Under this resolution, the Rev. J. R. Gray, S.T.B., of the Diocese of Missouri, the Rev. Noel Logan, of the Diocese of Mississippi, and the Rev. John N. Lee, D.D., of the Diocese of Ohio, were seated.

The Chair appointed the Rev. Dr. Shoup and Messrs. Sneed and Lurton a special committee to report resolutions relative to the late Francis B. Fogg.

Convention took recess until 4:30 P.M.

4:30 P.M.

The Convention reassembled, the Rev. Dr. Harrison in the Chair.

The Rev. Dr. Duncan and the Rev. Mr. Sneed and a number of Lay Delegates not present this morning appeared and took their seats.

The following Standing Committees were announced :

On New Parishes—Rev. Messrs. Dalzell, D.D., J. B. Harrison, S.T.B., and Messrs. Mallory and Kean.

On Canons—Rev. Messrs. Shoup, D.D., Fitts and Beckett, S.T.D., and Messrs. Abercrombie, J. W. Scales and Lurton.

On the State of the Church—Rev. Messrs. Collins, W. C. Gray, Duncan, D.D., and Davenport, S.T.B., and Messrs. Lemmon and Lamb.

On Unfinished Business—Rev. Messrs. C. M. Gray and Gailor, and Messrs. Murray and Yancey.

On Missions to Colored People—Rev. Messrs. W. C. Gray, McConnell and Black.

On the Church Home and Canfield Orphan Asylum—The Rev. Drs. White, Harris and Dalzell, and Messrs. Lamb, Finlay and Freeman.

The Chair also announced the following appointments :

Trustees Canfield Orphan Asylum—The Bishop, *ex officio*, Rev. Geo. C. Harris,

S.T.D., and Rev. J. B. McConnell, Mrs. S. A. M. Canfield, and Messrs. Jacob Thompson, Finlay, and Lynn.

Trustees of the Episcopal Residence—Rev. Dr. Harris, and Messrs. Lamb, Thompson, and D. M. Scales.

The Bishop's Annual Address was read by the Secretary :

BISHOP'S ADDRESS.

BRETHREN OF THE CLERGY AND LAITY :

We are met together to consider and take counsel concerning the interests of the Militant Church on earth. May God the Holy Ghost be present in our midst and give us a right judgment in all things! May He so fill our hearts and minds with the spirit of power and love and soberness, that we may be saved from all error, ignorance, pride and prejudice!

MAY, 1879.

Ascension Day. I officiated, morning and night, in Immanuel Church, Ripley.

The observance of this Festival is a matter of real importance to all faithful Children of the Church. It is one of the great festivals of the Church, the observance of which is so ancient that St. Austin "could derive its original from no other fountain but either apostolical or the general agreement of the Church in some plenary council." "For those things," saith he, "which are received and observed over all the world, not as written in Scriptures, but as handed down to us by tradition, we conceive to be either instituted by the apostles themselves, or some numerous councils, whose authority is of very great use in the Church. Such are the anniversary solemnities of our Saviour's Passion, and Resurrection, and Ascension into Heaven, and the coming of the Holy Ghost from Heaven."

If the Church rejoices at the nativity, and makes the place of God's feast glorious with emblems of joy, when the work of man's redemption is begun in Bethlehem—if, clothed in sack-cloth, we adore the Man of Sorrows hanging on the Cross, bleeding and suffering for our sins—if, when He has burst asunder the bands of death, we keep the blessed feast of Easter Day—surely, when all the life of patient love and suffering is at last crowned by our dear Lord's return in glory to the Heavens, we should "keep the feast." Higher and higher still He ascends to the very Throne of God. There He casts the spoils of His victory before the eternal Father, and the work of man's redemption is sealed and completed. The eternal Son has returned in human flesh to the glory which He had with the Father before the world was. More and more, as the years roll on, let the Bride and Spouse of Christ lift up her song of triumph, and crown Him, Lord of all.

"Crown the Saviour, angels crown Him :
Rich the trophies Jesus brings ;
On the seat of Power enthrone Him,
Crown Him! Crown Him!
Crown the Saviour King of Kings."

More and more our people need to know the great truth that, on this day, Jesus Christ our Lord ascended to the Father in our human nature; that this nature is inseparably joined to the Godhead in the Person of the Eternal Son, and that His

presence there is the pledge and earnest of our future exaltation. He ascended to plead before the Father the merits of His tremendous sacrifice, as His Church pleads them at the altars on earth.

JUNE.

1st—Whitsun-day. Morning Prayer was said in the Cathedral at 7 A.M., by the Rev. Messrs. Moore and Gailor. At 11 o'clock I consecrated the new and beautiful altar, erected in St. Mary's Cathedral, to the blessed memory of the Sisters of St. Mary, whom God did anoint with His odorous oil, and who laid down their lives for the Man of Sorrows, during the pestilence of 1878.

11th—St. Barnabas' Day. At 11 o'clock I admitted to the Holy Order of Deacons William Clement Harrison, son of my dear friend, the Rector of St. Luke's Parish. The candidate was presented by his father. The ordination sermon was preached by the Rev. Jesse B. Harrison. It was altogether a bright and cheerful service. The Church beautifully decorated by loving hands. The young candidate standing by his father's side before the altar, and pledging soul and body to the service of his God. His dear mother's prayers answered. Patiently, year by year, he had prepared himself for the high office of an ambassador for Christ. He had won high honors at the University of the South. He had just graduated from the General Theological Seminary. His field of labor had been assigned him. I had watched his whole career from childhood up to this day—a day I had so longed for, when he might stand beside me at the altar. I knew how pure and chaste and holy he was—how full of chivalrous generosity and manly tenderness. I knew with what concentration of purpose he had given himself to the Church. I knew how thorough his training had been. I knew how full of chastened joy his father's heart was, as he presented a second son for God's service.

That night the new-made Deacon wore his surplice. It was his only service in the Militant Church, for God took him to the higher ministry of the Church Triumphant. In just one month from his ordination,

"Our dear one lay in coffin calm;
Dressed for the grave in raiment like the snow,
And o'er him flowed the white eternal peace."

Such a providence as this is very difficult to understand; but we may not doubt his prayers are ascending before the "Golden Altar" in our behalf. It may be that "the cup broken here, that Heaven's new wine might show more clear." God, in mercy to his Church, send us some one to take our dear one's place!

At this service I advanced the Rev. A. J. Yeater, Deacon, to the Order of Priesthood. The candidate was presented by Dr. Dalzell.

OCTOBER.

15th—On this day I began a visitation for the venerable Bishop of Mississippi. Returning, I reached my own Diocese on the 12th of December. During the eight or nine weeks of this visitation, I baptized infants, 10, adults, 1; confirmed 87; married 1 couple; consecrated 1 church; preached 59 sermons; delivered 21 addresses; and administered Holy Communion 17 times. Everywhere I was received with hearty good-will and most generous hospitality.

JANUARY, 1880.

Second Sunday after Christmas. At 9 o'clock I read Morning Prayer in the Church of the Mount. At 11 o'clock I advanced the Rev. Abram Jaeger, Professor of Hebrew in the University of the South, to the Order of Deacon. The candidate was presented by the Rev. W. P. DuBose, S.T.D. Sermon was preached by the Rev. Wm. K. Douglass, D.D., of the Diocese of Mississippi. The Rev. Drs. Wilmer, DuBose and Douglass united with me in the imposition of hands.

I found myself obliged to withdraw my appointments and submit to medical treatment. For several weeks the state of my health had been such that I had neglected my public duties with great difficulty.

MARCH.

—Saturday. In the Chapel of the General Theological Seminary I administered to Mr. Percy C. Webber to the Holy Order of Deacons. Morning Prayer was read by the Rev. Prof. Buel; the candidate was presented by the Rev. Prof. Oliver; sermon was preached by the Rev. Prof. Ritchie. The Rev., the Dean, assisted in the celebration of the Communion.

During the year I have administered the Rite of Confirmation on 20 occasions, to the following persons, as follows:

Chilley	3
Clarksville	9
Columbia	17
Camberland Furnace	10
Clarkson	2
Coxville—St. John's	2
Memphis—Cathedral 8, Immanuel 1	9
Nashville—Advent 9, Christ 7, Holy Trinity 7	23
Nashville	1
Shelby	2
Warner—St. Augustine's	1
Warnerville	1
Warren Hill	2
Winston—St. Paul's	17
Winston	8
Winnahoma	2
Winchester	7
Total	116

I append a summary of my official acts in my Diocese:

Confirmations, 49; addresses, 21; baptisms, 13; burials, 1; marriages, 1; celebration of Holy Eucharist, 24; ordinations—diaconate 4, priesthood 2—6; confirmations, 116; lay readers licensed, 4; altars consecrated, 1; transferred priests, 1; transferred candidates for orders, 1; consent to consecration of bishops, 2.

—Wednesday. I transferred Mr. James D. Stanley, a candidate for Holy Orders, to the Bishop of Indiana. This is the third person I have transferred out of my jurisdiction during the conventional year. All three have been educated

at the North—two at the General Theological Seminary, and one at Nashotah. Nothing is plainer to my mind than the necessity we are under to educate our clergy at the University of the South. They will not leave the green pastures in the North for our hard stubble-fields in the South. While making my visitation in the Diocese of Mississippi, one of the oldest clergymen in that Diocese gave me a list of thirty candidates for Holy Orders who had been ordained in that Diocese during the past ten years. Of the whole number, but two—one a Deacon just ordained—are now in the Diocese of Mississippi. Our own Theological School is equal to the best in our country. Our Professors are men of acknowledged ability and large experience. They are learned men; men of holy lives; men of sound, conservative views. What we need is a more generous support by the Church—a livelier interest on the part of clergy and laity in our own School of the Prophets. We need to take our own sons and train them for the service of the altar, and send them to our vacant parishes and mission stations, to preach the unsearchable riches of Christ. Men will not come to us from the North, or the East, or the West. God has given us our own work and our own field, and we need to pray, that He will send more laborers into that field from our own homes and our own parishes. And this leads me to speak of the importance of training our youth in sound Church principles. And when I say Church principles, I, of course, mean all the principles of our holy religion. Our children need to be trained, from the very dawning of reason, in the habitual impression that there is a God—a merciful, loving Father above, around, about them—and that obedience to His laws is and must be the basis of conduct through life. They need to be trained as members of the family of Christ—very members incorporate in His Mystical Body, and trained up in a definite faith. “First, to believe in God the Father, who made me and all the world; secondly, in God the Son, who hath redeemed me and all mankind; thirdly, in God the Holy Ghost, who sanctifieth me and all the people of God.”

And with this definite faith they need to be trained in a humble and reverent deference to the authority and instruction of the Church. To the Church, as the living Body of a living Lord, “Gave Him to be Head over all things to the Church which is His Body.” Only this clear, distinct and definite training can give rest and support in these days, when private judgment has been carried to its extreme limit, and has developed such practical infidelity, rationalism and schism. “In every part of Roman Catholic and Lutheran Europe,” says the present Bishop of Winchester, “there has risen up a pervading spirit, not simply of disbelief, but of utter hatred of all faith.” He quotes from an article in one of the ablest and most candid of the public newspapers of England as follows: “Parties are always milder in England than anywhere else, but even here the temper of those who deny, is visibly rising higher and higher, till the skeptic denounces, instead of quizzing, the believer, till there are whole groups who look on priests of all denominations as if they were dangerous fanatics. On the continent the spirit is far sterner. . . . In Spain, Italy and Southern France every movement which paralyzes authority brings hundreds of men to the surface—men who want to kill priests because they are priests, as Torquemada wanted to kill heretics because they were heretics, who do not simply disbelieve, but who hate belief. It is not two years since the Austrian Ruchruth rose to its feet shouting that it believed only in the gospel of Darwin. Disbelief is invading entire populations like

a creed; as it advances and gathers strength and fury from the electricity which multitudes develop, it is become aggressive, angry, inclined to use 'short methods,' toward which power, in all ages, has felt disposed."—*Spectator*, Aug. 21, 1869.

These words were written in 1869. I cannot think that any candid observer can fail to perceive that skepticism has, in the past ten years, become less threatening, less aggressive. True, it is to-day defying the armies of the living God, and striving to lick up, like dust, the scattered forces of the faith. The question is being asked, as of old, "What think ye of Christ?" On the answer to this question all the controversies as to faith, morals and worship depend. From all the world the Church's answer rings out clear, "He is God of God, Light of Light, very God of very God, who for us men and for our salvation came down from Heaven, and was Incarnate by the Holy Ghost of the Virgin Mary, and was made man." More and more these great, central truths of our Holy Religion are deepening their hold upon the minds and hearts of men, and, in spite of all the cold criticism and unbelief of our day, we may well doubt whether Christ and His Holy Religion ever had a deeper hold on the hearts of men than at this day. Grandeur Christian enterprises are being undertaken. More of the world's wealth is being consecrated to Christ's cause in the world. The Church is learning a larger liberty; getting a wider vision; is being brought into a closer and a holier relationship to man's necessities; is learning a fairer ardor, of which sacrifice and self-denial and the Christ-life is the center.

We have not far to look for cheering signs. Our own Branch of the Church of Christ is doing better work than ever—convincing men's intellects and winning men's hearts, and getting an influence which is deeper and more widespread than ever before. We see this in many ways: especially in the truer and deeper life of the Church; in the more solemn and reverent rendering of the services of the Church; in the more decided and scriptural teaching of the Church's doctrines and discipline; in the more frequent celebration of the Holy Eucharist. It is a striking fact, and one not to be lost sight of, that the anniversaries and symbols of the Church are taking hold of the various Christian bodies who are not walking with us. The great festivals of the Church—Christmas, Easter, Whitsun-day and Ascension—are getting to be observed more and more. The great fast of the Church—Good Friday—is held sacred, not only by all the historical branches of the Church of Christ, but on that day the Church bids the world stand still, while the Son of God hangs upon the Cross. The National Legislature adjourns on Good Friday, in honor of the day on which the Christian world commemorates the death of our dear Lord. The newspapers of the city of New York announced that, "In accordance with the usual custom, all the State Courts will adjourn on Good Friday, only the Record offices remaining open for business." So, too, the Stock Exchange, Mining, Cotton and other exchanges, were closed. The public schools, too, were all deserted by teachers and pupils, and, as was remarked by one of the city papers, "Verily the times and the people have changed within a century." The churches of the city were thronged with devout worshippers. In several of the parishes, what is known as "The Three Hours Agony" Service was held, and the congregations were crowded during a service lasting from twelve o'clock to three in the afternoon. And then came the glad Easter Festival, with its lessons of hope beyond the grave. The Lord is risen, and out of His grave comes the certainty of another life for the world, for

the dead and for us. The secular press, in a very striking way, was filled with healthful teaching to the people. "If," said one of the most prominent and influential newspapers, "there be among our readers to-day any man so guilty and fallen that there is absolutely no help, nor friend, for him among men, if he is beyond the reach of all messengers from God, let us say to him, in all sincerity, that, if he will simply trust in that Teacher, He will as certainly bring him up out of his degradation to new life and happiness. It may not be exactly the part of a secular journal to point thieves, prostitutes and murderers to this remedy for their dead lives, but it is the every-day experience of practical men that no philosophy, no system of reform or political economy has ever elevated an individual or a nation as does a simple faith in Christ." These are certainly tokens for good. Be it ours, dear brethren of the clergy, to set forth the high, holy and deep truths of God's inspired Word—the Incarnation, the Atoning Sacrifice, the verity of the Godhead and of the Manhood of Christ, the doctrine of the Holy Spirit, His inspiring, regenerating, renewing power on the soul, our sinful birth in Adam, our new birth in Christ, the Resurrection, the Eternal Judgment, the Kingdom of the Messiah on Earth and His everlasting Kingdom in Heaven. Let there be no faltering accents in proclaiming these great truths, and we may be sure that the blessed gospel of the Son of God will triumph gloriously.

And along with this faithful preaching, this holy boldness in proclaiming the doctrines of the Cross, let it ever be remembered that the clergy, who minister in the pulpit and at the altar, must walk worthy of their profession. Without this, their preaching will be vain and fruitless. No creeds, no articles, no ecclesiastical platform can be a substitute for a holy, diligent, learned, consistent clergy. As has been truly said, "The mass of mankind has always judged of a Church by the doctrines and lives of its actual ministers more than by its antiquity and formularies."

CATECHISING.

I have, at various times, urged upon the clergy the great necessity of feeding the lambs of Christ's flock. How wisely the Church instructs, how affectionately she exhorts the pastors of the flock "diligently, upon Sundays and holy days openly in the Church to instruct the children in the Church Catechism," and how she urges "all fathers, mothers, masters and mistresses to cause their children, servants and apprentices to come to the Church at the time appointed and obediently to hear and be ordered by the minister." Says Dr. Edward Bonghen "Give Divinity leave to make an appeal to your reason! Can any man expect to have a paradise, a lasting orchard of wholesome fruit, without maintaining choice nursery of young plants? Look how imprudent it is to raise a massy fabric upon a slight foundation; or how impossible it is to erect any roof at all without any foundation at all. Just so will it be found with those spiritual builders who think to edify their charge in their most holy faith without any catechism at all, or by doing that duty seldom, or perfunctory, or by sermons only."

And Dr. South: "It is want of catechising which has been the true cause those numerous sects, schisms and wild opinions which have so disturbed peace and bid fair to destroy the religion of the nation. For the consciences of men have been filled with wind and noise, empty notions and pulpit tattle. that, among the most seraphical *illuminati* and the highest Puritan perfection you shall find people of fifty, three score or four score years old, not able to g

that account of their faith, which you might have had heretofore from a boy of nine or ten. Thus far has the pulpit, by accident, disordered the Church, and the desk must restore it."

"I do, therefore," says Bishop Burnett, "with all possible earnestness, beg it of you, as well as charge it on you, by all the authority I have over you, that you will apply yourself diligently to the early instructing of those under your charge, the youth especially. Here you will find no other difficulty than the pains it will put you to. They are not yet tainted, and will easily take the impression, if it is made on them with a due measure of care and discretion. This is laying a foundation on which you may afterward raise a noble superstructure and a building fitly framed together."

DIOCESAN FINANCES.

I feel it my duty to call your attention to the financial condition of the Diocese. At the last Convention an effort was made to pay off all the indebtedness of the Diocese. A generous subscription was made, and the *Gloria in Excelsis* was sung. I trust the Treasurer's Report will demonstrate abundant reasons for that rejoicing, and leave the Convention this year with the happy consciousness that all pledges have been redeemed and all obligations met.

But why should there be this annual trial and affliction in all that relates to the finances of our Parishes and the Diocese at large? Why not the clergy look to the business side of Church-life, and see to it that the Lord's business is done with as much promptness, sagacity and wisdom as men of the world exhibit in worldly affairs? The truth is, our clergy shrink from talking money matters to their Congregations. Not only do they not press the payment of their meager salaries, but they do not give the laity an opportunity to make their offerings for objects which this Convention asks them to place before the Church—such as the University of the South, the Endowment of the Episcopate, Diocesan Missions, etc. It is all wrong. The clergy are at fault in this. I appreciate all that refined delicacy of feeling and sentiment which causes them to shrink from the discussion of financial questions, but this is a question of duty to the Church, and I do expect my brethren of the clergy to be more exact and prompt in putting before their people the obligations which the Church expects them to discharge. The Secretary of the Convention, last year, caused to be printed, on a large card, the several collections called for by the Convention. I very much doubt if in any of our Parishes these collections have been made. I hope I may be mistaken.

And while I bring this matter before the clergy, I desire to present to the laity the subject of clerical support. Our clergy live, for the most part, on most inadequate salaries. The clergy, whose right to live of the gospel rests immediately upon a direct Divine decree, are not the only sufferers. The people, the Church, the cause of Christ, all suffer. Prof. Robert Ellis Thompson, in his "Social Science," puts it fairly before us from a worldly view. "When we apply the law of parsimony to the complex being called man, we discover, by experience, that there are very decided limits to its application. Here, at least, 'there is that scattereth abroad and yet increaseth, and there is that withholdeth more than is meet and it tendeth to poverty.' The lowest wages you can get a man to live on will not get the best work out of him. Put a whole people on such wages and keep them there, if you can, for two or three generations, and you will have crushed the energy, the spirit, the heart out of that people, and made them a very inferior and

unprofitable class of workmen. You will have taken away from the great mass of them the means of advancing in intelligence. Their physical character will have deteriorated greatly; their social morality, their good will and public spirit, and ready helpfulness and brotherly feeling, will have been pretty thoroughly eliminated. Factories will be full of the inflammable human stuff, to which demagogues furnish the spark. The stability of the social edifice, and, consequently, the security of property, will be endangered. Instead of cheerful, pains-taking, thrifty work, eye-service alone will be rendered, and profits will suffer from waste more than they would from high wages. On the other hand, wages that put heart and hope into a man, that make him feel that his personal efforts and his best work are needed to keep them at present rates, that offer him the prospect of becoming his own master by frugality, that enable him to educate his children to fill a place like his own intelligently, or, perhaps, to rise to a higher place, such wages are, in the long run, the best investment."

This matter is of concern to all our Parishes. If men are morally responsible for the terms on which they purchase *labor*, how much more responsible are they that the ministers of the sanctuary should live of the gospel, as the Lord hath ordained? There are members of our clergy who have "the spirit, the energy and the heart crushed out of them" by the parsimony of the people. It burdens their lives, darkens their days, destroys their efficiency. They lose their freshness and elasticity. They make no complaint, they bear their burden bravely and silently. Only at home, in the sanctuary of the family, do the dread and pain and suffering find expression.

(OF THE LORD'S SUPPER.

When our dear Lord set up His Kingdom on the earth, He provided for one act or kind of public worship, "and did institute and in His Holy Gospel command us to continue a perpetual memory of His precious death and sacrifice until His coming again." He personally enjoined the Holy Eucharist. "Do this in remembrance of Me." *Do it until I shall come again in glorious majesty.* And while the horizon was yet red with the glories of the Pentecostal fire, the brethren continued "daily with one accord in the temple, and *Breaking Bread* from house to house." The Christian Church continued the daily worship that was in use. They engaged in all the services of the temple, but they added to it the new Passover, offering to the Divine Majesty such holy gifts as our dear Lord had commanded should be made. This is the one divine service. This is the one thing our Lord commanded His Church to *do*. *It is the only act of distinctly Christian worship He provided for His Church.* All other acts of worship are complementary to this, the highest act of Christian public worship; not supplementary, as if adding any thing to it, but complementary—the "filling up" of the scheme or idea of this most comfortable sacrament, in which JESUS CHRIST is set forth, crucified, before men. Until our branch of the Catholic Church of Christ gives this Eucharistic service its proper position, it will be vain for us to hope that the spiritual life of our people will be deepened, or that the Church will fulfill her work of bringing men to the Living Saviour. I earnestly exhort the clergy to consider their duty in this matter of more frequent celebrations of Holy Communion. The Church has provided for its administration on every Lord Day, and the laity have not only the right to demand that it shall be administered every Sunday, but the clergy cannot be true to their ordination vows, "

to minister the sacraments as the Lord hath commanded, and as this Church hath received the same," if they deprive the people of this great privilege of frequent communions. This is not a question of dogma or doctrine, but of simple obedience to Christ's command.

OF THE DEPARTED.

Since the last meeting of this Convention, the Church has been called upon to mourn the loss of two of her most eminent Bishops. The Right Reverend William Henry Odenheimer, Bishop of Northern New Jersey, entered into rest on the 11th of August, at the age of sixty-two years. He was, from the earliest days of his ministry, a man of note; very earnest and devoted in his works; very loving and open-hearted in his intercourse with men. Consecrated Bishop of New Jersey in October, 1859, he was elected the first Bishop of Northern New Jersey in November, 1874.

The Right Reverend William Rollinson Whittingham, the saintly Bishop of Maryland, was consecrated in September, 1840, and entered into rest October 15, 1879, aged seventy-three years. Both these Fathers in God were men of rare learning, great simplicity of character, whose lives were holy, and whose memory is precious.

Thank God, our little band of clergy has this year been spared.

One venerable layman, whose name appears on the first Journal of this Convention, as earnest fellow-helper and co-worker with Bishop Otey, has been called from the trials of this life to the blessedness of the kingdom prepared for him. The Honorable Francis Brinley Fogg was one of the oldest Churchmen in this Diocese. He was born in Connecticut, in the year 1795, and removed to Nashville in 1817. He was one of the most finished scholars in the South, and had ranked among the ablest men of the Tennessee Bar for the past fifty years. For many years a member of the Standing Committee of this Diocese, representing it in the great Triennial Council of the Church in the United States, it is every way proper that this Convention should make record of a life of so great usefulness, and of a departure out of this world of one of her noblest sons.

THE DIOCESAN REGISTER.

At its session held in Chattanooga, this Convention authorized the purchase of sundry books, in which to record all the official acts of the Bishop, and keep an accurate account of Diocesan affairs. Bishop Otey kept no Diocesan Records, and thus far the Diocese has been provided with no books. While in New York, last month, I arranged for the purchase of a set of books and official forms. The cost will be about two hundred dollars, which must be provided for by this Convention.

I greatly regret that I am obliged to ask for rest from official duties—for how long a time I do not know. What is before me I do not desire to know. I can only pray "Lead, kindly light, amid the encircling gloom," and leave myself and you, dear brethren, in His loving hands, who doeth all things well.

(Signed)

CHARLES TODD QUINTARD,
Bishop of Tennessee.

On motion of the Rev. Dr. Shoup, a committee was appointed to

consider and report upon that portion of the Bishop's Address relating to his physical disability. The Rev. Messrs. Shoup, D.D., Sneed and Mr. Mallory were appointed such committee.

On motion, the Convention took recess to 9:30 o'clock to-morrow.

SECOND DAY.

THURSDAY, APRIL 29, 9:30 O'CLOCK A.M.

After Morning Prayer, the Convention was called to order by Rev. Dr. Harrison.

The Roll was called, and the Minutes read and approved.

The Secretary of the Standing Committee offered Report of the Committee :

REPORT.

May 16, 1879—The Standing Committee respectfully report :

The Committee organized by the election of George White, D.D., as President, and Geo. C. Harris, S.T.D., as Secretary.

May 26—Recommended Wm. Clement Harrison for ordination to the Diaconate, also Wm. Cheshire for the same. The Rev. Andrew J. Yeater, Deacon, was recommended for admission as candidate for priest's orders.

May 31—Recommended the Rev. A. J. Yeater, Deacon, for ordination to the Priesthood. Granted petition of Rev. A. J. Yeater, asking recommendation to have dispensation of time allowed by the Bishop.

June 23—Consented to consecration of the Rev. Samuel S. Harris, D.D., as Bishop of Michigan.

November 29—Consented to the consecration of the Rev. Thomas A. Stakey, D.D., as Bishop of Northern New Jersey, and of the Rev. John N. Galleher, D.D., as Bishop of Louisiana.

December 31—Recommended the Rev. Abram Jaeger, Deacon, for ordination to the Priesthood, and Mr. J. E. Black candidate for ordination to the Diaconate.

February 14, 1880—Recommended Mr. Wm. G. G. Thompson for admission as a candidate for Holy Orders. Recommended Percy Clinton Webber candidate for ordination to the Diaconate. Passed, unanimously, a resolution of sympathy with the Bishop of the Diocese in his present trying affliction.

April 20—Notice being received from the Bishop of his continued ill health, together with his expressed wish for the assistance of some other Bishop or Bishops, the Secretary was instructed to communicate with the Bishop of Arkansas and the Assistant Bishop of Kentucky, to ascertain whether assistance might be ex-

them in the event of the Convention finding it necessary to make an arrangement for temporary Episcopal oversight. Adopted preamble and resolutions on the death of the late Francis B. Fogg.

ed)

GEO. WHITE, *President*.

C. HARRIS, *Secretary*.

motion of the Rev. Dr. Shoup, the Rule of Order requiring balloted and dispensed with, and Messrs. Lurton and Mallory were elected to fill vacancies in the Standing Finance Committee.

: Sneed offered the following Preamble and Resolutions, which were unanimously adopted by rising vote :

Members of this Convention of the Diocese of Tennessee have heard, with deep sorrow, that the Hon. Francis Brinley Fogg is no more. In the full possession of his mental faculties, and at the ripe old age of eighty-five years, he was taken to his fathers, at the city of Nashville, on the 13th day of the present month. A man of great and varied learning, a jurist of pre-eminent abilities, a beloved and honored of all men, he was no less distinguished for the purity and plainness of his life, the Christian graces that decorated his character, and the energy and vigor in the discharge of religious duty, that marked him as one of the pillars of our Holy Church in Tennessee. His reputation as a Churchman, indeed, was not confined to the limits of this State. He often sat as Deputy to the Diocese in the General Convention of the Church, and the proceedings of his life illustrate, at once, the fullness of his learning upon all questions of ecclesiastical polity debated there, and the ardor of his zeal in the conservation of the faith that was delivered to the saints. He was a native of New England, but for more than three score years his life was identified with the fortunes of this State. While capable of the highest achievements in statesmanship, he was always subservient to the demands of the State as a private counsellor, he yet, through life, declined all prominent office, either judicial or political, and the highest of them all was ever at his command.

Resolved (2), That in the death of Francis B. Fogg, while the State is bereaved of a great and patriotic citizen, society of a living example of purity and honor, and of its brightest ornament, the Church is especially bereaved of an active and a warrior and wise counsellor, a pioneer of the Church in this Commonwealth, who, as he witnessed its first and earliest struggles, has lived to see it still standing in the faith of the fathers.

Resolved (3), That these proceedings be entered upon the Journal of this Convention, and a copy thereof be transmitted to the surviving members of the

addresses were made on the same subject by Judge Sneed and the Rev. Dr. Shoup.

Rev. Mr. Fitts offered Report of the Committee on Revision

of the Canons, which, on his motion, was made the special order for to-morrow morning at 10 o'clock.

The Rev. Dr. Shoup, of Special Committee, presented the following Report. The Resolutions were adopted :

REPORT.

The Special Committee, to which was referred that part of the Bishop's Address relating to the state of his health, have had the same under consideration, and beg to report that they are profoundly impressed with the seriousness of the Bishop's affliction. The opinions of eminent medical men make it only too sure that our beloved Diocesan is threatened with entire loss of his voice, and there can be no doubt that he should relinquish all work until such time as his recovery is assured. We, therefore, recommend the following resolutions :

Resolved (4), That this Convention extends to the Bishop its profoundest sympathy in his sore affliction, and that the clergy and laity will not cease to pray that the Almighty Father may speedily restore him to perfect soundness, that he may resume his work for the extension of the Kingdom of Christ.

Resolved (5), That the Bishop be requested to suspend all Diocesan labors for such period as his physicians may advise, and that he seek such relief as they may prescribe.

Resolved (6), That the Standing Committee advise with the Bishop, and take such steps toward providing Episcopal services as they may think necessary and expedient.

The Chair announced the Assessment Committee, making the Rev. Charles F. Collins, Chairman.

The Chair announced the Bishop's appointment of special preachers for the next Convention as follows :

Missionary Sermon—Rev. C. M. Gray.

Convention Sermon—Rev. Geo. White, D.D.

Oley Sermon—Rev. H. H. Sneed.

Also, the appointment of A. T. McNeal Attorney for the Diocese.

The Rev. Chas. M. Gray presented Report of the Committee on Unfinished Business :

REPORT.

The Committee, having examined the Journal of last year, find the following unfinished business :

1. Report of Committee on Revision of Canons, page 39.
2. Report of a Special Committee in relation to the claim of Mr. Atwood against the Church of the Good Shepherd, page 44.

3. Report of Committee in relation to West Tennessee University, page 46.
4. Report of Attorney for the Diocese, in regard to the expediency and practicability of changing the word Convention to Council, in the corporate name of this Body, page 56.

(Signed)

C. M. GRAY, *Chairman.*

The Rev. C. M. Gray presented a Memorial in relation to the proposed Provincial System and its probable effect upon the University of the South, which, on motion, was referred to the Committee on the State of the Church, except that the Resolution appended, being withdrawn, was not included in the reference.

The Secretary read a Memorial from the Vestry of the Church of *the Good Shepherd*, Memphis, in relation to a certain debt alleged to be due Mr. F. J. Atwood, which, on motion, was referred to a Special Committee composed of Messrs. J. L. T. Sneed, Luke Finley and J. W. Scales.

The Rev. Dr. Shoup proposed the following Amendment to Article of the Constitution, which was adopted, subject to the action of the next Convention :

Article XI.—The election of Bishop or Assistant Bishop of this Diocese shall be by ballot, in Convention assembled—the clergy and laity voting separately. Each Parish shall cast a single vote. The person who shall receive a majority of the votes cast, upon the same ballot, by both Orders, shall be declared elected. But no election shall be valid, unless a majority of all the clergy entitled to seats in the Convention shall be present and voting, and unless a majority of the Parishes entitled to representation shall be present and voting by their delegates. And no clergyman shall be entitled to vote in such election who shall not have been canonically resident in this Diocese at least six months immediately preceding.

Mr. Johnson, acting Treasurer, presented the Report of that officer, which was referred to the Finance Committee.

Mr. Lurton presented his Report as Treasurer of Diocesan Missions, which was referred to the Finance Committee.

On motion of the Rev. Dr. Duncan, the following Preamble and Resolutions were adopted :

WHEREAS, A movement is being made to have established in Tennessee an Industrial School, for the reform and education of destitute and depraved children ;

and, whereas, such institutions have been tried in several States, and been found effective to protect and rescue this important (unfortunate?) class from the influences of crime and immorality; and, whereas, the clergy have been invited to give their moral support and influence to the movement; therefore,

Resolved (7), That we hereby express our approval of the measure, and commend it to all the members of the Episcopal Church in this Diocese.

Resolved (8), That we recommend the reverend clergy to bring the subject before their respective Congregations, and endeavor to secure their co-operation in the movement.

Resolved (9), That these resolutions be given to the city papers for publication, with the request that they be also published by the other newspapers in the State.

The Secretary read the Report of the Board of Managers of the Church Home, which was referred to the appropriate committee:

REPORT.

To the Right Reverend the Bishop of Tennessee—Reverend Father in God:

In reporting the condition of the Church Orphans' Home, we are happy to state that the internal affairs were never in a more satisfactory condition. During the past year, the healthfulness of the Home has been without precedent. There has been no death, and but one case of serious illness, and that of a little girl who was consumptive when sent to us. The education of the children has been most faithfully cared for. In addition to the ordinary branches, they have been instructed in sewing, cooking and housework, it being our special object to fit them for their station in life.

In the epidemic of 1878, our Home was so severely scourged that, in the outbreak of the fever in 1879, it was thought best to remove such of the children as had not been acclimated. Huntsville having, in the previous year, volunteered to care for the helpless little ones, we turned to her in our hour of need, and most nobly did she respond. Through the faithful and devoted efforts of one of the St. Mary's Managers, Mrs. S. R. Cruse, their wants were abundantly supplied, and, before leaving Huntsville, they were provided with excellent winter clothing by Mrs. Dr. Hodgson and the ladies of Sewanee. During the year, a number of improvements have been made in the building, the funds for the payment of which were furnished entirely by the friends of the Sisters abroad. There have been added a dormitory, bath-room, refectory and pantries, and a front porch, which greatly improves the appearance of the building. Also a good, substantial fence.

I regret to say I cannot make a favorable report as to the manner in which the Church in Memphis has sustained the Orphanage. For some reason, we have fallen very much behind in the payment of the sum promised to the Sisters by the Lady Managers, for the support of the Institution. Last year, we were released by the Sisters from the payment of the assessment for the five months we were forced to be absent on account of yellow fever, the Home having been supported, during that time, by funds sent from all parts of the country. On our return this year, we found that very little help had been sent from abroad, and, but for the generosity of the Sisters, the orphans left in Memphis would have suffered for the necessities of life.

We are still in debt to the Sisters to the amount of \$651.00, furnished by them for the support of the Home. The Report of the Sisters will show that the Church Home Managers have furnished, during the year, \$1,018.76. From another source in Memphis they have received \$190.95. From other parts of the Diocese there has been contributed but \$23.50. When this fact is made known to the clergy, I trust they will make greater efforts in our behalf, as this is not a work of the Church in Memphis, but belongs to the whole Diocese. We receive children from all parts of the State, and should, therefore, derive our income from the Diocese at large. We would urge the clergy to have their respective Sunday-schools provide for the support of a cot in the Home, which could be done at a cost of \$50.00 per annum. And we would also suggest that parents, whose little ones have been transplanted to a heavenly home, shall, as a memorial, take and provide for a cot, which shall be named as such memorial. The Sisters' Statistical Record is appended.

(Signed) HELEN S. J. HARRIS, *President of the Board.*

STATISTICAL RECORD OF THE CHURCH ORPHANS' HOME, FOR THE YEAR ENDING EASTER, 1880:

Number of inmates, Easter, 1879.	58
“ “ children admitted.....	12—70
“ “ “ removed.....	16
“ “ “ present, Easter, 1880.....	54
“ “ baptisms.....	4
“ “ confirmations.....	5
“ “ cases of illness.....	2
“ “ deaths.....	0

(Signed) † HUGHETTA, *Sisters of St. Mary.*

The Rev. Mr. Moore presented a Memorial from the Board of Trustees of the Somerville Female Institute, offering to transfer that school to the supervision and ownership of this Church on certain conditions therein named. On motion, the Memorial was referred to the Finance Committee.

The Convention was invited to attend a Reception at the Church Home this afternoon at 5 o'clock.

On motion, the Convention took recess to half past 4 o'clock.

4:30 O'CLOCK P.M.

The Convention assembled, and, on motion, accepted the invitation to visit the Church Home for 5 o'clock, taking recess to half past 9 o'clock to-morrow.

THIRD DAY.

FRIDAY, APRIL 30, 9:30 O'CLOCK A.M.

The Convention was called to order by the Rev. Dr. Harrison, presiding.

The Roll was called, and the Minutes were approved.

Mr. Johnson, acting Treasurer, presented his Supplemental Report, which was referred to the Finance Committee.

The Rev. Mr. Fitts, on the part of the Committee on Revision of Canons, called for the Order of the Day, and moved that the Report of that Committee be laid on the table, and be made the special order for 10 o'clock on the second day of the next session of this Convention. [This Report contains a body of proposed Canons, which, not having been acted on by the Convention, is not contained in these Proceedings.—*Secretary*.] The motion prevailed.

The Rev. Mr. Collins presented the Report of the Committee on the State of the Church :

REPORT.

The Committee on the State of the Church submit the following Report :

During the past Conventional year, there have been -

Baptisms—adults	73
“ infants	349—422
Confirmations.....	90
Sunday-school teachers.....	239
“ “ pupils.....	2,154
Parish-school teachers.....	3
“ “ pupils.....	146
Present number of communicants.....	3,516

The amount of moneys contributed is as follows :

Communion alms	\$ 1,150 72
Weekly offerings.....	11,336 75
Other sources.....	30,214 35
Total amount	<u>\$42,701 82</u>

Although many of the Parochial Reports are imperfect, and several of the Parishes have sent no report at all, still we find, in the facts before us, great cause for

encouragement and thankfulness. Especially do we call attention to the fact, largely owing to the efficiency of the Finance Committee, that our financial condition is better than it has been for many years; and, with the continued efforts of a Standing Committee on Finance and an efficient Treasurer, we may hope for a steadily improving financial condition. There is also a marked improvement in Missions. Several stations are making earnest efforts to build a new church, with good prospect of success.

The number of colored laborers in the vineyard has also increased, and given new interest to that important branch of our work.

The number of confirmations is very small, but we know that is due to the fact that the serious illness of the Bishop has prevented his making visitation of a large number of Parishes in the Diocese.

The Committee respectfully report, in relation to the "Memorial of the members of the University Commission" referred to them, that they deem it inexpedient to take action upon the subject.

(Signed)

C. F. COLLINS,
W. C. GRAY,
THOS. DUNCAN,
F. P. DAVENPORT,
S. H. LAMB,
H. T. LEMON,
P. G. JOHNSON.

The Rev. Dr. Shoup, of the Finance Committee, presented the following Report:

REPORT ON MEMORIAL FROM BOARD OF TRUSTEES OF SOMERVILLE FEMALE SCHOOL.

The Committee on Finance, to whom was referred a Memorial upon the subject of the Somerville Female Institute, have had the same under careful consideration, and beg to report the following resolution, and recommend its adoption:

Resolved (10); That the Memorial of the Somerville Female Institute be referred to Rev. Mr. Moore, Messrs. A. T. McNeal, Attorney for the Diocese, E. S. Mallory, J. L. T. Sneed, and Frank Trimble, as a Commission from this Convention, with power to accept the proposition of the Board of Trustees of said school, upon condition that the title to said property shall be vested in this Convention, for the use of the Parish of St. Thomas, Somerville, for school purposes, if said Commission shall see their way clear to raising the means to pay the indebtedness of the said corporation, and that a majority of said Commission shall have power to act in this matter.

(Signed)

F. A. SHOUP, *Chairman*.

The Resolution was adopted.

The Rev. Dr. Harris presented the Report of the Committee on the Church Home:

REPORT OF COMMITTEE ON CHURCH HOME.

The Committee on the Church Home beg leave to report that they have carefully examined the Report of the President of the Board of Managers of the Church Home to the Bishop of the Diocese, and also the Statistical Statement of the Sisters of St. Mary, in charge of the Home, and, fully concurring in the recommendations of the Report aforesaid (page 24), they make the same a part of this Report, and ask for passage of the following :

Resolved (11), That this Convention asks of each Parish and Mission Station within the Diocese provision, through its Sunday-school or otherwise, for the maintenance of one col., either in the Church Home, Memphis, or the Orphanage, Knoxville.

(Signed)

GEORGE WHITE, *Chairman.*

The Resolution was adopted.

The Rev. W. C. Gray presented the following :

REPORT OF WORK AMONG THE COLORED PEOPLE.

The Committee on Work among the Colored People, beg leave to report that during the past year, there has been some increase both in the number of laborers and in the work done. Rev. Mr. McConnell, in charge of Immanuel Church, Memphis, reports steady progress, and is hopeful. He is laboring to secure for his flock, as soon as may be, a church of its own, instead of the rented room now occupied. The report from Tipton is encouraging. Rev. Henderson Maclin reports nearly 300 communicants for St. Paul's Church. One colored man paid eleven hundred dollars toward erecting this church. Rev. Mr. Black is also there now, and has a Parish-school of more than one hundred children, and a Sunday-school numbering just as many. St. Philip's Chapel, Bolivar, has been greatly improved, nearly \$250 having been expended on it, of which amount a large part was given by a well-known benevolent clergyman in Philadelphia. Rev. Wm. Cheshire, who was ordained Deacon last year, is in charge, working hard, and with good promise of success. The colored people at Sewanee have a church building, and are supplied with services by ministers of the University of the South, who have shown great zeal in this good work.

Now, while we regard all the foregoing with gratification and thankfulness to God for His blessing upon small beginnings, still we feel and must say that far less is being done than ought to be done and might be done. Here is a large field, a grand opportunity. In this Diocese we have taken hold of it earnestly, according to our ability. In this Convention are colored members who are in Holy Orders, and colored members who are laymen. Tennessee is doing her best in this respect, but the Church, in this Diocese, is weak, and this work is a great missionary work. It appeals to the whole Church in the United States. Its extent and importance imperatively demand the attention of Church people North, South, East and West. If we send missionaries to Africa, we must not and cannot overlook Africa at our own door. We cannot have an ignorant ministry among colored people any more than we can have an ignorant ministry among white people. Now, men, colored men, plenty of them, can be found, but they

must be educated and trained for the work, and this requires money. They must, too, for a time, and, perhaps, for a long time, be supported and assisted in the work of preaching to the present and training up the coming generation. It is a most promising field. The colored people are a religious people, and are easily influenced by an intelligent and earnest leader. When once they learn what the Church is, see and know something of her quiet and holy ways, they love her and cling to her with as much fondness and devotion as those who are less excitable and less demonstrative. And yet, how does the Church at large show her appreciation of this vast opportunity? This question must be answered by an appeal to facts. For instance, there are, in this country of ours, about 400,000 Indians. The Church gave between forty and fifty thousand dollars for work among these 400,000 Indians last year, while for the work among the four or five millions of colored people the pitiful sum of eight thousand dollars was set apart by this great Church for about the same space of time. These things ought not so to be. Surely the Church cannot longer thus ignore and overlook that vast people so recently freed from slavery and made to furnish a no inconsiderable factor in the citizenship of this country. They must be taught, they must be trained, they must be elevated. The Church must leaven them as it is leavening other factors in the State. They are a part of the "other sheep" which the Great Shepherd has, "that are not of the fold, which He will bring, and they shall be all one fold under one Shepherd."

(Signed)

W. C. GRAY, *Chairman*,
J. B. McCONNELL,
I. E. BLACK,
FRED. R. HUNT.

On motion of Mr. J. L. T. Sneed, it was

Resolved (12), That the name of the colored man referred to in the Report of the Committee as having contributed \$1,100 to the building of a church in Tipton county be disclosed to this Convention, to the end that the thanks of this Body may be tendered him.

In response to the resolution, the Rev. Mr. Collins informed the Convention that the name of the generous man is

ANDERSON TAYLOR.

On motion of the Rev. Dr. Dalzell, it was

Resolved (13), That the Secretary be instructed to receive the Registrar's Report, when presented to him, and to embody it in the Journal of this Convention.

REPORT OF REGISTRAR.

The Registrar of the Diocese respectfully reports that he has received, during the past year, the following deeds, to-wit: Deed of Samuel Oldham to Convention, 5th September, 1859, of four and one-half acres of land in Ripley, Lauderdale Co., Tenn. Deed of Mrs. S. A. M. Canfield and W. H. Fitch, Trustee, to

the Convention, 12th April, 1879, of Canfield Asylum property, Memphis. Deed of J. F. Jett to Convention, 23d July, 1878, to nine acres at Hopefield, Crittenden co., Ark. Deed from P. Miller, to Convention, of lot in Bolivar, for St. Philip's Chapel, for colored people. He has also received thirteen Journals of other Dioceses during the past year.

All of which is respectfully submitted.

(Signed)

ALBERT T. MCNEAL, *Registrar.*

Mr. J. L. T. Sneed presented the Report of the Committee appointed to consider the Memorial of the Vestry of the Church of the Good Shepherd, touching the indebtedness of that Parish to Mr. F. J. Atwood:

REPORT ON MEMORIAL OF GOOD SHEPHERD VESTRY.

The Special Committee on the Memorial of the Vestry of the Church of the Good Shepherd have had the same under consideration, and beg leave to report that said Memorial only asks the authority of the Convention to enable the said Church to secure the discharge of a just and honest debt contracted by loan aid in the construction of the church-edifice, and borrowed while said edifice was in process of construction. The Committee find the facts to be, that, on this account, the balance of the Church indebtedness to Mr. F. J. Atwood is \$418 75 due since the year 1866, and that no interest has been charged upon said sum. The Church owns three lots of ground, upon one of which the church-edifice is erected, and that the other two lots adjoining it are unimproved. The proposition is, that two notes of \$209.38 each be executed by the Vestry, due, respectively, at one and two years after date, and that the payment thereof be secured by a mortgage on such portion of the said Church property not used for Church purposes as may be necessary, and that said mortgage be not foreclosed until the expiration of three years after the last of said notes shall become due. The legal title to all of said property being vested in the Convention of the Diocese, it can only be divided according to the formula prescribed in the Charter. The Committee would respectfully recommend that the prayer of the Memorial be granted and that the matter be referred to the law-officer of the Diocese, for the preparation of such a quit claim or other conveyance of the right, title and interest the Diocese in said property to the Vestry of said Parish as may, in the judgment of said law-officer, be necessary to carry out the object of the Memorial, subject, however, to the condition that in no event is the Diocese to become bound said debt or any part thereof, and to the further condition that if said indebtedness be finally discharged without the foreclosure of the contemplated mortgage and without a sale of said property, the same is to be reconveyed to the Convention. The Committee, therefore, recommend that this Report be adopted, and that a duly attested copy thereof be delivered, by the Secretary, to said Memorialists.

Respectfully submitted.

(Signed)

JOHN L. T. SNEED,
JOS. W. SCALES,
LUKE W. FINLAY,
Committee

On motion, the recommendations of the Committee were adopted.

The Convention proceeded to the election of officers, resulting as follows :

Treasurer—Joseph W. Scales.

Trustees of the Episcopate and Pension Funds—E. P. McNeal, W. A. Goodwyn and J. W. Scales, Treasurer.

Trustee of the University of the South (to fill vacancy occasioned by the resignation of Rev. Dr. Harris)—Rev. F. A. Shoup, D.D.

Registrar—A. T. McNeal.

The Standing Committee—Rev. Geo. White, D.D., Rev. Geo. C. Harris, S.T.D., Rev. W. T. D. Dalzell, D.D., and Messrs. John L. T. Sneed and S. H. Lamb.

Committee on Christian Education—Rev. Geo. Beckett, D.D., Rev. W. C. Gray, Rev. Geo. C. Harris, S.T.D., and Messrs. Brown, Meade and Mallory.

The Board of Missions—The Bishop, the Rev. Messrs. Shoup, D.D., and Fitts, and Messrs. Lurton and Seay.

Deputies to General Convention—Revs. W. C. Gray, F. A. Shoup, D.D., Geo. White, D.D., P. A. Fitts, and Messrs. H. H. Lurton, A. T. McNeal, Jacob Thompson and John L. T. Sneed.

The Finance Committee presented their Report, with the Reports of Treasurer J. Hill, Treasurer *pro tem.* P. G. Johnson, and accompanying documents. [Only the resolutions, which were adopted, are printed here, as the Report of the same Committee, made May, 1881, gives full statement of finances.—*Secretary.*]

Resolved (14), That the sum of \$3,300 be appropriated to the expenses of the next ensuing Conventional year, and that the Committee on Assessments be instructed to assess the same on the several Parishes.

Resolved (15), That the account of Mr. Jerome Hill, Treasurer, be approved.

Resolved (16), That the account of Mr. H. H. Lurton, Treasurer of the Missionary Committee, be approved.

Resolved (17), That the Treasurer be authorized and requested to make arrangements to furnish the Bishop with at least \$150.00 each month, on account of salary, whether necessary funds be in said Treasurer's hands or no.

Resolved (18), That the Treasurer be authorized to pay two hundred dollars (\$200.00) for certain blank books for Diocesan Records and other blanks purchased by the Bishop for the use of the Diocese.

(Signed)

F. A. SHOUP, *Chairman.*

The Convention took recess to half past 4 o'clock this afternoon.

4:30 O'CLOCK P.M.

The Convention was called to order, the Rev. Dr. Harrison presiding.

On motion of the Rev. Dr. Duncan, it was

Resolved (19), That the Journal of this Convention be not printed until such time as the Treasurer be in funds for that purpose.

The Rev. Mr. Collins presented the Report of the Assessment Committee. The schedule of assessments therein recommended was, upon motion, adopted :

REPORT OF ASSESSMENT COMMITTEE.

The Committee on Assessments present the following Report :

Calvary Church, Memphis.....	\$ 350 00
St. Mary's Cathedral, Memphis.	100 00
Grace Church, "	125 00
Church of the Good Shepherd, Memphis.....	55 00
St. John's Church, Buntyn.	20 00
Immanuel Church, LaGrange.....	10 00
St. Thomas' Church, Somerville.....	50 00
St. Matthew's Church, Covington.....	20 00
St. Luke's Church, Jackson.....	145 00
Zion Church, Brownsville.....	40 00
St. James' Church, Bolivar.....	150 00
Christ Church, Nashville.....	400 00
Church of the Advent, Nashville.....	140 00
Church of the Holy Trinity, Nashville.....	55 00
St. Anne's Church, Edgefield.	80 00
St. Peter's Church, Columbia..	130 00
Trinity Church, Clarksville.....	250 00
Memorial Church of the Redeemer, Shelbyville.....	63 00
St. Paul's Church, Franklin.	25 00
Church of the Messiah, Pulaski	45 00
St. John's Church, Knoxville.....	200 00
Trinity Church, Mason.....	40 00
St. Paul's Church, Athens.....	5 00
St. Paul's Church, Chattanooga.....	122 00
St.-Paul's-on-the-Mountain, Sewanee.....	90 00
Church of the Epiphany, Knoxville.....	25 00
Trinity Church, Winchester.....	20 00
St. John's Church, Ashwood.....	17 00
St. Luke's Church, Cleveland.....	35 00
St. Barnabas' Church, Tullahoma.....	25 00
Immanuel Church, Memphis.....	15 00
Church of the Holy Innocents, Trenton.....	30 00
Ravenscroft Mission, Tipton county.....	20 00
White Chapel, Montgomery county.....	10 00
Immanuel Church, Ripley.....	20 00
	<hr/>
	\$2,927 00

Amount brought forward.....	\$2,927 00
Mission, Tracy City.....	10 00
St. Paul's Church, Tipton county.....	50 00
St. James' Church, Greenville.....	5 00
Wythe, \$5.00; Moscow, \$5.00.....	10 00
	<hr/>
	\$3,002 00

This Committee find this \$3,002.00 to be the full amount possible to be raised by assessment on the Parishes for the next year.

(Signed)

C. F. COLLINS, *Chairman.*

On motion of the Rev. W. C. Gray, the Secretary was instructed to cast the ballot of the Convention, re-electing the present incumbents to be Trustees of the General Theological Seminary, which was done accordingly.

On motion, it was

Resolved (20), That the next meeting of this Convention be held in the Church of St.-Paul's-on-the-Mountain, Sewanee, beginning on the Wednesday following Trinity Sunday, 1881.

The Rev. Mr. Sneed, Secretary for the Society for the Promotion of Christianity among the Jews, presented a report of his acts as such Officer, and, on his motion, it was

Resolved (21), That the clergy of this Diocese be requested to take up an offering, on Good Friday, for promotion of Christianity among the Jews.

On motion of the Rev. Dr. Duncan, the following Resolutions were adopted:

WHEREAS, The education of the girls of our country in such institutions as teach Christian principles has been found one of the most effective means of extending the Church; and,

WHEREAS, The Female Institute under charge of the Rev. Dr. Beckett, and St. James' Hall, in Bolivar, under charge of the Rev. Wm. C. Gray, both Church Schools, are, in our opinion, surpassed by no institutions in the land in their thorough training in all the elements of female education; therefore,

Resolved (22), That we commend these schools to the patronage of the Church of this Diocese.

Resolved (23), That both the Clerical and Lay Deputies of this Convention are hereby recommended to call the attention of their Congregations to these institutions, and give their influence to increase the patronage and influence of these excellent schools.

The Convention listened to an address from Prof. Jaeger, in relation to the University of the South.

The Secretary presented and read an engrossed letter from the Bishop and Chapter of the Diocese of Litchfield, England, acknowledging receipt of a letter of condolence, sent by the last Convention of this Diocese, touching the death of the late Bishop of Litchfield, the Right Reverend George Augustus Selwyn, D.D.

On motion of the Rev. W. C. Gray, it was ordered that the letter of the Bishop and Chapter of the Diocese of Litchfield be received and filed.

On motion, after devotions, the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,
Bishop of Tennessee.

Attest :

GEORGE C. HARRIS,
Secretary.

PAROCHIAL REPORTS.

ST. MARY'S CATHEDRAL, MEMPHIS.

CHARLES TODD QUINTARD, S.T.D., LL.D., *Bishop*.

Baptisms: Adults, 19; infants, 31; total, 50. Confirmations, 8. Communicants: Last reported, 168; added anew, 19; removed into the Parish, 13; total, 200; removed from the Parish, 19; dropped, 4; died, 5; present number, 172. Marriages, 9; burials, 41.

OFFERINGS.

Communion Alms.....	\$ 59 70
Weekly Offertory.....	164 88
All other sources.....	4,436 80
Total.....	<u>\$4,661 38</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 180 93
Diocesan Missions.....	50 00
Church Orphans' Home.....	36 05
University of the South.....	3 50
Domestic Missions.....	25 00
Other purposes.....	4,465 90
Total.....	<u>\$4,661 38</u>

Treasurer: S. L. FINLEY.

Remarks: This financial statement requires amendment—about \$200 having been contributed to the Church Home, which did not pass through the Treasurer's hands.

GEO. C. HARRIS, *Dean*.

ASHWOOD.

ST. JOHN'S CHURCH.

Right Reverend and Dear Sir:

I have to lay before you the following Report for the last year. At St. John's, no additions by baptism, and 1 death. At Mount Pleasant, I have baptized 11 persons—5 adults and 6 children; but I much regret to add that I have not been able to follow up this good work by holding Church-service among them. The use of the public academy can be had, but circumstances have hitherto prevented me from going there. I am in hopes that these hindrances will soon be removed by the courage and perseverance of those who I believe are in earnest in their efforts, though they may be, at times, faint-hearted and despondent. May the

Lord increase their faith! I have, also, officiated at Spring Hill some five or six times during the year; celebrated the Holy Communion twice and baptized 3 children. The services have generally been well attended.

All this most respectfully submitted to your consideration and indulgence, by
Your obedient and humble servant in Jesus Christ,
R. N. NEWELL, *Rector.*

N. B.—The Communion Alms and Weekly Offertory barely meet the current expenses of the Church in the year. R. N. N.

BOLIVAR.

ST. JAMES' CHURCH.

Baptisms: Adults, 1; infants, 5; total, 6. Communicants: Last reported, 75; total, 75; died, 1; present number, 74. Marriages, 5; burials, 4. Sunday-school: Teachers, 9; pupils, 67.

OFFERINGS.

Communion Alms.....	\$ 39 00
Weekly Offertory.....	174 50
All other sources.....	2,030 05
Total.....	\$2,243 55

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 175 00
Endowment of the Episcopate.	10 00
Rector's Salary.....	1,000 00
Diocesan Missions.....	78 00
University of the South.....	62 20
Domestic Missions.....	14 15
Foreign Missions.....	7 10
Paid on back debt due Diocese.....	265 00
Paid balance of Parish debt.....	400 00
Repairing St. Philip's Chapel.....	232 10
Total....	\$2,243 55

Treasurer: A. T. McNEAL.

Remarks: Rev. W. W. Cheshire, ordained Deacon in this Parish last June, has officiated in St. Philip's Chapel since that time. W. C. GRAY, *Rector.*

BOLIVAR.

ST. PHILIP'S CHAPEL.

Baptisms: Adults, 2. Communicants: Last reported, 14; added, 2; present number, 16. Sunday-school: Teachers, 5; pupils, 62.

Offerings.....	\$ 6 00
Communion Alms.....	5 55
Total.....	\$11 55

W. W. CHESHIRE, *Rector.*

DIocese of Tennessee.

Brownsville.

Zion Church.

Baptisms: Infants, 1. Communicants: Last reported, 52; removed into Parish, 1; died, 1; present number, 52. Burials, 4. Sunday-school: Teachers, 5; pupils, 34.

Offerings.

Communion Alms.....	\$ 2
Weekly Offertory.....	2
All other sources.....	17
Total.....	\$21

Appropriations.

Episcopate and Contingent Assessment.....	\$ 1
Rector's Salary.....	10
Diocesan Missions.....	
Domestic Missions.....	
By Ladies' Parish Aid Society, for church repairs.....	5
By same, to Rector's Salary.....	3
Total.....	\$21

Treasurer of Parish: Robert F. Johnson.

Charles F. Collins, Rector.

Buntyn.

St. John's Church.

(For two years, ending April 28, 1880.)

Baptisms: Infants, 1; total, 1. Communicants: Last reported, 29; removed from the Parish, 1; died, 1; present number, 27.

Offerings.

Communion Alms.....	\$
Weekly Offertory.....	
All other sources.....	1
Borrowed money.....	2
Building Fund on hand, last report	2
Total.....	\$7

Appropriations.

Episcopate and Contingent Assessment for 1879.....	\$
Domestic Missions.....	
Paid for church lot, building and work.	3
Cash in Building Fund.....	3
Total.....	\$7

Treasurer: John D. Huhn.

Financial Agent: Hon. John L. T. Sneld.

Remarks: From date of last Report, two years ago, services have been held **only** sixteen times—the last on Sept. 1, 1878. We have had the services of a clergyman but once during these two years, viz: on May 1, 1878, when Rev. George White, D.D., baptized an infant and celebrated the Holy Communion. The yellow fever deprived us of our place of worship. We have, nevertheless, not relaxed ~~o~~ ^{our} efforts for the Church, and have just concluded the purchase of an eligible building in Buntyn, which we are now remodeling.

JOHN D. HUGHN, *Lay-Reader.*

CHATTANOOGA.

ST. PAUL'S CHURCH.

Baptisms: Infants, 12; total, 12. Communicants: Last reported, 177; removed into the Parish, 26; total, 203; removed from the Parish, 8; dropped, 1 died, 3; present number, 191. Marriages, 6. Sunday-school: Teachers, 12 pupils, 136.

OFFERINGS.

Communion Alms.....	\$ 71 20
Weekly Offertory.....	202 50
All other sources.....	990 50
Total.....	\$1,264 20

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 122 00
Rector's Salary.....	1,000 00
Diocesan Missions.....	8 79
Conversion of the Jews.....	6 79
Other purposes.....	126 70
Total.....	\$1,264 28

Treasurer: ELBERT F. SEVIER.

H. H. SNEED, *Rector.*

CLARKSVILLE.

TRINITY CHURCH.

Baptisms: Adults, 3; infants, 22; total, 25. Confirmations, 9. Communicants: Last reported, 215; added anew, 9; removed into the Parish, 7; died, 3; present number, 228. Marriages, 5; burials, 6. Sunday-school: Teachers, 14; pupils, 87.

OFFERINGS.

Communion Alms.....	\$ 48 40
Weekly Offertory.....	1,069 05
All other sources.....	8,244 66
Total.....	\$9,362 11

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 150 00
Endowment of the Episcopate.....	4 05
Rector's Salary.....	1,600 00
Diocesan Missions.....	34 50
Church Orphans' Home.....	61 00
University of the South.....	16 00
Domestic Missions.....	5 00
Church Mission to Mutes.....	19 00
Church building.....	5,562 66
Total.....	<u>\$7,452 21</u>

P. A. FITTS, *Rector.*

CLEVELAND.

ST. LUKE'S CHURCH.

Baptisms: Infants, 5; total, 5. Communicants: Last reported, 57; added new, 1; removed into the Parish, 2; total, 60; removed from the Parish, 7; dropped, 5; died, 0; present number, 48. Marriages, 3; burials, 5. Sunday-school: Teachers, 8; pupils, 75.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$475 16
All other sources.....	60 00
Sunday-school offerings.....	78 32
Total.....	<u>\$613 48</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 35 00
Endowment of the Episcopate.....	12 00
Rector's Salary.....	253 12
Diocesan Missions.....	15 00
University of the South.....	10 00
Missions.....	11 00
Old Debt of the Diocese.....	60 00
Sent to a Missionary of Diocese.....	61 00
Other purposes.....	156 36
Total	<u>\$613 48</u>

Treasurer: D. B. O'NEIL.C. M. GRAY, *Rector.*

COLUMBIA.

ST. PETER'S CHURCH.

Baptisms: Adults, 2; infants, 11; total, 13. Confirmations, 17. Communi-
cants: Last reported, 121; added anew, 17; removed into the Parish, 7; total,
129; removed from the Parish, 7; dropped, 2; died, 2; present number, 128.
Marriages, 3; burials, 9. Sunday-school: Teachers, 8; pupils, 92.

OFFERINGS.

Communion Alms.....	\$ 4 20
Weekly Offertory.....	32 90
All other sources.....	69 38
Total.....	\$1,06 48

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 13 00
Endowment of the Episcopate.....	2 50
Rector's Salary.....	43 50
Domestic Missions.....	1 8 68
Other purposes.....	47 8 74
Total.....	\$1,06 42

GEORGE BECKETT; *Rector.*

COVINGTON.

ST. MATTHEW'S CHURCH.

Baptisms: Adults, 1; infants, 5; total, 6. Communicants: Last reported, 33;
added anew, 1; died, 1; present number, 33. Burials, 2.

OFFERINGS.

All sources.....	\$4 00
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APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$1 5 00
Expenses of Missionary.....	2 5 00
Total.....	\$4 0 00

This Church is without a Rector. I have held occasional services as Missionary.

CHARLES F. COLLINS.

EDGEFIELD.

ST. ANN'S CHURCH.

Baptisms: Infants, 5; total, 5. Communicants: Last reported, 76; removed into
the Parish, 11; total, 87; removed from the Parish, 10; dropped, 5; died, 2; present
number, 70. Marriages, 2; burials, 3. Sunday-school: Teachers, 11; pupils, 75.

DIOCESE OF TENNESSEE.

41

OFFERINGS.

Communion Alms.....	\$ 17 35
Weekly Offertory.....	1,088 65
All other sources	305 05
Due Treasurer.....	24 20
Total.....	\$1,435 25

APPROPRIATIONS.

Episcopate and Contingent Assessment, in part.....	\$ 46 50
Endowment of the Episcopate.	1 50
Rector's Salary.....	1,179 15
Diocesan Missions.....	3 85
Pension Fund.....	3 45
University of the South.....	2 40
Domestic Missions.....	1 95
Foreign Missions.....	2 75
Charity	17 35
Subscription toward old Conventional debt.....	100 00
Expenses	76 35
Total.....	\$1,435 25

Treasurer: JOHN ORR.

Remarks: In addition to amounts contributed as above, \$117 15 was contributed by the Sunday-school of St. Ann's. We are thankful for the measure of prosperity vouchsafed us.

T. F. MARTIN, *Rector.*

FRANKLIN.

ST. PAUL'S CHURCH.

Baptisms: Infants, 1; total, 1. Communicants: Last reported, 21; present number, 21. Sunday-school: Teachers, 2; pupils, 22.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$167 16
All other sources.....	167 83
Balance last year.....	3 00
Total.....	\$337 99

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 27 50
Rector's Salary.....	229 91
Diocesan Missions.....	18 30
Church Orphans' Home.....	2 50
Domestic Missions.....	4 70
Pension Fund.....	3 45
Carried forward.....	\$286 36

Amount brought forward.....	\$286	- 36
Conversion of Jews.....		20
Other purposes.....	46	45 45
Balances.....	4	4 98
<hr/>		
Total	\$337	7 99
<i>Remarks</i> : The Parish is in arrears to the Rector, on account of salary, \$1,610 0 39.		
GEORGE N. JAMES, <i>Rector</i> or. or.		

JACKSON.

ST. LUKE'S CHURCH.

Baptisms: Adults, 2; infants, 32; total, 34. Confirmations, 2. Communi- cants: Last reported, 105; added anew, 1; removed into the Parish, 12; to- tal, 121; removed from the Parish, 2; died, 3; present number, 116. Marriages, 6; burials, 12. Sunday-school: Teachers, 8; pupils, 60.

OFFERINGS.

Communion Alms.....	\$ 204	4 43
Weekly Offertory.....	152	2 62
All other sources.....	1,03	5 50
Total.....	\$1,39	2 55

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 24	5 00
Rector's Salary.....	73	00
Diocesan Missions.....	5	4 50
Church Orphans' Home (Yellow Fever Sufferers).....	1	0 40
University of the South (Theological Students).....	3	00
Church Mission (to the Jews)		00
Churches in Mississippi and South Carolina.....	2	65
The Memorial Church at Trenton.....	75	45
Other purposes	21	55
Total.....	\$1,39	55

Treasurer: E. S. MALLORY.

JOHN A. HARRISON, Rector

KNOXVILLE.

ST. JOHN'S CHURCH.

Baptisms: Adults, 2; infants, 3; total, 5. Confirmations, 2. Communi- cants: Last reported, 205; added anew, 2; present number, 207. Marriages, 5; burials, 7. Sunday-school: Teachers, 18; pupils, 135. Mission-school: Teachers, 8; pupils, 80.

OFFERINGS.

Communion Alms.....	\$ 100	00
Weekly Offertory.....	2,349	8 1
All other sources.....	2,066	7 5
Total.....	\$4,516	5

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 200 00
Rector's Salary.....	1,800 00
Diocesan Missions.....	12 50
Church Orphans' Home.....	750 00
University of the South.....	12 50
Domestic Missions.....	239 00
Sunday-school.....	100 00
Other purposes.....	1,402 56
Total.....	\$4,516 56

Treasurer: THOMAS A. SMITH.

Remarks: St. Luke's Mission, under the charge of Mr. S. H. Johnstone, a candidate for orders, is meeting with encouraging success. A Sewing Society of some of the ladies of St. John's Church have furnished garments for the poor children who attend the Sunday-school. The same Society are aiding to furnish the church-lifce.

St. John's Orphanage is in a flourishing condition. It has received 16 destitute children and found good homes for 10 of this number during the year; 6 remain within the fold.

During the past year, I have officiated once a month at St. James' Church, Greeneville, generally on a week-day. The Congregations have been good. Several persons have expressed a desire to be confirmed.

THOMAS DUNCAN, *Rector.*

KNOXVILLE.

CHURCH OF THE EPIPHANY.

Baptisms: Infants, 3; total, 3. Communicants: Last reported, 53; removed to the Parish, 6; removed from the Parish, 13; died, 1; present number, 45. Burials, 6. Sunday-school: Teachers, 8; pupils, 65.

OFFERINGS.

Communion Alms.....	\$ 27 31
Weekly Offertory.....	398 13
All other sources.....	150 25
Total.....	\$575 69

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 22 50
Rector's Salary.....	485 24
American Church Mission Society.....	5 00
Memphis Yellow Fever Sufferers.....	12 25
Other purposes.....	55 25
Total.....	\$580 24

Treasurer: Removed since making Report.

A. A. McDONOUGH, *Rector.*

LAGRANGE.

IMMANUEL CHURCH.

Baptisms: Adults, 1; infants, 12; total, 13. Present number, 40. Burials, 2. Sunday-school: Teachers, 4; pupils, 20.

OFFERINGS.

All sources, including special offering, etc.....\$173 10

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20	00
Rector's Salary.....	76	80
Domestic Missions.....	4	85
Balance on hand... ..	28	70
Other purposes.....	42	75
Total	\$173	10

Treasurer: E. S. KEAN.

Remarks: This Report includes one month on the last Conventional year.

GEORGE MOORE, Rector

MASON.

TRINITY CHURCH.

Baptisms: Adults, 1; infants, 3; total, 4. Communicants: Last reported, 65; present number, 65. Marriages, 1; burials, 3.

OFFERINGS.

Communion Alms.....	\$ 25	00
Semi-monthly Offertory.....	20	00
All other sources.....	299	50
Total.....	\$344	50

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 32	50
Rector's Salary.....	300	00
Diocesan Missions.	5	00
Domestic Missions.....	7	00
Total.....	\$344	50

Treasurer: ALFRED BOYD, JR.

CHARLES F. COLLINS, Rector

MEMPHIS.

CHURCH OF THE GOOD SHEPHERD.

OFFERINGS.

All sources.....\$191 50

APPROPRIATIONS.

Rector's Salary (one quarter).....	\$125	00
Other purposes.....	66	50
Total.....	\$191	50

MEMPHIS.

GRACE CHURCH.

Baptisms: Adults, 5; infants, 31; total, 36. Communicants: Last reported, 107; added anew, 10; total, 117; removed from the parish, 2; died, 3; present number, 112. Marriages, 12; burials, 30. Sunday-school: Teachers, 16; pupils, 118.

OFFERINGS.

Communion Alms.....	\$ 64 00
Weekly Offertory.....	868 91
All other sources.....	747 69
Total	<u>\$1,680 60</u>

APPROPRIATIONS.

Bishopate and Contingent Assessment.....	\$ 125 00
Rector's Salary and House Rent.....	967 91
Church Orphans' Home.....	205 55
Debt to Bishop.....	100 00
Other purposes.....	282 14
Total	<u>\$1,680 60</u>

Treasurer: H. J. LYNN.

Remarks: A class is ready for confirmation.

W. T. DICKINSON DALZELL, *Rector.*

MEMPHIS.

IMMANUEL CHURCH.

Baptisms: Adults, 1; infants, 4; total, 5. Confirmations, 1. Communicants: Last reported, 36; added anew, 2; removed into the Parish, 1; total, 39; died, 3; present number, 36. Marriages, 3; burials, 3. Sunday-school: Teachers, 2; pupils, 8.

OFFERINGS.

Communion Alms.....	\$ 12 00
Weekly Offertory.....	139 00
All other sources	137 55
Total.....	<u>\$288 55</u>

APPROPRIATIONS.

Bishopate and Contingent Assessment.....	\$ 10 00
Other purposes.....	278 55
Total.....	<u>\$288 55</u>

Treasurer: PATRICK ROBINSON.

Remarks: The Sunday-school has been smaller than usual during the past three months.

J. B. McCONNELL, *Deacon.*

NASHVILLE.

CHURCH OF THE ADVENT.

Baptisms: Adults, 1 ; infants, 6 ; total, 7. Confirmations, 9. Communicants: Last reported, 120 ; added, 32 ; total, 152 ; removed from the Parish, 9 ; died, 1 ; present number, 142. Marriages, 5 ; burials, 4. Sunday-school: Teachers, 8 ; pupils, 90.

OFFERINGS.		
Weekly Offertory	\$1,195	75
All other sources.....	578	52
Total.....	\$1,774	27

APPROPRIATIONS.		
Episcopate and Contingent Assessment.....	\$ 140	00
Rector's Salary.....	1,095	00
Diocesan Missions.....	6	80
University of the South.....	6	00
Domestic Missions.....	18	00
Other purposes.....	515	47
Total.....	\$1,774	27
Treasurer: P. T. PHILLIPS.		
F. A. SHOUP, Rector		

NASHVILLE.

CHRIST CHURCH.

Baptisms: Adults, 4 ; infants, 23 ; total, 27. Confirmations, 7. Communicants: Present number, 220. Marriages, 7 ; burials, 4. Sunday-school: Teachers, 30 ; pupils, 300.

OFFERINGS.		
Communion Alms.....	\$ 340	00
Weekly Offertory.....	1,026	00
All other sources.....	4,023	00
Total.....	\$5,390	00

APPROPRIATIONS.		
For all purposes.....	\$5,390	00
Treasurer: S. M. D. CLARK.		
W. GRAHAM, Rector		

NASHVILLE.

HOLY TRINITY PARISH.

Baptisms: Adults, 5 ; infants, 14 ; total, 19. Confirmations, 12. Communicants: Last reported, 108 ; added anew, 14 ; removed into the Parish, 1 ; total, 123 ; removed from the Parish, 7 ; died, 1 ; present number, 115. Marriages, 1 ;

Burials, 9. Sunday-school: Teachers, 14; pupils, 117. S. Paul's Chapel: Teachers, 14; pupils, 141. Total in the Parish: Teachers, 28; pupils, 258.

OFFERINGS.

Communion Alms.....	\$ 23 70
Weekly Offertory.....	726 10
All other sources.....	274 95
Balance, last reported.....	129 35
Total.....	\$1,154 10

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 55 00
Endowment of the Episcopate.	2 65
Rector's Salary.....	600 00
Diocesan Missions.....	6 55
University of the South.....	7 50
Organ for S. Paul's Chapel.....	100 00
Guarantee for old debt due the Bishop.....	50 00
Other purposes.....	257 25
Balance in Treasury.....	75 15
Total.....	\$1,154 10

Treasurer: JO. W. FISHER.

Remarks: There is in the Treasury \$136.25 for specific purposes. The balance on hand deducted from this amount shows an actual balance due the Treasurer of \$1.10. During the present year, there has been formed in the Parish the "Guild of S. Paul." This is now working in two departments—the Sewing Department and the Book Department. Holy Communion at the Parish Church the first and third Sundays in the month and Holy Days; at the Chapel the fourth Sunday in the month.

J. B. HARRISON, Rector.

RIPLEY.

IMMANUEL CHURCH.

Baptisms: Infants, 5. Confirmations, 2. Communicants: Last reported, 18; present number, 20. Marriages, 2.

I have held occasional services as Missionary. About \$50 have been contributed by the Ladies' Aid Society for carpeting the Church.

Treasurer of Parish: EDWARD R. OLDHAM.

CHARLES F. COLLINS, Missionary in Charge.

SOMERVILLE.

ST. THOMAS' CHURCH.

Baptisms: Infants, 4; total, 4. Confirmations, 1. Communicants: Present number, 42. Marriages, 5; burials, 2. Sunday-school: Teachers, 4; pupils, 27.

OFFERINGS.

Weekly Offertory.....	\$153	80
All other sources, including special offerings, etc., etc.....	778	70
Total.....	\$932	50.

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 7	00
Rector's Salary.....	33	80
Diocesan Missions.....	10	30
Church Orphans' Home.....	15	35
University of the South.....	5	20
Domestic Missions.....	6	10
Other purposes....	43	70
Total.....	\$93	50

Remarks : This Report includes one month on the last Conventional year.

GEORGE MOORE, *Rector*—

TULLAHOMA.

ST. BARNABAS' CHURCH.

Baptisms : Adults, 1 ; infants, 4 ; total, 5. Confirmations, 2. Communicants : Last reported, 44 ; added anew, 2 ; total, 46 ; removed from the Parish, 1 ; present number, 45. Marriages, 1 ; burials, 4. Sunday-school : Teachers, 6 ; pupils, 50.

OFFERINGS.

Communion Alms.....	\$ 29	95
Weekly Offertory.	57	90
All other sources.....	507	40
Total	\$595	25

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 20	00
Rector's Salary.....	504	75
Diocesan Missions.....	2	65
Other purposes.....	67	85
Total.....	\$595	25

Treasurer : J. B. WITHERBY.

Remarks : Holy Eucharist on all Sundays and Holy Days.

F. P. DAVENPORT, *Rector*—

WINCHESTER.

TRINITY CHURCH.

Baptisms, 6. Confirmations, 1. Communicants, 35. Deaths, 1. Sunday-school : Scholars, 40.

PULASKI.

CHURCH OF THE MESSIAH.

Baptisms: Adults, 2; infants, 7; total, 9. Confirmations, 1. Communicants: Last reported, 34; added anew, 1; removed into Parish, 6; total, 41; removed from Parish, 2; present number, 39. Marriages, 4. Sunday-school: Teachers, 4; pupils, 43.

OFFERINGS.

Weekly Offertory, about.....	\$270 00
All other sources.....	255 90
Total	<u>\$525 90</u>

APPROPRIATIONS.

Episcopate Assessment.....	\$ 42 65
Rector's Salary.....	460 00
University of the South.....	7 75
Fund for aged and infirm.....	4 50
Missions.....	1 00
Other purposes.....	10 00
Total.....	<u>\$525 90</u>

T. F. GAILOR, *Deacon in Charge.*

TIPTON COUNTY.

ST. PAUL'S CHURCH.

Baptisms: Adults, 9; infants, 79; total, 88. Confirmations, 17. Communicants: Last reported, 176; added anew, 1; received into the Parish, 1; total, 177; removed from the Parish, 3; dropped, 3; died, 8; present number, 265. Marriages, 12; burials, 8. Sunday-school: Teachers, 5; pupils, 118. Parish-school: Teachers, 2; pupils, 116.

HENDERSON MACLIN, *Deacon in Charge.*

CUMBERLAND FURNACE.

ST. JAMES' MISSION.

Baptisms: Adults, 6; infants, 6; total, 12. Confirmations, 10. Communicants: Last reported, 35; added anew, 10; removed into the Parish, 3; total,

38; removed from the Parish, 6; present number, 32. Marriages, 1; burials, 1. Sunday-school: Teachers, 6. Parish-school: Teachers, 1; pupils, 30.

OFFERINGS.

Communion Alms.....	\$ 18 93
Weekly Offertory.....	33 66
All other sources.....	180 00
Total	<u>\$232 59</u>

APPROPRIATIONS.

Other purposes.....	\$180 00
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Treasurer: T. S. CURTIS.

Remarks: The work of the Mission has been regular and full. The Sunday-school Christmas Festival was made very precious and interesting to all (over 100 children). An excellent building has been added, and a furnished school-room, in which is a library-room and a good selection of books for the public benefit. Three hundred trees have been set out in the grounds, and all enclosed with board fence.

A. B. RUSSELL, *Rector*.

TIPTON COUNTY.

RAVENS CROFT MISSION.

Baptisms: Infants, 2. Communicants, 24. Sunday-school: Teachers, 2; pupils, 20.

Remarks: We hope to erect a church at Atoka. An eligible lot has been given, and about \$400 subscribed.

CHARLES F. COLLINS, *Missionary in Charge*.

PERSONAL REPORTS.

I would beg leave to report that, since the fifteenth of last September, I have been engaged in missionary work, in Montgomery county, at the following points, viz :

White Chapel on the 2nd and 4th Sundays, Christ Chapel on the 1st and 3rd Sundays, and St. Andrew's Chapel on the afternoon of the 1st and 3rd Sundays of the month.

Baptisms: At White Chapel, 1 infant. During the week I was regularly engaged in school duties.

C. J. HENDLEY, *Priest.*

For the past Conventional year I beg leave to report: I have assisted the Rector of the Church of the Advent and the Rector of the Church of the Holy Trinity, from time to time, as opportunity afforded.

JOHN H. POLK, *Deacon.*

Since my ordination to the Diaconate on March 20, 1880, I have officiated at 16 services, assisted at 25 services, made 8 addresses, made 5 visitations of the sick, had 2 baptisms, preached 5 times.

I have done this work chiefly in the Diocese of Massachusetts, and a portion of it in Diocese of Western New York.

PERCY C. WEBBER, *Deacon.*

THE FORTY-NINTH
ANNUAL CONVENTION

WILL MEET IN
S.-PAUL'S-ON-THE-MOUNTAIN, SEWANEE,

ON THE
WEDNESDAY FOLLOWING TRINITY SUNDAY,

1881.

JOURNAL

OF THE

FORTY-NINTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF TENNESSEE,

HELD IN

S. JOHN'S CHURCH, KNOXVILLE,

ON THE

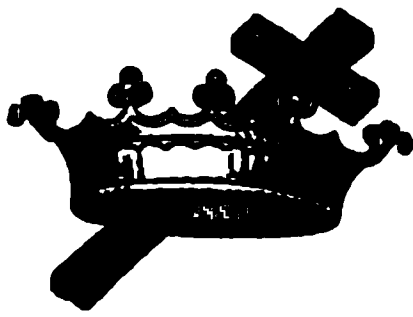
18th, 19th and 20th of May,

1881.

NASHVILLE, TENN.:

PRESS OF HAYNES & CAMP, 49 SOUTH MARKET ST.

1881.



OFFICERS AND COMMITTEES.

BISHOP:

THE RT. REV. CHARLES TODD QUINTARD, S.T.D., L.L.D., MEMPHIS.

SECRETARY OF THE CONVENTION:

REV JESSE B. HARRISON, S.T.B., Nashville.

TREASURER:

ELBERT F. SEVIER, Esq., Chattanooga.

REGISTRAR:

REV. W. C. GRAY, Nashville.

ATTORNEY:

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER:

REV. GEO. WHITE, D.D., Memphis.

EXAMINING CHAPLAINS:

West Tennessee.

REV. GEO. C. HARRIS, S.T.D., and REV. GEO. WHITE, D.D.

Middle Tennessee.

REV. G. BECKETT, S.T.D., and REV. R. N. NEWELL, D.D., LL.D.

East Tennessee.

REV. H. H. MORRELL, D.D., and REV. H. H. SNEED.

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TREASURER OF THE SAME FUND:

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TREASURER OF THE SAME FOR THE DIOCESE:

ELBERT F. SEVIER, Esq., Chattanooga.

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REV. F. A. SHOUP, D.D., S. H. LAMB,
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A. T. McNEAL.

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W. A. GOODWYN,
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S. H. LAMB.

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A. T. McNEAL,
W. A. GOODWYN,

REV. H. H. MORRELL, D.D. —
H. H. LURTON,
ELBERT F. SEVIER.

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REV. J. N. LEE, D D.,
REV. F. A. SHOUP, D D. — D.
A. T. MCNEAL,
E. S. MALLORY.

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Convention Sermon—REV. GEO. WHITE, D.D.
Otev Sermon—REV. JESSE B. HARRISON, S.T.B.

COMMITTEE ON MISSIONARY SERVICE, CONVENTION, 1882:

REV. W. C. GRAY, REV. T. F. MARTIN.

DEPUTIES TO THE GENERAL CONVENTION:

REV. W. C. GRAY,
REV. F. A. SHOUP, D.D.,
REV. P. A. FITTS,
REV. GEO. WHITE, D.D.,

COMMITTEE ON REVISION OF THE CANONS:

REV. P. A. FITTS, H. H. LURT **ON**
REV. F. A. SHOUP, D D., W. C. FOLK **ES**,
REV. F. P. DAVENPORT, S.T.B.

CLERGY OF THE DIOCESE,

MAY, 1881.

ACCORDING TO RANK BY SENIORITY OF ORDERS.

THE BISHOP:

CHARLES TODD QUINTARD, S.T.D., LL.D.,

S. MARY'S CATHEDRAL, MEMPHIS.

N

ED.

PRIESTS:

- *GEORGE WHITE, D.D., Calvary Church.....Memphis
- *G. T. WILMER, D.D., Professor Systematic Divinity, Sewanee
- *GEO. BECKETT, S.T.D., S. Peters' Church.....Columbia
- THOS. W. HUMES, S.T.D., Prof. Univ. of Tenn., Knoxville
- *A. B. RUSSELL, S. James' Mission.....Cumberland Furnace
- *CHAS. F. COLLINS, Zion Church.....Brownsville
- *T. F. MARTIN, S. Anne's Church.Edgefield
- HENRY H. MORRELL, S. John's Church.....Knoxville
- *GEO. C. HARRIS, S.T.D., S. Mary's Cathedral....Memphis
- W. C. GRAY, Church of the Advent.....Nashville
- J. N. LEE, D.D., S. James' Hall.....Bolivar
- *GEO. N. JAMES, S. Paul's Church.....Franklin
- *JAMES CARMICHAEL.
- F. A. SHOUP, D.D., S. Luke's Church.....Jackson
- WM. GRAHAM, D.D., Christ Church. ... Nashville
- H. H. SNEED, S. Paul's Church.....Chattanooga
- *R. N. NEWELL, D.D., L.L.D., S. John's Church, Ashwood
- P. A. FITTS, Trinity Church.Clarksville
- A. A. McDONOUGH, Church of the Epiphany....Knoxville
- CHAS. M. GRAY, S. Luke's Church.....,Cleveland
- F. P. DAVENPORT, S.T.B., S. Barnabas' Church, Tullahoma
- J. B. HARRISON, S.T.B., Church of Holy Trinity, Nashville
- *WM. KLEIN, Canon of S. Mary's Cathedral.....Memphis
- and Rector of the Church of the Good Shepherd...Memphis
- T. F. GAILOR, Church of the Messiah.Pulaski
- *EDGAR ORGAIN, Grace Church.....Memphis

DEACONS:

*HENDERSON MACLIN, S. Paul's Church	Mason
*J. B. McCONNELL, Immanuel Church.....	Memphis
*JOHN H. POLK....	Nashville
*ROBERT A. TATE.....	Bolivar
*PERCY C. WEBBER	Boston
*H. A. GRANTHAM, Church of the Good Shepherd.....	Memphis
*W. G. G. THOMPSON, Assisting Church of the Advent, Nashville	
*WM. CHESHIRE, S. Phillip's Church.....	Bolivar
*ISAAC E. BLACK, S. Paul's Church.....	Mason

PARISH LIST AND LIST OF LAY DELEGATES
IN CONVENTION, 1881.

ASHWOOD—*S. John's Church*—None reported

ATHENS—*S. Paul's Church*—None reported.

BOLIVAR—*S. James' Church*—*E. P. McNeal, A. T. McNeal, *F. Williams.

BROWNSVILLE—*Zion Church*—*D. Bond, *R. F. Johnson, *B. C. Miles.

BUNTYN—*S. John's Church*—None reported.

CHATTANOOGA—*S. Paul's Church*—T. Richmond and W. J. Colburn.

CLARKSVILLE—*Trinity Church*—*P. G. Johnson, J. W. Scales, and *H. H. Lurton.

CLEVELAND—*S. Luke's Church*—*S. W. Marshall, *J. H. Craig Miles, and Lewis Williams.

COLUMBIA—*S. Peter's Church*—*J. P. Herndon, *Walker Barnett, and *Campbell Brown.

COVINGTON—*S. Matthew's Church*—None reported.

EDGEFIELD—*S. Anne's Church*—*John L. Dismukes and D. S. Williams.

FRANKLIN—*St. Paul's Church*—None reported.

JACKSON—*S. Luke's Church*—*E. S. Mallory, *T. C. Long, and *Robert Gates.

KNOXVILLE—*S. John's Church*—C. M. McGhee, W. S. Meade, and I. C. Shepard.

KNOXVILLE—*Church of the Epiphany*—A. R. Humes, E. J. Kinzel, and *Abram Mynderse.

LAGRANGE—*Immanuel Church*—None reported.

MASON—*Trinity Church*—*A. Boyd, Jr., *S. W. Malone, and *J. H. McCall.

MEMPHIS—*S. Mary's Cathedral*—S. H. Lamb, *M. H. McDowell, and Spence Finlay.

MEMPHIS—*Calvary Church*—*Jacob Thompson, *H. T. Lemmon, and *A. Murray.

MEMPHIS—*Grace Church*—None reported.

MEMPHIS—*Immanuel Church*—None reported.

MEMPHIS—*Church of the Good Shepherd*—None reported.

NASHVILLE—*Church of the Advent*—*P. P. Peck, *Austin D. Haynes, and *J. K. Polk.

NASHVILLE—*Christ Church*—W. A. Goodwyn, Thos. O'Connor, and *W. Leroy Broun.

NASHVILLE—*Holy Trinity Parish*—G. R. Knox, *Jas. McNabb, and *G. W. Seay.

PULASKI—*Church of the Messiah*—*T. M. Jones and G. T. Riddle.

SEWANEE—*S. Paul's-on-the-Mountain*—None reported.

SHELBYVILLE—*Memorial Church of the Redeemer*—None reported.

SOMERVILLE—*S. Thomas' Church*—None reported.

TRENTON—*Church of the Holy Innocents*—None reported.

TULLAHOMA—*S. Barnabas' Church*—None reported.

WINCHESTER—*Trinity Church*—None reported.

* Absent from the Convention.

JOURNAL OF PROCEEDINGS.

FIRST DAY.

ST. JOHN'S CHURCH, KNOXVILLE,

Wednesday, May 18, 1881.

THIS being the time and place appointed for the Forty-Ninth Annual Convention of the Diocese of Tennessee, a number of the Clergy and Laity assembled in St. John's Church.

After Morning Prayer, the Holy Eucharist was celebrated by the Bishop, the Convention Sermon being preached, by special appointment, by the Rev. Thos. W. Humes, D.D. These services ended, the Bishop called the Convention to order.

In the absence of the Secretary, the Assistant Secretary called the roll of Clergy, and the following were found to be present:

The Bishop. Of Priests—The Rev. Messrs. Humes, D.D., W. C. Gray, Shoup, D.D., Graham, D.D., Lee, D.D., Sneed, Fitts, McDonough, C. M. Gray, Davenport, S.T.B., Harrison, S.T.B., Morrell, D.D., and Gailor.

The Chair appointed as the Committee on the Credentials of Lay Delegates, the Rev. Messrs. Sneed and McDonough, who, having examined the certificates, reported sundry persons elected.

Upon the calling of the roll, the canonical quorum was found to be present, and the Convention was declared ready for business.

On motion, the Canon requiring election by ballot was suspended by unanimous consent, and the Rev. Jesse B. Harrison, S.T.B., was elected Secretary.

The Convention took a recess until 4 o'clock, P.M.

4 O'CLOCK, P.M.

The Convention re-assembled, the Bishop in the Chair.

Messrs. J. W. Scales, Spence Finlay, and Geo. T. Riddle, ~~L~~ Delegates, not present this morning, appeared and took their seats.

The Chair announced the following Standing Committees :

On New Parishes—Rev. Messrs. Graham, D.D., Sneed, C. M. Gray and Messrs. W. A. Goodwyn and A. R. Humes.

On Canons—Rev. Messrs. Shoup, D.D., Morrell, D.D., Fitts, and Messrs. A. T. McNeal, J. W. Scales and W. S. Meade.

On the State of the Church—Rev. Messrs. Davenport, S.T.B., W. C. Gray, Gailor, J. N. Lee, D.D., and Messrs. Richmond and Finlay.

On the Church Home and Canfield Orphan Asylum—Rev. Messrs. Klein, Orgain, C. M. Gray, and Messrs. Kinzel and D. S. Williams.

On Unfinished Business—Rev. Messrs. McDonough and Orgain.

On Education—Rev. Messrs. J. N. Lee, D.D., Humes, D.D., C. M. Gray, Fitts, and Messrs. McGhee and Meade.

A vacancy having occurred in the Committee on Finance, the Canon requiring election by ballot was suspended by unanimous consent, and the Rev. Dr. Morrell was elected to fill the vacancy.

The Secretary having read a communication from the Secretary of the House of Deputies of the General Convention, it was, on motion of Mr. Richmond,

Resolved (1), That the said communication, in relation to the proposed change in the Book of Common Prayer, as to a shortened form of services, be received and filed with the records of the Convention.

Rev. Mr. Gailor presented the Report of S. Mary's School, Memphis, and it was referred to the Committee on Education.

Rev. W. C. Gray presented the following

REPORT :

To the Bishop—Rt. Rev. and Dear Sir:

I hereby resign my office as Dean of the Convocation of Memphis, and present my report, as follows :

1st. As to work done. I only report what I had immediately in charge, none of the Clergy of the Convocation have sent in to me any reports. Immediately after the last Convention, I made a preliminary survey of the field, and engaged the Rev. Dr. Lee as my Assistant. I made myself personally responsible to him for the sum of \$500 and traveling expenses for the year. To meet this pledge, I had the promise of \$200 from our Diocesan Missionary Committee. One layman in my parish, at Bolivar, gave me \$100; the remainder I was to raise in the field.

for a month, services were kept up, without the failure on our part to meet so much as one engagement up to the last of April, 1881, as follows: One day service each month at Greenlawn, Germantown, and Bailey; two Sunday services each fortnight at Milan, and one week-night service each month at Collierville. Services were commenced at Grand Junction, but the school-house being down, we were compelled to discontinue them. In the field there were: baptisms—infants, 11; adults, 8; and confirmations, 13. The number of visits I would, I think, amount to several hundred. As a general rule, Dr. Lee made the appointments; but I went as often as I could. The Bishop's visitation throughout this field was a great success, and left a strong impression on the people.

d. As to results so far. At Greenlawn, a Sunday-school has been kept up from the first; congregations have been quite good and regular, and the prospect certainly a promising one. At Germantown, much interest is manifested, but we have as yet been no tangible results. At Bailey, there has been for some time a church building, and a goodly number of communicants, and all around this pleasant country church is a field ready for the sickle. At Collierville, our hope rests in two or three thorough-going members, who are determined, by God's blessing, never to rest until they see at least a modest chapel rear its cross-crowned spire toward heaven. At Grand Junction, two different persons have offered to give a lot for a church. At Milan, movements are on foot to secure a most eligible site for church, rectory and school, when they may be desired.

d. How should it be carried on? If under a Dean, he should be free from parish work, so as to be able to be the chief missionary. If he must have a parish, he should have an active assistant, so that he might give a large portion of his time to this work, and should have men working under him. I believe that a man put in charge of the M. & C. R. R. from Greenlawn to Pocahontas, who would take hold in earnest, working for Christ and the Church, and not be too modest in teaching the people their duty to give to God for his work on earth, would draw a large proportion of his support from the field itself. But,

th. I think the only effectual way for the missionary work of the Church is, to place it directly under the lead and control of the Bishop. He is the real head, and should always be the chief missionary; and the territorial limits of the Diocese should be such that he can be so. West Tennessee is amply large for a Diocese.

I believe the Apostolic Church to be Episcopal in its character. This is the very feature in this age most desired. We need to present the Apostolic front in a very primitive, bold, and practical way, and frequently and constantly to all the people round about. Men will come out to hear what a Bishop has to say for himself and for the Church. There is something in the very name that attracts the people and draws them together. It is the experience and testimony of all our stern Missionary Bishops, that the Bishop can almost immediately accomplish his objects; can influence men; can secure property; can organize and set forward work in a way that no presbyter can. I trust, therefore, that West Tennessee very soon have its own Bishop, who can thoroughly traverse its towns, its counties, and its country places.

Respectfully submitted,

W. C. GRAY.

When, on motion of the Rev. Mr. Davenport, it was unanimously

Resolved, (2), That a committee of three of the clergy be appointed to report to the next Convention on: 1st. The ratio of the increase of the communicants in divided Dioceses. 2d. On the ease or difficulty with which more Bishops than one may be supported. 3d. On the destitution in Tennessee and parts adjacent, and to inquire into the propriety of memorializing the General Convention on granting Missionary Bishops for such parts.

The Chair appointed as such Committee, the Rev. Messrs. W. C. Gray, Humes, D.D., and J. B. Harrison, S.T.B.

The Convention adjourned to 9 o'clock to-morrow morning.

SECOND DAY.

MAY 19, 9 O'CLOCK A.M.

The Convention met pursuant to adjournment, the Bishop in the Chair.

The Roll was called, and the Minutes of yesterday's proceedings were read and approved.

Messrs. Lewis Williams, S. H. Lamb and G. R. Knox, Lay-Delegates, appeared and took their seats.

Mr. Scales presented his Report as Treasurer, which was referred to the Finance Committee.

Rev. A. A. McDonough presented the following

REPORT:

On behalf of the Committee on unfinished business, I beg leave to report that, having examined the Journal of last year, I find the following business was left unfinished:

1. Report of the Attorney of the Diocese, in regard to the expediency and practicability of changing the word "Convention" to "Council," in the corporate name of this Body. Page 220.

2. Amendment to Article of the Constitution on the Election of Bishop or Assistant Bishop of the Diocese, adopted, subject to the action of the next Convention. Page 220.

3. Report of Committee on the Revision of the Canons. Page 225.
4. Report of Committee on the State of the Church in relation to the Memorial of the Members of the University Commission. Page 226.

A. A. McDONOUGH, *Chairman*.

Rev. Dr. Lee read the Report of S. James' Hall, which was referred to the Committee on Education.

The Chair appointed the Rev. Messrs. Humes, D.D., and Gailor a special Committee to call attention to the Canon requiring the clergy to attend the meetings of the Convention, and to the necessity of preserving vital statistics.

The Bishop read his Annual Address:

BISHOP'S ADDRESS.

BRETHREN OF THE CLERGY AND LAITY:

It is a wonderful thing to see how a firm, strong, uncompromising belief in the vital power of Christianity, as a personal religion, lifts a man out of himself, and unites him to God. The true believer is at one with God, in all the aspirations of his soul and in all the works of his hands. He hungers and thirsts after righteousness; he works for God, with both hands, earnestly, and his whole being and all his life is brought into harmony with God's moral law and moral government; he works to the accomplishment of God's plans, and his spiritual life is perfectly adjusted to the will of God. On the contrary, where a man tries to live an easy, indifferent sort of religion, there grows up an uneasy sense of the want of logical consecutiveness between a Creed which eliminates the supernatural and a life which professes to embody it. If Christ is once banished from the head, we may be sure He will find no home in the heart; and as He disappears from the heart, the world comes in to take His place; and, in time, the bare thought of the supernatural becomes unfamiliar and unwelcome. It arouses a certain impatience, as making a claim upon the conscience which is not allowed in the life; and so, being rudely, and, sometimes, insolently, dismissed, it gradually ceases to intrude. There is much of this indifference among men—much living for self—much neglect of God—nay, lives, weary and burdened, that know nothing beyond self—lives that are centered in self, and whose utmost bound is the life that now is, and whose highest aspiration is a sort of sensuous craving after earthly and created good. Such men find life a burden and a disappointment and a failure. There is but One for whom life can be lived, if it is not to be lived for self. For there is but One to whom body and spirit can be wholly and mystically joined. We must be taken up into the life of the Godhead, if we are to transcend and live out of ourselves. "Apart from the union with the Incarnate, and through Him with the Godhead itself, there lies before the heart of man but a choice between alternative selfishness—the selfishness of indifference or the selfishness of sensuality, the selfishness of the world or the selfishness of the flesh, the selfishness of pushing self-assertion or the selfishness of yielding softness. Selfishness,

in some form or other, is the necessary, ultimate outcome of indifference to the Gospel."*

And this indifference makes itself felt in the realm of the affections and the will, as well as in the realm of the intellect. Nor is it confined to any one class or condition of life: it pervades society. It is found in the office and the work-shop—in the field and in the study. It is found among men of letters and of science—nay, it intrudes itself into the pulpit and stands before the altar—and wherever it is found, it loses sight of the relative importance of spiritual and temporal things.

With this indifference we have to deal. All of us have to deal with it—but especially we of the clergy—and the only means we have to meet it, and the only weapons with which to fight it down, is for every one of us, in the power of the Holy Ghost, to make the Person of our Lord Jesus Christ more deeply the sustenance of our lives, and more exclusively the center of our work. Teach the world that Christ is Christianity, and that Christianity is Christ; that our Lord does not only show the way and teach the Truth and communicate the Life, but that, by communication of Himself, He *is* the Way in which we walk, the Truth on which we believe, and the Life by which we live.

"God incarnate and crucified and risen; man taken into the Person of the Word, ascended and deified with the Father; ourselves made partakers of the Divine nature through the mediation of God made man: if these things are the essence of our teaching, if these are exhibited in our lives, then, at least, we have done what in us lies to combat the indifference of the world."

And now, that we are come together once more, to tell over the story of our labors in the dear Master's vineyard for the year gone, let us thank God for all that He has enabled us to do in the past, and pledge ourselves to new efforts and more hopefulness for the future.

Soon after the adjournment of the last Convention, I returned to New York, and placed myself in the hands of my physician, Dr. Clinton Wagner, for the treatment of my voice. The year has been one of much physical infirmity to me. I think I have been restless and impatient. I have craved the tireless strength which is not for this life.

"Beyond the grave
It may be I shall find the thing I ask:
For I believe there is a better land,
Where will and work and strength go hand in hand."

During this absence from my Diocese, I baptized 1, married 1 couple, preached 4 sermons, delivered 2 addresses, and celebrated the Holy Eucharist 6 times. I also received 2 persons as novices of the Sisterhood of S. Mary.

On Wednesday, the 9th of June, I united in the bands of Holy Matrimony, in the Church of the Ascension, New York, Helen Rutgers Wier, of New York, and Thomas Mead, D.D.

JULY, 1880.

I officiated at the funeral of the Rev. Samuel Nichols, D.D., at Greenfield Hill, Conn. Dr. Nichols was born in 1787—the year during which Bishop White and Provoost were consecrated in Lambeth Palace. He graduated at Yale

* Bishop of Bombay.

College, and was ordained, by Bishop Hobart, in 1813. Of the ninety-three years of his age, he was sixty-eight years in orders.

His days were, indeed, contemporaneous with those of the American Church, and, during the period of his ministry, he saw that Church grow from seven Dioceses and seven Bishops to its present number of forty-eight Dioceses and thirteen missionary jurisdictions and more than sixty Bishops. The Rev. Edward Livingston Wells, D.D., delivered an admirable address at Dr. Nichols' funeral.

On the 8th day of August, being the 11th Sunday after Trinity, only two weeks after the funeral of Dr. Nichols, my dear friend, the Rev. Edward Livingston Wells, D.D., entered upon that rest which remaineth for the people of God. Dr. Wells was one of the most faithful and devoted pastors of the flock of Christ. I had known him from boyhood. He was a native of Columbia, S. C., and came to the ministry of the Church from New England Congregationalism. He was a man of great power and eloquence in the pulpit. His knowledge was deep, and, like a rich harvest, was reaped from his wide and varied reading.

" — the burden of his song
 Was love of right ; disdain of wrong ;
 His main chords,
 Manhood, Freedom, Brotherhood ;
 The discords were
 But interludes between the words."

I returned to my Diocese early in September, and began work on the 16th Sunday after Trinity, by ordaining Herbert A. Grantham to the Diaconate at S.-Paul's-on-the-Mountain. Mr. Grantham was formerly a licentiate of the Methodist Episcopal Church.

SEPTEMBER, 1880.

7th—In the Church of the Messiah, Pulaski, I admitted the Rev. Thomas F. Gailor to the Order of Priesthood.

During the year I have administered the Rite of Confirmation on thirty occasions to three hundred and six persons, as follows :

Bailey.....	5
Bolivar—S. James', 12 ; S. Philip's Chapel, 2.....	14
Brownsville.....	2
Chattanooga.....	8
Clarksville.....	10
Cleveland.....	9
Columbia.....	10
Cumberland Furnace.....	12
Edgefield.....	9
Fairmount (Chapel of School).....	8
Jackson.....	29
Knoxville—S. John's, 11 ; Epiphany, 5.....	16
Mason—Trinity, 1 ; S. Paul's (colored), 27.....	28
Memphis—Calvary, 8 ; Grace, 11 ; Cathedral, 45.....	64
Milan.....	2
Nashville—Christ, 14 ; Holy Trinity, 4 ; S. Peter's Chapel, 13.....	31
Carried forward.....	257

Brought forward.....	257
Pulaski.....	14
Ridgway.....	6
Sewanee—S. Augustine, 1; S. Mark's (colored), 2; S.-Paul's-on-the-Mountain, 10.....	13
Ravenscroft Chapel.....	6
Tullahoma.....	4
Winchester.....	6
Total.....	306

On the 4th Sunday in Advent, I held an ordination in the Church of the Holy Trinity, Nashville, and admitted three persons to the Diaconate, viz: Edgar Orgain, late a Methodist minister, Wm. G. G. Thompson, student of S. Luke' Theological School, Sewanee, and Samuel Johnstone, of Knoxville.

DECEMBER.

31st—I transferred, with a sad heart, my dear friend and faithful priest, the Rev. John A. Harrison, D.D., to the Diocese of Alabama. He has been the Rector of S. Luke's Church, Jackson, twenty-seven years.

On Easter Day I admitted the Rev. Edgar Orgain to the Priesthood in Grace Church, Memphis.

APRIL.

20th—I left my Diocese, by invitation, for San Antonio, Texas.

25th—S. Mark's Day. This was the day set apart for the consecration of S. Mark's Cathedral. It is a beautiful, stone edifice, designed by Upjohn, the Architect of Trinity Church, New York. The consecration services were most impressive. There were present the Right Rev. Alex. Gregg, D.D., of the Diocese of Texas, the Right Rev. Alex. C. Garrett, D.D., Bishop of Northern Texas, the Right Rev. R. B. W. Elliott, D.D., Bishop of Western Texas. Four Bishops and about twenty-five clergymen had assembled to assist at the service. There was a very large congregation, and when all, clergy and people, united, with one voice, in reciting that symbol of the Faith set forth at Nicæa in the year of Grace 325, we felt how truly the Church, with her unchanging Creed, setting forth the faith once delivered to the saints, while in close, fresh contact with the learning, culture and civilization of these modern days, yet is so old as to bind us, with a mighty bond, to the ages that have gone by, and must hand in her sacred deposit to the ages that are yet to come.

I preached the sermon at the consecration, and the Right Rev. the Bishop of Texas celebrated the blessed Eucharist. It was, altogether, a season of refreshing.

During my stay in Texas, I preached 4 sermons, delivered 2 addresses, confirmed, by invitation, 6, and celebrated the Holy Eucharist once.

I append a summary of my official acts in my Diocese :

Sermons.....	84
Addresses.....	41
Celebrations of Holy Eucharist.....	36
Confirmations.....	306
Baptisms.....	16

DIOCESE OF TENNESSEE.

Marriages	10
Ordinations —Diaconate, 3; Priesthood, 2.....	5
Burials	2
Lay Readers Licensed	2

THE FAITHFUL DEPARTED.

The Church in this Diocese has lost, during the last year, three of her most substantial laymen—the Hon. Gustavus A. Henry, Senior Warden of Trinity Church, Clarksville, the Hon. Boling Gordon, of Williamsport, and Col. John F. Jett, of Trinity Parish, Mason. They were all active Churchmen, and took the liveliest interest in the welfare of the Church. They were always ready to lend their hearty co-operation in promoting every sound and judicious scheme for advancing the interests of the Redeemer's Kingdom. All three of them were frequent members of this Convention, and, in the proper qualification for this responsible office, they had no superiors among the laity of this Diocese. Their love and devotion for the Church was associated with the most deep and ardent piety. Exemplary in all the duties of the Christian life, they were humble minded, and exhibited a child-like simplicity of character—reverence, humility and docility of spirit—which the Gospel so earnestly exhorts Christians to cherish. Their walk was close with God. Their conversation was blameless among men. Their trust was in the mercy of God, in Christ Jesus our Lord. Their end was peace. Who will rise up to take their places?

The Church in this country has suffered a great loss in the death of the venerable Bishop of North Carolina, the Right Reverend Thomas Atkinson, D.D., D.D.

Bishop Atkinson was born in 1807 and died on the 4th of January, 1881. He entered upon the practice of law shortly after he graduated from Hampden Sidney College, and continued the practice for several years. He was ordained Deacon, by Bishop Meade, in 1836, and was consecrated Bishop of North Carolina, October 17, 1853.

His life "was so marked in its characteristics, so consistent in its details, and, so open," that it was a living epistle, known and read of all men. He was a sound, conservative Churchman, a faithful and laborious Bishop, a Christian, lovely in life and calm and resigned in the hour of death.

THE GENERAL CONVENTION OF 1880.

It was not deemed advisable, by my physician, that I should attend the last sitting of the General Convention of the Church.

Many important measures were discussed and acted upon; but there was an absence of all exciting questions, and the legislation of the Church was marked by unusual ability, conservatism and courtesy.

Among the measures acted upon, which I desire to bring to your attention, is that in reference to the Fund for Disabled Clergymen.

The House of Bishops adopted the following Resolution:

RESOLVED, That the House of Bishops has received, with lively satisfaction, the communication from the House of Deputies, contained in its Message No. 70, informing it of the action taken looking to the increase of the Fund for Disabled Clergymen and their families. We hail, with joy, this prospect for the relief of our suffering brethren, and of the faithful of those departed, and heartily approve the action taken.

The House of Deputies appointed a Committee, which submitted the following Resolutions, and which I bring before you in accordance with one of the Resolutions:

RESOLVED, That the Committee appointed to consider the subjects of the increase of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen, be continued, with an increased membership, with instructions to act in the premises during the time intervening before the next General Convention, to the end that they may the better accomplish the objects for which the Committee was raised.

RESOLVED, That this House do earnestly request the several Diocesan Conventions or Councils that they duly consider, and, if they find it expedient, approve, commend, and endorse the eminent charity embraced in the purpose and effort of this Committee.

RESOLVED, That every minister in charge of a Congregation be requested to reserve, from this time forth, out of "the alms and other devotions" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a per centage of the whole amount, not less than one nor more than ten per cent., at the discretion of the Minister, the same to be forwarded and paid over to the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm, and Disabled Clergymen.

RESOLVED, That this Committee be instructed to correspond with the authorities of each Diocese and Missionary Jurisdiction, for the purpose of collecting facts and statistics bearing upon the subject committed to them, such as the local provision now made in certain Dioceses for the relief of disabled Clergy and their families, the wants that now exist and that are unsupplied, the irregular and unorganized assistance that is now being extended, and all other information that shall contribute to a full exhibit of the present condition of this charity and its probable future; and that this Committee prepare and present to the next General Convention a digest of all the information thus gathered, with reference to further and more formal action.

RESOLVED, That this Committee be further instructed to inquire into the practicability of founding a SUSTENTATION FUND, for supplementing the salaries of Clergymen who have no suitable support.

RESOLVED, That the Secretary of the House of Deputies be instructed to publish the Report in the Church Press, to send copies to the Bishops of the Church and to the Secretaries of the Conventions or Councils of the Dioceses and Missionary Jurisdictions, with the request that the Report be submitted to the consideration of the several Diocesan Conventions or Councils.

RESOLVED, That this Report be respectfully communicated to the House of Bishops, as the response of this Body to their request that some action be taken upon the subject of the relief of disabled Clergy and their families, and that, in submitting this Report, it is hoped that it will meet the approval of our Rt. Rev. Fathers.

THE CLERGYMAN'S RETIRING FUND SOCIETY.

I have recently become acquainted with the work of this Society, and, though not a Society of the Church at large, any Clergyman, who is a Bishop, a Minister in any Parish or Mission, of the Protestant Episcopal Church of the United States, may become a member. The Society was incorporated by the Legislature of the State of New Jersey in 1874. The Rev. R. M. Abercrombie, D.D., is the President, and the Rev. William Welles Holley, LL.D., of Hackensack, New Jersey, is the Secretary of the Society. The semi-annual interest of the Endowment is equably divided among those members who have contributed for five years to the funds of the Society, and who have reached the age of sixty years. For any information that may be desired, I advise the clergy to apply to the Rev. Dr. Holley, Secretary of the Society.

AMERICAN CHURCH BUILDING FUND COMMISSION.

This Commission was established in 1880, by the Board of Missions. It con-

sists of all the Bishops, of one Clergyman and one Layman from each Diocese and Missionary Jurisdiction, and of twenty members at large, appointed by the Presiding Bishop.

Its object is to create a fund of One Million Dollars, the income of which shall aid the building of new churches. The Commission wish to complete the fund by October, 1883, that the General Convention may then present it as an offering to God, a memorial of His care in the past; for the extension of His Kingdom in the future; and that it may commemorate the Centennial of the American Church as a branch of the Church Catholic.

One part of the plan suggested by the Board of Missions is, that every Congregation of the Church, throughout the Church, shall make an offering once a year for three years for the work of the Commission.

The Rt. Rev. the Bishop of New York is the President of the Commission, and the Rev. Charles Howard Malcom, D.D., is the Corresponding Secretary.

There is still another Society to which I feel it my duty to call your attention.

The Society for the Increase of the Ministry has now for many years been working very efficiently, and the Diocese of Tennessee has, at various times, received help from it. The Society is to-day granting help to students at the Theological School at Sewanee, and it is but just that it should receive some return. I, therefore, recommend the Society to the kind consideration of the clergy and the laity of my Diocese.

OF THE FINANCES OF THE DIOCESE.

I feel it my duty to call your attention to the fact that the assessment laid upon the Parishes last year has been inadequate to meet the demands made upon the treasurer. It was a very grave mistake not to have published the Journal of the Convention of last year. I feel very strongly that the clerical and lay members of this Convention owe it to themselves to make a more liberal provision for the support of Diocesan work.

How is it that, in adjoining Dioceses, not older nor stronger than we are, the Church exhibits a liberality so far beyond us? In an adjacent Diocese, which did

have a Bishop until seven years after the consecration of the first Bishop of Tennessee, the Convention gives the Bishop a salary of \$5,000, and appropriates \$100 to the support of Diocesan Missions, and reports total of contributions \$452.39, while the appropriations in this Diocese are less than half that amount.

We need system. We need less congregationalism and more interest in Missions—Diocesan, Domestic and Foreign. We need more giving—giving on principle, giving as an act of worship, giving with a royal-hearted liberality. The religion that does not loosen a man's purse-strings, enlarge his charities and broaden his sympathies, is not leavening his soul with the true leaven of the Gospel.

Until the clergy can teach their flocks to give by the rule of the Gospel—ungrudgingly, but of a willing mind—we must expect that much of the Church's work will be left undone, and they themselves be compelled to live by other means than the Lord hath ordained.

For Diocesan Mission-work, while holding my own views and having my own plans, I, by no means, desire to press them upon my brethren. I cheerfully submit myself to do all in my power to carry out any plan that may be adopted by the Convention. Of course, the plan accepted and adopted by the Church at

the General Convention in October last, is the one which, as loyal Churchmen, we ought to look upon as the law of the Church. I sincerely trust that a Committee of this Convention will present it to this Body in a clear, distinct way, in order that it may be acted upon intelligently, and be carried out efficiently in all the Parishes and Missions of the Diocese.

The great work of Christian Education, too, is one which this Convention should consider, and I very much hope that some action may be had looking to the establishment of Parish Schools.

DIOCESAN HISTORY.

The Rev. Dr. White requests me to state to the Convention that he has collected "a large amount of material, throwing light upon the history of the Church in Tennessee; but that the omission of some of the clergy and laity to respond to his repeated application for sketches of the history of their Parishes has been and still is a serious impediment in the way." The venerable Doctor earnestly requests that the clergy and laity of the several Parishes will furnish him such items of parochial history as may be of interest in completing the history of the Church in this Diocese.

And now, brethren, I commend you to God, and pray that His abundant grace may be poured out upon you; that He may bless you in your going out and your coming in, by the hearth-stone and at the altar.

CHARLES TODD QUINTARD,

Bishop of Tennessee.

On motion of the Rev. W. C. Gray, it was

Resolved (3), That a Committee be appointed on that portion of the Bishop's Address referring to the plan adopted by the last General Convention for gathering offerings for Missions.

The Rev. Messrs. W. C. Gray and Graham, D.D., and Messrs. Goodwyn and Charles McGhee were named as the Committee.

On motion of the Rev. Mr. Fitts, it was

Resolved (4), That the Report of the Committee on the Revision of the Canons be the order of the day for 4 o'clock P.M. to-day.

Rev. Dr. Shoup read a communication from Mr. G. C. Shattuck, Secretary of the Committee on the Expenses of the General Convention, and it was referred to the following Committee: Rev. Messrs. Davenport, S.T.B., and Fitts, and Mr. G. R. Knox.

Rev. Dr. Shoup brought up the "Amendment to the Article of the Constitution on the Election of Bishop or Assistant Bishop of the Diocese," which was to be acted upon by the Convention, and on his motion, it was referred to the Committee on Canons.

On motion of the Rev. Dr. Lee, the following Committees were appointed on that portion of the Bishop's Address relating to the Faithful Departed:

On Bishop Atkinson—Rev. Messrs. Humes, D.D., and Morrell, D.D., Messrs. S. H. Lamb and D. S. Williams.

On Our Own Laity—Rev. Messrs. Fitts and Sneed, Messrs. Riddle and Lewis Williams.

Mr. Lamb read the

REPORT OF THE STANDING COMMITTEE.

May 17, 1880. The Committee met and organized by the election of Rev. George White, D.D., President, and Rev. G. C. Harris, S.T.D., Secretary.

June 8, 1880. Mr. Herbert Albert Grantham was recommended for Deacon's Orders.

The Rev. Dr. Dalzell's resignation as a member of the Committee was presented, and, he having removed from the Diocese, it was accepted.

August 25, 1880. The Rev. Thomas F. Gailor was recommended for advancement to the Priesthood.

December 7, 1880. Messrs. Edgar Orgain, Wm. G. G. Thompson and S. H. Johnstone were recommended for ordination to the Diaconate.

March 29, 1881. The Rev. Edgar Orgain was recommended for advancement to the Priesthood.

April 18, 1881. Mr. Hubert Pierre LeFebore Grabau was recommended for admission as a candidate for Holy Orders.

The Rev. Percy Clinton Webber was recommended for advancement to the Priesthood.

May 10, 1881. Mr. Arthur March Clark was recommended for ordination to the Diaconate.

GEO. WHITE, *President*.

S. H. LAMB, *Secretary pro tem*.

The Bishop called the Rev. Dr. Shoup to the Chair.

On motion of the Rev. W. C. Gray, it was

Resolved (5), That a Committee be appointed on that portion of the Bishop's Address referring to the action of the last General Convention upon the "Fund for the Relief of Aged and Infirm Clergymen."

The following Committee was appointed: Rev. Messrs. W. C. Gray and Fitts, and Mr. A. R. Humes.

On motion of the Rev. Dr. Lee, it was

Resolved (6), That a Committee be appointed to report to this Convention resolutions of thankfulness to Almighty God for the return of the Bishop's health.

Under which the Chair named the following as the Committee: Rev. Messrs. Lee, D.D., and Sneed, and Mr. Kinzel.

The Convention took a recess to 4 o'clock this afternoon.

4 O'CLOCK, P.M.

The Convention re-assembled, the Rev. Dr. Shoup presiding.

The order of the day coming up, on motion of Mr. McNeal, it was

Resolved (7), That the whole matter of the Revision of the Canons be postponed until the next Convention, and be made the order of the day for the second day at 10 o'clock, A.M.

The Rev. Dr. Lee, Chairman of a Special Committee, reported the following, which was adopted:

Resolved (8), That, recalling the very serious indisposition during the past year of our Rt. Rev. Father the Bishop of this Diocese, we desire to put on record this expression of our gladness and our thankfulness to Almighty God that we are permitted to see him again restored to health, and to his place in the Diocese and the Convention. And it is our earnest prayer that his health and abundant labors among his loving flock may long continue uninterrupted.

J. N. LEE, *Chairman*.

The Chair appointed as follows the Committee on Assessment: Rev. H. H. Sneed, *Chairman*; Messrs. McNeal, Scales, Lewis Williams, D.D., Williams, McGhee, A. R. Humes, Lamb, Knox, Goodwyn, Riddle, Rev. Dr. Shoup, Rev. Messrs. Davenport and W. C. Gray.

On motion of the Rev. Mr. Gailor, it was

Resolved (9), That the bill of freight and charges on Journals of the General Convention, paid by the Rev. T. F. Gailor, be referred to the Finance Committee.

The Chair appointed as Committee on Missions to Colored People: Rev. Messrs. C. M. Gray, Fitts and Sneed, and Messrs. Kinzel and Shepard.

Rev. W. C. Gray read the following Report, which was received, and the resolutions therein adopted:

The Committee upon that part of the Bishop's Address which refers to the

plan adopted by the last General Convention, for the systematic raising of funds for the General Missionary Work of the Church, beg leave to report that they find the plan to be simple, practical and most likely effective. That it received the earnest endorsement of all classes and callings of men in the General Convention, has already been introduced by most of the Bishops in their respective jurisdictions, and wherever tried with fairness and persistence, has proved eminently successful. We would, therefore, offer the following:

Resolved (10), That every Parish and Mission Station in this Diocese be, and is hereby, urged to put this plan into adoption, and from now till the next General Convention give the same a fair trial.

Resolved (11), That the Board of Managers be requested to furnish every clergyman in this Diocese the necessary books and instructions for beginning without further delay.

Resolved (12), That solicitations shall be made at the same time and manner for pledges to Diocesan Missions by those persons whom the clergy may appoint to gather the offerings for General Missions.

W. C. GRAY, *Chairman*.

The Convention adjourned to 9 o'clock to-morrow morning.

THIRD DAY.

MAY 20, 1881.

The Convention met pursuant to adjournment.

Rev. Mr. McDonough presented the following Resolutions, which were adopted:

Resolved (13), That the Journal of last year be printed and circulated as soon as practicable.

Resolved (14), That, in view of the contemplated revision of the Diocesan Canons, that a copy of the Report of the Committee on said revision be furnished to the delegates to the next Convention, to enable them the more intelligently to take part in the same.

The Bishop made the following appointments, as by Canon provided:

Registrar—Rev. W. C. Gray.

Attorney—A. T. McNeal, Esq.

Historiographer—Rev. George White, D.D.

Examining Chaplains—West Tennessee: Rev. G. C. Harris, S.T.D., and Rev. George White, D.D. Middle Tennessee: Rev. George Beckett, S.T.D., and

Rev. R. N. Newell, D.D., LL.D. East Tennessee: Rev. H. H. Morrell, D.D., and Rev. H. H. Sneed.

Trustees of the Episcopal Residence—Rev. G. C. Harris, S.T.D., Mr. Jacob Thompson, Mr. W. A. Goodwyn, and Mr. S. A. Lamb.

Trustees of the Canfield Asylum—The Bishop of the Diocese, *ex officio*, Rev. Wm. Klein, Mr. H. J. Lynn, Mr. W. A. Goodwyn, Mrs. S. A. M. Canfield, and Mr. Jacob Thompson.

Rev. Mr. Sneed read a letter from Mr. Osmund Dakeyne, Warden, informally applying for union with the Convention of Christ Church, Rugby.

Mr. Sneed was instructed to give the information asked for by the Warden.

Mr. McNeal submitted the following

REPORT OF THE REGISTRAR:

The Registrar of the Diocese reports that, during the past year, he has received only ten (10) Journals of other Dioceses, as per schedule attached.

He has also received a deed made by F. A. Taylor to the Convention, for two (2) acres of land in Tipton county, on which S. Paul's Church stands, to supply a lost deed to the same. Also certain old deeds and papers, referring to church property in Lauderdale and Tipton counties, Tennessee, and Crittenden county, Arkansas, the deeds to which have already been reported.

ALBERT T. MCNEAL, *Registrar*.

Upon motion of the Rev. Dr. Lee, it was

Resolved (15), That the Canonical Missionary Meeting of the next Convention be held on the second evening after its organization.

Resolved (16), That a Committee of two be appointed to provide for the service, the music, and other details; also for papers to be read and addresses made, by clergy and laity, on the subject of Diocesan Missions.

The Chair appointed as the Committee, the Rev. Messrs. W. C. Gray and T. F. Martin.

The Rev. Dr. Shoup was called to the Chair.

Mr. McNeal submitted the Report of the Committee on Finance, and the resolution was adopted.

REPORT OF THE COMMITTEE ON FINANCE.

Your Committee on Finance offer the following Report: That they have ex-

amined the Report and Vouchers of Mr. J. W. Scales, Treasurer of the Diocese, and find the same correct.

TREASURER'S REPORT.

THE CONVENTION OF THE DIOCESE OF TENNESSEE, *in account with* J. W. SCALES, *Treasurer.*

DR.

1880-81—To amount paid Bishop Quintard, on account of salary, etc. (see account of Bishop, Exhibit No. 1).	\$3,047 66	
Paid out for account of Bishop, viz :		
May 10, '80—Premium on Bishop's Life Insurance Policy for \$10,000, in Mutual Life Insurance Co., New York	281 20	
May 10, '81—Premium on same policy, (as per renewal receipts, made vouchers Nos 1 and 2).....	275 00	
Premium for three years on Fire Insurance Policy for \$5,000, on Episcopal Residence (voucher No. 3).....	75 00	\$3,678 86
For printing, viz : Report of Committee on Canons (as per voucher No. 4)	19 00	
Journal of 1879, in part of Toof & Co.'s account (whole amount \$130), as per voucher No. 5.....	100 00	119 00
Bill of Richardson, for Engrossing Minutes of Convention of 1878 (as per voucher No. 6).....	15 00	
Bill of Duncklu & Davies, for books and blanks ordered by the Bishop, and ordered to be paid by Convention of 1880, and freight on same (as per voucher No. 7).....	240 25	
Paid interest account.....	25 50	
Paid stationery and postage account.....	11 60	
Paid University of the South this amount, shown to be due it from the Diocese by statement of account of Jerome Hill, Treasurer to Convention of 1880, at Memphis.	51 50	
Amount paid Episcopate and Pension Fund, this shown by same statement of Treasurer Hill, due it from Diocese.....	23 78	
Allowed on settlement with S. Anne's, Edgefield, as paid into First National Bank, and embraced in amount put to my credit there by late Treasurer Hill.....	16 00	383 63
Total.....		\$4,181 49

C R.

May, 1880—By amount received from Polk G. Johnson,
Treasurer *pro tem.*, at Convention, 1880..... \$1,121 25

Received from Parishes, viz :

Calvary Church, Memphis.....	350 00	
S. Mary's Cathedral, Memphis.....	154 07	
Grace Church, Memphis.....	125 00	
S. Thomas' Church, Somerville, received through Mrs. M. F. Scott.....	50 00	
S. Luke's, Jackson.....	145 00	
Zion Church, Brownsville.....	25 00	
S. James, Bolivar.....	150 00	
Christ Church, Nashville	432 14	
Church of the Advent, Nashville.....	140 00	
Church of Holy Trinity, Nashville.....	55 00	
S. Anne's, Edgefield.....	129 50	
Trinity Church, Clarksville	291 65	
Memorial Church of the Redeemer, Shelby- ville.....	63 00	
S. Paul's, Franklin, on old debt.....	\$20 00	
S. Paul's, Franklin, on assessment.....	32 50	52 50
S. Paul's, Athens.....	15 00	
Church of the Messiah, Pulaski.....	45 00	
S. John's, Knoxville.....	200 00	
S. Paul's, Chattanooga.....	122 00	
S.-Paul's-on-the-Mountain, two assessments....	180 00	
Church of the Epiphany, Knoxville.....	22 50	
Trinity Church, Winchester.....	38 00	
S. Luke's, Cleveland.....	35 00	
Immanuel Church, Ripley.....	20 30	\$3,961 9
By amount transferred to my credit in First National Bank, Nashville, by Jerome Hill, late Treasurer, from sources not made known to Treasurer.....	99 82	
Amount received from Maj. Campbell Brown (of Grace Church, Spring Hill), subscrip- tion to old debt.....	50 00	149 82
Receipts from all sources.....		\$4,111 73
Balance due Treasurer.....		69 76
Total amount disbursed.....		\$4,181 49

J. W. SCALES, *Treasurer.*

EPISCOPATE AND PENSION FUND.

Amount of this fund as reported by Jerome Hill, Treasurer to Convention of 1880, at Memphis	\$1,512 45	
Interest on same for one year.....	90 72	\$1,603 17
Amount due this fund from Diocese—same having been taken to balance account of Jerome Hill, Treasurer, with Diocese, as per his report and statement to Convention of 1880. This now returned to this fund by check No. 28, of Treasurer, on Bank of Clarksville.....	23 78	1,626 95
For above amount of \$1,603.17, the check of Jerome Hill, on Hill, Fountain & Co., is herewith presented, and also my check on Bank of Clarksville, for \$23.78.....		1,626 95
Respectfully submitted,		

J. W. SCALES,
Treasurer Episcopate and Pension Fund.

They present the following as a summary of the financial condition of the Diocese:

The Treasurer has received, from all sources, during the past year, the sum of.....		\$4,111 73
Analysis of the receipts shows as follows: Cash from P. G. Johnson, Treasurer <i>pro tem</i>	\$1,121 25	
From Assessments on Parishes on list of 1880-81.....	2,530 30	
“ same on old assessments.....	290 36	
“ collections on subscriptions, debt of Convention (at Columbia).....	70 00	
From deposit per J. Hill, former Treasurer, at First National Bank, Nashville (on what account not made known to Treasurer)	99 82	\$4,111 73
He has paid out the sum of.....		4,181 49
These payments are summarized as follows, to-wit: On account of Bishop:		
Paid him, per receipts and acceptances.....	\$2,540 16	
“ “ “ “ “ “	507 50	\$3,047 66
On account of Life Insurance Policy, due May 11, 1880.....	\$ 281 20	
“ “ “ “ “ “ “ “ 1881.....	275 00	
“ “ “ insurance 3 years, Episcopal residence... ..	75 00	631 20
Total.....		\$3,678 86
Printing bills.....	\$ 19 00	
“ “	100.00	119 00
Bill of Duncklu & Davies, ordered paid by last Convention, and freight.....		240 25
Engrossing Minutes and stationery.....		26 60
Amount due from Diocese to Endowment and Pension Fund.....		23 78
Carried forward.....		\$4,088 49

Amount brought forward.	\$4,088	45
Amount paid University of the South, as shown by J. Hill's Report....	51	50
Interest	25	50
Amount paid S. Ann's, Edgefield, or allowed.....	16	00

Total payments..... \$4,181 49

In the payments made by the Treasurer to the Bishop the past year, the sum of \$580.50 was realized from collections on the subscriptions to old debt of the Convention by the Parishes or individuals, as pledged at Columbia in 1879, of which \$70.00 was collected by the present Treasurer, and \$510.50 was embraced in the item of \$1,121.25 turned over to him by P. G. Johnson, Treasurer, as shown in said Johnson's Treasurer's Report to last Convention at Memphis.

The account of the Convention with the Bishop of the Diocese now stands as follows:

The amount due the Bishop at the Columbia Convention in 1879, when the pledges were secured for the liquidation of the Convention's indebtedness, was..... \$2,816 45

Upon this there has been paid, as shown by the Report of Finance Committee, made to the Convention at Memphis in 1880, as follows:

By Jerome Hill, Treasurer..... \$1,581 00

There has further been paid by J. W. Scales, present Treasurer, out of collections from same fund..... \$580 50

As above shown, \$510.50 of the last item was included in the cash paid over by Johnson to Scales, making total paid on old debt to the Bishop..... \$2,161 50

Balance due Bishop on said old debt accrued up to date of Convention of 1879. \$ 654 — 95

The Finance Committee's Report made to Memphis Convention, 1880, shows a balance due the Bishop on salary for the current year closing at that Convention of..... 937 05

To which add his salary for past year. 2,500 00

Making..... \$3,437 05

Upon this the Treasurer has paid, as above shown..... 2,467 16

Balance due..... \$ 969 89

Making total now due the Bishop from old debt and arrearages of past two years..... 1,624 84

The liabilities of the Convention are as follows:

Debt to the Bishop, above shown..... \$1,624 84

Due Treasurer, per his Report..... 69 76

Balance on bill of Toof & Co., Memphis (printing)..... 30 00

The assets of the Convention are as follows: Uncollected pledges for payment upon the old debt, to-wit:

Calvary Church, Memphis..... \$275 00

Parishes and stations in charge of Rev. C. F. Collins..... 100 00

St. Paul's, Chattanooga, 100 00

Carried forward..... \$475 00

brought forward.....	\$475 00
Columbia.....	50 00
.....	50 00
ient.....	50 00
ompson.....	50 00
the Messiah, Pulaski.....	7 00

..... \$682 00

s due from the Parishes, arrears of assessments, to-wit:

the Good Shepherd, Memphis.....	\$ 155 00
“.....	110 50
rch, Nashville.....	60 00
arksville.....	89 85
Winchester.....	10 00
Ripley.....	19 70
Franklin.....	15 00
Buntyn.....	20 00
La Grange.....	10 00
v's, Covington.....	36 00
nsville.....	138 00
Columbia.....	130 00
.....	5 00
.....	5 00
ason.....	160 00
the Epiphany, Knoxville.....	2 50
Ashwood.....	37 90
s', Tullahoma.....	25 00
Memphis.....	15 00
cents, Trenton.....	60 00
ft, Tipton.....	20 00
pel, Montgomery County.....	24 00
sion.....	20 00
Greeneville.....	5 00
Tipton.....	70 00

..... \$1,243 45

be seen, from the above, that the pledges made at Columbia were more
ent to liquidate the old debt than due the Bishop. The Committee are
hat some of the pledgers in arrears claim that their pledge was condi-
n the whole amount being subscribed. The whole amount was sub-
d pledged, as fully appears, and your Committee believe that, upon
clearly presented to the pledgers, but a small amount of that fund, if
e long delayed in coming in.

er appears that no sooner had a successful effort been made to relieve
f debt, before we began rapidly to get in debt again.

ual assessments made at Columbia and Memphis in 1879 and 1880,
nall. It is composed, in considerable part, of assessments on mission
d unoccupied and insolvent parishes. Undoubtedly *all*, however poor,

ought to contribute something, but the Convention should make liberal allowance for failure. The experience of all who have ever served upon the Committee on Assessment shows that nearly every parish, at every Convention, has some special reasons, peculiar to itself, to urge against its assessment, and the result is an insufficient assessment in the aggregate.

Your Committee are satisfied it will require an assessment of at least \$3,400.00 to secure us against deficit for the coming year, without even making a present provision for our present debt, which should be done, if possible, but, owing to the meagre attendance at this Convention, is hardly practicable now.

The pledges unpaid upon the old debt are sufficient to liquidate it, if redeemed. If some of them prove not good, your Committee have good reason for stating the deficit, as to that fund, can and will be made up.

As to the other assets, consisting of arrears on parish assessments, your Committee estimate about \$450.00 as unquestionably good, which should be vigorously applied for, and will reduce our accumulated indebtedness of past two years by that much; but if that amount be realized and paid over upon the said indebtedness, and the old debt, prior to 1879, be cancelled, as above shown, there would still remain some \$650.00 to be hereafter provided for.

Your Committee are informed, by the Treasurer, that no call has been made upon him for the proportion of this Diocese to the Contingent Fund of the last General Convention, and we, doubtless, owe a debt on that account not included above.

Your Committee do not favor the policy of borrowing money by the Treasurer for obvious reasons, and append a resolution on that subject:

Resolved (16½), That any authority heretofore given to the Treasurer to borrow money be revoked.

The Committee has examined and found correct the following:

J. W. SCALES, *Treasurer, in account with* THE UNIVERSITY OF THE SOUTH (Theological Department):

Amount due the University from the Diocese, as per Report and Statement of Jerome Hill, Jr., to Convention of 1880.....			\$51	50
Received from S. Luke's, Cleveland, through Rev. C. M. Gray.....			10	00
" " Holy Trinity Church, Nashville.....			5	00
" " S. Ann's, Edgefield.....			4	50
			\$71	00

CR.

By my check No. 27 on Bank of Clarksville to order of Rev. W. P. Dubose, Treasurer [this sent to Rev. W. P. Dubose, Sewanee, by letter], for.....\$71
J. W. SCALES, *Treasurer.*

The Committee has also examined and found correct the following:

ANNUAL REPORT OF THE TREASURER OF THE MISSIONARY COMMITTEE for the year ending May, 18, 1881.

DR.

Balance in my hands, as per last Report.....	\$205	07
Received, August 19—S. Ann's, Edgefield.....	3	85
Carried forward.....	\$208	92

Amount brought forward.....	\$208 92
Received, August 20—S. James', Bolivar.....	21 95
" Sept. 19—S.-Paul's-on-the-Mountain.....	10 21
" April 7—S. James', Bolivar.....	50 00
" " 19—Trinity Church, Clarksville.....	16 05
	<hr/>
	\$307 13

Ck.

have paid out, since last Report, as follows:

April 29, 1880—Amount paid Rev. Mr. McConnell.....	\$ 25 00
" " " " Right Rev. C. T. Quintard.....	5 00
May 25, " " " Rev. I. E. Black.....	25 00
June 5, " " " W. C. Gray, for Rev. Dr. Lee.....	50 00
June 20, " " sent " " " " Dr. Lee.....	50 00
April 7, " Balance of year's allowance to Dr. Lee, Bolivar.....	100 00
	<hr/>
	\$255 00

Balance on hand.....	52 13
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Respectfully submitted.

\$307 13

HORACE H. LURTON, *Treasurer.*

All of which is respectfully submitted.

F. A. SHOUP, *Chairman.*

On motion of Mr. Colburn, the following was referred to the Committee on Finance:

Resolved (17), That it is the sense of this Convention that the Diocesan assessment for 1881-2 should be apportioned to each parish in the Diocese by a per capita assessment for each communicant in the respective parishes, and that said assessment should be paid in quarterly installments, on or before the first of January, April, July and October in each year.

Rev. W. C. Gray presented the Report of the Committee on the Fund for Aged and Infirm Clergy:

The Committee to whom was referred that part of the Bishop's Address which relates to this fund, respectfully report that the royalty on the Hymnal has increased the fund that its Trustees have been enabled to help, to some extent, in quite a number of touching instances, disabled clergy and their families.

These very cases have opened to view the great need that exists in this direction for further help, and the Church at large is called upon to increase this fund. The mode of contributing to it proposed by the Report of the Committee at the General Convention seems a simple one, and one easily capable of general operation. It is, that the Rector or Minister shall set apart from one to ten per cent. of the communion alms for that purpose. We would therefore offer the following:

Resolved (18), That the clergy of this Diocese be, and are hereby requested to bring this matter before their people, that those so disposed may increase their offerings at Holy Communion, and that from one to ten per cent., as the Rector

may decide, of all communion alms be set apart for this fund, and sent quarterly, or as the Rector may prefer, to Mr. Loyd W. Wells, the Treasurer of said fund.

W. C. GRAY, *Chairman*.

Rev. Dr. Morrell presented

REPORT OF SPECIAL COMMITTEE.

The Committee to whom was referred that portion of the Bishop's Address which relates to the death of the Rt. Rev. Thomas Atkinson, Bishop of North Carolina, respectfully report that the piety, learning and fidelity to duty of the late Bishop Atkinson justly won for him during life the profound esteem, and true and fervent affection of many within and without the fold of the Church, and his decease has made a great and lamentable void in the ranks of the Episcopate.

Resolved (19), That this Convention expresses its humble submission to the will of God, in this dispensation of his Providence, and also its sincere trust that He will sanctify it to the spiritual welfare of the Church.

Resolved (20), That in view of the eminent Christian character and labors of Bishop Atkinson, we deeply deplore the loss the Church on earth has sustained by his departure from this life, but we rejoice in the belief that he has gone to with Christ in heavenly blessedness.

H. H. MORRELL, *Chairman*.

The Convention took a recess to 4 o'clock this afternoon.

4 O'CLOCK P. M.

The Convention re-assembled.

The Rev. Mr. Fitts submitted the following:

The Committee on Canons, to whom was referred the proposed amendment to the Constitution on the subject of the manner of electing a Bishop, beg leave to report that they find the proposed amendment sufficiently perspicuous.

F. A. SHOUP, *Chairman*.

The Rev. Dr. Lee submitted the Report of the Committee on Education, and the resolutions were adopted:

Your Committee on Christian Education beg leave to report as follows: There have been presented to them reports, written or verbal, from the University of the South, the Columbia Institute, S. Mary's, Memphis, and S. James' Hall, Harvard. From a careful review of all these, they are glad to be able to report an encouraging degree of prosperity in the educational work of the Church in this Diocese. They present the following resolutions:

Resolved (21), That the University of the South, by its position, by the distinguished ability of its instructors, its ample curriculum, and its increasing number of students, greater now than at any time since the war, merits the increased confidence of Churchmen everywhere and their hearty co-operation.

Resolved (22), That the Columbia Institute, the oldest Church school for girls in the South, with its admirable system as a home school, where the highest training is made attractive by the purest culture, and effective by ample appliances for instruction, is well worthy the increasing patronage accorded to it by the public.

Resolved (23), That the Convention has heard with pleasure of the returning prosperity of S. Mary's, Memphis, and commends the work of the Sisters there to the people and the Church.

Resolved (24), That the Convention, recognizing the importance to the Church of S. James Hall, Bolivar, warmly commends its work and strong efforts for usefulness.

J. N. LEE, *Chairman.*

Mr. McNeal submitted Report on the Basis of Assessment, from Finance Committee :

The Finance Committee have considered the resolution referred to them in regard to the basis of assessment, and respectfully report that they approve of the principle underlying the same, and are of opinion that it should be adopted by the Convention, at least so far as a part of the funds annually assessed is concerned; but they deem it inexpedient to make such a radical change in our system of assessments at this Convention, when so many of the Parishes are unrepresented.

F. A. SHOUP, *Chairman.*

Rev. Mr. Sneed submitted the following

REPORT OF THE ASSESSMENT COMMITTEE.

The Committee on Assessment respectfully report the following assessments for the current year :

Calvary Church, Memphis.....	\$ 500 00
S. Mary's Cathedral, Memphis.....	125 00
Grace Church, Memphis.....	160 00
Church of the Good Shepherd, Memphis.....	50 00
S. John's Church, Buntyn.....	25 00
Immanuel Church, LaGrange.....	15 00
S. Matthew's Church, Covington.....	20 00
S. Thomas' Church, Somerville.....	50 00
Zion Church, Brownsville.....	40 00
S. Luke's Church, Jackson.....	170 00
S. James' Church, Bolivar.....	150 00
Christ Church, Nashville...	425 00
Church of the Advent, Nashville.....	150 00
Church of the Holy Trinity, Nashville.....	60 00
S. Anne's Church, East Nashville.....	90 00
S. Peter's Church, Columbia.....	175 00
Trinity Church, Clarksville.....	275 00
Amount carried forward	<u>\$2,480 00</u>

Amount brought forward.....	\$2,480 00	
Church of the Redeemer, Shelbyville.....	75 00	
S. Paul's Church, Franklin.....	25 00	
Church of the Messiah, Pulaski.....	45 00	
S. John's Church, Knoxville.....	275 00	
Trinity Church, Mason.....	50 00	
S. Paul's Church, Athens.....	10 00	
S. Paul's, Church, Chattanooga.....	160 00	
S.-Paul's-on-the-Mountain, Sewanee.....	100 00	
Church of the Epiphany, Knoxville.....	25 00	
Thrinity Church, Winchester.....	10 00	
S. John's Church, Ashwood.....	15 00	
S. Luke's Church, Cleveland.....	45 00	
S. Barnabas' Church, Tullahoma.....	40 00	
Immanuel Church, Ripley.....	20 00	
Immanuel Church, Memphis.....	15 00	
Church of the Holy Innocents, Trenton	25 00	
Ravenscroft Mission, Tipton County.....	20 00	
White Chapel, Montgomery County.....	10 00	
Tracy City Mission.....	10 00	
S. Paul's, Tipton County.....	50 00	
S. James' Church, Greenville.....	10 00	
Wythe.....	5 00	
Moscow.....	10 00	
Collierville.....	5 00	
Bailey.. ..	15 00	
Green Lawn.....	5 00	
Milan.....	5 00	
Rugby.....	20 00	
West Chattanooga.....	10 00	
Fayetteville.....	10 00	
South Pittsburgh.....	20 00	
		<hr/>
Total.....	\$3,620 00	

The Committee offer the following :

Resolved (25), That the Convention approves of the principle of raising the funds for the support of the Episcopate and expenses of the Convention, in part at least per capita, and that it recommends, for the consideration of the next Convention, an assessment of not more than one dollar for each communicant, and that the remainder of the necessary funds be raised in manner as heretofore. The Committee do not recommend its adoption now, on account of meagre attendance, and because it is a radical change in our system.

Resolved (26), That the report of the Committee be adopted.

H. H. SNEED, *Chairman* —

The resolutions were adopted.

Rev. Mr. Davenport submitted the following Report, and the appended Resolution was adopted :

Your Committee on the Communication of the Chairman of the Committee on Expenses of the General Convention report as follows in response to the inquiries therein contained : 1st. No provision is now made in this Diocese for "the traveling expenses of the Bishop and Deputies to the General Convention." 2nd. They "think it best that the General Convention should undertake to provide these expenses by an assessment on each Diocese at" the rate of ten (10) cents on each communicant. Therefore,

Resolved (26), That this Convention hereby recommends the assessment of ten (10) cents on each communicant by the General Convention, as by the above Report.

F. P. DAVENPORT, *Chairman*.

Mr. Goodwyn offered the following, which was adopted :

Resolved (27), That when this Convention adjourn, it be to meet in Christ Church, Nashville, on the second Wednesday in May, 1882.

The Rev. Mr. Davenport submitted the

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee, appointed to report upon the State of the Church in this Diocese, respectfully report : They have examined carefully all obtainable statistics bearing upon this subject, and herewith give a comparative table of the State of the Church in the years 1880 and 1881, as follows :

Comparative statistics of the State of the Church in the Diocese of Tennessee for 1880 and 1881 :

	1880.	1881.
Baptisms: Adults, 73; infants, 349; total, 422.	Adults, 83; infants, 311; total, 394	
Confirmations.....	90.....	281
Sunday-school teachers.....	239.....	225
“ “ pupils.....	2,154.....	2,140
Parish-school teachers.....	3.....	4
“ “ pupils.....	146.....	208
Communion Alms.....	\$ 1,150 72.....	\$ 1,412 38
Weekly Offertory..	11,336 75.....	9,120 70
All other sources.....	30,214 35.....	21,148 26
Present Number of Communicants.....		2,738

Parishes not reported to Convention : S. John's, Ashwood ; S. Philip's, Bolivar ; Immanuel, La Grange ; Calvary, Memphis ; Immanuel, Memphis ; S. Thomas', Somerville ; Holy Innocents, Trenton. No Mission Stations reported, except James' Mission, Cumberland Furnace. Total of unreported Parishes, 7.

From this table it will be seen that there are reasons for feeling great hope, and other reasons for feeling the need of a more energetic, active and earnest Church-life. Statistics cannot give an absolutely correct estimate of this subject, yet they may approximate sufficiently to give grounds for a proper estimate of the State of

the Church. In growth in the spiritual life, a deepening of the whole tone of the Church, we feel the day of still better things is dawning. In improvements, the Church has done some work this year. The Chapel of S. Paul, Nashville, has been improved. A new chapel is about to be erected in Chattanooga, through the earnest, thorough work of Miss E. S. Buckler, of New York. A rectory has been begun at Tullahoma, and so far finished as to be used by the Rector. There are three Orphanages in the Diocese in good working order, and there is hope in the Church's thus going out to care for the children of the Church, who are her care. The great need of our Diocese is a profounder devotion to our blessed Lord and an active outworking of this in our spiritual life. Then the Church will take her true place as the Body of Christ, our Holy Mother, and gather all loyal, loving souls into our fold for the Master's holy service.

Respectfully submitted.

F. P. DAVENPORT, *Chairman.*

The Rev. Mr. Gailor submitted the following

REPORT OF SPECIAL COMMITTEE.

Your Committee respectfully report as follows: Canon IV. of this Diocese distinctly requires the attendance of the clergy at the meetings of this Convention. Your Committee would, therefore, respectfully and firmly call the attention of the clergy to the provisions of this Canon, and most earnestly urge upon them the unquestionable obligation assumed at their ordination to obey all the Canons of the Church.

The small attendance at the present Convention, which has prevented the transaction of important business, is the index of a feeling of indifference with regard to this matter which is not consistent with a realization, on the part of the clergy, of their duty to obey the Canons, and encourage and strengthen, in every way, the general work of the Diocese.

The last clause of the Canon also requires the several Parishes to make provision for the expenses of their clergy in attending Convention, and your Committee are under the painful conviction that very few, if any, of the Parishes in the Diocese have ever so much as heard of the provision in the Canon. In this matter, the weight of responsibility is certainly on the clergy.

The clergy are strictly required to keep a careful register of all their official acts in the several Parishes. We are not sure that this Canon is being obeyed by all the clergy in this Diocese, and we feel that the matter has been made the more important by the passage of a bill in the State Legislature, requiring, under severe penalty, "every minister of the gospel, solemnizing marriage in this State, . . . to make a record of each marriage so solemnized by him, together with all the facts relating to the same." (See Act, Section 1.)* All recognize the importance of this provision. There is great and lamentable need to urge the clergy to obey it.

*"The record of marriages shall state, in separate columns, the date and place of marriage, the Christian and surname of the bridegroom and bride, if a widow, the color, age and place of birth of each, the residence of each at the time of marriage, the occupation of the bridegroom, and the name and official station of the person by or before whom they were married, the name and residence of at least two witnesses present at such marriage, and the date when such record was made." (See Act, Section 5.) [Inserted by request of Bishop.—SECRETARY.]

Your Committee's hesitation to perform its unpleasant task has been removed by a consideration of two facts: 1st. The revision of the Canons has had to be postponed for the fourth time, on account of the meagre attendance at Convention. 2nd. The Committee on the State of the Church has been almost paralyzed in its work, because several of the clergy have failed to present accurate parochial reports. We therefore respectfully move:

Resolved (28), That the Convention of the Diocese of Tennessee hereby instructs every clergyman in the Diocese to read to his congregation, on return from Convention, the said Canon IV., and to call their attention to its provisions.

T. F. GAILOR, *Chairman*.

The Resolution was unanimously adopted.

The Rev. Mr. Sneed submitted the following Report of the Secretary for the Diocese of Tennessee of the Society for the Propagation of Christianity among the Jews for the year ending Easter, 1881:

R eceived from S. James' Church, Bolivar.....	\$ 3 70
" " Advent " Nashville.....	7 50
" " S. Luke's " Jackson	5 70
" " S. Paul's " Chattanooga	2 75
" " S. Thomas' " Somerville	2 50
<hr/>	
F orwarded to the Secretary.....	22 15
T he Rector of S. Paul's, Franklin, sent direct to the General Secretary.....	1 65
<hr/>	
	\$23 80

I have heard from none of the other Parishes in the Diocese.

H. H. SNEED, *Secretary for the Diocese*.

The Convention then went into an election of officers.

By consent, the ballot was unanimously dispensed with, and Mr. Elbert F. Sevier was elected Treasurer of the Diocese.

Trustees of the Episcopate and Pension Fund—Messrs. E. P. McNeal, W. A. Woodwyn and Elbert F. Sevier.

Treasurer of the same Fund—Mr. Elbert F. Sevier.

Treasurer of the University of the South for the Diocese—Mr. Elbert F. Sevier.

Standing Committee—Rev. Messrs. George White, D.D., G. C. Harris, S.T.D., and F. A. Shoup, D.D., and Messrs. S. H. Lamb and J. L. T. Sneed.

Deputies to General Convention—Rev. Messrs. W. C. Gray, F. A. Shoup, D.D., P. A. Fitts, George White, D.D., and Messrs. H. H. Lurton, A. T. McNeal, Jacob Thompson and J. L. T. Sneed.

Trustees of the General Theological Seminary—Rev. Messrs. F. P. Davenport, T.B., T. F. Gailor and Mr. A. T. McNeal.

Missionary Committee—Rev. Messrs. Shoup, D.D., and Lee, D.D., and Messrs. Neal and Mallory.

The Convention took a recess to 8 o'clock P.M.

8 O'CLOCK P.M.

The Convention re-assembled for the Missionary Service.

After which Rev. Mr. Fitts offered the following, which was adopted :

Resolved (29), That the Resolution heretofore adopted by the Convention, for the purpose of creating a Missionary Committee, be amended by striking out the fourth section thereof, and by striking out the following words from section five : "at which time the amount to be pledged for Diocesan Missions for the ensuing year shall be determined."

Mr. Scales offered the following, which was adopted :

Resolved (30), That the Treasurer of the Diocese be authorized to employ, in his discretion, some one to visit such portions of the Diocese as he may think necessary and expedient, to collect the arrearages due on Diocesan Assessments, and to allow a reasonable commission on such collections.

Mr. Scales offered the following, which was adopted :

Resolved (31), That the Secretary be authorized to have the Journal of the last Convention printed with the one of this Convention ; and that 400 copies be printed.

The Bishop made the following appointments :

Convention Sermon—Rev. George White, D.D.

Oley Sermon—Rev. J. B. Harrison, S.T.B.

After devotions, the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,
Bishop of Tennessee.

JESSE B. HARRISON, *Secretary.*

PAROCHIAL REPORTS.

S. MARY'S CATHEDRAL, MEMPHIS.

CHARLES TODD QUINTARD, S.T.D., LL.D , *Bishop.*

Baptisms: Adults, 8; infants, 43; total, 51. **Confirmations,** 45. **Communicants:** Last reported, 172; added anew, 44; removed into the Parish, 10; total, **226**; removed from the Parish, 44; dropped, 4; died, 1; present number, 177. **Marriages,** 13; burials, 15. **Sunday-school:** Teachers, 15; pupils, 116.

OFFERINGS.

Communion Alms	\$ 80 34
Weekly Offertory	657 87
All other sources	423 27
Total	<u>\$1,161 48</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 100 00
Rector's Salary	519 54
Church Orphans' Home	54 70
University of the South	5 55
Other purposes	411 59
Total	<u>\$1,091 38</u>

Remarks: About \$180, in addition to the above, has been contributed to the Church Home in subscriptions and donations, but has not passed through the hands of the Treasurer.

WM. KLEIN, *Canon.*

ASHWOOD.

S. JOHN'S CHURCH.

No Report.

BOLIVAR.

ST. JAMES' CHURCH.

Baptisms: Adults, 5; infants, 23; total, 28. **Confirmations,** 12. **Communicants:** Present number, 70. **Marriages,** 7; burials, 5. **Sunday-school:** Teachers, 7; pupils, 55. S. James Hall, not a Parish-school, but a Church-boarding and Day-school for Girls.

OFFERINGS.

Communion Alms.....	\$ 94	■ 8
Weekly Offertory	106	◀ 0
All other sources.....	1,294	◯ 0
Special for Diocesan Missions.....	149	== 20
Total.....	\$1,643	18

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 150	— 00
Rector's Salary.....	1,000	00
Diocesan Missions—Through Treasurer, \$71.10; special, \$149.20.....	220	30
University of the South.....	30	00
Domestic Missions.....	4	00
Foreign Missions.....	4	00
Other purposes.....	234	88
Total.....	\$1,643	18

Treasurer of the Parish: ALBERT T. MCNEAL.

W. C. GRAY, *Rector*—

BOLIVAR.

S. PHILIP'S CHAPEL (COLORED).

No Report.

BROWNSVILLE.

ZION CHURCH.

Baptisms: Infants, 4. Confirmations, 2. Communicants: Last reported, 65; added anew, 2; removed into the Parish, 1; total, 3; removed from the Parish, 4; died, 1; present number, 65. Marriages, 1; burials, 3. Sunday-school: Teachers, 6; pupils, 46.

OFFERINGS.

Communion Alms.....	\$ 15	◯ 00
Weekly Offertory.....	26	00
All other sources.....	292	40
Total	\$333	40

APPROPRIATIONS:

Episcopate and Contingent Assessment.....	\$ 25	00
Rector's Salary.....	223	00
Domestic Missions.....	5	50
Other purposes.....	79	90
Total	\$333	40

Treasurer: R. F. JOHNSON.

CHARLES F. COLLINS, *Rector*—

JNTYN.

S. JOHN'S CHURCH.

No Report.

HATTANOOGA.

S. PAUL'S CHURCH.

Baptisms: Infants, 9; total, 9. Confirmations, 8. Communicants: Last reported, 191; added anew, 8; removed into the Parish, 30; total, 229; removed from the Parish, 13; dropped, 1; died, 2; present number, 213. Marriages, 12; trials, 10. Sunday-school: Teachers, 10; pupils, 105.

OFFERINGS.

Communion Alms.....	\$ 71 25
Weekly Offertory.....	198 40
From other sources.....	1,347 56
Total.....	<u>\$1,617 21</u>

APPROPRIATIONS.

Bishopate and Contingent Assessment.....	\$ 122 00
Rector's Salary.....	1,000 00
University of the South.....	12 63
Society for Increase of Ministry.....	5 65
Society for Conversion of Jews.....	2 75
Education of Deaf Mutes.....	6 00
Other purposes.....	468 16
Total.....	<u>\$1,617 21</u>

Treasurer: E. F. SEVIER.

Remarks: The Ladies' Industrial Association of the Parish have had completed beautiful, commodious and substantial rectory, at a cost of \$1,989.00, which they are insured for 5 years. The rectory is built on a lot adjacent the church, which the ladies purchased at a cost of \$1,000.

I further report that there is \$1,500.00 in Bank, and the plans and specifications in the hands of the contractor for the construction of a mission-chapel at the Roanoke Company's Rolling Mill. The Company have given a lot on which the chapel is to be built. This work is due to the earnest, persevering and self-denying labors of Miss E. C. Buckler, of New York, who has raised the money and presented, with the consent of the Bishop, the plan of building. Grace Church, New York, has contributed a chancel window.

H. H. SNEED, *Rector.*

LARKSVILLE.

TRINITY CHURCH.

Baptisms: Adults, 2; infants, 8; total, 10. Confirmations, 10. Communi-

cants: Last reported, 215; added anew, 10; present number, 225. Marriages, burials, 9. Sunday-school: Teachers, 12; pupils, 120.

OFFERINGS.	
Communion Alms.....	\$ 81
All other sources.....	3,724
Total.....	\$3,805

APPROPRIATIONS.	
Episcopate and Contingent Assessment for, in part, two years.....	\$ 319
Rector's salary.....	1,676
Diocesan Missions.....	34
Church building.....	557
Old debt of Convention.....	200
Total.....	\$2,787

Treasurer: G. N. BYERS.

P. A. FITTS, Rector.

CLEVELAND.

S. LUKE'S CHURCH.

Baptisms: Adults, 3; infants, 8; total, 11. Confirmations, 9. Communicants, Present number, 48. Marriages, 2; burials, 2. Sunday-school: Teachers, pupils, 72.

OFFERINGS.	
Communion Alms.....	\$ 9
Weekly Offertory.....	444
Sunday-school.....	93
Total.....	\$548

APPROPRIATIONS.	
Episcopate and Contingent Assessment.....	\$ 35
Rector's Salary.....	332
University of the South.....	63
Domestic Missions.....	8
Foreign Missions.....	8
Other purposes.....	101
Total.....	\$548

Treasurer: D. B. O'NIEL.

C. M. GRAY, Rector.

COLUMBIA.

S. PETER'S CHURCH.

Baptisms: Infants, 9; total, 9. Confirmations, 9. Communicants: Last reported, 125; added anew, 7; total, 132; removed from the Parish, 5; dropped, 2; died, 3; present number, 122. Marriages, 4; burials, 7. Sunday-school: Teachers, 9; pupils, 94.

OFFERINGS.

Communion Alms.....	\$ 59 65
Weekly Offertory.....	145 45
All other sources.....	285 75
Total.....	<u>\$490 85</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 80 00
Rector's Salary.....	334 00
Prayer Book Society.....	7 00
Other purposes.....	167 40
Total	<u>\$588 40</u>

GEORGE BECKETT, *Rector.*

COVINGTON.

S. MATTHEW'S CHURCH.

Number of Communicants, 36.

I have held seven services since the last Convention. The Ladies' Aid Society are making an earnest effort to raise funds sufficient to employ a clergyman for a part of his time.

C. F. COLLINS, *Missionary in Charge.*

EDGEFIELD.

S. ANN'S CHURCH.

Baptisms: Infants, 18; total, 18. Confirmations, 7. Communicants: Added anew, 8; removed into the Parish, 13; total, 21; removed from the Parish, 2; dropped, 5; died, 1; present number, 94. Marriages, 2; burials, 6. Sunday-school: Teachers, 11; pupils, 90.

OFFERINGS.

Communion Alms.....	\$ 24 10
Weekly Offertory.....	1,170 90
All other sources.....	153 78
Balance due Treasurer.....	105 71
Total.....	<u>\$1,454 49</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 80 00
Rector's Salary.....	1,241 61
Diocesan Missions.....	13 45
Carried forward.....	<u>\$1,335 06</u>

Amount brought forward	\$1,335	06
The Poor.....	24	10
University of the South.....	4	50
Domestic Missions.....	3	95
Foreign Missions	2	40
Society for Promoting Christianity among the Jews	4	70
Balance due on Episcopate Assessment for last year.....	23	50
Other purposes.....	56	28
Total.....	\$1,454	4

Treasurer: JOHN ORR.

Remarks: The congregation of S. Ann's Church are now earnestly engaged in an effort to erect a new and more commodious Church-edifice, with every prospect of speedy success. A lot on Woodland street has been bought and paid for and liberal subscriptions made toward the new building.

T. F. MARTIN, Rector.

FRANKLIN.

S. PAUL'S CHURCH.

Communicants: Last reported, 21; present number, 21. Burials, 1. Sunday-school: Teachers, 1; pupils, 24.

OFFERINGS.

Communion Alms and Weekly Offertory.....	\$276
All other sources.....	64
Balance on hand last year.....	4
Total	\$345

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 52 5
Rector's Salary.....	276 8.
Church Orphans' Home.....	3 00
Domestic Missions for Jews.....	1 65
Balance on hand.....	4 54
Other purposes.....	7 47
Total	\$345 97

Remarks: The Parish is in arrears to the Rector, on account of salary, \$1,862.60, and \$15 behind on the present year's assessment. Of the above \$52.50, \$20 was for the old debt of the Diocese, \$22.50 for last year's arrearages, and \$10 on account of this year's assessment.

GEORGE N. JAMES, Rector.

JACKSON.

ST. LUKE'S CHURCH.

Baptisms: Adults, 2; infants, 25; total, 27. Confirmations, 29. Communicants: Present number, 190. Burials, 10. Sunday-school: Teachers, 10; pupils, 105.

DIocese of Tennessee.

45

OFFERINGS.

Communion Alms.....	\$ 97 15
Weekly Offertory	149 50
All other sources, about.....	1,281 00
Total.....	\$1,527 65

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 145 00
Rector's Salary.....	966 00
Diocesan Missions, about.....	25 00
Church Orphans' Home.....	50 00
Domestic Missions, about.....	15 00
Poor of the Parish.....	97 15
Other purposes.....	229 50
Total.....	\$1,527 65

Treasurer: E. S. MALLORY.

F. A. SHOUP, Rector.

KNOXVILLE.

S. JOHN'S CHURCH.

Baptisms: Adults, 4; infants, 22; total, 26. Confirmations, 11. Communicants: Present number, 185. Marriages, 3; burials, 4. Sunday-school: Teachers, 13; pupils, 111. S. Luke's Mission-school: Teachers, 7; scholars, 35.

OFFERINGS.

Communion Alms.....	\$ 94 00
Weekly Offertory	2,598 15
All other sources.....	1,671 72
Offerings of Sunday-school.....	118 00
Total.....	\$4,481 87

APPROPRIATIONS:

Episcopate and Contingent Assessment.....	\$ 300 00
Rector's Salary.....	1,575 00
Diocesan Missions.....	51 27
S. John's Orphanage.....	649 25
Domestic Missions.....	38 50
Church of the Epiphany.....	30 00
Society for the Propagation of Christianity among the Jews.....	9 15
Other purposes.....	1,828 70
Total.....	\$4,481 87

Treasurer: J. W. FLETCHER.

Remarks: S. John's Orphanage has cared for thirteen (13) children during the past year; for (5) five of whom Christian homes have been provided. The

above Report is somewhat incomplete, owing to the fact that I have so recently taken charge of the Parish, and that the Church was without a Rector for several months previous.

HENRY HOBART MORRELL, *Rector*.

KNOXVILLE.

CHURCH OF THE EPIPHANY.

Baptisms: Adults, 1; infants, 6; total, 7. Confirmations, 5. Communicants: Removed from the Parish, 4; dropped, 2; present number, 49. Marriages, 2; burials, 1. Sunday-school: Teachers, 5; pupils, 62.

OFFERINGS.

Communion Alms.....	\$ 10 57
Weekly Offertory.....	334 78
All other sources.....	45 20
Total.....	<u>\$390 55</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 22 50
Rector's Salary.....	297 89
Diocesan Missions.....	7 55
Domestic Missions.....	5 15
Other purposes.....	57 46
Total.	<u>\$390 55</u>

Remarks: In addition to the above, the Rev. Dr. Humes has given \$100 towards the Rector's salary.

A. A. McDONOUGH, *Rector*.

LA GRANGE.

IMMANUEL CHURCH.

No Report.

MASON.

TRINITY CHURCH.

Baptisms: Infants, 4. Confirmations, 1. Communicants: Last reported, 8 added anew, 1; total, 87; died, 1; present number, 86. Marriages, 1; burials,

OFFERINGS.

Communion Alms	\$ 25 00
Weekly Offertory.....	25 00
All other sources.....	190 00
Total	<u>\$240 00</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 40 00
Rector's Salary.....	200 00
Total.....	<u>\$240 00</u>

Treasurer: ALFRED BOYD, JR.

CHARLES F. COLLINS, *Rector.*

MASON.

S. PAUL'S CHURCH.

Baptisms: Adults, 11; infants, 20; total, 31. Confirmations, 27. Communicants: Last reported, 265; added anew, 27; died, 6; present number, 286. Marriages, 3; burials, 6. Sunday-school: Teachers, 8; pupils, 138. Parish-school: Teachers, 1; pupils, 138.

OFFERINGS.

Communion Alms.....	\$3 30
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HENDERSON MACLIN, *Deacon.*

MEMPHIS.

CALVARY CHURCH.

No Report.

MEMPHIS.

GRACE CHURCH.

Baptisms: Adults, 1; infants, 21; total, 22. Confirmations, 11. Communicants: Died, 1; present number, 140. Burials, 4. Sunday-school: Teachers, 16; pupils, 130.

OFFERINGS.

Communion Alms.....	\$ 5 00
Weekly Offertory.....	436 94
All other sources.....	767 98
Total.....	<u>\$1,209 92</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 125 00
Rector's Salary.....	573 45
University of the South.....	10 00
Ladies' Parish Aid Society.....	692 35
Total.....	<u>\$1,400 80</u>

Treasurer: HENRY J. LYNN.

Remarks: It is not possible just now to furnish exact statistics.

EDGAR ORGAIN, *Rector.*

MEMPHIS.
CHURCH OF THE GOOD SHEPHERD.

Baptisms: Infants, 12; Communicants: Present number, 55. Marriages, 1.
Sunday-school: Teachers, 13; pupils, 50.

OFFERINGS.

Weekly Offertory.....	\$ 58 00
All other sources.....	61 75
Total.....	\$119 75

APPROPRIATIONS.

Deacon's Salary	\$ 43 00
Other purposes.....	76 75
Total	\$119 75

Remarks: Members of this Parish have also contributed about \$75.00 toward the Church Home, which has not passed through the Treasurer's hands.

WM. KLEIN, *Rector*.
H. A. GRANTHAM, *Deacon*.

MEMPHIS.
IMMANUEL CHURCH.

No Report.

NASHVILLE.
CHURCH OF THE ADVENT.

Baptisms: Infants, 2. Communicants: Present number, 80. Burials, 1. Sunday-school: Teachers, 6; pupils, 33.

OFFERINGS.

Communion Alms.....	\$ 9 15
Weekly Offertory.....	7 86
All other sources.....	7 50
Total	\$17 51

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 1 45
Deacon in Charge's Salary for two months.....	50 00
Society for Promoting Christianity among the Jews.	7 50
Other purposes.....	118 56
Total	\$177 51

Treasurer: P. T. PHILLIPS.

Remarks: I opened this Church on Ash Wednesday, after a cessation of services for eight months, and continued in charge till May 1st, when the new Rector arrived. By the blessing of God, I am able to state that this Church has wonderfully increased, and shows increased zeal and energy for the cause of Christ and His Holy Church.

WILLIAM G. G. THOMPSON, *Deacon in Charge*.

ASHVILLE.

CHRIST CHURCH.

Baptisms: Adults, 23; infants, 20; total, 43. Confirmations, 27. Communi-
nts: Present number, 250. Marriages, 12; burials, 21. Sunday-school: Teach-
s, 35; pupils, 350.

OFFERINGS.

ommunion Alms.....	\$ 560 00
Weekly Offertory.....	1,128 00
ll other sources.....	4,554 00
Total.....	<u>\$6,242 00</u>

APPROPRIATIONS.

otal.....	\$6,242 00
-----------	------------

Treasurer: S. M. D. CLARK.

WM. GRAHAM, *Rector.*

ASHVILLE.

HOLY TRINITY PARISH.

Baptisms: Adults, 4; infants, 13; total, 17. Confirmations, 4. Communi-
nts: Last reported, 112; added anew, 11; removed into the Parish, 5; total,
8; removed from the Parish, 1; dropped, 4; died, 2; present number, 121.
rriages, 5; burials, 7. Sunday-school—Parish Church: Teachers, 9; pupils,
S. Paul's Chapel—Teachers, 10; pupils, 117. Total in Parish: Teachers,
pupils, 222.

OFFERINGS.

ommunion Alms.....	\$ 28 30
kly Offertory.....	637 25
other sources.....	560 98
ice on hand, last report.....	75 15
al.....	<u>\$1,301 68</u>

APPROPRIATIONS.

pate and Contingent Assessment.....	\$ 55 00
's Salary.....	600 00
n Missions.....	24 80
ity of the South.....	5 00
urposes.....	342 93
.....	<u>\$1,027 73</u>
n Treasury.....	\$ 273 95

er: JO. W. FISHER.

r: We have in the Treasury \$312.40, accumulated during several years
efforts, for the purpose of improving the Parish Church and Chapel.
e reported on hand deducted from this amount shows a deficit on cur-
es of \$38.45.

J. B. HARRISON, *Rector.*

PULASKI.

CHURCH OF THE MESSIAH.

Baptisms: Adults, 6; infants, 15; total, 21. Confirmations, 14. Communicants: Last reported, 34; added anew, 15; removed into the Parish, 2; total, 51; removed from the Parish, 2; died, 3; present number, 46. Burials, 8. Sunday-school: Teachers, 5; pupils, 40.

OFFERINGS.

All sources, about.....\$1,193 00

APPROPRIATIONS.

Episcopate and Contingent Assessment.....\$ 45 00
Rector's Salary..... 520 00
University of the South..... 3 00
Payment of Church Debt..... 625 00
Total.....\$1,193 00

THOS. F. GAILOR, *Rector.*

RIPLEY.

IMMANUEL CHURCH.

Present Number of Communicants, 22. Marriages, 1.

I have held five services at this Mission since last Convention. Have no other official acts to report.

CHARLES F. COLLINS.

SEWANEE.

S.-PAUL'S-ON-THE-MOUNTAIN.

Baptisms: Infants, 6; total, 6. Confirmations, 10. Communicants: Last reported, 136; added anew, 10; total, 146; died, 3; present number, 143. Burials, 5.

OFFERINGS.

Communion Alms, about.....\$ 23 00
Weekly Offertory..... 110 54
Total\$133 54

APPROPRIATIONS.

Diocesan Missions.....\$ 15 86

Remarks: The peculiar circumstances of this Parish render the Report necessarily vague. The undersigned resigned the Rectorship January 1st of present year. Has, since then, rendered partial service.

GEO. T. WILMER.

SOMERVILLE.

S. THOMAS' CHURCH.

No Report.

TIPTON COUNTY.

RAVENSCROFT CHAPEL.

Baptisms: Adults, 1. Confirmations, 6. Communicants: Last reported, 23; added anew, 6; present number, 29. Sunday-school: Teachers, 2; pupils, 50.

OFFERINGS.

Communion Alms.....	\$ 15 00
All other sources.....	300 00
Total.....	<u>\$315 00</u>

APPROPRIATIONS.

Rector's Salary.....	\$ 15 00
Church-building	300 00
Total.....	<u>\$315 00</u>

Remarks: I have held twelve services at this Mission since the last Convention. A chapel has been erected and the prospects are encouraging. At Atoka, 5 miles distant, another Church-building will soon be erected.

CHARLES F. COLLINS *Missionary in Charge.*

TULLAHOMA.

S. BARNABAS' CHURCH

Baptisms: Adults, 3; infants, 2; total, 5. Confirmations, 4. Communicants: Last reported, 44; added anew, 4; total, 48; removed from the Parish, 3; present number, 45. Marriages, 1. Sunday-school: Teachers, 6; pupils, 50.

OFFERINGS.

Communion Alms.....	\$ 23 75
Weekly Offertory.....	65 98
All other sources.....	504 13
Total	<u>\$593 86</u>

APPROPRIATIONS.

Rector's Salary.....	\$504 13
Other purposes.....	89 73
Total.....	<u>\$593 86</u>

Treasurer: J. B. WITHERBY.

Remarks: Holy Eucharist on all Sundays and Holy Days.

F. P. DAVENPORT, *Rector.*

WINCHESTER.

TRINITY CHURCH.

Baptisms: Infants, 6. Confirmations, 6. Communicants: Present number, 36. Burials, 3. Sunday-school: Teachers, 3; pupils, 37.

During the year, by Weekly Offertory, Ladies' Parish Aid Society, etc.,
we have raised.....\$169 00

We paid out: *Arrearages* on Episcopate Assessment.....\$ 25 00

Episcopate Assessment (present year) 10 00

Paid expenses of clergy and lay-readers coming here and other incidental
expenses..... 94 40

Paid Mr. Prentiss, for previous year..... 40 00

Total.....\$169 40

MISSION REPORTS.

CUMBERLAND FURNACE.

S. JAMES' MISSION.

Baptisms: Adults, 9; infants, 21; total, 30. Confirmations, 12. Communi-
cants: Last reported, 38; added anew, 12; total, 50; removed from the Parish,
7; present number, 43. Marriages, 2; burials, 1. Sunday-school: Teachers, 6;
pupils, 40. Parish-school: Teachers, 1; pupils, 35.

OFFERINGS.

Communion Alms and other Monthly Offerings.....\$111 65

All other sources..... 108 00

Total.....\$219 65

APPROPRIATIONS.

Rector's Salary, about.....\$800 00

Church Orphans' Home..... 2 15

School Expenses..... 10 00

Total.....\$812 15

Treasurer: T. S. CURTIS.

Remarks: There is reason for devout thankfulness for the encouragement the
progress of the Mission has given during the year, while we have to mourn the
death of Mrs. R. B. Stone on the 23d of March. A class awaits confirmation.

A. B. RUSSELL, *Rector.*

Report of Mission Work done by Rev. J. N. Lee, D.D., Rector of S. James
Hall, Bolivar, assisting Rev. W. C. Gray, Dean, in the Convocation of Memphis:

Sermons.....	109
Baptisms: Infants.....	4
Marriages.....	1

From August 1, 1880, till April 1, 1881, at which time I went East in the interest of S. James Hall, Bolivar, I assisted the Dean in the work elsewhere reported by him.

We believe that a wide field is open for a successful work for the Church, needing only, on our part, persevering and faithful labor.

J. N. LEE, *Missionary*.

PERSONAL REPORTS.

For the past Conventional year, I beg leave to report: I have assisted the Rector of the Church of the Advent and the Rector of the Church of the Holy Trinity, Nashville, from time to time, as opportunity afforded.

JOHN H. POLK, *Deacon*.

June 1st to September, 1880, had charge of Trinity Church, Winchester. From October 3, 1880, to date, I have officiated in the Church of the Messiah, Boston, Mass.

PERCY C. WEBBER, *Deacon*.

After my ordination on Ember Sunday, December 19, 1880, I took charge of S. Peter's Chapel, North Nashville. From then till April, I report as follows at this Mission: Baptisms, 24; Marriages, 1; Confirmations, 13. From March 2nd I also had charge of the Church of the Advent to May 1st. I am now working under Rev. W. C. Gray, as his Assistant, at the same time prosecuting my Theological studies for Priest's orders. WM. G. G. THOMPSON, *Deacon*.

RULES OF ORDER.

1. Morning Prayer shall be said every day during the session of the Convention.
2. When the President takes the Chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.
3. No member shall absent himself from the house unless he have leave, or be unable to attend.
4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.
5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.
6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.
7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.
8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.
9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.
10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.
11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommended by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon 5, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees :

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President.)
7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall be now in order, or at any other time preferred by him.

VII. Notices, motions, resolutions and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for, in the following order :

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.
4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to Examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The preacher of next “Convention Sermon.”
4. The preacher of next “Otey Sermon.”

XII. Elections shall be held by ballot, in the following order :

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.

9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees to the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

NOTE.—In the Committee on Revision of the Canons, Mr. A. T. McNeal's name ought to be inserted in the place of W. C. Folkes.—*Secretary*.

THE FIFTIETH
ANNUAL CONVENTION

WILL MEET IN

CHRIST CHURCH, NASHVILLE,

ON THE

SECOND WEDNESDAY IN MAY,

1882.

32913



DIOCESE OF TENNESSEE

1882

JOURNAL

OF THE

FIFTIETH ANNUAL CONVENTION.



JOURNAL

OF THE

FIFTIETH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Tennessee,

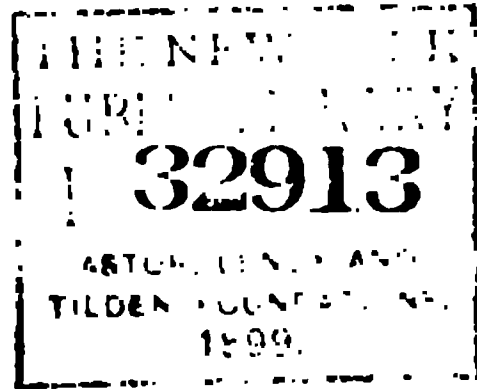
HELD IN

CHRIST CHURCH, NASHVILLE,

ON THE

10th, 11th and 12th of May,

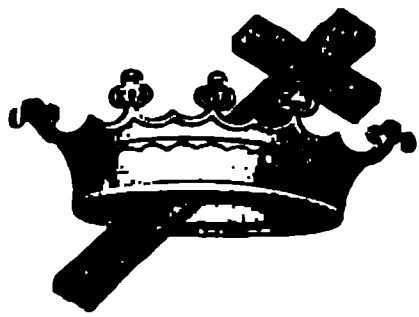
1882.



NASHVILLE, TENN.:

HAYNES & CAMP, STEAM PRINTERS, 51-53 SOUTH MARKET STREET.

1882.



OFFICERS AND COMMITTEES.

BISHOP :

THE RT. REV. CHARLES TODD QUINTARD, S. T. D., LL.D., MEMPHIS.

SECRETARY OF THE CONVENTION :

REV. THOMAS F. GAILOR, S. T. B., Sewanee.

TREASURER :

ELBERT F. SEVIER, Esq., Chattanooga.

REGISTRAR :

REV. WM. C. GRAY, D. D., Nashville.

CHANCELLOR :

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER :

REV. GEO. WHITE, D. D., Memphis.

EXAMINING CHAPLAINS :

West Tennessee.

REV. GEO. WHITE, D. D., and REV. WM. KLEIN.

Middle Tennessee.

REV. WM. C. GRAY, D. D., and REV. WM. GRAHAM, D. D.

East Tennessee.

REV. T. W. HUMES, S. T. D., and REV. H. H. MORRELL, D. D.

TRUSTEES OF THE EPISCOPATE AND PENSION FUND :

MESSRS. E. F. SEVIER, E. P. McNEAL and W. A. GOODWYN.

TREASURER OF THE SAME FUND :

ELBERT F. SEVIER, Esq., Chattanooga.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE :

REV. H. H. SNEED, JACOB THOMPSON and A. T. McNEAL.

TREASURER OF THE SAME, FOR THE DIOCESE :

ELBERT F. SEVIER, Esq., Chattanooga.

OFFICERS AND COMMITTEES.

STANDING COMMITTEE:

REV. GEO. WHITE, D. D.,	REV. WM. KLEIN,
REV. CHAS. F. COLLINS,	S. H. LAMB.
J. L. T. SNEED.	

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY:

REV. THOS. F. GAILOR, S. T. B.,	REV. W. G. DAVENPORT,
THEODORE RICHMOND.	

TRUSTEES OF THE EPISCOPAL RESIDENCE:

REV. WM. KLEIN,	JACOB THOMPSON,
S. H. LAMB,	SPENCE L. FINLEY.

TRUSTEES OF THE CANFIELD ASYLUM:

BISHOP OF THE DIOCESE, <i>ex officio</i> ,	
REV. WM. KLEIN,	REV. ISAAC E. BLACK,
MRS. S. A. M. CANFIELD,	ED. SHAW,
J. L. T. SNEED.	

STANDING FINANCE COMMITTEE:

REV. WM. C. GRAY, D. D.,	REV. H. H. MORRELL, D. D.,
A. T. McNEAL,	H. H. LURTON,
W. A. GOODWYN,	E. F. SEVIER.

MISSIONARY COMMITTEE:

BISHOP OF THE DIOCESE, <i>ex officio</i> ,	
REV. J. N. LEE, D. D.,	REV. W. G. DAVENPORT,
E. S. MALLORY,	S. H. LAMB.

SPECIAL PREACHERS, CONVENTION, 1883:

Convention Sermon—REV. T. F. MARTIN.

Oney Sermon—REV. W. G. DAVENPORT.

Missionary Sermon—REV. J. N. LEE, D. D.

DEPUTIES TO THE GENERAL CONVENTION:

REV. GEO. WHITE, D. D.,	JACOB THOMPSON,
REV. WM. C. GRAY, D. D.,	H. H. LURTON,
REV. P. A. FITTS,	A. T. McNEAL,
J. L. T. SNEED.	

COMMITTEE ON THE DIVISION OF THE DIOCESE:

REV. WM. C. GRAY, D. D.,	REV. W. G. DUMBELL,
REV. THOS. W. HUMES, S. T. D.	

CLERGY OF THE DIOCESE,

MAY, 1882.

ACCORDING TO RANK BY SENIORITY OF ORDERS.

THE BISHOP :

CHARLES TODD QUINTARD, S. T. D., LL.D.

ST. MARY'S CATHEDRAL, MEMPHIS.

WHEN
ORDAINED.

PRIESTS :

1843	GEORGE WHITE, D. D., Calvary Church	Memphis
1844	*G. T. WILMER, D. D., Prof. Systematic Divinity, Sewanee	
1845	GEO. BECKETT, S. T. D., S. Peter's Church	Columbia
1845	THOS. W. HUMES, S. T. D., Pres. Univ. of Tenn., Knoxville	
1849	A. B. RUSSELL, S. James' Mission	Cumberland Furnace
1853	*CHAS. F. COLLINS, Zion Church	Brownsville
1853	T. F. MARTIN, S. Ann's Church,	Edgefield
1856	H. H. MORRELL, D. D., S. John's Church	Knoxville
1860	H. R. HOWARD, S. T. D., S. Barnabas' Church, .	Tullahoma
1860	WM. C. GRAY, D. D., Church of the Advent,	Nashville
1861	CHAS. P. RODEFFER, S. Luke's Church	Cleveland
1862	J. N. LEE, D. D., S. James' Hall	Bolivar
1869	WM. GRAHAM, D. D., Christ Church	Nashville
1871	H. H. SNEED, S. Paul's Church	Chattanooga
1872	*R. N. NEWELL, D. D., LL. D., S. John's Church, Ashwood	
1872	W. G. DAVENPORT, S. James' Church	Bolivar
1873	P. A. FITTS, Trinity Church	Clarksville
1873	*A. A. McDONOUGH, Church of the Epiphany . .	Knoxville
1874	CHAS. M. GRAY, S. Paul's Church	Franklin
	and Rector of Grace Church, Spring Hill	
1877	W. G. DUMBELL, S. Luke's Church	Jackson
1878	WM. KLEIN, Dean of S. Mary's Cathedral	Memphis
1880	THOMAS F. GAILOR, S. T. B., Prof. Ecc'l. Hist., Sewanee	
1880	EDGAR ORGAIN, Grace Church	Memphis
1881	*W. G. G. THOMPSON	England
1881	*PERCY C. WEBBER	Boston
1882	ISAAC E. BLACK, Immanuel Church,	Memphis
1882	ARTHUR M. CLARK	Boston

DEACONS:

J. H. F. LA ROCHE, S. Paul's-on-the-Mountain.....	Sewanee
*HENDERSON MACLIN, S. Paul's Church	Mason
J. B. McCONNELL	Nashville
*JOHN H. POLK	Nashville
*ROBERT A. TATE.....	Bolivar
*WM. CHESHIRE, S. Phillip's Church	Bolivar

PARISH LIST AND LIST OF LAY DELEGATES
IN CONVENTION, 1882.

ASHWOOD— <i>S. John's Church</i> .—None reported.
ATHENS— <i>S. Paul's Church</i> .—None reported.
BOLIVAR— <i>S. James' Church</i> .—E. P. McNeal, A. M. Polk and A. T. McNeal.
BROWNSVILLE— <i>Zion Church</i> .—None reported.
BUNTYN— <i>S. John's Church</i> .—None reported.
CHATTANOOGA— <i>S. Paul's Church</i> .—Theo. Richmond, John Phelan and Elbert F. Sevier.
CLARKSVILLE— <i>Trinity Church</i> .—H. H. Lurton, J. W. Scales and Polk G. Johnson.
CLEVELAND— <i>S. Luke's Church</i> .—None reported.
COLUMBIA— <i>S. Peter's Church</i> .—George Thomas, Lucius Frierson and W. S. Pickett.
COVINGTON— <i>S. Matthew's Church</i> .—None reported.
EDGEFIELD— <i>S. Ann's Church</i> .—Geo. R. Williamson, Wm. F. Orr and J. L. Dismukes.
FRANKLIN— <i>S. Paul's Church</i> .—None reported.
JACKSON— <i>S. Luke's Church</i> .—E. S. Mallory, Robert Gates and T. C. Long.
KNOXVILLE— <i>S. John's Church</i> .—Wm. Meade, J. W. Fletcher and *Jas. H. Cowan.
KNOXVILLE— <i>Church of the Epiphany</i> .—E. J. Kinzel, Andrew R. Humes and *C. M. Woodbury.
LAGRANGE— <i>Immanuel Church</i> .—None reported.
MASON— <i>Trinity Church</i> .—*Alfred Boyd, *Slevin W. Malone and *Jas. R. McCall.

MEMPHIS—*S. Mary's Cathedral*—S. H. Lamb, Spence L. Finley and Geo. S. Yerger.

MEMPHIS—*Calvary Church*—H. T. Lemmon, *B. Bayliss and A. Murray.

MEMPHIS—*Grace Church*—D. M. Scales, *Geo. W. Nail and *A. F. Fisher.

MEMPHIS—*Church of the Good Shepherd*—None reported.

MEMPHIS—*Immanuel Church*—None reported.

NASHVILLE—*Church of the Advent*—P. P. Peck, H. H. Poston and P. C. Wright.

NASHVILLE—*Church of the Holy Trinity*—Geo. W. Seay, Chas. Shepard and *G. W. Owen.

NASHVILLE—*Christ Church*—Wm. A. Goodwyn, S. M. D. Clark and W. Le Roy Broun.

PULASKI—*Church of the Messiah*—Wm. Batte and *T. M. Jones.

SEWANEE—*S. Paul's-on-the-Mountain*—S. G. Jones, H. M. Anderson and H. Easter.

SHELBYVILLE—*Memorial Church of the Redeemer*—None reported.

SOMERVILLE—*S. Thomas' Church*—None reported.

SPRING HILL—*Grace Church*—J. O. Hardin and Campbell Brown.

TRINTON—*Church of the Holy Innocents*—None reported.

TULLAHOMA—*S. Barnabas' Church*—Jas. G. Aydelott.

WINCHESTER—*Trinity Church*—John J. W. Payne.

*Absent from Convention.



JOURNAL OF PROCEEDINGS.

FIRST DAY.

CHRIST CHURCH, NASHVILLE,

Wednesday, May 10, 1882.

This being the time and place appointed for the Fiftieth Annual Convention of the Diocese of Tennessee, Morning Prayer was said at 9 A. M. by Revs. Edgar Orgain and T. F. Gailor.

At 11 A. M. the Rev. Arthur M. Clark was advanced to the Priesthood, the Rev. Wm. Klein presenting the candidate, and the Rev. T. F. Gailor, S. T. B., preaching the ordination sermon.

These services ended, the Bishop called the Convention to order, and, in the absence of the Secretary, requested the Rev. Wm. C. Gray, D. D., to call the roll of the clergy. The following clergy were found to be present :

The Bishop. *Priests*—The Rev. Geo. White, D. D., Geo. Beckett, D. D., H. H. Morrell, D. D., W. C. Gray, D. D., J. N. Lee, D. D., Wm. Graham, D. D., A. B. Russell, T. F. Martin, H. H. Sneed, P. A. Fitts, C. M. Gray, Wm. Klein, T. F. Gailor, S. T. B., Edgar Orgain, W. G. Davenport, W. G. Dumbell, Arthur M. Clark, C. P. Rodefer, J. H. F. La Roche. *Deacon*—Rev. J. B. McConnell.

The Rev. Messrs. Orgain and La Roche were appointed as the Committee on the Credentials of Lay Delegates; and, it having been found that a quorum was present, the Convention proceeded to the election of Secretary.

On motion, the Canon requiring election by ballot was suspended, and the Rev. Thos. F. Gailor, S. T. B., was elected Secretary.

The Convention took recess until 3:30 o'clock P. M.

3:30 O'CLOCK P. M.

The Convention was called to order, the Bishop in the Chair.

After roll-call by the Secretary, the Chair announced the following Standing Committees :

On New Parishes—Rev. Messrs. Graham, D. D., Sneed and C. M. Gray ; Messrs. H. Easter and Robert Gates.

On Canons—Rev. Messrs. P. A. Fitts, H. H. Morrell, D. D., and W. C. Gray, D. D. ; Messrs. A. T. McNeal, J. W. Scales and W. S. Meade.

On the State of the Church—Rev. Messrs. W. G. Dumbell, W. C. Gray, D. D., H. H. Sneed, and Rodefer ; Messrs. H. H. Lurton, Geo. Thomas, E. S. Malory and E. P. McNeal.

On the Church Home and Canfield Orphan Asylum—Rev. Messrs. Klein, Orgain and C. M. Gray ; Messrs. H. T. Lemmon and S. H. Lamb.

On Unfinished Business—Rev. Messrs. Beckett, D. D., and Russell.

On Education—Rev. Messrs. Geo. Beckett, D. D., Lee, D. D., Du Bose, D. D. and T. F. Martin ; Messrs. H. M. Anderson, G. W. Seay, H. H. Lurton and Theo. Richmond.

The Bishop read his annual address :

BISHOP'S ADDRESS.

Brethren of the Clergy and Laity :

We are met together again, by God's providence, to take counsel for the interest of the Militant Church. May the Divine Spirit, the Giver of Life, lighten our minds and strengthen our hearts ; and may the God of Peace, brought again from the dead our Lord Jesus Christ, that great Shepherd of Sheep, through the blood of the Everlasting Covenant, make us perfect in every good work to do his will, through Jesus Christ our Lord.

MAY, 1881.

22d—Fifth Sunday after Easter. At 11 o'clock I consecrated the Church of the Epiphany, Knoxville. The Rector, the Rev. A. A. McDonough, was assisted in the services of the morning by the Rev. Dr. Humes and the Rev. T. F. Gailor. I preached and celebrated the Holy Communion. At night, services were held in St. John's Church. The Rev. T. F. Gailor preached on the " Resurrection of the body." I delivered an address.

25th—Wednesday. At 7 o'clock A. M. I celebrated the Holy Communion in S. Mary's Cathedral, Memphis. At 2 P. M. I conducted a brief religious service at the Fair Grounds, at the opening of the annual meeting of the Mississippi Valley Planters' Association.

26th—Ascension Day. At 11 A. M. I preached and celebrated the blessed Eucharist in S. Mary's Cathedral. At 5 P. M. I officiated at the reception of four Associate Sisters of S. Mary, in the Sisters' Chapel.

27th—Friday. Administered the Holy Communion in the Cathedral, at 7 A. M.

- Sunday after Ascension. Read Morning Prayer. Preached and administered the Holy Communion in the Church of the Good Shepherd.
- Monday. Held services and preached in a School House at Atoka, county.
- Tuesday. Visited Ravenscroft Chapel, Tipton county. Morning Prayer read by the Rev. Isaac E. Black (Deacon), after which I ordained Orsian to the Diaconate. The candidate was presented by the Rev. Charles F. . I preached and celebrated the Holy Eucharist.

JUNE.

- Whitsun Day. Visited S. Augustine's Chapel, Sewanee. Preached; read a class of seven candidates, all of whom were students of the University save one. I delivered an address on "Manliness in Religion." Baptized children.
- Tuesday. Preached in S. Paul's Church, Chattanooga, at night. Confirmed three candidates, and addressed them.
- Trinity Sunday. By the kind consent of the Bishop of Massachusetts, I read the ordination in the Church of the Advent, Boston. The candidate, Mr. March Clark, has pursued his studies in the Cambridge Divinity School. He was presented for Deacon's Orders by the Rev. C. C. Grafton. I preached the text II. Cor., iv., 1. At night I preached in the same Church on "Faith and Work."
- Tuesday. Visited S. Paul's School, Concord.
- Wednesday. Attended the Ordination Services held by the Bishop of Massachusetts in the Cambridge Divinity School. I assisted the Bishop in the services. The Rev. Dr. Dix, of New York, preached the sermon.
- Thursday. Was present at the unveiling of the statue of Col. William B. Chittenden, on Bunker Hill. The oration on the occasion was delivered by the Rev. Robert C. Winthrop.
- First Sunday after Trinity. In the Church of the Messiah, Boston, I read the Rev. Percy C. Webber to the Priesthood. I preached the sermon and celebrated the Holy Eucharist.
- Tuesday. Attended the Convocation of Newark, at Newton, New Jersey, at the invitation of the Bishop of Northern New Jersey.
- Wednesday. I celebrated the blessed Eucharist at 7 A. M., assisted by the Rev. John Sword and the Rev. Herbert Moffett. At the morning session of the Convocation I delivered an address. At 8 P. M., in Zion Church, Belvidere, I preached.
- Friday. I preached in the Church of the Holy Innocents, West Orange. At night, confirmed three candidates and delivered an address.
- Saturday. Celebrated the Holy Eucharist in the House of Prayer, West Orange.
- Second Sunday after Trinity. At 7 A. M. I celebrated the Holy Eucharist in the House of Prayer. At 11 o'clock service I preached. At night I preached in Christ Church.

JULY.

- Third Sunday after Trinity. At 11 A. M. I preached in the House of

Prayer, Newark. At 4 P. M. preached for the Rev. Frederick Mortimer, at his church, Jersey City. At night, preached in Trinity Church, Hoboken.

8th—Friday. Delivered a lecture in Christ Church, Newark.

9th—Saturday. Sailed in the Steamer Egypt for Liverpool, where I arrived, after a pleasant voyage, on the morning of the 20th. The authorities of the National Line of Steamers very kindly presented me tickets, both for the outward and home-bound voyages, and extended to me many courtesies, for which I cannot be too grateful. The Holy Communion was celebrated on shipboard on the fourth and fifth Sundays after Trinity.

22d—Friday. At night I preached in the Church of St. Mary Magdalene, Paddington, London, of which the Rev. Richard Temple West, D. C. L., is the Vicar. In the afternoon I made an address at the dedication of a House for Penitents in the same parish.

24th—Sixth Sunday after Trinity. I preached at the evening service in St. Mary Magdalene.

25th—Monday. I attended the funeral, by invitation, of the late Dean Stanley, in Westminster Abbey. The funeral of the late Dean was made an occasion of a popular demonstration which will be remembered even in these days, when popular demonstrations are not uncommon. The Dean was laid in his last resting place in Henry VII.'s Chapel—the rare old chapel so rich in memories of Queens Elizabeth and Mary, Mary Queen of Scots, Cromwell and his daughter, Geo. II., Queen Caroline, Addison and the Hanoverian Princes and Princesses. The royal family attended, and the services were said by the Archbishop of Canterbury and Canon Farrar. Dean Stanley was a man of mark in his day and generation, but he will not be remembered for any special services rendered the Church of England.

26th—Tuesday. Made an address at the anniversary meeting of St. Mary Magdalene, Munster Square, London.

31st—Seventh Sunday after Trinity. In the morning I preached in St. Peter's Church, London Docks, before the Church of England Working Men's Society. This society is composed exclusively of working men, and has for its objects the spreading of Church principles among the working classes; the freedom of worship; the preservation of the rights and liberties of the Church, on the basis of the Book of Common Prayer and the usages of the Primitive Church. At 4 P. M. I preached in the Chapel Royal, Savoy.

AUGUST.

7th—Eighth Sunday after Trinity. At 11 A. M. I preached the sermon at the reopening service and dedication festival of the Church of the Annunciation, Brighton. During the morning there were five celebrations of the Holy Communion, all attended by crowds of devout worshippers.

8th—Monday. In the evening I made an address at a meeting of Sunday-school teachers belonging to the various parishes in Hastings.

11th—Thursday. Attended an entertainment given to a number of London cab drivers by the Sisters of St. Ann, in the parish of St. Mary Magdalene, Paddington. I made an address, and was followed by the Rev. Malcolm McCull, and Maj. Gen. Lowery, of the British Army.

14th—Ninth Sunday after Trinity. I preached in the Chapel Royal, Windsor.

Castle, on invitation of the Dean, the Hon. and Rev. Gerald Valerian Wellesley, Lord High Almoner and Domestic Chaplain to Her Majesty the Queen. No American ever before preached in this chapel. At night I preached in S. Lawrence Church, Reading—a venerable parish church, full of interesting memorials of the Church in times long gone by.

15th—Monday. Visited the Rev. J. M. Croker, at Lavenham, in Suffolk. Was greeted by the ringing of church bells, and at night the choir of the church assembled of their own accord and sang a Te Deum, after which I went to the pulpit and made an address.

21st—Tenth Sunday after Trinity. In the morning I preached and celebrated the blessed Eucharist in S. Nicholas' Church, Spalding, Lincolnshire. I preached, also, at night in the same church.

22d—Monday. Visited the Duke of Sutherland, at Dunrobin Castle, Scotland. During my visit I held services in the chapel of the castle. At Inverness had a brief interview with the Primus of the Scottish Church.

26th—Friday. I celebrated the Holy Communion in the Chapel of Monzie Castle.

27th—Saturday. Visited the Rev. the Earl of Mulgrave, at Worsley, near Manchester, and made an address at a Church of England temperance society. Lord Mulgrave presided, and an immense throng was gathered under tents in an open field. Addresses were also made by the Rev. Canon Grier and the Rev. Mr. Bullock.

28th—Eleventh Sunday after Trinity. In the morning I preached and celebrated the Holy Communion in the Church at Seaforth, a suburb of Liverpool, in which the Rev. W. L. Leeman is the Vicar. At 4 P. M. I baptized Letitia Augusta, daughter of John and Matilda Parrott. At night I preached at Evening to a crowded congregation.

31st—Wednesday. At night I preached for Lord Mulgrave in his church, S. Mark's, Worsley.

SEPTEMBER.

2d—Friday. Made an address at the opening of a mission hall, in the Park of Leamington. The Hon and Rev. James Wentworth Leigh is the Vicar of Leamington, and is doing a grand work among the laboring classes of the town.

4th—Twelfth Sunday after Trinity. In the morning I preached and celebrated the Holy Communion in the parish church (All Saints), Leamington. At night preached on the Confession of Christ, in the same church, to a crowded congregation, many people standing through the whole service.

14th—Tuesday. Attended, with the Lord Bishop of Worcester and the Cathedral Body, the performance of the Oratorio of Elijah, in the cathedral. The clergy were all vested, and a brief and cheerful service was sung by one of the Minor Canons before the Oratorio, and at its close the Bishop gave the benediction from the altar.

17th—Wednesday. Attended service in the grand old Priory Church at Great Malvern.

18th—Thursday. In the Chapel of Arley Hall, Cheshire, I celebrated the blessed Eucharist, at 8 A. M.

19th—Friday. Assisted at the services in the Chapel of Arley Hall.

10th—Saturday. Accompanied by the Vicar of Garstang, the Rev. Wilson Pedder, and the Rev. A. L. Wood, my Chaplain, I visited the Rev. Sidney F. Green, Vicar of S. John's, Miles Platting, Manchester, now "a prisoner for conscience sake" in Lancaster Castle. His imprisonment has now continued for more than a year. I need not enter into the details of this most unfortunate case. It was a strange sight to me, to see one of the most devoted of the clergy of the Church of England—a man of learning and piety—imprisoned for conscience sake in this nineteenth century. We may not doubt that good will come of it—how, we cannot say; but God will bring a blessing out of it to the imprisoned priest and to the Church of England. We spent some time in the prison; had prayers, and I gave the benediction to the prisoner. I thank God that I had this privilege.

11th—Fourteenth Sunday after Trinity. At 11 o'clock A. M., I preached and celebrated the Holy Communion in S. Helen's Church, Churchtown, Garstang. In 1867 I officiated and preached at the reopening of this church, which had been restored after centuries of service.

13th—Tuesday. At 7 A. M. I celebrated the blessed Eucharist in the church at Longright, Manchester, assisted by the Vicar, the Rev. J. A. Atkinson, D. C. L.

This was my last service during my visit. My stay in England was a brief one, but it was made very delightful by the cordial welcome I received from many friends, the pleasant homes at which I was entertained, and the interesting services at which I officiated. In my former visits to the Church of England it has been my privilege to perform every service which appertains to the Episcopal office. I have assisted the present Archbishop of Canterbury at an Ordination in the Chapel Royal, Whitehall, of nineteen deacons, and twenty-one priests. I officiated in the consecration of the present Bishop of Bombay, in S. Paul's Cathedral. I have preached in a multitude of parish churches, all over England, and in Westminster Abbey and S. Paul's Cathedral, London. I have administered confirmation at the request of His Grace, the Archbishop of Canterbury, the late Bishop of Winchester, and twice I have assisted His Grace, Archbishop of York, in the administration of this Apostolic rite. On each occasion there were upwards of six hundred candidates presented, of which I confirmed one-half and the Archbishop the other. I mention these facts, because it is frequently asserted that the Bishops and Clergy of the Church in America are not permitted to officiate in the Church of England. That Church has well shaken off the lethargy by which she had been oppressed during the eighteenth century. During the reign of the first two Georges, the energy of the Church, such as it was, had to contend, on behalf of the first principles of faith and worship, against a flood-tide of Deism, Atheism and profligacy. She did not advance. It was the policy of the state to depress the Church. Worldly-minded ministers of state had refused the Episcopate to the Church in America. Lax and listlessness pervaded the Episcopate. "In days when a Bishop of Winchester made one visitation only in the course of twenty-one years; when a Bishop of Llandaff, who never resided in his Diocese, complacently thanked God that he had not spent his days in idleness, but had been usefully employed in writing seasonable publications, and building and planting on his estates in Westmoreland when candidates were admitted to ordination after a few hasty questions put

chaplain," and when "lazy, dull sermons were preached in mouldy churches to empty congregations," it is not strange that a noise and shaking should have been going on amongst the dry bones. Most unfortunately, the Church repelled, by her darkness and pride, John Wesley and his earnest disciples; but the Evangelical school, as it is called, gradually grew up within the Church. Their theology was based; rather on the teaching of Wesley and Whitefield than on the study of the primitive fathers and the history of the Church, or the great divines of the English Reformation. And they failed. The revival of the Church was to come from men of another stamp; from men who understood and taught, and, as far as possible, practiced the principles of the Church in their integrity and fullness. When the daily services of the Church and frequent celebrations of the Holy Communion were restored; then the festivals and feasts of the Church were observed; the spiritual life of its members was deepened; the Church put on its beautiful garments, established schools, and a multitude of agencies for reclaiming the vicious and the ignorant; and to-day the Church of England is carrying the Bible and its precious Liturgy everywhere throughout the world, and planting the standard of primitive truth and apostolic order on every continent and in all the islands of the sea. Never since the day of Pentecost has there ever been such a revival in any one branch of the Catholic Church, as has been witnessed in the English Church during the last half century.

Is it vain to hope that those Christian bodies which hold with us the one Lord and the one Faith, will ere long be reunited in the one baptism and the one bread? God in mercy speed the day.

14th—Wednesday. Took ship for New York, where we arrived on the 26th. In the afternoon I attended St. Ambrose Church, and took part in the services appointed to be said in the churches at the hour of the burial of the late President of the United States. I made an address.

OCTOBER.

2d—Sixteenth Sunday after Trinity. In the morning I preached and celebrated the Holy Communion in the House of Prayer, Newark, New Jersey. At night I delivered, to a crowded congregation, an address on the revival in the Church of England. Business matters connected with the University of the North detained me in Washington over Sunday, the 9th—Seventeenth Sunday after Trinity. In the morning I preached in S. Paul's Church. At 3 P. M. I dressed the Sunday-school, and at night I delivered a lecture in S. Paul's.

Arrived at Sewanee on Wednesday, the 12th, thankful to Almighty God for the blessings which had attended me in my journeyings.

15th—Saturday. In the evening I delivered a lecture in Forcusie Hall, by invitation of the Sigma Pi Society.

16th—Eighteenth Sunday after Trinity. Made an address in S.-Paul's-on-the-Mountain.

18th—Feast of S. Luke. I preached and celebrated the blessed Eucharist in Luke's Chapel, Sewanee. At night I delivered a lecture on the English Church, in one of the halls of the Theological College.

21st—Friday. In the chapel of Fulford Hall, I baptized Mortimer Alexander, infant son of John Alexander and Julia Anderson McRae, of Florida.

23d—Nineteenth Sunday after Trinity. In consequence of a furious storm of

wind and rain, there were no services held in S. Augustine's Chapel in the morning. I said Morning Prayer in my own chapel, for my family, and a number of students of the University.

30th—Twentieth Sunday after Trinity. In S. Augustine's Chapel, Sewanee, at the 11 o'clock service, I ordained the Rev. Herbert A. Grantham to the Priesthood, and Mr. J. H. F. La Roche to the Diaconate. The candidates were presented by the Rev. Dr. Hodgson, Dean of the Theological Faculty, and the sermon was preached by the Rev. Dr. DuBose.

NOVEMBER.

1st—Tuesday. Feast of All Saints. On this glad festival, the Church unites in one general commemoration the Saints of all ages and all times, and calls upon us to praise God on account of his signal gifts of grace, displayed by all who have lived the saintly life; and she teaches us to pray that we may so follow them in all virtuous and godly living that we may come to the unspeakable joys which God has prepared for all who unfeignedly love him. This festival, almost beyond any other, teaches us that the living and the dead are all alike members of Christ.

"Tis but one family, the accents come
Like light from heaven, to break the night of woe;
The banner cry to call the spirit home,
The shout of victory o'er a fallen foe."

After an early celebration of the most comfortable sacrament in S. Augustine's Chapel, I left for Nashville.

2d—Wednesday. At night I attended a reception tendered me by the clergy and laity of the Church in the Rectory of Christ Church. I take this occasion to return my most grateful thanks to my reverend brethren for this most gratifying occasion, when I had an opportunity of receiving from the members of the Church in Nashville and Edgefield a most cordial greeting. I appreciated the occasion to the full.

3d—Thursday. At night, in the Church of the Advent, I lectured on the Church of England, to a large congregation.

6th—Twenty-first Sunday after Trinity. At the 11 o'clock service, in the Church of the Advent, I ordained the Rev. Wm. G. G. Thompson to the Order of Priesthood. The candidate was presented by the Rector, the Rev. Wm. C. Gray, D. D., and a most admirable sermon was preached by the Rev. Wm. Grantham, D. D. At 4 P. M. I preached after Even-song, confirmed eight candidates, and addressed them. At night I visited Christ Church. The sermon was preached by the Rev. Wm. G. G. Thompson. I confirmed twelve candidates and delivered an address.

8th—Tuesday. Confirmed one candidate in the Church of the Advent.

13th—Twenty-second Sunday after Trinity. In the morning I preached in the Church of the Epiphany, North Knoxville. At night I preached in S. John's Church, and confirmed a class of five candidates, presented by the Rector, Dr. Morrell.

14th—Monday. I spent the day in visiting Church people in the city.

15th—Tuesday. Held service and preached in S. Paul's Church, Athens.

16th—Wednesday. Preached, and celebrated the Holy Communion in S. Paul's Church.

17th—Thursday. Morning Prayer was said in S. Luke's Church, Cleveland, by the Rector, the Rev. Charles P. Rodefer, after which I made an address. At night, after Evening Prayer, I preached.

18th—Friday. Celebrated the Blessed Eucharist and delivered an address.

20th—Sunday next before Advent. I visited S. Paul's Parish, Chattanooga. In the morning I preached and celebrated the Holy Communion, and at night, after Evening Prayer, I delivered a lecture.

21st—Monday. Accompanied by the Rev. H. H. Sneed, I visited Trinity Church, Winchester. At night, in spite of a storm, we had a goodly congregation, and I preached. At 7 A. M. I visited the Winchester Normal school, by invitation of its President, and made an address. At 11 A. M. I celebrated the Holy Communion, and Mr. Sneed delivered an address. At 1:30 P. M. I administered the Holy Communion in private to a sick daughter of the Church.

23d—Wednesday. Accompanied by the Rev. F. P. Davenport, I visited the Mission at Fayetteville. Mr. Davenport baptized five adults. No public service in consequence of the state of the weather.

24th—Thursday. At night I preached and confirmed five candidates.

25th—Friday. At night, after service by Mr. Davenport, I preached. I am thankful to report that funds are on hand for the building of a church at this place.

27th—First Sunday in Advent. In the morning I preached and celebrated the Blessed Eucharist in S. Barnabas' Church, Tullahoma. At night Mr. Davenport preached.

DECEMBER.

Accompanied by the Rev. Charles M. Gray, I left for Clarksville. On my way I spent a night under the hospitable roof of George A. Washington, Esq., Cedar Hill.

On Thursday, Dec. 1st, I consecrated Trinity Church, Clarksville. At this service I had the pleasure of having with me the Bishop of Alabama, who preached the consecration sermon. It was a discourse at once practical, thoughtful and eloquent. The flock at Clarksville, with its devoted Rector, has exhibited a large-hearted liberality and untiring devotion in building a House of Prayer, which will stand for ages as a witness of their zeal and large-heartedness. At night the Rev. Chas. M. Gray preached.

2d—Friday. Morning Prayer was said by the Rector, Mr. Fitts. Addresses were made by the Bishop of Alabama and myself. Bishop Wilmer moved all hearts, and I rejoice that he has been enabled to give us so much help and cheer. At night I preached and confirmed fifteen candidates. I delivered an address.

4th—Second Sunday in Advent. In the morning I preached in S. Ann's Church, Edgefield, and confirmed one candidate. In the afternoon I preached in the Church of the Advent and confirmed one candidate. At night, in the Holy Trinity Church, I preached, confirmed six candidates and addressed them.

5th—Monday. Visited S. Paul's, Franklin. In the morning I baptized two children in private and confirmed their mother, who was in extreme sickness. At night I preached in S. Paul's Church and confirmed one candidate.

6th—Tuesday. I administered the most comfortable sacrament to a sick son.

11th—Third Sunday in Advent. At 9 o'clock A. M. I confirmed one candidate in the chapel of Fulford Hall. At 11 o'clock I preached at S.-Paul's-on-the-Mountain, confirmed seven candidates and addressed them. At 2 P. M. I assisted the Rev. Mr. La Roche at a funeral service in S.-Paul's-on-the-Mountain, and delivered an address. At 7:30 I preached in the chapel of the Fairmount School, confirmed four of the pupils and delivered an address.

13th—Tuesday. Delivered an address at the closing exercises of the Fairmount School, and presented the certificates and diplomas.

14th—Wednesday. In the oratory of Fulford Hall I baptized an adult, a student of the University.

18th.—Fourth Sunday in Advent. Visited the Mission at South Pittsburgh. I held two services, at both of which I preached.

19th—Monday. I celebrated the Holy Communion at 7:30 A. M. At night delivered a lecture in the school room.

24th—Saturday. I said Evening Prayer in the chapel of S. Luke's Hall, Fairmount.

25th—Feast of the Nativity. In the morning I preached in S.-Paul's-on-the-Mountain. In the afternoon I baptized, at the residence of H. M. Anderson, M. D., Daisy Anderson, infant daughter of Clarence and Georgie Barrington King, of Savannah, Ga.

26th—Monday. Confirmed, in oratory of Fulford Hall, one candidate, belonging to the mission of South Pittsburgh.

30th—Friday. Visited the S. James Mission, Cumberland Furnace, Dickson county. At night I preached, after services by the Rev. A. B. Russell, missionary. Mr. Russell presented six candidates for confirmation at this service.

31st—Saturday. Spent the day in visiting the Church people, and at night preached and confirmed another class of six candidates and delivered an address.

1882—JANUARY.

1st—Sunday. Feast of Circumcision. In the morning I preached, confirmed six more candidates, and celebrated the Blessed Eucharist.

2d—Monday. Drove out with the Rev. Mr. Russell, and confirmed, at several residences, five candidates, among them Mrs. Frances Hampton, said to be one hundred years of age—the oldest person on whom I ever laid my hands in the Holy Rite of confirmation. At night I preached in S. James Chapel and confirmed another class presented by Mr. Russell, making in all thirty-two candidates confirmed during my visitation. My visit to this mission was a real refreshment to me, and "I bear record" that "beyond their power they gave their own accord," "praying us with much entreaty that we would receive the gift" which they placed upon the altar. The missionary has been abundantly blessed in the ingathering of souls, and has demonstrated the admirable adaptation of the Church in doing a purely missionary work among a people who get their bread by the sweat of the brow, in the hard toil of a mining region. C. and Mrs. Drouillard have been the most efficient fellow-helpers in Christ of the faithful pastor.

3d—Tuesday. Mr. Lee Brock accompanied me on my journey as far as Dickson, where at night I held a service at the residence of Mr. Edward Brown; preached and baptized his daughter, Emma Lee, in the 5th year of her age.

5th—Thursday. At night I preached in S. Paul's Chapel, Nashville, after Evening Prayer by the Rev. J. B. Harrison.

8th—Sunday after Epiphany. Preached in the Church of the Advent. Confirmed four candidates, presented by Dr. Gray, and addressed them.

15th—Second Sunday after Epiphany. Visited S. Peter's Parish, Columbia. In the morning I preached, confirmed twelve candidates and addressed them. In the afternoon, accompanied by Dr. Beckett, I drove out to Mount Pleasant. Services were held in the Presbyterian house of worship. I preached, after Evening Prayer by Dr. Beckett.

17th—Tuesday. Accompanied by the Rev. Thos. F. Gailor, I visited Christ Chapel, Spring Hill. The Rev. Charles M. Gray joined us, and at 11 o'clock he read Morning Prayer, assisted by Mr. Gailor, and I preached. At night Mr. Gailor preached.

18th—Wednesday. Visited S. Paul's, Franklin. At night Mr. Gray read Evening Prayer and Mr. Gailor preached.

19th—Thursday. I preached at the morning service. On this visit I had the great gratification of selecting a house for the widow of the late rector, the Rev. Geo. N. James. The Rev. Mr. James was indeed faithful unto death, approving himself "as the minister of God in much patience, in afflictions, in necessities, in distresses—by pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned." We may not doubt that the rest of Paradise is very sweet to him now. He was a graduate of the Theological School of Nashville, was ordained by Bishop Otey. The parish at Cleveland is largely indebted to him for its growth and instruction in all the holy ways of the Gospel and the Church.

21st—Saturday. Visited the parish at Pulaski.

22d—Third Sunday after Epiphany. Early in the morning, the Rev. Mr. Gailor was called to the sick bed of one of his parishoners in the country, and at 7 A. M., assisted by Mr. Gailor, I celebrated the Holy Eucharist. At 11 o'clock I read Morning Prayer and preached. At night Mr. Gailor read Evening Prayer and I preached.

23d—Monday. I preached at night.

24th—Tuesday. I assisted Mr. Gailor at the funeral services of Mrs. William Rivers, who entered upon that rest which remaineth for the people of God on Sunday, 22. Mrs. Rivers was one of the most devoted and faithful members of the Church in this Diocese. Her character was well rounded and symmetrical. To a clear intellect and a loving heart were added the graces which adorn the true woman in all the relations of life. There was a sweet charm about her as she entered into social life, and it permeated the whole economy of her domestic relations. As a wife, faithful and devoted; as a mother, firm, but tender and loving; as a friend, ever true, and entering with the liveliest sympathy into the joys and sorrows of all who came within the sphere of her influence; her life was a benediction, refining and spiritualizing the home circle and all with whom she held intercourse. Her influence created a pure, invigorating moral atmosphere.

for she walked in the light and followed Christ, and lived for Christ habitually. And when the end came and the Master called, her lamp was filled with oil and trimmed and burning. She received the most comfortable sacrament of Christ's Body and Blood, spake words of cheer to her husband and children, and passed quietly into God's Eternal Peace.

25th—Wednesday. Accompanied by the Rev. Dr. Beckett, I went to Mount Pleasant, spent the night there and visited all the Church families in the place.

27th—Fourth Sunday after Epiphany. I preached morning and night in St. Peter's Church, Columbia, and confirmed two candidates.

FEBRUARY.

I visited the Mission at Rugby, in East Tennessee. This colony, which started off so hopefully in 1880, has not been flourishing. Very much was unwisely done and written when the enterprise was inaugurated—many of the colonists have been utterly unfitted for pioneer life, and above all, no provision was made by the authorities to maintain the services of the Church. From the first the Church should have been here to make its influence felt among those accustomed to its services in the homes they have left. There may have been errors in the administration of the affairs of the colony, but I believe no truer gentleman nor more faithful Christian can be found than John Bogle, Esq., the manager of the colony.

5th—Septuagesima Sunday. In the morning I preached and celebrated the Holy Communion. At night I read Evening Prayer and preached.

6th—Monday. I consecrated the new cemetery.

9th—Thursday. At night I delivered a lecture in the study hall of the Columbia Institute.

11th—Saturday. Reached Jackson. The Rev. Geo. W. Dumbell, the newly-elected Rector of St. Luke's, arrived on the same day.

12th—Sexagesima Sunday. At 7 A. M. the Holy Communion was celebrated by the Rev. Mr. Dumbell. At 11 A. M. I said the Litany and Mr. Dumbell preached. At night I preached.

13th—Monday. Presided at a parish meeting and made an address.

14th—Tuesday. I repeated a sermon, by request, to a church packed to the utmost.

15th—Wednesday. Visited a sick person in the country.

17th—Friday. Celebrated the Holy Communion in St. Mary's Cathedral, Memphis. At night left for Chattanooga.

19th—Quinquagesima Sunday. Morning Prayer was said in St. Paul's Church by the Rev. H. H. Sneed, assisted by the Rev. J. H. F. La Roche, of Sewanee. I preached and celebrated the Holy Communion. At 3 P. M. I consecrated the new Church of St. John, located near the Roane Iron Works. I preached the sermon. The funds for this church have been collected by the earnest efforts of Miss Eliza Buckler, sometime a resident of Chattanooga. May the Shepherd and Bishop of Souls reward her in full measure for all her loving labors. At night Mr. La Roche preached in St. John's and I preached in St. Paul's, and confirmed three candidates. The ground on which St. John's Church has been built was given by the Roane Iron Works Company, and it reverts to the company under

certain specified contingencies. Under no circumstances will I ever consecrate another church where the land is not given unreservedly to God.

21st—Tuesday. Celebrated the Blessed Eucharist in S. Mary's Cathedral.

22d—Ash Wednesday. Preached and celebrated Holy Communion in the Cathedral at 11 A. M.

23d—Thursday. Celebrated Holy Communion in the Cathedral at 7 A. M.

24th—Friday. Preached in Grace Church at night.

26th—First Sunday in Lent. Visited Calvary Church and preached at the 11 o'clock service. The congregation are at present worshipping in S. Lazarus, on Madison street.

29th—Monday. Visited S. Matthew's Church, Covington. The Rev. Chas. Collins joined me.

29th—Tuesday. Morning Prayer was read by Mr. Collins and I preached. At night Mr. Collins read Evening Prayer, and I preached and confirmed one candidate.

MARCH.

1st—Wednesday. At 5 P. M. Mr. Collins read Evening Prayer in Ravenscroft Chapel and preached. At night I preached and confirmed three candidates.

3d—Friday. Preached in Grace Church at night.

5th—Second Sunday in Lent. Visited Immanuel Church at 9 A. M., baptized two children, and ordained the Rev. Isaac Edgar Black to the Priesthood. The Rev. Messrs. Collins and Klein assisted in the ordination service. At 11:30 I installed the Rev. Wm. Klein as Dean of S. Mary's Cathedral. He was presented by the late Dean, the Rev. Geo. C. Harris, who has been transferred to the Diocese of Mississippi. After the installation of the Dean, I ordained Mr. A. W. Pierce, son of the Right Rev. the Bishop of Arkansas, to the Diaconate. Dean Klein presented the candidate and Dr. Harris preached the sermon. At 5 P. M. met the vestry of Immanuel Church in the vestry of Calvary.

6th—Monday. Accompanied by the Rev. C. F. Collins, I visited S. Thomas', Somerville.

7th—Tuesday. Preached and celebrated the Holy Eucharist in the morning, and at night I also preached. At 4 P. M. I administered the most comfortable sacrament to a sick person in private.

8th—Wednesday. Drove to Staunton, where I took the train for Memphis.

10th—Friday. Celebrated Holy Communion in the Cathedral. I made every effort to reach LaGrange to keep my appointment, but in consequence of the washing up of the railway track by the prevailing floods, I was unable to visit the flock at that place. Hoping to reach LaGrange by the Humboldt and Jackson route, I found myself detained at the latter place on the 3d Sunday in Lent, where I preached in the morning in S. Luke's Church.

19th—Fourth Sunday in Lent. Preached in the Cathedral in the morning, confirmed twenty-two candidates and addressed them.

26th—Fifth Sunday in Lent. I visited Trinity Church, Clarksville. In the morning I preached and administered the Holy Communion. At night, preached, confirmed five candidates and addressed them.

27th—Monday. Visited the Mission at Trenton. At night the Rev. Chas. F. Collins preached.

28th—Tuesday. Confined to my room by illness. Mr. Collins preached and celebrated the Holy Communion in the morning, and at night I preached.

29th—Wednesday. In the morning I baptized the infant daughter of Mr. Cooper. At night I preached in Zion Church, Brownsville, confirmed two candidates and addressed them.

APRIL.

2d—Palm Sunday. In the morning I preached in the Church of the Good Shepherd, Memphis, and celebrated Holy Communion. At 5 p. m. I held a special confirmation in the Cathedral, confirmed five candidates and addressed them. At night I preached in Grace Church, confirmed fifteen candidates and addressed them.

4th—Tuesday before Easter. At night I preached in the Cathedral.

6th—Thursday in Holy Week. Preached at night in S. James Church, Bolivar, after service by the Rector, the Rev. W. G. Davenport.

7th—Good Friday. Preached at S. James Church at 11 o'clock, at S. Philip's at 2:30 and confirmed one candidate. Preached at S. James at night.

9th—Easter Day. Officiated in Calvary Church morning and night. I rejoice that I am able to congratulate the venerable Rector of Calvary Church on his successful efforts in restoring and beautifying this house of God. The church has been greatly enlarged, an open timber roof has been put on, and the windows filled with memorials of the faithful departed. In the morning I preached and celebrated the Holy Eucharist. At night I preached, confirmed twelve candidates and addressed them. At 4 p. m. I officiated in Immanuel Church, preached and baptized five children, confirmed eleven candidates and delivered an address.

10th—Easter Monday. Read Morning Prayer in the Cathedral, and appointed the lay members of the Chapter for the ensuing year. At 5 p. m. I officiated at the anniversary services of the Guild of the Holy Child, conferred the medals on the new members and made an address. This Guild, among other good works, supports two beds in the Church Home. At 8 p. m. I attended the anniversary of the Sunday-school in Calvary Church.

11th—Easter Tuesday. Celebrated the Holy Communion in the Cathedral, confirmed one candidate in Calvary Church, administered the Holy Communion in private to the venerable widow of the late Dr. Wm. V. Taylor.

16th—First Sunday after Easter. Visited the parishes at Mason. In the morning I preached in Trinity Church, after services by the Rev. Chas. F. Collins confirmed two candidates and celebrated the Holy Eucharist. At 3 p. m. I preached in S. Paul's, (colored), confirmed seventeen candidates. Mr. Collins delivered an address. At 5 p. m. I baptized two children of Frank Whittle Esq.

18th—Tuesday. At night, in S. Luke's Church, Jackson, after Litany by the Rev. Mr. Dumbell, I preached, confirmed twenty-four candidates and addressed them.

21st—Friday. Visited the Mission at Collierville. At night I preached, after service by the Rev. Dr. Lee, confirmed four candidates and addressed them.

22d—Saturday. In S. Stephen's Chapel, Bailey, I preached and confirmed one candidate.

23d—Second Sunday after Easter. Preached in the Cathedral in the morning and in Calvary Church at night.

26th—Wednesday. By invitation of the Bishop of Alabama and the Committee of Arrangements, I attended the Semi-Centennial Convention of the Diocese of Alabama, and assisted at the opening services of the Convention in S. John's Church, Montgomery.

27th—Thursday. At night, in S. John's Church, I preached the semi-centennial discourse to a crowded congregation.

29th—Saturday. I addressed the members of the Convention.

30th—Third Sunday after Easter. In the morning the Bishop of Alabama held an ordination, and advanced to the Priesthood two deacons—the Rev. Messrs. McQueen and Taylor. Mr. McQueen is an alumnus of the University of the South. Mr. Taylor has come to us from the Methodists. At night I preached to an overflowing congregation, and the Bishop of the Diocese confirmed a class of thirty-seven candidates.

My visit to Montgomery was very delightful, and one long to be gratefully remembered. The welcome extended to me was most cordial. The Rector of S. John's, the Rev. Dr. Stringfellow, has enlarged his church and made it, by far, the most beautiful church edifice in the South. The services were bright and cheerful. A full and admirably trained surpliced choir, accompanied by a powerful, sweet-toned organ and a cornet, rendered the choral parts of the service most effectively. I never enjoyed services more, and only wish that the day may soon come when our own people may know and understand how attractive the services of the Church may be made, when presented as they are in S. John's Church, Montgomery, Alabama. I feel deeply grateful that my soul was so refreshed.

MAY.

1st—Feast of S. Philip and S. James. Leaving Montgomery at 6:30 A. M., I reached Memphis at 9 P. M.

2d—Tuesday. At night I preached in Grace Church, and confirmed three candidates.

5th—Thursday. At night I preached in Immanuel Church, and confirmed one candidate presented by the Rector, the Rev. Isaac E. Black.

7th—Fourth Sunday after Easter. I preached in S. Ann's Church, Edgefield, confirmed five candidates and celebrated the Lord's Supper. At night I preached in the Church of the Advent, confirmed twenty-eight candidates presented by Dr. Gray, and delivered an address.

This closes the record of my official acts for the past Conventional year.

I feel it my duty to call the attention of the clergy to the importance of keeping more accurate parochial records. The Canons provide that "every minister of this Church shall keep a register of baptisms, confirmations, communicants, marriages and funerals within his cure." "He shall make out, and continue, as far as practicable, a list of all families and adult persons within his cure;" and it is from the records so kept that the Committee on the State of the Church, appointed at each Diocesan Convention, make up their statistics. "A condensed report and a tabular view of the State of the Church in the Diocese" has to be transmitted to the Secretary of the House of Deputies of the General Conven-

tion, with a summary of the statistics from the parochial reports, and from the Bishop's addresses, specifying, as far as possible, the capital and proceeds of the Episcopal fund and of all benevolent and missionary associations of Churches within the Diocese. My observation has satisfied me that, in several of our parishes, the records are very defective.

OF PAROCHIAL INSTRUCTION.

The twenty-first Canon General of the Church reads as follows :

“The ministers of the Church who have charge of parishes or cures, shall not only be diligent in instructing the children in the Catechism, but shall also, by stated catechetical lectures and instruction, be diligent in informing the young and others in the Doctrines, Constitution and Liturgy of the Church.”

The duty inculcated in this law of the Church is one of very grave importance to the clergy as well as the laity. The Church needs a well instructed laity. It is incumbent on us, as brethren of the clergy, to see that the people committed to our cure and charge be not left ignorant of the knowledge of the nature and constitution of the Church of Christ, and of the duty of Christian unity. Ignorance exposes men to be “carried about with every wind of doctrine.” Let your people, therefore, be built up in that agreement in the government, worship and faith of the Church, and in that “ripeness and perfectness of age in Christ that there be no place left among you for error in religion, or for viciousness of life. There be three marks—the essentials of Faith, Worship and Government—which are the characteristic notes by which every branch of the pure Catholic Church is distinguished. The primitive Christians “continued steadfast in the apostles’ doctrine (*i. e.* faith) and fellowship (*i. e.* under their government), and in the breaking of bread and the prayers (*i. e.* worship). And these, says Bishop Beveridge, “are plainly the true marks or notes of a Christian Church, whereby it may be distinguished from all other assemblies or bodies of men, and which, consequently, all persons must be steadfast in, who desire to continue real and sound members of that Church which Christ Jesus hath established in the world.”

It is no time to flatter ourselves that we are charitable, moderate and liberal in our sentiments, and therefore need not contend earnestly for the faith once for all delivered to the saints. We must bear in mind that, while charity hopeth and endureth all things, it rejoices in the truth, and with the truth of God we are charged. The boasted liberality of our day is in reality an indifference to the truth, and we must not sacrifice the truth on the altar of an ill-earned popularity. Surrounded as we are by enemies who vastly outnumber us—trained as they are in the arts of war—marshalled under their subalterns and chiefs in command—scattered in the valleys and the hill country—and animated by one kindred spirit of hostility to our Church, we are every day reminded that the plainest teaching and strictest discipline is necessary on our part. That each of us must regard himself, not as an unconnected individual, to whom the care of this or that parish is entrusted, but as soldiers of the common cause, by whose supineness or misconduct the strength and the reputation of the whole must suffer. “Watch ye therefore, stand fast in the faith, quit you like men, be strong.” Ring out the battle cry of old, “Christ and the Church!” Ring it out clear and sharp as the voices of apostles and martyrs and saints of old, and there shall

be given unto you victory at the last, for men will rally to the banner of the Lord of Hosts.

IMPROVEMENT IN THE SERVICES.

It is a great gratification to me to find so generally pervading the minds of clergy and laity a desire to present the worship and ritual of the Church in a reverent, bright and hearty way. Churches are greatly improved, and all their arrangements are in keeping with the acknowledged proprieties of divine worship. Time was when it was an unusual thing to find a cross ornamenting the church spire. Now they are used by Christians of all denominations without offense. Time was when chanting was unknown in our Church, and when first introduced it was denounced as a Popish custom, and strenuous efforts were made to proscribe its use. In 1814, the Rev. Wm. Smith, D. D., the author of our "Office of Institution," published a volume of 300 pages to prove that it is *lawful* to chant, and that people should be allowed to sing something besides metrical tunes in their daily worship. Time was when the Font stood in what was called the "Christening Pew," and the baptism of the children of the poor was the occasion for clearing it of grime and dust. Meanwhile the children of the rich were christened at home in parlors, before a gay company of invited guests, who were expected to partake of refreshments in an adjoining room. Time was when the Ante-Communion service was said at the Prayer Desk, and the Blessed Eucharist was administered at Christmas, Easter, Whitsun-Day and some half dozen other Sundays of the year. Time was when the introduction of flowers at Easter was viewed with horror and alarm. Time was when the minister *must* change his surplice and put on a black gown for the sermon. It was *all* very mournful, and we may thank God for the change that has come; and we *may* thank God for the steady development and beneficial and valuable acquisitions which have been made during the last half century. In everything relating to the worship of the Church there has been a vast improvement, and various Christian bodies are being more and more drawn to us, and are adopting churchly ways and churchly modes of worship. The drift from the various "evangelical" bodies is all towards the Church, and many of them in self-defense and for self-preservation are finding it necessary to adopt our modes of worship and venerable forms which have been sanctified by the use of the saints in the purest and best days of the Church.

OF PRAYER.

The duty of Prayer is, I fear, greatly underrated in the present day—especially prayer in the family, and prayer in the closet. As a consequence, hearts grow cold, minds careless, religion languishes, and a spiritual numbness paralyzes the Church. I do not mean that there is no zeal manifested, but too often it is a zeal which grows out of party prejudices, and introduces within the Church the strife and excitement of the world, instead of being that zeal for God which leads to earning His will, and shaping life both by the letter and spirit of his precepts. It is in vain to attempt to live in a state of nearness and obedience to God without prayer. To neglect this duty is to disregard one of the most solemn injunctions of Holy Scripture, and to close up one of the main channels of divine grace and communion with our Father in Heaven. We can hardly estimate the ad-

There are many weighty matters which this Convention should consider and act upon: the Canons of the Diocese, the Mission work of the Church, its Educational interests and institutions, the financial condition of the Diocese, and, finally, the division of the Diocese. Nothing would more rejoice my heart than to see a Bishop in each of the chief cities of the State—Knoxville, Nashville and Memphis—and nothing would so set forward the great interests we all have at heart.

And now, dear brethren, let us all give ourselves up to the work we have in hand, with a single eye to God's glory; and let us pray the great Head of the Church to be present by the Holy Ghost, and save us from all error, ignorance, pride and prejudice, and to give us a right judgment in all things, to keep us steadfast in the faith, and to grant us so to be joined together in unity of spirit, that we may be made an holy temple, acceptable unto God.

On motion of Rev. W. C. Gray, D. D., it was

Resolved (1), That a Committee be appointed to consider that portion of the Bishop's Address referring to the death of the Right Rev. John Barrett Kerfoot, D. D., LL.D., Bishop of Pittsburgh.

The Rev. Messrs. J. N. Lee, D. D., Wm. Graham, D. D., T. F. Martin, and Messrs. Polk G. Johnson, Geo. W. Naill and D. M. Scales were named as the committee.

On motion of the Rev. Geo. White, D. D., it was

Resolved (2), That a Committee be appointed to consider that portion of the Bishop's Address referring to the death of Rev. T. O. Summers, D. D.

Rev. Messrs. Geo. White, D. D., W. C. Gray, D. D., W. G. Lumbell, and Messrs. John J. W. Payne, Wm. Batte, and Wm. S. Pickett were named as the committee.

Rev. Wm. C. Gray, D. D., read report of the committee appointed at the last Annual Convention to obtain statistics showing: (1) Ratio of increase of communicants in divided Dioceses. (2) On ease or difficulty with which more Bishops than one may be supported. (3) On the destitution in Tennessee and parts adjacent, and to inquire into the propriety of memorializing the General Convention on granting Missionary Bishops of such parts.—*Vide Journal* 1881, p. 12.

REPORT ON DIVISION OF DIOCESES—STATISTICS.

To the Rt. Rev. the Bishop and Members of the Convention of the Diocese of Tennessee:

Your committee, appointed under resolution No. 2 of our last Diocesan Convention, agreed to divide the question submitted, and to pre-

sent a report upon the first two heads of the resolution, and an additional report upon the third head.

The first inquiry, as to “ the ratio of increase of the communicants in divided dioceses,” affects only one item of statistics bearing on the subject; but the second, viz.: “ the ease or difficulty with which more Bishops than one may be supported,” as the answer will depend largely upon the growth and increase of all the elements of strength, brings up the whole question, and therefore it is proposed to present other statistics, as well as the “ increase of communicants,” which have a strong bearing upon the entire subject.

By the kindness of the Rt. Rev. Bishop Lay, Rev. J. H. Hopkins, D. D., and Rev. R. A. Cobbs, we are able to present some very instructive facts.

To begin with the Diocese of Easton : We find a small territory, composed of nine counties, on the eastern shore of Maryland, with a population of only 157,000. In speaking of it, Bishop Lay says: “ It is peninsular, no tide or travel or immigration flowing through. It has no cities, no town of more than 3,000 inhabitants. It has no extensive manufactures, no foreign trade. In a word, it is emphatically a rural diocese, made up of farms of moderate extent, and of villages necessary to supply the local trade.” In this small diocese the Bishop makes the following comparative showing for 1869, the year of the division, and the year 1881 :

	1869.	1881.
Number of clergy.....	25	36
Church buildings.....	46	61
Rectories.....	15	23

Confirmed in the 12 years, 2,142, being about one seventy-fifth of the entire population.

Number of communicants, beginning with between 1,500 and 1,600, have increased by one-half. Missionary expenditures, three or four times as much as before division, and other contributions doubled. The Bishop adds: “ The clergy tell me that my estimates are below the mark. I may add that, out of 61 churches and chapels, 58 have all the seats free.” As to the old diocese (Maryland), we learn from another source that “ in two years it made up for the loss, and went ahead of her old statistics in every point.”

Let us next take a look at West Virginia. We condense from letter of Rev. R. A. Cobbs, of Charleston. In 1877, No. of clergy, 14; in 1882, 19, with 3 parishes and 4 mission stations vacant, which the Bishop hoped soon to supply. Two new rectories have been built, two others enlarged and improved, and still others in contemplation. Only two churches had been built for the ten years preceding division. Since then four have been built, and two more are under contract. Three, if not four, additional ones will be put under contract this summer. Two old ones have been pulled down and built on a larger scale. Two additional chapels of ease have also been built. No. of communicants has increased from 1,300 to 2,000, and the average number of confirmations is more than double that of former years.

Contributions to missions, previous to 1877, amounted to less than \$300 per annum.

Since then have increased to \$1,100, \$1,200, and this year will reach at least \$1,400.

Previous to 1877, West Virginia did not pay as much as \$1,000 per annum towards diocesan expenses. Now, it pays the Bishop's salary, and contingent fund, \$2,500, and the parish at Parkersburg furnishes him a house free of rent at a cost of \$350.

The aged and infirm clergy fund receives from West Virginia \$300 per annum, as against \$100 formerly.

Besides the above statistics, the testimony of another Rev. Brother is, that since the division new life and energy has been infused into every part and department of the new diocese.

We now quote some comparative statistics, as forcibly presented by the Rev. Dr. Hopkins :

“ The first of our dioceses to be divided was New York, and this division into two dioceses was accomplished in 1838. Within three years the old diocese had more than made up for the loss of Western New York in baptisms, confirmations and communicants; while, in six years, Western New York had more than half as many communicants as the whole State when undivided. Yet with such splendid success as this to begin with, it was twenty-seven years before the experiment was tried the second time.

At the end of that long period, however, Pennsylvania made up her mind to try the experiment also, and Pittsburgh was erected into a see in 1865. During the last year of the connection with the old diocese, the total contributions from the whole Diocese of Pittsburgh were only \$32,000: They have since run up to \$237,000 in a single year, which is more than the whole State gave in 1865. Meanwhile, the old Diocese of Pennsylvania was so invigorated by the loss of Pittsburgh that she made up her old figures in five years as to the spiritual items. And as to money, whereas the undivided State, in 1865, gave only \$235,729, the old diocese alone, in five years, rose to \$891,052. This was so encouraging, that in the sixth year Pennsylvania subdivided again, and with the usual consequences; so that 1872 showed the following figures as the net result of seven years' growth, including the erection of two new sees :

Three Dioceses in 1872, viz. :

Pennsylvania	\$680,924 80
Central Pennsylvania	246,785 66
Pittsburgh	237,639 00
	<hr/>
	\$1,165,349 46
One Diocese in the State, 1865	235,729 00
	<hr/>
Net annual gain in seven years	\$929,620 46

Meanwhile, the example of Pittsburgh was so inspiring, that within three years after its erection, New York, Western New York and Mary-

land were all ready to try whether it would work equally well with them. From Maryland the new see of Easton was erected in 1868. In two years the old diocese made up for the loss, and went ahead of her old statistics in every point; while the new see of Easton has raised an Episcopal fund of \$52,450, of which only \$7,630 came from the old diocese, and her annual contributions have run up as high as \$46,012.94.

In Western New York, the total of contributions of the undivided diocese in 1868, was \$357,881.43. In 1871—only three years after—the two Dioceses of Western and Central New York reported an aggregate of \$522,275.65—a gain of \$164,394.22 in annual income.

In New York the gain has been yet more marked. The year 1867, the last before subdivision, showed a total of contributions amounting to only \$494,983; while in 1873 they were as follows:

Three dioceses in 1873, viz.:	
New York	\$933,408 01
Long Island.....	557,439 21
Albany.....	283,901 07
	<hr/>
	\$1,774,748 29
One diocese in 1867.....	494,983 00
	<hr/>
Net annual increase in six years.....	\$1,279,765 29

In accomplishing this magnificent result, Albany began in 1868 with \$117,273, and in six years went up to \$283,901.07, much more than double; and Long Island began in 1868 with \$211,815, and in six years went up to \$557,439.21, also much more than double; while the old diocese increased from \$494,983 in 1868, to \$933,408 in 1873, almost doubling, alone, the amount given by the three united, only six years before.

The new dioceses erected, in 1874, in Michigan, New Jersey, Ohio and Wisconsin, tell the same story, notwithstanding the shortness of the time yet enjoyed for the perfecting of results. The delay caused by three elections in Fond du Lac before they could get a Bishop, and the illness and long absence abroad of Bishop Bedell, of Ohio, and Bishop Odenheimer, of Northern New Jersey, must also be taken into account.

Michigan, undivided, reported, in 1874, a total of contributions amounting to \$239,776.58. Getting a new Bishop promptly, the two dioceses in the very next year, reported an aggregate of \$282,036.31—a gain, in twelve months, of \$42,258.73.

New Jersey, undivided, reported, in 1874, a total of contributions amounting to \$440,589.10. In two years, the two dioceses aggregate a total of \$489,487.53—an increase, notwithstanding the growing pressure of the "hard times" during the whole period, of \$48,898.43.

Ohio, undivided, reported in 1874 a total of contributions amounting to \$205,682.99. In two years the two dioceses aggregate a total of \$291,245.43—an increase, in spite of same hard times, of \$85,562.44.

As to Wisconsin and Fond du Lac, I have not the means of making quite so satisfactory a comparison, and the last Convention Journal

Fond du Lac shows only six months of the new Bishop's work; but even so, Fond du Lac has increased, since the separation (so the Bishop himself writes me), in baptisms, about 50 per cent.; in confirmations, about 87 per cent.; in the number of communicants, about 11 per cent., and in contributions, about 50 per cent. That will do.

It will thus be seen that there is one uniform law running through all these cases (these being the entire number of cases that had yet occurred in the Church of America previous to the General Convention of 1877), and that law is a far more rapid and vigorous growth than the general rate at which the rest of the Church is advancing. There has not yet been a single failure. And in no point is that growth more marked than in the support of diocesan missions. Bishop Horatio Potter long opposed the erection of the Diocese of Albany, because the North was so poor it could never be able to support its own missions. It gave, just before separation, \$2,500 a year. It has, since the separation, gone as high as \$13,000 in a year for that one object, which is 50 per cent. more than the undivided diocese ever gave. And this Diocese of Central Pennsylvania went up, in the first year of its diocesan life, from \$427 to over \$5,700—more than a thousand per cent. in a single twelvemonth, and it has since risen nearly to the double of that."

Now what is the conclusion we must draw from this array of facts? Surely that the division of our large dioceses into smaller ones is a consummation much to be desired.

In every case, thus far, of division, a manifest impetus has been given to all Church work and Church life.

Our next inquiry must be, Is it practicable? Almost the whole burden of this query rests upon the ability to support additional Bishops. The great obstacle to division, in a majority of cases, has been a fear that as one Bishop is supported with difficulty, two or more could not possibly be maintained.

Now the actual experience in every instance has been that the burden, instead of becoming heavier, has been more willingly and cheerfully borne, and in a short time distributed among a larger number of bearers than ever before. The General Convention, or rather the House of Bishops, was perhaps over-careful to guard this point of providing a "suitable support" beforehand for the Bishop, in each case of a new diocese, and we select and present, in the words of Dr. Hopkins, two of the weakest of the new dioceses to show that even these have been able to give satisfaction to the General Convention in this particular.

"In 1877, in the case of Springfield, Ill., there was no Episcopal fund, and no Episcopal residence. There was only the pledge from certain parishes that they would pay in certain quotas \$2,500 a year, and the General Convention voted that this was a 'suitable provision.'"

"In the same year, 1877, Western Virginia was erected out of old Virginia. . . There was no Episcopal fund. There were no pledges, personal or parochial. There was nothing to depend on but 'assessments upon the parishes and mission stations,' except that Parkersburg offered a residence in case it were made the See city, and the numerical and pecuniary strength of that portion of the old diocese was surely no great

reliance. There were only six parishes even nominally self-supporting. Three of these six gave only as much as \$800 a year to their rectors. The other three—the three strongest—only average a salary of \$1,300 a year. The entire salary they voted their Bishops was \$2,200 a year (beside the house at Parkersburg). There were only thirteen clergy voting at their first Episcopal election, and only fourteen at the second, and they had only 1,350 communicants. If ever there was a case when it was possible to raise a question, it was here. Yet General Convention, in both Houses, without a lisp of objection, voted that West Virginia had made a 'suitable provision.'

Now, considering these examples and observing their advancement since their organization, we see, that even in the weakest diocese, the question of supporting the Episcopate has not proved a very formidable one, and the increased life and energy in every department of Church work, has made the burden fall more lightly each succeeding year.

If we apply this question to our own diocese, there are in West Tennessee (which would constitute the territory of the first new diocese) fifteen parishes, besides missions and chapels, nearly, if not quite, 2,000 communicants, and an Episcopal residence, secured, by the terms of conveyance to the diocese in which the city of Memphis shall be situated. This is certainly a good showing for future prospects there, and we can not doubt that Middle and East Tennessee would be able to maintain a Bishop now, and most likely at an early day, glowing with the spirit of a renewed life, would be ready for another division.

If from the above, division seems to be both desirable and practicable, the next question is as to the manner in which it should be accomplished. There are two ways. The one which has been pursued thus far in this country, viz: A petition comes up to the Convention of the diocese from the portion desiring to be set off, and if granted, the said portion becomes a new, separate and independent diocese. The other way is for the Convention itself to move in the matter, the whole taking the initiative in looking after the welfare and prosperity of the parts. There is no violent sundering of former ties; no entire severing of relations. The State, or to use the churchly term, the Province, is divided into two or more dioceses. They will elect their own bishops; they will have their own conventions, or convocations, once or twice a year; but will leave all legislation to the convention of the entire State, or provincial synod, which would be the successor of the old Diocesan Convention, assembling annually or biennially, as might be determined. Experience proves that the increasing of legislation by small and continually multiplying bodies invariably weakens and decreases obedience thereto.

The question, too, of suitable names for the new dioceses and other points would come up if what is known as the provincial system should be agreed upon. Without, however, entering upon the details of this system, at this time, your committee would recommend this method of division, believing that the more it is examined into, the more it will commend itself to general favor and approval.

We therefore offer the following resolutions:

1. That the division of the Diocese of Tennessee is both desirable and practicable.

2. That when it takes place it should be in accordance with what is known as the Provincial System.

3. That a committee be appointed, to take the steps necessary to the maturing of the matter, by our next Diocesan Convention, in order that we may be able properly to present our case before the General Convention of 1883.

The following is the report of the Rev. T. W. Humes, S. T. D. :

REPORT.

“The facts which I had in my mind, when I spoke at the last Diocesan Convention of the need there is for special efforts for the extension of the Gospel—or, as Conybeare and Howson have it, the ‘Glad Tidings’—by means of the Protestant Episcopal Church in this and adjacent parts of the United States, are these: Here, in the very heart of the Atlantic States of the Union, is a vast, mountainous region, embracing nearly or quite one-fourth of the State of Kentucky, and lying on its South-eastern side; numerous counties in South-western Virginia; the whole of East Tennessee, and the counties of Middle Tennessee lying in the Cumberland mountains, or contiguous to them; also quite a fraction of North Carolina, in the extreme Western part of that State—in all of which the Protestant Episcopal Church is almost and comparatively unknown. In that portion of Kentucky referred to, I think that there is not a single Protestant Episcopal Church. The people generally do not know anything about it, or perhaps of its existence. The same may be said concerning the other parts of this mountainous region in Virginia, Tennessee and North Carolina, except that there is an Episcopal Church at Abingdon and, I believe, one at Wytheville, Va.; one at Asheville, N. C.; two at Knoxville, one at Cleveland, and one at Chattanooga, with ministers; one at Greeneville, and one at Loudon which may be counted as deserted, and one at Athens without a minister—all in East Tennessee. To add to the picture, the people in many of these counties are without the preaching of the Gospel, except occasionally, here and there, at more or less remote distances, from circuit riders of the Methodist Church, and also from resident Baptist ministers, many of whom are quite uneducated. Yet these people have souls to be saved. Christ died for them. Instances have been related to me of persons who had not heard of Jesus Christ, and one of a family that did not know what prayer meant, and who stood or sat curiously as listeners (the aged mother meanwhile smoking her pipe) as the minister offered prayer to God. Why should not their souls be cared for as well as those of the Chinese, the Hindoos, the Africans, and the Indians? The Protestant Episcopal Church sends two Bishops (missionary) to Texas, and a number more to the North Western States and Territories. And here is a vast area, with a multitudinous population, in the very heart, as I have said, of the Atlantic States, in which there is no Missionary Bishop, and scarcely a missionary, if there is one, of the Episcopal Church. The people of the region—I speak of those away from the towns and high-ways of East Tennessee—are greatly uneducated, but they are hospitable, free in speech and ways, naturally courageous, indepen-

dent and intelligent, and impressible by the truth. They live more or less rudely in many cases; know more of politics than anything else beyond the narrow range of their ordinary life, and need to be elevated to a higher plane, morally as well as religiously.

Respectfully,

THOS. W. HUMES.

No resolution is appended to Rev. Dr. Humes' communication, which constitutes the report as to the third point of inquiry under the resolution appointing this committee. As chairman of the committee, I would respectfully offer the following:

Resolved, That the same committee, if one be appointed, who shall have in charge the maturing of arrangements for the division of the Diocese of Tennessee, be instructed to consider the facts presented by the Rev. Dr. Humes, along with all others bearing upon the subject, so as to present for the action of our Diocesan Convention next year, what is wisest and best for the future of the Church in Tennessee.

WM. C. GRAY, *Chairman*.

On motion of A. T. McNeal, it was

Resolved (3), That the resolution offered in this report be made the order of business for to-morrow (Thursday) evening, at 4 o'clock.

Mr. E. S. Mallory read the

REPORT OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese respectfully submits the following report:

The removal from the Diocese of the Rev. Dr. Shoup created a vacancy in the committee which the Bishop supplied by the appointment of the Rector of S. James' Church, Bolivar. Your committee report that they have been unable to comply with all the requirements of the Canon assigning their duties, because of the want of adequate means. They have held several meetings, and have only received the sum of \$148.98. The report of the Treasurer, herewith attached, shows the receipts and disbursements, \$77.00 of the amount being received from S. John's, Knoxville. Realizing the importance of Diocesan missionary work, the committee believe that it is incumbent on this Convention and Diocese to put our system into more active operation, in order that more efficient work may be done than has hitherto been accomplished.

It is a fact which we all cannot too deeply deplore that, in the limits of this Diocese, there are large towns and whole counties where the Church has, as yet, gained no foothold whatever. Certainly, we should be constantly and vigorously noting the efforts, in obedience to the Master's command, to establish the Church in all that unoccupied territory. There are many openings where the Church might be success-

y established, and where active missionaries could undoubtedly build strong, self-supporting parishes. Such places should be immediately supplied, and receive, as long as necessary, the nursing care of the Church; but at present the Bishop is unable to send missionaries for the want of pecuniary means.

Our committee believe that decided action is imperatively demanded, that every effort should be made in Convention, and in all the parishes of the Diocese, to promote in every way aggressive missionary work. They are thoroughly convinced that the future welfare and prosperity of the Church in Tennessee depends upon the systematic and vigorous manner in which such work is pushed forward.

Our committee do not recommend any new system, but to secure more efficient working of the present, we suggest certain amendments to the existing Canons entitled "Missions" and "Convocations," respectively. And in order to avoid confusion, they here present the text of said Canons as proposed to be amended.

Vide Canons XII. and XIII., as published in this Journal.)
All of which is respectfully submitted.

J. N. LEE,
W. G. DAVENPORT,
ALBERT T. MCNEAL,
E. S. MALLORY.

On motion of the Rev. Wm. C. Gray, D. D., it was

resolved (4), That the proposed amendments to the Canons be referred to the Committee on Canons.

On motion of A. T. McNeal, it was

resolved (5), That the hours of the Convention's sessions be fixed at 9 A. M. P. M., and 3 P. M.

On motion, it was

resolved (6) To reconsider, and to change the hour of resolution (3) from 4 o'clock to 3 o'clock P. M.

The Chair appointed the Committee on Assessments, as follows:
Messrs. G. W. Dumbell and Edgar Orgain; Messrs. A. T. McNeal, J. W. Scales, Wm. Meade, S. H. Lamb, H. H. Poston, S. Jones, Theo. Richmond, W. A. Goodwyn, H. T. Lemmon, W. Orr, G. W. Seay, Wm. Batte, J. G. Aydelott, W. S. Pickett.

On motion, the Convention adjourned until 9 o'clock to-morrow morning.

SECOND DAY.

THURSDAY, MAY 11, 1882.

The Convention met pursuant to adjournment. Morning Prayer was said by the Rev. Messrs. H. H. Sneed and C. M. Gray. After roll-call by the Secretary, the minutes of yesterday's proceedings were read and approved.

Messrs. J. O. Hardin, G. R. Williamson, S. H. Lamb and S. L. Finley appeared and took their seats.

On motion of the Rev. T. F. Gailor, it was

Resolved (7), That the Rev. J. R. Gray, S. T. B., of Missouri, and other visiting clergy be invited to take seats in the Convention.

Rev. Messrs. Gray, of Mo., H. R. Howard, S. T. D., of Albany, Telfair Hodgson, S. T. D., and Geo. H. Hunt took their seats.

On motion of the Rev. P. A. Fitts, it was

Resolved (8), That the consideration of the report of the Committee on the Revision of Canons be postponed, and made the order of the day for to-morrow (Friday), at 10 o'clock A. M.

E. F. Sevier, Treasurer of the Diocese, read his report, which was referred to the Committee on Finance.

On motion of E. S. Mallory, it was

Resolved (9), That the Assessment Committee be increased so as to embrace at least one representative, clerical or lay, from each parish assessed, so far as represented in the Convention.

The Chair accordingly added the following names to the Assessment Committee: Rev. Messrs. C. M. Gray, Wm. Klein, J. N. Lee, D. D., J. H. F. La Roche, and Messrs. J. O. Hardin, Jno. J. W. Payne, E. J. Kinzel, H. M. Anderson.

On motion of the Rev. H. H. Sneed, it was

Resolved (10), That one-half of the indebtedness of the Mission of Rugby, for the last year, be remitted by the Convention.

On motion of A. T. McNeal :

WHEREAS, Calvary Parish, Memphis, is indebted to this Convention in the sum of \$775; of which \$275 was pledged at Columbia on old debt, and \$500 is the amount due upon assessment for 1881; and

WHEREAS, Said parish has presented application to the Convention, to have the amount of \$200 remitted, and their vestry have taken formal action thereon;

Resolved (11), That said amount of \$200 be remitted, as requested by said parish.

The resolution was adopted by vote of 24 to 21.

The Rev. Geo. Beckett, D. D., read

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

On behalf of the Committee on Unfinished Business, having examined the Journal of last year, I find the following business was left unfinished :

1. Amendment to Article of the Constitution on the election of Bishop or Assistant Bishop of the Diocese, adopted subject to the action of this Convention.

2. Report of Committee on Revision of the Canons.

GEO. BECKETT, *Chairman*.

The Rev. Geo. White, D. D., read

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully submit the following report :

June 24, 1881. The Committee organized by the election of Rev. Geo. White, D. D., President, S. H. Lamb, Secretary. Recommended Mr. Alfred Robert Taylor as a candidate for Holy Orders.

September 3, 1881. Recommended Mr. M. Cabell Martin as a candidate for Holy Orders.

October 26, 1881. Recommended Revs. Wm. G. G. Thompson and Herbert Albert Grantham for advancement to the Priesthood, and Mr. Jas. Henry Fowler LaRoche for admission to the Diaconate.

Nov. 14, 1881. A letter from the Bishop of the Diocese was read, in regard to the financial embarrassment of the Diocese, and in response thereto, a committee was appointed to prepare a suitable circular for the information of the various parishes of the Diocese.

December 1, 1881. Consented to the consecration of the Rev. Courtlandt Whitehead, D. D., Bishop elect of the Diocese of Pittsburgh.

December 1, 1881. The committee appointed to prepare statement setting forth the financial condition of the Diocese, submitted their report, embodied in a circular letter (a copy of which is attached), and the Secretary was instructed to forward a copy of same to the rector and vestry of each parish of the Diocese.

December 26, 1881. Recommended Messrs. Wm. Sharp, Jr., and Robt. Calder Young as candidates for Holy Orders.

February 20, 1882. Official notice was received of the removal of Rev. Geo. C. Harris, S. T. D., and Rev. F. A. Shoup from the Diocese; thereupon the Revs. Chas. F. Collins and William Klein were duly elected members of this committee, to fill vacancies made by said removal.

March 4, 1882. Rev. Isaac Edgar Black was recommended for advancement to the Priesthood, and Mr. Samuel Baily McGlohon as a candidate for Holy Orders.

April 24, 1882. Recommended Rev. Arthur March Clark for advancement to the Priesthood, and Messrs. Alfred Wilson Griffin and Harry Ormond Riddell as candidates for Holy Orders.

GEO. WHITE, *President*.

S. H. LAMB, *Secretary*.

The Rev. J. N. Lee, D. D., read

REPORT OF SPECIAL COMMITTEE.

Your committee to whom was referred that part of the Bishop's Address alluding to the decease of the Right Rev. the late Bishop of Pittsburgh, respectfully report the following minute for adoption:

In the death of Bishop Kerfoot, the Church of God has lost one of its ablest leaders and wisest Chief Shepherds. He was well known as a man of large learning and splendid personal qualities, of indomitable devotion to duty, and possessing in an unusual degree the courage of his convictions, which were decided. Yet his nature was gentle, his sympathies broad, his simplicity of character almost child-like. His wisdom in administration was pre-eminent. In God's providence it fell to his lot to preside at the laying of the foundations of a new and great diocese, and the results show that the great responsibility could hardly have fallen to nobler hands. As a wise Master Builder departed, his works do follow him. He was a man more of action than of speech, though always ready to speak on proper occasions, with a voice that gave no uncertain sound. His life was an ornament at once to the Church and the Episcopate, and the Church may well pray that the Lord may send many such holy ministers in the apostolic office, to lead and keep the Church of God committed to their care.

J. N. LEE,
WM. GRAHAM,
T. F. MARTIN,
POLK G. JOHNSON,
DABNEY M. SCALES,
GEO. W. NAILL.

On motion, the report was adopted.

The Convention took recess to 3 o'clock P. M.

3 O'CLOCK P. M.

After roll-call by the Secretary, the Bishop, as per canon provided, made the following nominations:

Registrar—Rev. W. C. Gray, D. D.

Chancellor—A. T. McNeal, Esq.

Historiographer—Rev. Geo. White, D. D.

Examining Chaplains—West Tennessee: Rev. Geo. White, D. D., and Rev. Wm. Klein. Middle Tennessee: Rev. W. C. Gray, D. D., and Rev. Wm. Graham, D. D. East Tennessee: Rev. T. W. Humes, S. T. D., and Rev. H. H. Morrell, D. D.

Trustees of the Episcopal Residence—Rev. Wm. Klein, Hon. Jacob Thompson, S. H. Lamb and Spence L. Finley.

Trustees of the Canfield Asylum—The Bishop of the Diocese, *ex officio*, Rev. Wm. Klein, Rev. Isaac E. Black, Mrs. S. A. M. Canfield, Judge J. L. T. Sneed and Edward Shaw.

SPECIAL PREACHERS FOR THE CONVENTION OF 1883.

Convention Sermon—Rev. T. F. Martin.

Oley Sermon—Rev. W. G. Davenport.

Missionary Sermon—Rev. J. N. Lee, D. D.

The Rev. W. P. DuBose, D. D., read

REPORT OF COMMITTEE ON EDUCATION.

The Committee on Christian Education beg leave to report as follows:

The institutions of learning within the Diocese, recognized by this Convention as connected with the Church, are the Columbia Institute, S. Mary's, Memphis, and S. James' Hall, Bolivar—all schools for girls—and the University of the South, embracing the University Grammar School, and the Academic and Theological Departments. All these institutions are reported in a healthy condition. S. Mary's, Memphis, under the efficient management of the Sisters, has much expanded within the last year, and is in a highly prosperous condition. The Columbia Institute has had valuable acquisitions in apparatus and natural history collections, and is steadily improving in all its facilities for efficient instruction and learning. S. James' Hall has added largely, during the year, to its material facilities, and to its numbers in attendance. The University of the South, while destined as long as it remains unendowed to labor under many serious disadvantages, is yet reported in sounder financial and internal condition than ever heretofore. The character and conduct of the institution commends it to the business as well as the Christian confidence of the Church. And it is hoped that substantial evidences of such confidence and of greater interest will not delay much longer to show themselves.

In general, if there is not a speedy realization of her responsibility in the matter, the Church will be soon awakened to the fact that she has been

left hopelessly behind, and that other and more active Christian bodies have assumed control of the education of this people. How rapidly this is clearly becoming the case, in this State especially, scarcely needs illustration, if there were space in this report to give it. It is suggested that we need to train, in this country and England, a teaching as well as a preaching clergy; that some, at least, of our centers of associate missionary work should begin with the Church-school; and that, especially, such an institution of highest learning as the University of the South is designed to be, should rest upon a wide system of University Grammar Schools, of which, in the Diocese of Tennessee, *e. g.*, there should be three, one in each of the great divisions of the State.

The only department of Church education resting immediately for current support upon the members of the Church everywhere, is theological education; that is to say, the education of the ministry. Your committee would respectfully call the attention of the Convention to the financial statement of the Theological Department of the University of the South, and request the adoption of a more systematic and efficient mode of dealing with this important matter.

Your committee have no definite resolutions to offer.

GEO. BECKETT, *Chairman.*

Resolutions concerning the Division of the Diocese being before the house, as the appointed order of business, the Convention adjourned, in order to be present at the laying of the corner-stone of S. Ann's Church, Edgefield, Dr. Wm. C. Gray having the floor.

THIRD DAY.

FRIDAY, MAY 12, 1882

Convention met pursuant to adjournment, the Bishop in the Chair. After roll-call by the Secretary, the minutes of yesterday's proceedings were read, corrected and approved.

The Rev. P. A. Fitts submitted the report of the Committee on Canons, to whom was referred the proposed amendments of Canons relating to mission-work.

On motion, the report was referred to the Committee on the Revision of Canons.

Rev. W. C. Gray, D. D., made the report of the committee appointed at last Convention to make arrangements for the missionary service.

The Bishop decided to omit the missionary meeting.

The interrupted order of the day again coming up, on motion of Rev. H. H. Sneed, it was

Resolved (12), That the resolution concerning the division of the Diocese be laid upon the table, to be taken up as the special order of business at 3 o'clock p. m.

The Rev. Dr. White read

REPORT OF SPECIAL COMMITTEE.

The committee appointed to consider that portion of the Bishop's Address referring to the death of Rev. T. O. Summers, D. D., respectfully report that—

WHEREAS, This Convention has heard with sincere regret of the death of the Rev. Thos. O. Summers, D. D., a distinguished minister, a scholar and educator; a man whose whole life was devoted to the interests of religion and education, and of whose character all classes of Christians had the most exalted appreciation; be it, therefore,

Resolved (13), That this Convention most gladly record their estimate of his worth, and beg to mingle their sympathies with those of his bereaved family and the Christian community of which he was so bright an ornament.

Resolved (14), That a copy of these resolutions be sent to the family of the deceased, and to the Chancellor of the Vanderbilt University.

GEO. WHITE, D. D.,
JNO. J. W. PAYNE,
W. S. PICKETT,
W. G. DUMBELL.

On motion, the report was adopted.

A. T. McNeal submitted the report of the Committee on Finance, and the appended resolution was adopted:

REPORT OF COMMITTEE ON FINANCE.

The Finance Committee respectfully report that they have had before them the report of the Treasurer, with accompanying vouchers, and find the same correct.

The report of the Treasurer is so clear and complete that the financial condition of the Diocese appears from the report itself, and your committee are relieved from any detailed presentation thereof, which would be mere repetition.

It appears that the Convention owes the Bishop the sum of	\$1,826 90
Of this a part is old debt, prior to May, 1879,	\$644 95
“ “ is from arrears of years 1879 and 1880,	728 75
“ remainder arrears of 1881,	453 20— 1,826 90
There is also due, to be paid within the next few days, Premium	
on Life Insurance of Bishop,	269 97

The above constitutes our entire indebtedness, as shown in the Treasurer's report, save \$213 claimed by the Secretary of the House of Deputies of General Convention, as quota of this Diocese for expenses of General Convention. This, as reported by the Treasurer, consists of two items—one for \$105 and the other for \$108, and your committee find, on examination, that these two items really refer to the same matter. Making our entire debt \$2,204.87.

Our assets are as follows :

Cash,	\$ 124 29
Unpaid subscriptions, made at Columbia in 1879, on old debt,	672 00
Arrears from parishes, prior to May, 1881,	901 10
Arrears from same, past year,	1,259 99
Total	\$2,957 38

The Convention, however, on yesterday, released more than \$300 of the above, on application of the debtors, and a considerable portion of the remainder consists of old arrears, which there is no hope of collecting.

Your committee estimate that not more than \$1,325 of the above assets can be reasonably relied on as good.

Under the circumstances attending the pledges made upon the old debt at Columbia, with which the Convention is familiar, it would be so positively unfair and unjust to those who have paid, for the pledges still due to remain unpaid, your committee must believe this debt to be all good, and that the parties owing the same will pay during the ensuing year.

In the opinion of your committee it will be necessary to raise by assessment the sum of \$4,000, in order to meet our expenses and pay our indebtedness.

If this amount be raised, your committee believe that, added to what we can realize from our assets, we may be relieved of debt.

It is not necessary for the committee to urge the importance of this upon the Convention. Our debt has crippled and almost destroyed any effort for Church work requiring expenditure of money for years, and will do so while it remains unsettled.

Your committee offer the following :

Resolved (15), That the Finance Committee of the Convention be authorized and empowered to make such settlement or adjustment of the arrears due from parishes, prior to May, 1881, as in their discretion may seem fit.

Respectfully submitted,

H. H. MORRELL,
HORACE H. LURTON >
ALBERT T. MCNEAL >
W. A. GOODWYN.

PARISHES.	LOCATION.	Amount due on report of Finance Com. to old debt, as per report of Con'n. May, 18	Amount due on assessments, as per report of Con'n. May, 18	Amount received for 1881-82 Convention, M	Amount paid subscription to old debt.	Amount paid of assessments	Amount paid assessments of 1881-82.	Total amount paid.	Amount balance due on old assessment	Amount due 1881-82 assessments.
Calvary Church	Memphis	\$275 00	\$500 00	\$500 00			\$125 00	\$125 00		\$500 00
S. Mary's Cathedral	"		125 00	125 00			80 00	80 00		80 00
Grace Church	"		160 00	160 00			50 00	50 00	\$155 00	
Good Shepherd	"	\$155 00	50 00	50 00					110 50	
S. Lazarus	"	110 50							20 00	20 00
S. John's	Buntyn	20 00	25 00	25 00			5 00	5 00		
Immanuel	Lafayette	10 00	15 00	15 00		\$10 00	15 00	25 00	36 00	20 00
S. Matthew's	Covington	36 00	20 00	20 00						20 00
S. Thomas	Somerville		50 00	50 00			50 00	50 00		20 00
Zion Church	Brownsville	138 00	40 00	40 00			14 00	14 00	138 00	26 00
S. Luke's	Jackson		170 00	170 00			170 00	170 00		
S. James	Bohlar		150 00	150 00			150 00	150 00		
Christ Church	Nashville	60 00	425 00	425 00		60 00	425 00	485 00		99 14
Advent	"		150 00	150 00			150 00	150 00		
Holy Trinity	"		60 00	60 00			60 00	60 00		
S. Ann's	"		90 00	90 00			90 00	90 00		
S. Peter's	Columbia	50 00	130 00	130 00			130 00	130 00		40 00
Trinity Church	Clarksville		80 85	275 00	\$70 00	130 00	183 15	273 00		45 00
Church of the Redeemer	Shelbyville			75 00		80 85	75 00	15 00		91 85
S. Paul's	Franklin		15 00	25 00		15 00	25 00	40 00		
Church of the Messiah	Palucki	7 00	45 00	275 00			275 00	275 00		45 00
S. John's	Knoxville			25 00		2 50	25 00	27 50		
Epiphany	"		2 50	50 00			50 00	50 00		
Trinity	Mason		160 00	160 00			160 00	160 00	160 00	50 00
S. Paul's	Athens			10 00			10 00	10 00		
S. Paul's	Chattanooga	100 00	160 00	160 00			160 00	160 00		
S. Paul's	Sewanee		100 00	100 00			100 00	100 00		
Trinity	Winchester		10 00	10 00		10 00	10 00	20 00		
S. John's	Ashwood		37 90	15 00					37 90	15 00
S. Luke's	Cleveland			45 00			45 00	45 00		
S. Barnabas	Tullahoma		25 00	40 00		25 00	25 00	50 00		16 00
Immanuel	Ripley		19 70	20 00			12 00	12 00	19 70	8 00
Immanuel	Memphis		15 00	15 00					15 00	15 00
Carried forward		\$432 00	\$1,034 45	\$3,300 00	\$10 00	\$342 35	\$2,320 01	\$2,672 36	\$632 10	\$1,069 99

TREASURER'S REPORT—CONTINUED.

PARTNERS.	LOCATION.	Amount due on sub- scription to old debt, per report of Fi- nance Com. Con'n. May, 1881.	Amount due on as- sessments, as reported of Com- mittee to Con- vention, May, 1881.	Amount assessed for 1881-82.	Amount paid on assessments, of 1881-82.	Total amount paid.	Amount balance due on old assessments.	Amount due on old assessments, 1881-82.
Brought forward.....		\$1,034 45	\$3,380 00		\$2,320 10	\$2,672 98	\$1,034 10	\$1,034 98
Holy Innocents.....	Trenton	00 00	25 00			25 00	25 00	25 00
Rugby Mission.....	Rugby	00 00	20 00			20 00	20 00	20 00
South Pittsburgh.....	South Pittsburgh	20 00	20 00					
Havenscroft.....	Tipton county	24 00	10 00					
White Chapel.....	Montgomery county	70 00	50 00					
Troy City Mission.....	Tipton county	5 00	10 00					
S. Paul's.....	Greenville	5 00	5 00					
B. James.....		5 00	5 00					
Wythe Mission.....		5 00	5 00					
Moscow Mission.....		5 00	5 00					
Collierville Mission.....		5 00	5 00					
Bailey Mission.....		5 00	5 00					
Green Lawn Mission.....		5 00	5 00					
Milan Mission.....		5 00	5 00					
West Chattanooga Mission.....	Chattanooga	10 00	10 00					
Fayetteville Mission.....	Fayetteville	10 00	10 00					
Rev. C. F. Collins.....		100 00						
James Orr.....		50 00						
T. M. Goument.....		50 00						
Robert Thompson.....		50 00						
TOTAL.....		\$1,243 45	\$3,620 00		\$2,340 01	\$2,712 98	\$1,001 10	\$1,001 98

RECAPITULATION.

CASH COLLECTED AS ABOVE.

Subscription to old debt,	\$ 10 00
Arrearages of assessments,	342 35
Assessments 1881-82,	2,360 01
Total amount collected,	\$2,712 36

DISBURSED AS FOLLOWS:

Paid ex-Treasurer J. W. Scales,	\$ 69 76	
“ Toof & Co., 1879, Journal, balance,	30 00	
“ Haynes & Camp, 1880-81, Journals,	162 50	
“ “ “ 1880, circulars,	1 45	
“ Crandall & Morrison, Treasurer's books, etc.,	12 75	
“ Sevier's account for stamps, stationery and ex- change,	13 67	
		290 13
Paid Bishop Quintard on account of old debt,	\$ 10 00	
“ “ “ “ 1880 balance,	241 14	
“ “ “ on current year 1881-82,	2,046 80	
Total paid Bishop Quintard,	\$2,297 94	
Leaving balance on hand,	\$ 124 29	\$2,712 36

Respectfully submitted,

ELBERT F. SEVIER, *Treasurer.*

ELBERT F. SEVIER, TREASURER OF THE E. AND P. FUND:

Amount received of J. W. Scales, ex-Treasurer,	\$1,626 95
Less exchange on St. Louis,	1 60
	\$1,625 35
Amount received of S. Paul's, Franklin,	4 00
“ “ for interest,	43 43
Total Fund,	\$1,672 78
May 13, 1882.	

Respectfully submitted,

ELBERT F. SEVIER, *Treasurer.*

ELBERT F. SEVIER, TREASURER OF UNIVERSITY OF THE SOUTH, FOR THE DIOCESE:

April 7, 1882.

Cash received of of S. Mary's Cathedral, Memphis,	\$10 00
Cash remitted for above, by check to Rev. W. P. DuBose,	10 00

Respectfully submitted,

ELBERT F. SEVIER, *Treasurer.*

REPORT OF TREASURER OF MISSIONARY COMMITTEE.

To Missionary Committee, Diocese of Tennessee :

Your Treasurer reports following receipts :

From S. John's, Knoxville,	\$50	00
“ S. Luke's, Jackson,	6	00
“ S. James, Bolivar,	7	80
“ S. Stephens, Bailey,	2	50
“ Mission, Collierville,	3	55
“ S. John's, Knoxville,	27	00
“ H. H. Lurton, former Treasurer, balance,	52	13
	<u>\$148</u>	<u>98</u>

Contra.

Payments, by order of Com., to Rev. J. N. Lee, Missionary, Nov. '81, . .	\$50	00
Same, May, '82,	19	85
Same, May, '82,	79	13
	<u>\$148</u>	<u>98</u>

A. T. MCNEAL, Treasurer.

The Rev. W. G. Dumbell read the

REPORT OF THE COMMITTEE ON STATE OF THE CHURCH.

Your committee respectfully report that, having examined the statistics, they find the comparison between the years ended Easter, 1881, and Easter, 1882, to be as follows :

1881.	1882.
Baptisms—Inf. 311, Ads. 83...394	Infants, 311, Adults, 105.....416
Confirmations 281	..... 288
Sunday School teachers..... 225	..... 192
“ “ pupils .....2,140	.....1,877
Parish school teachers..... 4	..... 3
“ “ pupils..... 208	..... 155
Communion alms.....\$ 1,412.38	.....\$ 1,467.50
Weekly offerings..... 9,120.79	..... 10,558.88
All other sources..... 21,148.26	..... 25,380.48
Number of Communicants ...2,738	..... 3,045

From the following Parishes no reports have been received: Immanuel, LaGrange; S. Thomas, Somerville; Holy Trinity, Nashville; S. Paul, Athens; Trinity, Winchester; S. Luke, Cleveland; S. Barnabas, Tullahoma.

The committee desire to call attention to the fact that the Parochial Reports are not all so fully and carefully filled up as they might and should be. With regard to more parishes than one, the items of expenditure are not sufficiently shown to enable the committee to judge of some matters which have considerable bearing upon the “State of the Church.”

served that both the baptisms and confirmations are in ear, and that in the number of communicants there is an ; whilst the offerings, from all sources, are nearly \$9,000 re. On the other hand, the attendance at the Sunday-falling off. Taking everything into account, there is cause and encouragement.

te such advances and improvements as the following: The the church at Clarksville; the improvments to both tory at Franklin; the building and consecration of the l of S. John at Chattanooga; certain improvements in apel, Tipton county; the erection of a school-building at of which will fully appear from the Parochial Reports

ttee note, also, with pleasure, the favorable report of the rith respect to S. James Hall, Bolivar.

hand, the committee are pained to observe that many once had regular pastoral care, and in which there are ex-buildings, are now without services, save from the Bishop, vals, he comes and goes, and chance ministrations of any by.

le, Loudon, Athens, in East Tennessee, and at LaGrange, other points in older portions of the Diocese, there are es, in which good congregations not many years ago were and who also maintained their resident rectors. What arrest the dying out of the Church in these once flourish-question we cannot answer, but surely it should engage rest, and receive serious consideration.

Respectfully submitted,

GEO. W. DUMBELL, *Chairman.*

umbell submitted the following :

REPORT OF THE ASSESSMENT COMMITTEE.

e on Assessment respectfully report the following assessments for

Memphis,	\$400 00
ral, Memphis,	125 00
emphis,	160 00
ood Shepherd, Memphis,	25 00
, Buntyn,	10 00
h, LaGrange,	10 00
arch, Covington,	20 00
ch, Somerville,	50 00
ownsville,	40 00
1, Jackson,	185 00
1, Bolivar,	175 00
ashville,	450 00
ied forward,	<u>\$1,650 00</u>

Amount brought forward,	\$1,650	00
Church of the Advent, Nashville,	150	00
Church of the Holy Trinity, Nashville,	60	00
S. Ann's Church, East Nashville,	90	00
S. Peter's Church, Columbia,	135	00
Trinity Church, Clarksville,	275	00
Church of the Redeemer, Shelbyville,	75	00
S. Paul's Church, Franklin,	25	00
Church of the Messiah, Pulaski,	45	00
S. John's Church, Knoxville,	300	00
Trinity Church, Mason,	50	00
S. Paul's Church, Athens,	10	00
S. Paul's Church, Chattanooga,	180	00
S. Paul's-on-the-Mountain, Sewanee,	120	00
Church of the Epiphany, Knoxville,	30	00
Trinity Church, Winchester,	10	00
S. John's Church, Ashwood,	15	00
S. Luke's Church, Cleveland,	45	00
S. Barnabas' Church, Tullahoma,	25	00
Immanuel Church, Ripley,	20	00
Immanuel Church, Memphis,	15	00
Church of the Holy Innocents, Trenton,	10	00
Ravenscroft Mission, Tipton county,	5	00
White Chapel, Montgomery county,	5	00
Tracy City Mission,	15	00
S. Paul's, Tipton county,	50	00
Wythe,	5	00
Moscow,	5	00
Collierville,	10	00
Bailey,	15	00
Green Lawn,	5	00
Milan,	5	00
Rugby,	10	00
S. John's, West Chattanooga,	10	00
Fayetteville,	10	00
South Pittsburgh,	20	00
Total,	\$3,505	00

The committee offer the following :

Resolved (16), That the report of the committee be adopted.

G. W. DUMBELL, *Chairman*—

The resolution was adopted.

On motion of the Rev. H.H. Sneed, as amended by A. T. McNeal:

WHEREAS, The Diocese of Tennessee is indebted to its Bishop in the sum of \$1,800; and

WHEREAS, This Convention is unable by ordinary methods to discharge this business :

Moved (17), That the Rev. H. H. Sneed and Mr. S. M. D. Clark be appointed a committee to make a personal appeal, by letter or by circular, to each annual communicant of the Diocese, and that the Treasurer be instructed to defray them with the money necessary to defray the expenses of such appeal.

On motion, the Convention took recess until 3 o'clock P. M.

3 O'CLOCK, P. M.

Convention called to order, Dr. Wm. C. Gray in the Chair.

On motion of the Rev. Geo. White, D.D., it was

Moved (18), That the appointed order of business be suspended.

The Rev. P. A. Fitts read the report of the Committee on the Revision of Canons, and the revised Canons, including XI. and XII., proposed by the Missionary Committee, were read and adopted.

H. Lurton proposed the following as Section 4 of Canon VI. :

Whenever any parish or mission station shall surrender its articles of association, it shall be dropped from the roll of parishes by the action of the Convention, it shall be the duty of the Chancellor of the Diocese to take possession of the property, real and personal, of such parish or mission station, and hold the same for the use of the Protestant Episcopal Church in the Diocese of Tennessee, subject, nevertheless, to all legal and equitable rights and trusts of such parish or mission.

On motion, it was

Moved (19), That this Canon be referred to a committee, to be reported upon at the next Convention.

The Chair appointed Messrs. H. H. Lurton, A. T. McNeal and J. H. Mallory as the committee.

The Rev. W. C. Gray, D. D., read

REPORT OF REGISTRAR.

I would respectfully report to the Bishop, and the Convention of the Diocese, that since my appointment I have received the original deed, from A. L. Maxwell to Thos. W. Humes and Wm. Mowbray, in trust for the Protestant Episcopal Church in N. Knoxville, of the lot upon which the Church of the Epiphany now stands. Also, the deed of certain lots

in South Pittsburgh, from the "Coal, Iron and Land Co." to the Convention of the Protestant Episcopal Church in the State of Tennessee.

As the Diocese owns no safe in which to preserve its archives, the former Registrar has kindly preserved thus far the custody of its valuable documents. I offer the following resolution:

Resolved (20), That a suitable safe be purchased by the Convention, in which to preserve the archives of the Diocese accumulating in the hands of the Registrar.

The following Journals from other Dioceses have been handed over to me by the former Registrar:

Journal 80th Convention New Hampshire, 1880.			
"	54th	"	Mississippi, 1881.
"	53d	"	Kentucky, "
"	7th	"	Northern Texas, "
"	7th	"	" New Jersey, 1881.
"	91st	"	Vermont, "
"	98th	"	New Jersey, "
"	40th	"	Louisiana, "
"	35th	"	Wisconsin, "
"	16th	"	Pittsburgh, "
"	59th	"	Georgia, "

WM. C. GRAY, *Registrar*.

The report was received and the resolution adopted.

On motion of the Rev. Dr. Morrell, it was

Resolved (21), That this Convention has heard with pleasure the invitation from Trinity Church, Clarksville, to meet in said Church next year, and that the invitation be accepted.

On motion of A. T. McNeal, it was

Resolved (22), That the time of meeting be the third Tuesday in May, 1883.

The Convention proceeded to the election of officers.

The ballot was, by unanimous vote, dispensed with, and Elbert F. Sevier, Esq., was re-elected Treasurer of the Diocese.

Trustees of Episcopate and Pension Fund—Messrs. E. P. McNeal, W. A. Goodwyn and E. F. Sevier.

Treasurer of Same Fund—E. F. Sevier, Esq.

Trustees of the University of the South, for the Diocese—(By ballot)—Rev. H. H. Sneed and Messrs. A. T. McNeal and Jacob Thompson.

Treasurer of same for the Diocese—E. F. Sevier.

Trustees of the General Theological Seminary—Rev. Thos. F. Gailor, S. T. B., Rev. W. G. Davenport and Mr. Theo. Richmond.

Standing Committee—Rev. Messrs. Geo. White, D.D., Wm. Klein, Charles F. Collins and Messrs. S. H. Lamb and T. L. T. Sneed.

Finance Committee—Rev. Messrs. W. C. Gray, D.D., H. H. Morrell, D.D., and Messrs. A. T. McNeal, H. H. Lurton, W. A. Goodwyn and E. T. Sevier.

Missionary Committee—The Bishop, *ex-officio*, Rev. Messrs. Lee, D.D., and Davenport, and Messrs. E. S. Mallory and S. H. Lamb.

On motion of the Rev. Dr. Morrell, it was

Resolved (23), That the thanks of the Convention are hereby expressed to the venerable Rev. Geo. White, D.D., for his interesting and instructive historical discourse.

The resolutions concerning the division of the Diocese again coming up, on motion of A. T. McNeal, it was

Resolved (24), That the committee asked for by the report of the Committee on "Statistics concerning the Division of Dioceses, etc.," and resolutions attached thereto, be appointed by the Bishop; which committee shall report to the next Convention; and that any other action upon the said report and resolutions be deferred until that time, the Convention reserving judgment upon the subject matter thereof.

The Chair appointed the Rev. Messrs. W. C. Gray, D. D., Thos. W. Humes, D. D., and W. G. Dumbell as the committee.

The Convention took recess until after the evening services.

9:45 O'CLOCK, P. M.

Convention called to order, Dr. Wm. C. Gray in the Chair.

On motion of the Rev. Dr. White, it was

Resolved (25), That the thanks of this Convention are hereby tendered to the citizens and Church-people of Nashville, especially to the Rector and Congregation of Christ Church, for the hospitality and courtesy so liberally and kindly bestowed upon the members of the Convention.

On motion of A. T. McNeal, it was

Resolved (26), That the Secretary have six hundred copies of the Journal printed, as soon as he can have the minutes properly prepared, and that the Rules of Order and the Canons be published with the Journal.

The Rev. H. H. Sneed read report as Secretary of the Committee, for the Diocese of Tennessee, for promoting Christianity among the Jews.

On motion of the Rev. Dr. White, it was

Resolved (27), That the thanks of the Convention be tendered to the members of the Press, for their kind and courteous notices of the sessions of the Convention.

After devotions, the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,

Bishop of Tennessee.

THOS. F. GAILOR, Secretary.

PAROCHIAL REPORTS.

S. Mary's Cathedral, Memphis.

CHARLES TODD QUINTARD, S.T.D., L.L.D., *Bishop.*

Baptisms: Adults, 14; infants, 63; total 77. Confirmations, 30. Communicants: Last reported, 177; added anew, 33; removed into the Parish, 9; total, 219; removed from the Parish, 23; dropped, 4; died, 3; present number, 189. Marriages, 8; burials, 19. Sunday-school: Teachers, 12; pupils, 140. Parish-school: Teachers, 2; pupils, 22.

OFFERINGS.

Communion Alms	\$ 218 70
Weekly Offertory	1,197 63
All other sources.	1,245 24
<hr/>	
Total	\$2,661 57

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 125 00
Dean's Salary	857 31
Church Orphans' Home	404 52
University of the South	25 50
Domestic Missions, }	20 00
Foreign Missions, }	
Fund for Aged and Infirm Clergy	5 00
Society for Conversion of the Jews	3 15
Other purposes	1,120 89
<hr/>	
Total	\$2,561 37

Treasurer: J. W. RICHARDSON.

REMARKS: The Holy Eucharist is celebrated daily, and Matins and Evensong are said daily in the Cathedral. WM. KLEIN, *Dean.*

ASHWOOD.

S. John's Church.

Number of Communicants last reported 12

BOLIVAR.

S. James' Church.

Baptisms: Infants, 3. Communicants: Last reported, 70; died, 2; admitted, 2. Present number, 70. Marriages, 1; burials, 3. Sunday-school: Teachers, 8; pupils 57.

OFFERINGS.

Communion Alms	\$ 38 60
Easter Offering	127 70
All other sources	1,316 60
Total	\$1,482 90

APPROPRIATIONS.

Rector's Salary	\$ 585 00
Rector, for the Poor in Parish	8 00
Diocesan Missions	27 80
Church Repairs and other purposes	858 00
Total	\$1,478 80

Treasurer of the Parish: A. T. MCNEAL.

REMARKS: The meagreness of the above report is due to the fact that the Rectorship of the Parish was vacant during eight months of the past Conventional year. The Rev. Dr. Lee, of S. James' Hall, kindly officiated as often as his missionary duties permitted. The undersigned took charge of the Parish in January last.

W. G. DAVENPORT, *Rector*.

BOLIVAR.

S. Philip's Chapel. (Colored.)

Baptisms: Infants, 1. Confirmations, 1. Communicants, 19. Marriages, 1; burials, 1. Sunday-school: Teachers, 2; pupils, 25.

OFFERINGS.

Communion Alms	\$ 6 00
Weekly Offertory	1 00
Total	\$1 7 00

W. G. DAVENPORT, *Rector*.

WM. CHESHIRE, *Deacon*.

BROWNSVILLE.

Zion Church.

Baptisms: Infants, 1. Confirmations, 2. Communicants: Last reported, 60; added anew, 2; removed from the Parish, 8; present number, 59. Burials, 1. Sunday-school: Teachers, 2; pupils, 20.

OFFERINGS.

Communion Alms	\$ 15 00
Weekly Offertory	25 00
Other sources	179 00
Total	\$219 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 15 00
Minister's Salary	200 00
Domestic Missions	4 00
Total	\$219 00

Value of Church Property	\$3,000 00
Amount of Insurance on Church Property	1,200 00

Treasurer of the Parish: ROBERT F. JOHNSON.

REMARKS: I have held four services at the Church of the Holy Innocents, Clinton, Gibson County. Baptized, 1; buried, 1.

CHARLES F. COLLINS, *Rector*.

MONTYNN.

S. John's Church.

Number of Communicants last reported, 27.

ATTANOOGA.

S. Paul's Church.

Baptisms: Infants, 15, adults, 3; total, 18. Confirmations, 6. Communicants: reported, 213; added anew, 6; removed into the Parish, 39; total, 258. Removed from the Parish, 23; dropped, 3; died, 1; present number, 231. Marriages, 7; burials, 17. Sunday-school: Teachers, 16; pupils, 155.

OFFERINGS.

Communion Alms	\$ 85 49
Special Offerings	44 25
Weekly Offertory	199 34
Other sources	1,293 50
Total	\$1,622 58

APPROPRIATIONS.

Contingent Assessment	\$ 150 50
Minister's Salary	1,000 00
Domestic Missions	6 77
Theological Seminary, University of the South	13 48
Stipend for the Increase of the Ministry	10 20
" Conversion of the Jews	3 75
Indigent Sufferers	10 05
Other purposes	427 83
Total	\$1,622 58

Treasurer: E. F. SEVIER.

REMARKS: Since my last report, S. John's Mission Church has been built and consecrated. The ground upon which the building is erected was given by the Roane Iron Company. The money for the building was raised through the energetic and persistent efforts of Miss E. C. Buckler, of N. Y. City. Three beautiful windows for the chancel were presented by Grace Church, N. Y. A marble font was presented by Mrs. John Minturn; Bible, Prayer Book and Hymnal by T. H. Payne & Co., of Chattanooga. The Church is capable of seating about 200. I hold regular services every Sunday night.

H. H. SNEED, *Rector.*

CLARKSVILLE.

Trinity Church.

Baptisms: Adults, 6; infants, 12; total, 18. Confirmations, 19. Communicants: Last reported, 225; added, 19; removed into the Parish, 4; total, 248. Died, 6; removed from the Parish during the present year, 10; in previous years, and overlooked in former reports, 28; transferred to White Chapel, 8; transferred to Christ Chapel, 6; dropped, 6; leaving the present number of Communicants, 184. Marriages, 5; burials, 6. The number of Communicants at White Chapel, Montgomery County, is 15, and at Christ Chapel, Montgomery County, 6. Sunday-school: Teachers, 10; pupils, 85.

OFFERINGS.

Communion Alms	\$ 67 95
All other sources	6,116 82
Total	\$6,184 77

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 275 00
“ “ “ “ on last year	120 50
Rector's Salary for current year	1,875 00
“ “ “ past year	472 32
Current Expenses, insurance, repairs, &c	833 75
Diocesan Missions—to Bishop	25 05
University of the South	30 00
Society for Promotion of Christianity Among the Jews	3 00
Domestic Missions	16 70
Foreign Missions	4 00
Clergy Relief	26 30
Organ Fund	1,600 00
Old debt of Parish	304 80
Balance on Church Building	575 00
Total	\$6,161 42

Treasurer: G. N. BYERS.

REMARKS: On the first day of December, A. D., 1881, the Church building, entirely freed from debt, was consecrated to the worship of Almighty God. Its cost was \$43,300.

P. A. FITTS, *Rector.*

AND.

S. Luke's Church.

: Infants, 3. Communicants: Last reported, 48; added by removal, 12; total, 60; lost by removal, 6; dropped from list, 2; present (Of these only about 30 are regularly at the Holy Communion.) Sunday-school: Teachers, 7; pupils, 78.

OFFERINGS.

Alms	\$ 4 07
.	75
ertory	222 78
ool	73 91
to Rector	25 00
from Rector and People	56 20
<hr/>	
.	\$382 71

APPROPRIATIONS.

and Contingent Assessment	\$ 45 00
lary	184 25
fissions, paid by Rector	5 00
fissions, collected by the Bishop	3 20
lergy Relief, paid by Rector's family	3 00
cts	142 26
<hr/>	
.	\$382 71

: D. B. O'NEIL.

: The present Rector succeeded the Rev. C. M. Gray in the care of on the 9th of October, 1881, and hence the above statistics comprise onths. CHAS. P. RODEFER, Rector.

3IA.

S. Peter's Church.

: Infants, 12; adults, 4; total, 16. Confirmations, 10. Communi- report, 122; added, 6; total, 128; removed from Parish, 3; dropped, present number remaining, 122. Marriages, 2; burials, 5. Sunday- achers, 8; pupils, 73.

OFFERINGS.

Alms	\$ 16 90
ertory	112 03
ring	71 45
ources	421 05
<hr/>	
.	\$621 43

APPROPRIATIONS.

Support of the Episcopate	\$163 55
Rector's Salary	252 50
Rector for Communion Alms	16 90
Incidental Expenses, repairs, &c.	93 45
Other purposes	16 45
Balance	78 58
Total	\$621 43

REMARKS: We have an insurance of \$5,000 on Church property, including the organ.
W. S. PICKETT, *Secretary of the Vestry.*

COVINGTON.

S. Matthew's Church.

Baptisms: infants, 3. Confirmations, 1. Communicants: Last reported, 36; added anew, 1; present number, 37. Marriages, 2; burials, 1. Sunday-school: Teachers, 4; pupils, 25.

OFFERINGS.

Communion Alms	\$ 40 00
All other sources	260 00
Total	\$300 00

APPROPRIATIONS.

Diocesan Missions	\$4 00
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REMARKS: The Ladies' Aid Society have on hand \$260, and are about to purchase a lot for a Parsonage. I have held fifteen services since last Convention.
CHARLES F. COLLINS, *Missionary in Charge.*

EDGEFIELD.

S. Ann's Church.

Baptisms: Adults, 2; infants, 11; total, 13. Confirmations, 6. Communicants: Last reported, 94; added anew, 7; received into the Parish, 9; total, removed from the Parish, 12; dropped, 8; present number, 90. Marriages, burials, 4. Sunday-school: Teachers, 11; pupils, 95.

OFFERINGS.

Communion Alms	\$ 18
Weekly Offertory, including special contribution for Organ	1,23 2
Easter Offertory	88
From Ladies' Aid Society	44
Special Collections	35
From all other sources	126
Sunday-school Contributions, about	140 0
Total	\$1,456 89

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 90 00
Rector's Salary, balance from last year	27 00
" " in full for this year	1,176 94
Deceased Clergyman's Widow	18 45
University of the South	13 35
Society for Christianizing the Jews	3 60
Diocesan Missions	5 00
Other purposes	121 91

Total \$1,456 89

T. F. MARTIN, *Rector*.

FRANKLIN.

S. Paul's Church.

Baptisms: Infants, 4. Confirmations, 2. Communicants: Last reported, 21; present number, 22. Burials, 2. Sunday-school: Teachers, 2; pupils, 25.

OFFERINGS.

Communion Alms and Weekly Offertory	\$169 60
All other sources	207 64

Total \$377 24

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 25 00
Rector's Salary	169 60
Balance on last year's assessment	15 00
Widowment of Episcopate	2 00
Mission Fund	2 00
Repairing Church and Rectory, and other purposes	156 74
Balance on hand	6 90

Total \$377 24

REMARKS: This Parish was made vacant by the death of the Rev. George N. Mes, in August last, and was without a Rector until the first of this year, when the present incumbent took charge of this field in connection with the mission at Spring Hill, giving the fifth Sundays to a mission at Col. Allen Brown's, in Maury County, where the Church-service was never witnessed until this year. The Rectory at Franklin has lately been very much improved, and the roof to both Church and Rectory painted. On the whole, I find cause for encouragement in my new field.

C. M. GRAY, *Rector*.

ACKSON.

S. Luke's Church.

Baptisms: Infants, 19; adults, 14; total, 33. Confirmations, 24. Communicants: Last reported, 190; added, 42; died, 2; removed, 9; present number, 223.

PAROCHIAL REPORTS.

OFFERINGS.

Communion Alms	\$ 70	93
Weekly Offertory	198	65
All other sources	2,405	05
	<hr/>	
Total	\$2,674	63

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 170	00
Rector's Salary	1,255	50
Diocesan Missions	16	00
University of the South	26	15
Other purposes	261	48
Total	\$1,729	13

Treasurer : E. S. MALLORY.

GEO. W. DUMBELL, *Rector.*

KNOXVILLE.

S. John's Church.

Baptisms: Adults, 2; infants, 16; total, 18. **Confirmations,** 5. **Burials,** 8. **Communicants,** 189. **Sunday-school:** Teachers, 14; pupils, 120. **Mission S-** ~~un~~ **day-school:** Teachers, 8; pupils, 60.

OFFERINGS.

Communication Alms	\$ 129	50
Weekly Offertory	2,442	09
All other sources	1,211	80
	<hr/>	<hr/>
Total	\$3,783	39

APPROPRIATIONS.

Episcopate and Contingent Fund	\$ 356	25
Rector's Salary	1,800	00
Diocesan Missions	77	00
Domestic Missions, \$25.00; Sunday-school, \$25.00	50	00
Foreign Missions, \$25.00; Sunday-school, \$25.00	50	00
Church Orphans' Home	698	80
University of the South, Theological Department	30	00
Education Society of Philadelphia	20	00
Knox County Bible Society	28	00
For Sunday-school	28	00
Propagation of Christianity among the Jews	15	00
Other Purposes	655	85
Total	\$3,808	90

HENRY HOBART MORRELL, *Rector*—

VILLE.

Church of the Epiphany.

ms: Adults, 1; infants, 3; total 4. Confirmations, 3. Communicants: 1 from the Parish, 1; died, 2; present number, 71. Marriages, 1; burials, 1. Day-school: Teachers, 7; pupils, 70.

OFFERINGS.

ion Alms and Weekly Offertory	\$ 543 71
. Humes, additional to Rector's Salary	100 00
r sources.	253 22
<hr/>	
.	\$ 796 93

APPROPRIATIONS.

ite and Contingent Assessment	\$ 25 00
Salary	500 00
: Missions	14 50
to Jews	4 50
ty of the South	3 22
rk Bible and Prayer-Book Society	1 00
onal Society of Philadelphia	3 50
e Bible Society	8 05
urposes.. . . .	223 64
on hand	13 52
<hr/>	
.	\$ 796 93

A. A. McDONOUGH, *Rector.*

RANGE.

Immanuel Church.

er of Communicants last reported, 40.

N.

Trinity Church.

ms: Adults, 1; infants, 4; total, 5. Confirmations, 2. Communicants: orted, 86; added, 2; died, 1; present number, 87. Burials, 2.

OFFERINGS.

ion Alms	\$ 25 00
nthly Offertory	25 00
urces	260 00
<hr/>	
.	\$ 310 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 30 00
Rector's Salary	175 00
Diocesan Missions	5 00
Other purposes	50 00

Total \$ 360 00

Value of Church Property 10,000 00

Treasurer: ALFRED BOYD, JR.

REMARKS: I resigned the Rectorship of this Parish on May 1st, 1882.

CHARLES F. COLLINS, *Rector.*

MEMPHIS.

Calvary Church.

Baptisms: Adults, 2; infants, 28; total, 30. Confirmations, 17. Commu-
cants, 326. Marriages, 9; burials, 16. Sunday-school: Teachers, 10; pupils

OFFERINGS.

Communion Alms	\$ 90 00
Weekly Offertory	333 38
All other sources	2,827 50

Total \$3,250 88

APPROPRIATIONS.

Rector's Salary	\$2,400 00
Diocesan Missions	25 80
Communion Offering given to person as charity	98 00
General expenses	843 95

Total \$3,367 75

Treasurer: E. F. HAYES, JR.

REMARKS: Expenses over income, \$106.87, and in addition, \$500 due Epis-
cate and Contingent Assessment.

GEO. WHITE, *Rector.*

MEMPHIS.

Church of the Good Shepherd.

Baptisms: Adults, 1; infants, 7; total, 8. Communicants, 45; removed from
the Parish, 12; dropped, 2; died, 1; present number, 30. Burials, 4. Sund-
school: Teachers, 10; pupils, 60.

DIocese of Tennessee.

63

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 278 80
All other sources	74 00
	<hr/>
Total	\$ 352 80

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 50 00
Deacon's Salary	212 95
Diocesan Missions	4 80
University of the South	2 95
Other purposes	56 85
	<hr/>
Total	\$ 352 80

Treasurer: W. R. KENDALL.

REMARKS: Members of this Parish have contributed during the year \$75.00 to the Church Orphans' Home, which has not passed through the Treasurer's hands, and is not included in the above report.

WM. KLEIN, *Rector*.

MEMPHIS.

Grace Church.

Baptisms: Adults, 5; infants, 22; total, 27. Confirmations, 18. Communicants: Last reported, 140; added anew, 18; removed into the Parish, 56; total, 74. Removed from the Parish, 4; died, 3; present number, 207. Marriages, 7; burials, 10. Sunday-school: Teachers, 20; pupils, 191. Mission-school: Teachers, 6; pupils, 29.

OFFERINGS.

Communion Alms	\$ 135 50
Weekly Offertory	353 49
All other sources	2,241 17
	<hr/>
Total	\$2,730 16

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 80 00
Rector's Salary	1,075 25
Diocesan Missions	36 15
Church Orphans' Home	110 00
University of the South	9 15
Society for Promoting Christianity Among the Jews	4 70
Other purposes	1,414 91
	<hr/>
Total	\$2,730 16

Treasurer: A. F. FISHER.

REMARKS: Eighty dollars, yet due on Episcopate and Contingent Assessment, will be paid in sixty days.

EDGAR ORGAIN, *Rector*.

NASHVILLE.

Christ Church.

Baptisms: Adults, 4; infants, 30; total, 34. Confirmations, 12. Com-
cants; present number, 225. Marriages, 6; burials, 20. Sunday-school: 7
ers, 35; pupils, 400.

OFFERINGS.

Communion Alms	\$ 4
Weekly Offertory	1,0
Other sources	3,3
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Total	\$4,7

APPROPRIATIONS.

Total	\$4,7
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Treasurer: S. M. D. CLARK. WM. GRAHAM, *Re*

NASHVILLE.

Church of the Holy Trinity.

Number of Communicants last reported, 121.

NASHVILLE.

Church of the Advent.

Baptisms: Adults, 13; infants, 23; total, 36. Confirmations, 42. Com-
cants: Last reported, 80; added anew, 14; removed into the Parish, 11;
105. Removed from the Parish, 4; present number, 101. Marriages, 1; b
8. Sunday-school: Teachers, 7; pupils, 70.

OFFERINGS.

Communion Alms	\$
Weekly Offertory	2,0
Other sources	1,1
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Total	\$3,2

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 1
Rector's Salary	1,6
University of she South	
Domestic and Foreign Missions	
Invested by Ladies' Parish Aid Society for the Benefit of Building Fund ;	
Other purposes	7
<hr/>	
Total	\$3,2

Treasurer: H. H. POSTON.

REMARKS: I have, for the past year, maintained a daily service, and have had a celebration of the Holy Communion on every Lord's Day and Holy Day. Have also inaugurated "All Saints Mission," for colored people.

WM. C. GRAY, *Rector*.

PULASKI.

Church of the Messiah.

Baptisms: Infants, 6. Communicants: Deaths, 2; removals, 4; present number, 40. Burials, 4. Marriages 1. Sunday-school: Teachers, 5; pupils, 30.

OFFERINGS.

Weekly Offertory	\$370 00
Other sources	136 00
Total	\$506 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 39 00
Rector's Salary, for eleven months	420 00
Incidental expenses	40 00
Total	\$499 00
Balance on hand	7 00

Treasurer: WM. BATTE.

REMARKS: The Rector has resided in the Rectory, and has had his board provided for.

THOS. F. GAILOR, *Rector*.

MIPLEY, LAUDERDALE COUNTY.

Immanuel Church.

Present number of Communicants, 22. Marriages, 1.

REMARKS: I have held four services since last Convention. Have no other official acts to report.

CHARLES F. COLLINS.

EWANEE.

S.-Paul's-on-the-Mountain.

Baptisms: Adults, 3; infants, 25; total, 28. Confirmations, 16. Communicants: Last reported, 146; added anew, 17; removed, 42. (These removals have taken place within a space of five or six years, but were not taken note of in the last report.) Died, 2; present number, 100. Marriages, 2. Burials, 8. Sunday-school: Teachers, 11; pupils, 67.

Superintendent: ALEX. MITCHELL.

ASHTON BISLAND, *Sec., Treas. and Librarian*.

TRACY CITY.

S. Paul's.

OFFERINGS.

Communion Alms, for eight months	\$ 30 ■
Weekly Offertory	77 ≡
All other sources	277 ≡
Total	\$385 ≡

S. Augustines.

Collections	392
Total	\$777

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$100
Deacon in Charge's Salary from August 1st to date	140
Charity	41
Parochial purposes, S. Paul's	195
Parochial purposes, S. Augustines	292
Total	\$768

Secretary and Treasurer: H. EASTER, Sewanee, Tenn.

J. H. F. LAROCHE, *Deacon in Charge*

SPRING HILL.

Grace Chapel.

Present number Communicants, 16. Sunday-school: Teachers, 3; scholars, 1

OFFERINGS.

Offertory	\$25 1
Other sources	65 0
Total	\$90 10

APPROPRIATIONS.

Paid Rector on Salary	\$65 00
Other purposes	9 80
Balance on hand	15 30
Total	\$90 10

REMARKS: This report is from January last, at which time I took charge of the mission.
C. M. GRAY, *Rector*.

TULLAHOMA.

St. Barnabas' Church.

OFFERINGS.

Weekly Offertory	\$22 50
Other sources	50 00
Total	\$72 50

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$50 00
Expenses	22 50
Total	\$72 50

REMARKS: The undersigned took charge of this Parish on May 7th, 1882, and consequently has no report to make of his own labors, nor any exact statistics to present.

H. H. HOWARD, *Rector*.

SOMERVILLE.

S. Thomas' Church.

Number of Communicants last reported, 42.

WINCHESTER.

Trinity Church.

Number of Communicants last reported, 36.

TRENTON.

Holy Innocent's Church.

Number of Communicants last reported, 24.

BELBYVILLE.

Memorial Church of the Redeemer.

Number of Communicants last reported, 29.

PIPTON COUNTY.

Ravenscroft Chapel.

Baptisms: Adults, 2. Confirmations, 3. Communicants: Last reported, 29; added, 3; present number, 32. Sunday-school: Teachers, 3; pupils, 25. Offerings for all purposes \$75 00

REMARKS: Some improvements have been made in the Chapel, and a recess chancel will soon be added. The Rev. Ossian Alston (colored), who has been ordained Deacon since the last Convention, is laboring faithfully among the colored people. A Church building is nearly completed. He has a Sunday-school numbering 30 pupils. I look for good results from his labors, for he is earnest and faithful.

CHARLES F. COLLINS, *Missionary in Charge*.

TRACY CITY MISSION.

Christ Church.

Baptisms, 1; Communicants, 12. Sunday-school: Teachers, 6; pupils, 40.

OFFERINGS.

Collections, about	\$ 10	00
All other sources	14	50
Total	\$15	50

APPROPRIATIONS.

Deacon in Charge's Salary from August 1st, 1881	\$11	90
Parochial and other purposes	2	60
Total	\$14	50

J. H. F. LAROCHE, *Deacon*.

CUMBERLAND FURNACE.

S. James Mission.

Baptisms: Adults, 32; infants, 26; total 58. Communicants: Last reported, 38; total, 70. Removed from the Mission, 4. Number at present, 66. Marriages, 5; burials, 8. Sunday-school: Teachers, 7; pupils, 60. Parish-school: Teachers, 1; scholars, 25.

OFFERINGS.

Communion Alms and Monthly Offerings	\$ 96	00
For Sunday-school, Libraries, etc	21	50
Children's Offerings	3	38
Mite Chests	7	50
Total	\$311	88
Not included expense of Parish-school	\$ 500	00
Nor gift of Church grounds, parsonage, lots and cemetery, about	1500	00
Total	\$2,311	88

Treasurer: T. S. CURTIS.

REMARKS: The Church, parsonage, grounds and cemetery are the gift of Capt. and Mrs. J. P. Drouillard. Our appropriations are for current expenses of the Mission, the Rector's salary not being included above. We have cause for devout gratitude for the special blessing with which God has blessed the Mission, and great hope of future increase. The Church property is to be consecrated at the Convocation of the Bishop and clergy, to meet soon after the adjournment of the Convention.

A. B. RUSSELL, M. A., *Missionary in Charge*.

The Church Orphans' Home.

REPORT OF THE SISTERS.

To Our Rt. Rev. Father in God:

The past year has been a quiet and uneventful one in our Home. The old Grandmother has been called to her Heavenly rest, and three little children have been taken out of this, their earthly Home, to their Father's Home above.

The health of the children is now very good, yet it may be promoted by an improvement in their sleeping apartments. It is our intention to add a third story to the main building, thus changing the two attic rooms into a large airy dormitory.

We purpose printing, in the autumn, a large number of cards for collecting Christmas offerings for the orphans. We hope that this Christmas offering will be so large that there will be no necessity for having a bazaar or any entertainment for the support of the Home.

The Annual Report will hereafter be printed in the autumn, and not Easter, as heretofore. It is proposed in the next report to give a history of the Home from its earliest days.

Your servants in Christ,

THE SISTERS OF S. MARY.

STATISTICAL RECORD.

Number of inmates, May 1st, 1882	46
“ “ admissions during the year	22
“ “ removals during the year	22
“ “ cases of illness during the year	4
“ “ deaths during the year	4
“ “ baptisms during the year	8
“ “ confirmations during the year	5
“ “ inmates, May 1st, 1882	42

PERSONAL REPORTS.

LEIGH VICARAGE, DORSETSHIRE, ENGLAND, }
April 26th, 1882. }

To the RT. REV. C. T. QUINTARD, S.T.D., LL.D., *Bishop of Tennessee* :

RIGHT REVEREND FATHER—I beg leave to present my report for the last Conventional year as a Priest in the Diocese of Tennessee, U. S.

From May until December, I served as Assistant Minister to Rev. W. C. Gray, Rector of the Church of the Advent, Nashville, being then only Deacon.

As soon as I was ordained to the Priesthood, I received a leave of six months from your Lordship to visit my relatives in England. I took this leave from December 1st, 1881, having then been ordained Priest three weeks.

My official acts in the capacity of Deacon and Priest, for the past Conventional year, are as follows :

Sermons, 50 ; Churchings, 1 ; baptisms, 10 ; burials, 1.

With much respect, Rt. Rev. Sir, I remain,

Yours faithfully,

WM. G. G. THOMPSON, *Priest*.

S. James Hall.

The condition of this Institution is prosperous, especially considering the disasters to the prosperity of the country during the year. Material additions have been made in apparatus. The number of pupils is increasing. The patronage from a distance has more than doubled during the present year.

J. N. LEE, *Rector*.

Bailey and Collierville.

From S. James Hall as a center, services have been maintained at Collierville and Bailey, Shelby County. The engagement during the early part of the year supplying service at S. James Church, Bolivar, prevented the present extension of the work to one or two other promising points.

	BAILEY.	COLLIERVILLE.	ELSEWHERE.
Communicants enrolled	23	9	
Baptisms	5		2
Confirmations	1	4	
Marriages			1
Burials			5

OFFERINGS.

	BAILEY.	COLLIERVILLE.
For Expenses of Mission	\$ 6 70	\$10 00
“ Salary of Missionary	30 35	74 85
“ Sunday-school	5 00	2 00
“ Diocesan Missions	2 50	3 55
“ Convention Fund	15 00	5 00
“ American Bible Society	3 00	
	<hr/>	<hr/>
Total	\$62 55	\$95 40
Received by appropriation of Diocesan Missionary Committee		\$146 85
Traveling expenses in field		33 20

At Bailey, during the year, congregations and interest much improved, especially in the direction of the men and an interesting class of young people. From failure of crops, the financial side of the enterprise is depressed, but people inclined to do liberally. A large and promising Sunday-school is maintained.

At Collierville, where a year ago services were held but once a month, on a week evening and at a private parlor, now good congregations at Sunday services gather in the new and tasteful School building, almost equal to a Church, erected by the enterprise of Miss Anna Holden and her brothers, whose untiring energy, with that of one or two other Church-people here, deserve great praise. A small Sunday-school—a promising nucleus—is begun. The Missionary, in addition to the regular public services, has visited largely among the widely-scattered flock at these stations, and among others as well, and has hopes that, with God’s blessing, a good work is begun.

I have to acknowledge with gratitude the donation for S. Stephens Chapel, Bailey, from the American Bible Society, of a Bible for the reading desk, and from James Pott, New York, for New York Bible and Common Prayer-Book Society, of 25 copies Prayer-Book, with same number of Hymnals, for the pews.

J. N. LEE, *Missionary.*

RULES OF ORDER.

1. Morning Prayer shall be said every day during the session the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.

3. No member shall absent himself from the house unless he has leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confine himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of a majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide the question, and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommended by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon 5, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V.. The President shall appoint the following Standing Committees :

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President.)
7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for, in the following order :

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes
4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to Examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The preacher of next “Convention Sermon.”
4. The preacher of next “Otey Sermon.”

XII. Elections shall be held by ballot, in the following order :

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese
8. Missionary and Education Committee.
9. Deputies to the General Convention.

10. Alternates to the General Convention.

11. Trustees to the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

FORM OF PAROCHIAL REPORT.

CHURCH,

Baptisms: adults, ; infants, ; total, Confirmations,
Communicants: last reported, ; added anew, ; removed into the
parish, ; total, ; removed from the parish, ; dropped ;
died, ; present number, Marriages Burials,
Sunday-school: Teachers, ; Pupils, ; Parish-school: Teachers, ;
Pupils,

OFFERINGS:

Communion Alms, \$
Weekly Offertory,
Other sources,

Total, \$

APPROPRIATIONS:

Episcopate and Contingent Assessment, \$
Rector's Salary,
Diocesan Missions,
Church Orphans' Home,
University of the South,
Domestic Missions,
Foreign Missions,

Other purposes,

Total, \$

Value of Church Property, \$

Amount of insurance on Church property,

Treasurer of the Parish:

REMARKS:

Rector.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommended by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

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1. On New Parishes.
2. On Canons.
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6. (Other Committees, at option of President.)
7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
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1. The Attorney for the Diocese.
2. The Board to Examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The preacher of next “Convention Sermon.”
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1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
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9. Deputies to the General Convention.

10. Alternates to the General Convention.

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XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

FORM OF PAROCHIAL REPORT.

CHURCH,

Baptisms: adults, ; infants, ; total, Confirmations, Communicants: last reported, ; added anew, ; removed into the parish, ; total, ; removed from the parish, ; dropped ; died, ; present number, Marriages Burials, Sunday-school: Teachers, ; Pupils, ; Parish-school: Teachers, Pupils,

OFFERINGS:

Communion Alms, \$ Weekly Offertory, Other sources,

Total, \$

APPROPRIATIONS:

Episcopate and Contingent Assessment, \$ Rector's Salary, Diocesan Missions, Church Orphans' Home, University of the South, Domestic Missions, Foreign Missions,

Other purposes,

Total, \$

Value of Church Property, \$ Amount of insurance on Church property, Treasurer of the Parish:

REMARKS:

CONSTITUTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE DIOCESE OF TENNESSEE.

THE Clergy and Laity of the Protestant Episcopal Church in the State of Tennessee, for the purpose of promoting the cause of religion and piety, establishing order, and securing to themselves and posterity the advantages of the ministry and ordinances of the Church, do ordain and establish this Constitution:

ARTICLE 1. The Diocese shall be known and distinguished by the name of the Diocese of Tennessee.

ART. 2. The Constitution of the Protestant Episcopal Church in the United States of America is hereby acceded to and adopted, and its authority fully recognized and acknowledged.

ART. 3. A Convention of the Churches of this Diocese shall be held annually, at such time and place as the last preceding Convention may appoint; and the Bishop, or if there be no Bishop, the Standing Committee, for any good or urgent cause moving thereto, may change the time and place appointed; and, whenever he or they may deem it expedient, may call a Special Convention at such time and place as he or they may think suitable, giving always not less than four weeks' notice previous to the day appointed.

ART. 4. The Convention shall be composed of the Clergy and Lay Delegates, constituting one deliberative body. All ministers of the Protestant Episcopal Church canonically resident in this Diocese shall be entitled to seats in this Convention. Each Church in union with this Convention may send three delegates, any one of whom may represent it in Convention. But no person under ecclesiastical censure or process shall be entitled to a seat in this Convention.

ART. 5. Five members of the Clerical and five of the Lay order from different congregations shall constitute a quorum for the transaction of business; but a smaller number may adjourn.

ART. 6. In all matters that shall come before the Convention the Clergy and Laity shall deliberate in one body, and the concurrence of a majority shall give validity to any measure; but when two members require it, there shall be a vote by orders.

ART. 7. The Bishop shall be, *ex-officio*, President of the Convention. He may make any motion, but shall not enter into debate; and he may deliver his sentiments on any subject after it has been discussed, and before any vote thereon. If there be no Bishop present, a President shall be appointed from the order of the Clergy.

ART. 8. A Secretary shall be elected annually, whose duty it shall be to record the proceedings of the Convention, to notify the Churches generally of the time and place of meeting of the Convention, to preserve its Journals and records, to attest the public proceedings of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. A Treasurer shall also be elected annually, whose duty it shall be to receive and disburse the funds of the Convention, by the order thereof. He shall render an account of his transactions to each Annual Convention.

ART. 9. A Standing Committee of five persons, three Clergymen and two Laymen (who shall be communicants), shall be chosen at each annual meeting of the Convention, with power to fill vacancies in their body, and generally to perform all other acts which may be required of them by the Canons of the General Convention or the Convention of this Diocese.

ART. 10. Each congregation shall, on Easter Monday (or as soon thereafter as may be) in each year, elect a Vestry, consisting of not less than five nor more than eleven persons, who shall be male communicants of the Church, whose duty it shall be to attend to the temporal concerns of the Church. They shall appoint two Wardens out of their own body, a Secretary and Treasurer; also delegates to the Diocesan Convention; and exercise all other powers vested in them by the usages of the Church; and they shall continue in office until a new Vestry is chosen. In all meetings of the Vestry, the Rector shall preside; or, in his absence, the Senior Warden, or one appointed by the body.

ART. 11. The election of a Bishop of this Diocese shall be by nomination of a majority of the Clergy in Convention assembled, who shall have been canonically resident in the Diocese for the space of six months immediately preceding; and if such nomination be confirmed

APPENDIX.

by a majority of the Laity in said Convention, the person thus chosen shall be declared duly elected. But no election shall be considered legal unless a majority of all the congregations shall be present by their delegates, and of all the clergy entitled to a seat in Convention.

ART. 12. Any proposition for the alteration and amendment of this Constitution must be made in writing, and assented to by a majority of the members in Convention. It shall then lie over for consideration until the next Convention, and shall require for its adoption the suffrages of two-thirds of the members present.

CANONS.

CANON I.

OF THE CONVENTION.

SECTION 1. Every Convention of this Diocese shall be opened by a public office of devotion, which shall include a celebration of the Holy Eucharist, at which service there shall be a sermon by the Bishop or some one appointed by him.

SEC. 2. Within the five days immediately preceding the meeting of any Convention, the Bishop, or, if there be no Bishop, the President of the Standing Committee, shall furnish the Secretary with a complete list of the Clergy canonically resident in the Diocese, setting forth those who are entitled to seats in the Convention, and giving their respective cures, parishes, stations or places of residence. At the time appointed for the meeting of the Convention, and after the office of devotion required by the first section of this Canon, the Bishop, or, if there be no Bishop, the President of the Standing Committee, shall call the Convention to order, and the Secretary shall proceed to call the names of the Clergy from the aforesaid list, and the Clerical members shall take their seats accordingly.

SEC. 3. If it shall appear that a sufficient number of the Clergy are present to constitute a quorum of that Order, the Chair shall appoint a Committee to examine and report upon the credentials of Lay Delegates; and, when said Committee shall have made its report, the Secretary shall call the names of the Lay Delegates from the list so reported, when, if it shall appear that there is a sufficient number of parishes represented to complete the quorum, the Convention shall proceed to elect a Secretary for the ensuing conventional year; after which the Chair shall declare the Convention to be duly organized.

SEC. 4. If, at any time after the organization of the Convention, the right of any member to sit in the Convention be called in question, the point shall be determined by a vote of the Convention, and it is whether the person have already been admitted to a seat or not.

SEC. 5. The Chaplain of the University of the South, though not canonically resident in the Diocese, shall be, *ex-officio*, admitted to a seat upon the floor of the Convention, with all privileges, except he shall not be entitled to vote.

SEC. 6. It shall be the duty of the Vestry of each of the Parishes in communion with this Diocese to elect three Laymen, who shall be members of their respective Parishes and communicants in good standing, to represent their several Parishes in the Convention.

The Lay Delegates from each Parish shall be furnished with a certificate setting forth their canonical qualifications and the fact of their election; which certificate shall be signed by the Rector, or, if there be no Rector, by the clerk of the Vestry, or one of the Wardens; and such certificates shall be *prima facie* evidence of their right to seats in the Convention.

SEC. 7. In case any Vestry shall fail to elect Lay Delegates, or in case all the delegates elected from any Parish shall fail to attend the Convention, the Rector of such Parish shall have authority to appoint a Layman, who shall be a communicant of his Parish, to represent said Parish in the Convention.

SEC. 8. All elections shall be by ballot, provided however, that the ballot may be dispensed with by the unanimous vote of the Convention.

CANON II.

OF THE SECRETARY.

SECTION 1. In addition to the duties of the Secretary, as prescribed in the Constitution, he shall be charged with the publication and distribution of the Convention Journal, under such instructions as he may receive from the Convention. He shall transmit a copy of the Journal to each of the Bishops; to the Secretary of the House of Deputies; to the Conservator of Ecclesiastical Documents appointed by the General Convention; to the Secretaries of the several Diocesan Conventions. He shall also transmit a copy to each Clergyman and Lay delegate of the Convention, and ten copies to each Parish.

SEC. 2. The Secretary shall have authority to appoint an Assistant Secretary; and, in case the office of Secretary shall become vacant, the duties thereof shall devolve upon the Assistant Secretary, or, if there shall be no Assistant, the Bishop shall appoint a Secretary *pro tempore*.

SEC. 3. All expenses incurred by compliance with the first Section of this Canon shall be paid out of the Contingent Fund of the Diocese.

CANON III.

OF THE REGISTRAR.

SECTION 1. There shall be a Registrar of the Diocese, to be elected by the Convention upon nominations of the Bishop, whose duty shall be to collect and preserve such papers, reports, Journals, records, and other documents, relating to the history and property of the Church in this Diocese as are now, or may hereafter become, the property of the Convention, and to keep the same in a safe and convenient place, subject to the inspection of the Bishop or the Convention at any time. He shall make a report of his official acts at each Annual Convention.

SEC. 2. The Registrar shall have authority to make such exchanges of Journals and other documents with the officers of other Dioceses as he may think necessary or expedient, to render the archives of this Diocese as complete as possible, the expenses to be paid out of the Contingent Fund of the Diocese.

CANON IV.

OF THE CHANCELLOR.

The Bishop shall nominate and the Convention shall elect a Chancellor, learned in the law, who shall be the adviser of the Bishop upon all legal matters touching the interests of the Diocese. He shall hold his office until his successor is elected.

CANON V.

DUTIES OF RECTORS, WARDENS, AND VESTRY.

SECTION 1. The Rector of a Parish shall have exclusive charge of all things affecting the spiritual interests of the Parish, subject only to the Bishop. It shall be his duty to take orders concerning the worship of the Church, together with all that appertains thereunto. He may appoint, from time to time, fit persons to assist him in all duties which may lawfully be performed by lay persons. He shall be, at all times, entitled to access to the church, to open the same for public worship, for catechetical or other religious instructions, marriages, baptisms, funerals, and all other offices authorized by the Church. He shall have spiritual direction and control of all Sunday-schools, Parish—

schools, and other educational and charitable associations, connected with the Parish, and shall preside at all Parish and Vestry Meetings.

SEC. 2. It shall be the duty of the Wardens, under the Rector, to protect the church-property, and to provide for all things necessary for the orderly worship of God, and for the administrations of the Sacraments and Ordinances of the Church.

SEC. 3. It shall be the duty of the Vestry to give order for the expenditure of all funds of the Parish, other than those for special and charitable purposes, to elect and call the Rector, and to provide for the maintenance of the Parish.

CANON VI.

OF VACANT PARISHES.

SECTION 1. Whenever a Parish shall become vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop, who shall render the Vestry such assistance as may be in his power in filling the vacancy.

SEC. 2. In case the Vestry of a vacant Parish fail to make arrangements for maintaining the services of the Church during the vacancy, the Bishop shall have power to send such Clergy as may be at his disposal for that purpose; and, in all such cases, the Clergy so sent shall have access to the church.

SEC. 3. In case any Parish shall remain vacant for twelve months, and shall fail to render to the Bishop what he shall consider a sufficient explanation of its failure to procure a Rector, he shall report the fact to the Convention, and, upon a vote of the Convention, such Parish shall be dropped from the Roll of Parishes, and become a Mission Station: and in all such cases the church and property belonging to the church shall be open to the use of all missionaries who may be lawfully sent.

CANON VII.

OF NEW PARISHES.

SECTION 1. Any number of persons, not less than ten, may associate themselves together to form a new Parish. If the proposed new Parish is not to be within the limits of a Parish already established, they shall sign and forward to the Convention Articles of Association in the following form, to-wit:

ARTICLES OF ASSOCIATION OF

. Parish

WHEREAS, the following named persons, communicants of the Protestant Episcopal Church, residents in and vicinity, in Tennessee, viz.: with others, have associated together for the purpose of organizing a Parish according to the Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the Diocese of Tennessee, they do hereby declare the following to be the articles and conditions of their association :

- 1. The title of this Parish shall be the Rector, Wardens, and Vestrymen of
- 2. The Parish acknowledges and accedes to the Constitution, Canons, Doctrine, Discipline, and Worship of the Protestant Episcopal Church in the Diocese of Tennessee.
- 3. The affairs of this Parish shall be conducted by the Vestry, consisting of the Rector, Wardens, and Vestrymen thereof, according to the Constitution and Canons of the Church. The Rector, when present, shall preside, ex-officio, at the meetings of the Vestry.
- 4. The Rector of this Parish shall be elected by the Wardens and Vestrymen in open meeting duly convened for that purpose.
- 5. The Wardens and Vestrymen of this Parish shall all be registered communicants of the same.
- 6. The Parish, or any Trustees in whose name the property of the Parish shall be vested, shall not by deed or by any other means, without the consent of the Bishop in whose Diocese this Parish shall for the time Canonically be, under his hand, or, in case of a vacancy in the Episcopate, of the Standing Committee of said Diocese, by a major number thereof, under their hands, previously had and obtained, grant, alien, or otherwise dispose of any lands, messuages, tenements, or hereditaments in them vested for the use and benefit of said Parish, nor charge nor encumber the same to any person whomsoever.
- 7. All real estate shall vest in the Convention of the Protestant Episcopal Church, in the Diocese of Tennessee, in trust for this Parish.

If, upon presentation of these Articles, the Convention give its consent, the Parish shall be accounted duly established.

SEC. 2. If the proposed new Parish is to be formed within the limits of an existing Parish or Parishes, application shall be made to the Bishop, who shall forward the application with such endorsement as he shall see proper, to the Standing Committee, whose duty it shall be to inform the authorities of said existing Parish or Parishes that such application has been made, and that any objections to the formation of the proposed new Parish will be duly considered, if made in writing. After sixty days from such notice given, the said Committee shall act upon the

APPENDIX.

application. If consent be given, Articles of Association shall be signed and forwarded as above; and, upon a vote of the Convention, the Parish shall be duly established.

CANON VIII.

DEPUTIES TO THE GENERAL CONVENTION.

SECTION 1. At each Annual Convention, next before any meeting of the General Convention, four Clerical and four Lay Deputies shall be elected, to represent this Diocese in the General Convention, and shall hold their offices until their successors are elected. The Convention shall, at the same time, elect a like number of Provisional Deputies of either Order.

SEC. 2. It shall be the duty of the Deputies elect to inform the Bishop, thirty days before the meeting of the General Convention, of their purpose to be present and perform the duty assigned them. If they, or any of them, shall decline or fail to attend the sessions of said Convention, the Bishop shall call upon the Provisional Deputies in the order of their election.

CANON IX.

OF PAROCHIAL REGISTERS AND REPORTS.

SECTION 1. In every Parish, the Church Wardens shall provide a Parish Register, in which the Rector or Minister in charge, or, if the Parish be vacant, the Wardens shall record the name of each child baptized, with the date, and the names of its parents and sponsors, and the names of all persons confirmed, married, or buried, with their respective dates. The said Register shall also contain a list of all communicants in the Parish—all entries to be attested by the person making the record. At each Mission Station a like Register shall be kept by the Missionary or some one appointed by the Bishop.

SEC. 2. Immediately before the annual meeting of the Convention, the minister of each Parish and Mission Station (or, in case any Parish is vacant, one of the Wardens,) shall make an accurate report to the Bishop of the number of baptisms, confirmations, marriages, and burials, recorded during the conventional year preceding. Such reports shall also give the number of communicants, accounting for the loss and gain during the year; a report of the Sunday and Parish-school statement of all moneys raised, and how expended—specifying

Several amounts for Missions (Diocesan, Domestic, and Foreign), with such other particulars as may be of general interest.

This report shall be made up to and to include the Sunday next preceding the annual meeting of the Convention, and such parts thereof as the Bishop may direct, shall be published in the Journal.

SEC. 3. Parish Registers shall be open to the inspection of the Bishop and he may call for any information they may contain at any time.

CANON X.

OF DIOCESAN FUNDS.

SECTION 1. At each Annual Convention, assessments shall be levied upon the several Parishes and Mission Stations, to provide for the support of the Episcopate, and to meet the contingent expenses of the Diocese—such assessments to be apportioned by a committee consisting of one member from each Parish and Mission Station represented in the Convention.

SEC. 2. The Treasurer of the Diocese shall regularly charge the assessments so made on his books against the several Parishes and Mission Stations, crediting them with payments when made; and shall report annually the state of his accounts with each Parish and Station, which report shall be entered on the Journal of the Convention.

SEC. 3. When any Parish shall fail to pay its assessments for consecutive years, it shall not be entitled to representation in the Convention, and such disability shall continue until its arrearages are paid.

CANON XI.

FINANCE COMMITTEE.

There shall be a Committee on Finance, which shall consist of five Presbyters and four Laymen—one of whom shall be the Treasurer of the Diocese. Said Committee shall be elected by ballot, and shall serve for three years at the three successive Conventions next succeeding the one at which they are elected. Any vacancy occasioned by absence may be filled by the Committee.

CANON XII.

OF DIOCESAN MISSIONS.

SECTION 1. The work of Missions in this Diocese shall be entrusted to a Committee, to consist of the Bishop of the Diocese, who shall

officio, President, and two Clerical and two Lay members, to be elected annually by the Diocesan Convention.

SEC. 2. It shall be the duty of said Committee to appoint the Missionaries, to assign all stipends, to arrange for missions to be conducted in vacant Parishes or unoccupied places; to make appropriations to meet the expenses of the Clergy in attending such mission, and generally to have control of all moneys raised for Diocesan Missions.

SEC. 3. Said Committee shall elect from its members a Secretary and Treasurer, and shall make a full report of its acts annually to the Diocesan Convention.

SEC. 4. In every Parish and Mission Station in the Diocese, a quarterly offering for Diocesan Missions shall be made, regularly on the second Sunday of the months of June, September, December and March. It shall be the duty of the Rector or Missionary to give due notice of these offerings, to call the attention of his congregation to their importance and claims, and to forward promptly the amounts attributed to the Treasurer of the Diocesan Committee.

SEC. 5. Printed envelopes shall be furnished by the Diocesan Committee, which shall be distributed, under the superintendence of the Minister, to all the members of his congregation, a few days before each collection.

SEC. 6. It shall be the duty of the Treasurer of the Diocesan Committee, in his annual report, to specify each Parish and Mission Station, showing the amount contributed by each.

SEC. 7. In conducting missions under the appointment of the Missionary Committee, the Clergy shall ask at least one offertory at every such mission to aid in the work of Diocesan Missions.

SEC. 8. During each annual session of the Diocesan Convention one night shall be devoted to a missionary meeting.

CANON XIII.

OF CONVOCATIONS.

SECTION 1. To the end that conference and co-operation between the Clergy and Parishes contiguous to each other may be secured, this Diocese is divided into three Convocations, as follows: The Convocation of Knoxville, to be composed of all that part of the Diocese west of the Cumberland Mountains; the Convocation of Nashville, to be composed of all that portion of the Diocese lying between the Cumberland Mountains and the Tennessee river; the Convocation of

Memphis, to be composed of all that part of the Diocese lying west of the Tennessee river.

SEC. 2. Every Clergyman canonically resident within the bounds of the Convocation shall be entitled to a seat at its sessions, together with two Lay Delegates from each Parish therein, to be appointed by the Vestry, and one Lay Delegate from each Mission Station within the same, who shall be appointed by the Minister in charge of such jurisdiction.

SEC. 3. The officers of each Convocation shall be a Dean, who shall be nominated by the Convocation and affirmed by the Bishop, and a Secretary and Treasurer, to be elected by the Convocation.

SEC. 4. Each Convocation shall hold at least three meetings annually, one of which shall be during the session of the Diocesan Convention; at the other meetings services shall be held, to be presided over by the Bishop or the Dean of the Convocation. Sermons and addresses shall be delivered by the Clergy, on topics assigned to them at least two weeks beforehand by the Bishop or the Dean, but such services shall not be held in any Convocation so as to conflict with those held in another, in order that the Bishop may, if possible, attend them all. Each Convocation may make such regulations for its own government and local work, not inconsistent with the Constitution and Canons of the Church, as it may deem best.

SEC. 5. Any Parish, Mission, or individual remitting offerings to the Treasurer of the Diocesan Committee, may indicate to what Convocation it shall be appropriated, and in such case said Treasurer shall pay over the same to the Treasurer of the Convocation indicated.

CANON XIV.

TRIAL OF A CLERGYMAN.

SECTION 1. Whenever the Bishop, from public rumor or from private information, shall have reason to believe that any Clergyman is under the imputation of an offense for which he may be lawfully tried, and that the interests of the Church require an investigation, it shall be his duty to appoint three persons — one of whom shall be a Presbyter — to examine into the case; and if, after such investigation they are able to make, they shall decide that there are sufficient grounds for presentment, they shall prepare and sign written charges, and forward them to the Bishop.

SEC. 2. In addition to the foregoing method, presentments may be made by the action of the Convention of the Diocese, by the Vestry, or

Parish of which the accused is a Minister, or by any three Presbyters of the Diocese entitled to seats in the Convention. In all such cases the presentment shall be forwarded to the Bishop, who shall proceed as hereinafter provided.

EC. 3. Upon receiving a presentment in due form, the Bishop shall cause a copy of the same to be served upon the accused, and with it a list of six Presbyters entitled to seats in the Convention of this Diocese, not parties to the presentment, nor connected with the accused by blood or consanguinity or affinity. Within thirty days after such service, the accused shall select three of them, and notify their names to the Bishop. The three Presbyters so chosen shall constitute a Board for the trial of the accused. If the accused refuse or fail to make choice above, the Bishop shall cause the three names to be chosen by lot from the said list.

EC. 4. The Bishop shall cause a written notice to be served upon the accused, and upon at least one of the presentors, of the time and place of the first meeting of the Board, and such notice shall be at least ten days before the time of said meeting.

EC. 5. The Board shall organize for the trial by electing one of their number to be chairman, and appointing a clerk, whose duty it shall be to record the proceedings of the Board.

EC. 6. If one of the members of the Board shall fail to appear and take his seat on the day appointed for the trial, the other two members shall adjourn from day to day as long as there is reasonable prospect of the arrival of the third member. If they shall become convinced that the absent member does not intend to appear, they shall signify their opinion to the Bishop, and he shall notify the accused, who shall choose another Presbyter from the original list; or, if he fail, the Bishop shall cause one of them to be chosen by lot, and the Presbyter so chosen shall take a seat as a member of the Board. If, during the trial, any member refuse or be unable to attend, the trial may, nevertheless, proceed, provided the accused and the presentors consent; otherwise a new Board shall be organized *ab initio*.

EC. 7. If, after presentment and before arraignment, the accused confesses the truth of all the facts alleged, the Bishop shall dismiss the proceedings, and proceed to pass sentence himself in the manner hereinafter provided.

EC. 8. The accused, upon being arraigned, shall be required to plead to each of the charges severally; and the Board, when they shall have fully heard the case and duly considered the evidence, shall pronounce

upon each and every charge separately. They shall then determine what sentence, in their opinion, ought to be pronounced; all of which shall be in writing. They shall then transmit the proceedings, under seal, to the Bishop, who shall pronounce such Canonical sentence as may appear to him to be proper, provided that it shall not exceed in severity the sentence recommended by the Board.

SEC. 9. Before pronouncing sentence, the Bishop shall summon the accused, and at least two Clergymen, to meet him in such church and at such time as he may appoint—the church to be open to all who may choose to be present. The sentence shall be then and there publicly pronounced.

SEC. 10. The Bishop shall have power to grant a new trial at any time before sentence is pronounced, if, in his opinion, justice requires it; in which case the proceedings shall be recommenced *ab initio*.

SEC. 11. If, after due notice, the accused shall fail to appear before the Board, he shall be understood to deny the charges, and the trial shall proceed as if he were present.

SEC. 12. The rules of evidence shall be the same as before the civil courts. All evidence shall be reduced to writing, and signed by the witnesses respectively, in the presence of the Board. All testimony shall be taken under oath.

SEC. 13. Upon application of either party, the Bishop may appoint a commissary to take the evidence of witnesses who he is satisfied cannot be procured upon the trial. The party so applying shall give to the other at least ten days' notice of the time and place of taking the testimony, which time the Bishop may extend for reasonable cause. Both parties may attend and examine the witnesses, and all questions and answers shall be reduced to writing, signed by the witnesses, and certified by the commissary, who shall transmit the same to the Board, under seal.

SEC. 14. All notices and papers may be served by such persons as the Bishop may appoint, and the certificate of service by any such person shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person.

SEC. 15. The accused shall have the privilege of appearing by counsel; and if he shall exercise this privilege, the presentors shall have like privilege, and not otherwise. Such counsel shall, in all cases, be communicants of the Church.

SEC. 16. Suspension from the exercise of the functions of the min-

istry shall, *ipso facto*, sever the connection between the clergyman so suspended and the Parish.

SEC. 17. The expenses of every trial under the foregoing provisions shall be paid out of the Contingent Fund of the Diocese; *provided*, however, that this shall not apply to the party prosecuted, unless he shall be acquitted.

SEC. 18. No clergyman shall be put on trial twice for the same offence; and no charge for an offence committed more than three years past, from the date of presentment, shall be entertained.

SEC. 19. In case of a vacancy in the Episcopate, or disability in the Bishop, all the functions devolving upon the Bishop by the provisions of this Canon shall be performed by the President of the Standing Committee.

CANON XV.

OF VACANCIES.

SECTION 1. All officers shall remain in office until their successors are appointed.

SEC. 2. The Bishop shall have authority to fill all vacancies, not otherwise provided for, which may occur by death, resignation, or other cause, between the sessions of the Convention; and all officers so appointed shall continue in office until the next meeting of the Convention. This shall apply as well to all Trustees of Literary or Benevolent Institutions elected by the Convention.

CANON XVI.

ALTERING CANONS.

SECTION 1. No proposed alteration or addition to the Canons of this Diocese shall be considered by the Convention without at last one day's previous notice thereof given in open Convention; nor, unless by unanimous consent, until such proposed alteration or addition shall have been reported upon by a committee of at least two Presbyters and two Laymen.

CANON XVII.

REPEALING CLAUSE.

SECTION 1. All Canons heretofore passed by the Convention of this Diocese are hereby repealed.

SEC. 2. Whenever there shall be a repealing clause in any Canon, and the said Canon shall be repealed, such repeal shall not operate as a revivor of the repealed Canon.

FORM OF BEQUEST.

I give, devise and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, *the following property, to-wit :*

.....

.....

.....

I give, devise and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, *to be held in trust for the use of*
Parish, in said Diocese, at (or for the use of
School, or such other uses as the Testator may
indicate.)

.

I give, devise and bequeath unto the UNIVERSITY OF THE SOUTH, *the following property, to-wit :*

THE FIFTY-FIRST
ANNUAL CONVENTION

WILL MEET IN

TRINITY CHURCH, CLARKSVILLE,

ON THE

THIRD TUESDAY IN MAY,

1888.



DIOCESE OF TENNESSEE.

1883.

JOURNAL

OF THE

FIFTY-FIRST ANNUAL CONVENTION.



JOURNAL
OF THE
FIFTY-FIRST ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
DIOCESE OF TENNESSEE
HELD IN
TRINITY CHURCH, CLARKSVILLE,
ON THE
15th, 16th and 17th of May,
1883.

NASHVILLE, TENN.:
LUMBERMAN PUBLISHING AND MAILING COMPANY, PRINTERS, 49 SOUTH MARKET ST.
1883.

108491

OFFICERS AND COMMITTEES.

BISHOP:

THE RT. REV. CHARLES TODD QUINTARD, S. T. D., LL. D., SEWANEE.

SECRETARY OF THE CONVENTION:

The REV. THOMAS F. GAILOR, S. T. B., Sewanee.

TREASURER:

ELBERT F. SEVIER, Esq., Chattanooga.

REGISTRAR:

The REV. WM. C. GRAY, D. D., Nashville.

CHANCELLOR:

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER:

The REV. GEORGE WHITE, D. D., Memphis.

EXAMINING CHAPLAINS:

West Tennessee.

The REV. GEO. WHITE, D. D., the REV. WM. KLEIN, B. D.

Middle Tennessee.

The REV. WM. C. GRAY, D. D., the REV. WM. GRAHAM, D. D.

East Tennessee.

The REV. T. W. HUMES, S. T. D., the REV. H. H. MORRELL, D. D.

TRUSTEES OF THE EPISCOPATE AND PENSION FUND:

MESSRS. E. F. SEVIER, E. P. McNEAL and W. A. GOODWYN.

TREASURER OF THE SAME FUND:

ELBERT F. SEVIER, Esq., Chattanooga.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE:

The REV. H. H. SNEED, JACOB THOMPSON, A. T. McNEAL.

OFFICERS AND COMMITTEES.

TREASURER OF THE SAME FOR THE DIOCESE :

ELBERT F. SEVIER, Esq., Chattanooga.

STANDING COMMITTEE :

REV. GEO. WHITE, D. D.,	REV. EDGAR ORR
REV. WM. KLEIN, B. D.,	S. H. LAMB,
JNO. L. T. SNEED.	

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY :

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THEODORE RICHMOND.	

TRUSTEES OF THE EPISCOPAL RESIDENCE :

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S. H. LAMB,	SPENCE L. FILLIAM

TRUSTEES OF THE CANFIELD ASYLUM :

The BISHOP OF THE DIOCESE, *ex officio*,

REV. WM. KLEIN, B. D.,	REV. ISAAC E. BLISS
J. L. T. SNEED,	MRS. S. A. M. CANFIELD
EDWARD SHAW.	

STANDING FINANCE COMMITTEE :

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A. T. McNEAL,	H. H. LURTON,
W. A. GOODWYN.	E. F. SEVIER.

SPECIAL PREACHERS, CONVENTION 1884.

Convention Sermon—REV. G. W. DUMBELL.*Otey Sermon*—REV. H. H. SNEED.

DEPUTIES TO THE GENERAL CONVENTION :

REV. GEO. WHITE, D. D.,	REV. P. A. FITTS
REV. WM. C. GRAY, D. D.,	REV. G. W. DUMBELL
A. T. McNEAL,	JACOB THOMPSON
H. H. LURTON,	J. L. T. SNEED.

ALTERNATES :

REV. GEO. BECKETT, D. D.,	REV. H. H. SNEED,
REV. THOS. F. GAILOR, S. T. B.,	REV. H. H. MORRELL
JOHN ORR,	S. H. LAMB,
J. W. SCALES.	POLK G. JOHNSON.

COMMITTEE ON THE DIVISION OF THE DIOCESE:

For West Tennessee.

B THOMPSON, Ch'man,
WM. KLEIN, B. D.,
DAVIS SESSUMS,
McNEAL,

REV. EDGAR ORGAIN,
REV. G. W. DUMBELL,
B. BAYLISS,
J. J. FREEMAN,

E. S. MALLORY.

For Middle and East Tennessee.

WM. C. GRAY, D. D., Ch'man,
GEO. BECKETT, D. D.,
H. H. MORRELL, D. D.,
CRAIGMILES,
BROWN,
SIMMONS,

REV. WM. GRAHAM, D. D.,
REV. H. H. SNEED,
THEODORE RICHMOND,
GEO. L. THOMAS,
JOHN ORR,
WM. A. GOODWYN.

H. H. LURTON.

CLERGY OF THE DIOCESE,

MAY, 1883,

ACCORDING TO RANK BY SENIORITY OF ORDERS.

THE BISHOP:

CHARLES TODD QUINTARD, S. T. D., LL. D.,

ST. MARY'S CATHEDRAL, MEMPHIS.

**WHEN
ORDAINED.**

PRIESTS.

1843	GEORGE WHITE, D. D., Calvary Church.....	Memphis
1843	F. A. JUNY, D. D., S. Matthew's Church.....	Covington
1844	*GEO. T. WILMER, D. D., Prof. Systematic Divinity....	Sewanee
1845	GEO. BECKETT, S. T. D., S. Peter's Church	Columbia
1845	*THOS. W. HUMES, S. T. D., Pres. Univ. Tenn	Knoxville
1849	A. B. RUSSELL, S. James' Mission	Cumberland Furnace
1853	CHAS. F. COLLINS, Church of the Holy Innocents...	Trenton
1853	T. F. MARTIN, S. Ann's Church	Edgefield
1856	H. H. MORRELL, D. D., S. John's Church	Knoxville
1860	H. R. HOWARD, S. T. D., S. Barnabas' Church.....	Tullahoma
1860	WM. C. GRAY, D. D., Church of the Advent.....	Nashville
1861	CHAS. P. RODEFER, S. Luke's Church.....	Cleveland
1862	J. N. LEE, D. D., S. James' Hall.....	Bolivar
1869	WM. GRAHAM, D. D., Christ Church.....	Nashville
1871	H. H. SNEED, S. Paul's Church.....	Chattanooga
1872	*R. N. NEWELL, D. D., LL. D., S. John's Church...	Ashwood
1872	W. G. DAVENPORT, S. James' Church.....	Bolivar
1873	P. A. FITTS, Trinity Church.....	Clarksville
1873	*A. A. McDONOUGH, Church of the Epiphany.....	Knoxville
1874	CHAS. M. GRAY, S. Paul's Church.....	Franklin
	and Rector of Grace Church, Spring Hill	
1877	GEO. W. DUMBELL, S. Luke's Church.....	Jackson
1878	J. R. GRAY, S. T. B., Church of the Holy Trinity....	Nashville
1878	WM. KLEIN, B. D., Dean of S. Mary's Cathedral.....	Memphis
1880	THOS. F. GAILOR, S. T. B., Prof. Ecc'l History	Sewanee

1880	*EDGAR ORGAIN, Grace Church.....	Memphis
1881	W. G. G. THOMPSON, Holy Cross Mission.....	Mt. Pleasant
	and Rector of S. Mark's Church, Williamsport	
1882	*ISAAC E. BLACK, Immanuel Church.....	Memphis
1882	DAVIS SESSUMS, Ass't, Calvary Church	Memphis

DEACONS.

*HENDERSON MACLIN, S. Paul's Church	Mason
*JOHN H. POLK,.....	Nashville
*OSSIAN ALSTON, St. Stephen's Church.....	Tipton county
*ROBERT A. TATE.....	Bolivar
*WM. CHESHIRE, S. Philip's Church.....	Bolivar
R. C. YOUNG, Ass't, S. Barnabas' Church.....	Tullahoma
J. B. DRYSDALE, B. D.....	Fayetteville
F. A. JUNY, JR., S. Thomas' Church.....	Somerville
E. DES. JUNY, Trinity Church	Mason
M. CABELL MARTIN	Nashville

CANDIDATES FOR ORDERS.

A. W. GRIFFIN.....	Sewanee
HENRY O. RIDDEL.....	Sewanee
WILLIAM SHARPE, JR.....	Sewanee
ROWLAND HALE.....	Sewanee
ALFRED R. TAYLOR.....	New York
H. P. L. GRABAU.....	New York
S. B. MCGLOHON,.....	Sewanee
ALFRED ANDERSON.....	Cumberland Furnace

PARISH LIST AND LIST OF LAY DELEGATES

IN CONVENTION, 1883.

ASHWOOD—*S. John's Church*.—None reported.

ATHENS—*S. Paul's Church*.—None reported.

BOLIVAR—*S. James' Church*.—A. T. McNeal, *J. J. Dupuy, Frank Williams.

BROWNSVILLE—*Zion Church*.—D. Bond.

BUNTYN—*S. John's Church*.—None reported.

CHATTANOOGA—*S. Paul's Church*.—*E. F. Sevier, *T. Richmond, *I. E. Burdick.

CLARKSVILLE—*Trinity Church*.—J. W. Scales, H. H. Lurton, Polk G. Johnson.

CLEVELAND—*S. Luke's Church*.—D. B. O'Neil.

COLUMBIA—*S. Peter's Church*.—W. S. Pickett, Geo. L. Thomas, *Lucius Frierson.

COVINGTON—*S. Matthew's Church*.—None reported.

EDGEFIELD—*S. Ann's Church*.—J. P. Hickman, Geo. M. Jackson, *Dr. Geo. R. Williamson.

FAYETTEVILLE—*A. S. Thomas.

FRANKLIN—*S. Paul's Church*.—*Dr. W. S. Reid.

JACKSON—*S. Luke's Church*.—E. S. Mallory, *Frederick Adamson, *Robert Gates.

KNOXVILLE—*S. John's Church*.—W. S. Mead, *J. D. Cowan, S. Hensell.

KNOXVILLE—*Church of the Epiphany*.—*E. J. Kinzel, *P. S. Egbert, *C. M. Woodbury.

LAGRANGE—*Immanuel Church*.—None reported.

MASON—*Trinity Church*.—None reported.

- MEMPHIS**—*S. Mary's Cathedral*.—S. H. Lamb, S. L. Finley,
MEMPHIS—*Calvary Church*.—Jacob Thompson, A. Murray, B. Bayliss.
MEMPHIS—*Grace Church*.—D. M. Scales, M. B. Trezevant, A. F. Fisher.
MEMPHIS—*Church of the Good Shepherd*.—None reported.
MEMPHIS—*Immanuel Church*.—None reported.
MT. PLEASANT—*Church of the Holy Cross*.—Thomas Martin.
NASHVILLE—*Church of the Advent*.—Dr. J. H. Oney, A. D. Haynes
 (alt.,) *W. C. Williams, *H. H. Poston.
NASHVILLE—*Christ Church*.—*S. M. D. Clark, *A. H. Robinson, *F.
 L. Blume, A. B. Payne, (alt.)
NASHVILLE—*Church of the Holy Trinity*.—Chas. Shepard, P. M. Rad-
 ford.
PULASKI—*Church of the Messiah*.—Flournoy Rivers.
SEWANEE—*S. Paul's Church*.—S. G. Jones, E. Kirby Smith, H. H.
 Easter.
SHELBYVILLE—*Church of the Redeemer*.—*Edmund Cooper.
SOMERVILLE.—*S. Thomas' Church*.—E. Mosby.
SOUTH PITTSBURG—*Jos. R. Lodge.
SPRING HILL—*Grace Church*.—Col. Allen Brown.
TRENTON—*Church of the Holy Innocents*.—*J. W. Cox, *S. H. Howard,
 *W. Seat.
TULLAHOMA—*S. Barnabas' Church*.—*J. G. Aydelott, *A. T. Smith.
WILLIAMSPORT—*S. Mark's Church*.—*Otey Walker.
WINCHESTER—*Trinity Church*.—Geo. E. Banks.

*Absent from Convention.

JOURNAL OF PROCEEDINGS.

FIRST DAY.

TRINITY CHURCH, CLARKSVILLE,

TUESDAY, May 15, 1883.

This being the time and place appointed for the Fifty-first Annual Convention of the Diocese of Tennessee, at 10:30 A. M., the Holy Eucharist was celebrated by the Rt. Rev. C. T. Quintard, S. T. D., LL. D., assisted by the Rev. P. A. Fitts, the Rev. Thos. F. Gailor, S. T. B., preaching the Convention sermon.

At 12 M. the Convention was called to order by the Bishop, the Secretary called the roll, and the following clergy were found to be present :

The Bishop.

Priests—Rev. Geo. White, D. D., Geo. Beckett, S. T. D., A. B. Russell, Chas. F. Collins, H. H. Morrell, D. D., H. R. Howard, S. T. D., Wm. C. Gray, D. D., C. P. Rodefer, H. H. Sneed, W. G. Davenport, P. A. Fitts, C. M. Gray, G. W. Dumbell, Wm. Klein, B. D., J. R. Gray, S. T. B., T. F. Gailor, S. T. B., W. G. G. Thompson.

Deacon.—Rev. R. C. Young.

The Rev. Messrs. W. C. Gray and Thompson were appointed as the Committee on the Credentials of Lay

Delegates. Their report having been made and received, the Secretary called the roll and a quorum was found to be present.

On motion of the Rev. J. R. Gray, S. T. B., the Canon requiring election by ballot was suspended, and the Rev. Thos. F. Gailor, S. T. B., was unanimously re-elected Secretary.

On motion of the Rev. J. R. Gray, it was

Resolved (1), That visiting clergy be invited to take seats in the convention.

The Rev. Telfair Hodgson, D. D., Vice Chancellor of the University of the South, Revs. the Robt. S. Barrett, of Kentucky, and Davis Sessums, of Texas, took their seats.

The Bishop announced the following Standing Committees :

On New Parishes—The Rev. Messrs. Wm. Graham, D. D., H. H. Sneed and C. M. Gray; Dr. J. H. Oney and Frank Williams.

On Canons—The Rev. Messrs. P. A. Fitts, H. H. Morrell, D. D., and W. C. Gray, D. D.; Messrs. A. T. McNeal, J. W. Scales and W. S. Mead.

On the State of the Church—The Rev. Messrs. G. W. Dumbell, J. R. Gray, S. T. B., C. P. Rodefer and W. G. G. Thompson; Messrs. H. H. Lurton, Geo. L. Thomas, E. S. Mallory, and Chas. Shepard.

On the Church Home and Canfield Orphan Asylum.—The Rev. Messrs. Wm. Klein, B. D., Edgar Orgain, and C. M. Gray; Messrs. A. Murray and S. H. Lamb.

On Unfinished Business—The Rev. Messrs. Geo. Beckett, D. D., and A. B. Russell.

On Education—The Rev. Messrs. Geo. Beckett, D. D., J. N. Lee, D.

DIOCESE OF TENNESSEE.

D., H. H. Morrell, D. D., Geo. White, D. D.; Messrs. Jacob Thorson, S. G. Jones, Polk G. Johnson and T. Richmond.

On motion of A. T. McNeal, it was

Resolved (2), That the morning sessions of the Convention be from A. M. to 1 P. M., and the afternoon sessions begin at 2:30 P. M., except to-day, when it shall be at 3:30 P. M.

The Convention took recess until 3:30 P. M.

3:30 O'CLOCK P. M.

The Convention was called to order, the Bishop in the Chair.

After roll-call by the Secretary, the Bishop read his annual address.

BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

I doubt not we all alike feel grateful to God, through whose mercy we are once more assembled to take counsel concerning the kingdom of God upon earth. These are days that demand a careful conservatism on the one hand, and a wise-hearted liberality on the other. As of old, the Church is infested on the one side and another with wild boars out of the wood, and with little foxes out of the burrows. "The one goes about to root up the very foundation; the other, to crop the branches and blossoms and clusters thereof; both of them conspire the ruin and devastation of it." (Bishop Hall.)

We, all of us, have need to pray that we may abide in the communion of the Catholic Church, and enjoy that unspeakable blessing—"the confidence of a certain faith"—"nourished up," as churchmen are, "in the words of the faith"—instructed in all things "which a Christian ought to know and believe to his soul's health." We need not be disturbed by those uneasy souls who are "tossed to and fro, and carried about with every wind of doctrine, by the sleight of men and cunning craftiness, whereby they lie in wait to deceive." True it is that the deepest difficulties sit hard beside the most blessed truths. Yet, amid outward

darkness and inward, the confidence of a certain faith enables us to press forward till we shall "come in the unity of the faith, and of the knowledge of the Son of God," unto perfect manhood in Christ, even unto the measure of the stature of His fullness.

Holding the faith once delivered to the saints, setting forth pure and sound doctrine, duly administering the sacraments according to Christ's holy institution, and maintaining the right use of Ecclesiastical discipline, the Church of which we are members is a true, living branch of that One Holy Catholic Church, which is not only the fullness of Christ, but the dwelling place of the Holy Ghost and of the Almighty Father; hence, she is called "the pillar and ground of the truth," because she is the fullness of Christ, who is the Truth and the Life; because she is sanctified by the Spirit of Truth; and because she is dwelt in by the God of Truth. And because the Church is built on such sure foundations, because Christ loved the Church, and gave himself for it, and it is the same yesterday, to-day and forever—always loving it, always watching over it—because He purchased it with His own blood, and hallows it "for an habitation of God through the Spirit"—because the Church is the universal, everlasting monument of God's redeeming love, she must be very wide in her sympathies—wide as is the love of God in Christ—broad in her toleration, giving ample scope for individual opinions and individual eccentricities—never descending to narrowness of section—never losing sight of the fact that God's way "is in the sanctuary," and that though a majestic veil may shroud the place in which he works, so that we shall be obliged to walk by faith, still the Church may move on, calm and unperturbed by the self-love, vain glory, impatience, pride, pertinacity, and self-conceit of her own children, or the hatred, wrath, and malice of her enemies.

The Church to-day has her own blessed heritage—her creeds, which in all ages have been the true symbols of the faith—the sacraments, which Christ ordained; the ministry, which Christ appointed, and, though the enemies of God and His people have looked, generation after generation, when the Church, that hath been always laden with their curses, should perish under them; still she yet lives to walk over the graves of all those who have wished her ill.

And what are some of the more conspicuous evils of our times—evils which are producing discord, gradually encircling our boasted civilization? They are thus enumerated by a writer of the Church of England:*

*Rev. Wm. J. E. Bennett, Vicar of Froome, Selwood.

I. SCEPTICISM, *i. e.*, doubts about the truth, though not actually denying it; hesitation about it, reluctance to define what Faith is.

II. AGNOSTICISM, *i. e.*, a denial of all acceptance of religion, except that which comes within *knowledge*. There may be a God, or there may not. There may have been such a Divine Person as Jesus Christ, or there may not. It does not come within my knowledge, so I put it aside, because I *know* nothing about it.

III. POSITIVISM, *i. e.*, a non-acceptance of anything except it can be positively proved; as, *e. g.*, a proposition in Euclid, or an object demonstrated by any of the senses. Thus, differing from these, but hardly more, perhaps, than in name,

IV. RATIONALISM, *i. e.*, a disbelief in the supernatural; nothing to be accepted until it be brought within the intellectual power. Man's *reason* must be convinced. Faith is nothing. Then, from all these, working separately or by combination, arises

V. THEISM, *i. e.*, a belief in the existence of a *first cause*, called by the name of God as Creator of the world; but no belief in the acceptance of Messiah as Son of God or Saviour of the world, or in the Holy Ghost, forming the Holy Trinity.

And then, at last,

VI. ATHEISM, as not only a non-recognition of the possibility of there being a God, but an absolute denial of His existence in any way whatever. As David says of the fool when he exclaims, "There is no God."

Out of these horrors of unbelief come, as effects from causes,

VII. RADICALISM, which means the uprooting (*radix*) of all time-honored institutions and customs of antiquity, and remodeling them with new ones, suited to the age of progress, *e. g.*, the evolution of the sciences which have hitherto been marks of civilization, even to the confiscation of all property, and the leveling of society from the highest upwards to the lowest downwards.

VIII. SOCIALISM AND COMMUNISM, which assert that men have a common right to the things of the world, which are to be divided among them equally; and property becomes a thing of nought. No man has a right to more than his neighbor—share and share alike—to be enjoyed equally by the industrious and the indolent, the drunken and the sober, the possessor of ten talents and the possessor of one.

In these we come at last to

NIHILISM, which carries forward into action the ideas of all pre-

ceding, and swallows up in itself Radicalism, Socialism, and Communism, and, in order to realize them, asserts it to be right to destroy by assassination, or murder, in secret or openly, by poison or the dagger, all who stand in its way—all kings, and governors and rulers.

And what is the remedy for all these evils? The blessed Gospel of the Son of God. And what the instrument by which the remedy is to be applied? The Church of the living God, which is the pillar and ground of the Truth. When the Church of Christ shall be at unity in itself; when the prayer of our dear Lord shall be a substantive fact; when this divine society, which He founded for the regeneration of the world, and for which He prayed in the most touching words, "That they all be one, as Thou, Father, art in Me, and I in Thee, that they also may be One in Us"—"I in them, and Thou in Me," that they may be made perfect in ONE; when this society shall be at unity; when it shall exist unchilled by selfishness, unpolluted by the world, undivided by heresies and schisms, then the Church will go forth in all her Pentecostal beauty and power, and give to men what they all long for, and what the world is really dying for—a complete and undivided brotherhood—a pure and holy companionship, the image of that divine society which exists in heaven. Let us pray more and more for the peace of Jerusalem. Let us pray that the Holy Ghost may heal the divisions of the militant Church, and that all who profess and call themselves Christians may learn the necessity of striving together in the unity of the faith.

MAY, 1882.

On Thursday, the 11th day of May, 1882, I laid the corner-stone of St. Ann's Church, Edgefield. The Rev. P. A. Fitts delivered an appropriate and masterly address.

13th—Saturday. I baptized in Christ Church, Nashville, Lillian Beaumont, infant daughter of George B. and Maggie Davison.

14th—Fifth Sunday after Easter. I visited Christ Church in the morning. The Rev. Professor Gailor preached. I confirmed six candidates, and addressed them. I celebrated the Holy Communion. In the afternoon I preached for the colored congregation of All Saints. At night, after Evening Prayer by the Rev. Wm. Graham, I preached in St. Peter's Chapel, confirmed ten candidates, and delivered an address. M. C. Martin, a candidate for Holy Orders, has assisted Dr. Graham in carrying on the work at this Mission.

18th—Ascension-day. This festival of our Lord's ascension into Heaven is the completion of man's redemption; for he ascended up as

the Head of our Humanity. Each year the festival is being observed with increasing solemnity and joy. At Sewanee there were early celebrations of the Holy Communion at the chapel of the University, and at the chapel of the Theological School. At 11 o'clock Morning Prayer was read by the Rev. Dr. DuBose in St. Augustine's Chapel. A sermon was preached by the Vice-Chancellor, and I celebrated the Blessed Eucharist.

21st—Sunday after Ascension. I preached in St. Augustine's Chapel at the morning service.

25th—Thursday. Met the vestry of St. Barnabas' Parish, Tullahoma, on official business.

26th—Friday. Accompanied by the Rev. Dr. Howard, I visited the Mission at Fayetteville. Services were held in the court-house. Dr. Howard read Evening Prayer, and I preached.

28th—Whitsunday. The great event which this festival celebrates is the pouring out of the Holy Spirit upon the Church, and its observance may be traced almost to the beginning of Christianity. The Holy Ghost—"very and eternal God," "of one substance with the Father and the Son came"—came, as at this time, from Heaven, to be in and abide with the Church until the end of the dispensation of grace. At the 11 o'clock service in St. Augustine's Chapel, I preached and celebrated the Holy Communion. At the evening service I confirmed a class of eleven young men, students of the University of the South, presented by the Chaplain, the Rev. Dr. DuBose. I addressed them. At night, after Evening Prayer by the Rev. J. H. F. La Roche, I preached in St. Paul's-on-the-Mountain, and confirmed two candidates. I gave the most comfortable sacrament to a sick person during the afternoon.

JUNE.

1st—Thursday. Read Evening Prayer in the Church of the Advent, Nashville.

2d—Friday. Visited St. James' Chapel, Cumberland Furnace. Evening Prayer was said by the Rev. A. B. Russell, and I preached.

3d—Saturday. Preached at night.

4th—Trinity Sunday. In the morning I preached, confirmed one candidate, and celebrated the Holy Eucharist.

6th—Tuesday. Attended the closing exercises of the Columbia Institute. The address was delivered by the Right Reverend, the Bishop of Arkansas. I bestowed sundry medals, and conferred the diplomas, and delivered an address to the graduates.

7th—Wednesday. In St. Peter's Church, Columbia, I assisted the Rev. Dr. Beckett at the marriage of Ella Whitthorne, daughter of the Hon. W. C. Whitthorne, to Mr. Harvey, of Baltimore, Md.

11th—First Sunday after Trinity. Accompanied by the Rev. J. H. F. LaRoche, I visited Christ Mission, Tracy City. At night I preached, and confirmed two candidates.

12th—Monday. Baptized James O'Conner, infant son of Mr. and Mrs. Hunt, of Tracy City.

18th—Second Sunday after Trinity. At 7 A. M., I celebrated the Holy Communion in the House of Prayer, Newark, New Jersey, and at the 11 o'clock service I preached. At night, in Grace Church, I delivered a lecture on the revival of religious life in the English Church.

24th—Feast of St. John the Baptist. I celebrated the Holy Communion in Trinity Church, Hoboken, N. J.

26th—Third Sunday after Trinity. In the morning I preached in St. Paul's Church, Paterson, N. J., and at night in the House of Prayer, Newark.

30th—Friday. Urged the claims of the mission work of my Diocese upon the Secretary of the Domestic Committee. Dr. Twing promised me his hearty co-operation.

JULY.

2d—Fourth Sunday after Trinity. In the morning I preached and celebrated the Holy Communion in Trinity Church, New Rochelle. Preached at night, after services by the Rector, Mr. Canedy.

9th—Fifth Sunday after Trinity. In the morning, I preached in Trinity Church, Newark, and at night in the House of Prayer.

12th—Wednesday. Attended the commencement exercises of Trinity College School, Port Hope, Diocese of Toronto, Canada. I preached the commencement sermon. The Bishops of Toronto and Niagara, a large number of the clergy, and a "goodly company" of the friends of the students were present. This school has been built up to its present flourishing state by the Rev. Charles J. S. Bethune, son of the late Bishop of Toronto.

16th—Sixth Sunday after Trinity. In the morning I preached at St. George's Church, Toronto, of which the Rev. J. D. Cayley is Rector, and at night I preached in Trinity Church.

17th—Monday. After a brief service in St. George's Church, I delivered an address to a large audience in the school-room, on the subject of Woman's Work in the Church, with official reference to the organization.

tion of a Sisterhood in the Diocese of Toronto. A large number of clergy were present.

19th—Wednesday. In Trinity Church, New York, I united in the bonds of holy matrimony Frank R. Humphrey, of New York, and Edith Leroyd, of England.

23d—Seventh Sunday after Trinity. I preached morning and night in St. Paul's Church, Norwalk, Conn.

28th—Friday. Met the Episcopal members of the Board of Trustees of the University of the South, at the residence of the Chancellor, Sewanee. The Bishops present were the Bishops of Mississippi, Texas, Alabama, Tennessee, Florida, Western Texas, and Louisiana. The subject under discussion was the Missionary Work of the Church in our respective Dioceses.

29th—Saturday. This being the day appointed for the meeting of the Board of Trustees of the University of the South, the Blessed Sacrament was celebrated in St. Augustine's Chapel, by the venerable Bishop of Mississippi. The Board met at 4 P. M., in one of the halls of St. Luke's Theological College.

30th—Eighth Sunday after Trinity. At the 11 o'clock service, the Rev. Dr. Stringfellow, of the Diocese of Alabama, preached the commencement sermon.

31st—Monday. There was a fine exhibition in Forensic Hall. It was the day for "Declamative Contest."

On Tuesday, August 1st, Professor Gailor delivered the oration before the literary societies of the University, which was followed on Wednesday by the commencement oration by the Hon. Wm. Porcher Miles, President of South Carolina College.

On Thursday, the commencement exercises were held in St. Augustine's Chapel. Orations were delivered in the Latin, French, English, and German languages. The degrees were conferred and medals bestowed. During the session of the Board of Trustees important changes and additions were made to the corps of instructors. Mr. B. L. Wiggins was chosen Professor of Ancient Languages; Mr. F. M. Paige was elected to the chair of Modern Languages; Mr. R. E. Nelson was placed at the head of the School of Physics and Civil Engineering; and the Rev. Thomas F. Gailor was elected Professor of Ecclesiastical History and Polity. These are all young and strong men. I desire to urge upon the members of this Convention a more active interest in the work of building up the University of the South. As you are aware, the University was opened in 1868. We had fourteen students and three

instructors. In the fourteen years of its existence over three thousand students have been brought under its blessed influences—a fact which demonstrates the readiness of the Church to commit her children to our care and nurture. What we need is that practical interest on the part of our clergy and laity which will enable us to provide greater facilities for instruction, and enlarged accommodations for our students. At a recent meeting of the Alumni of Princeton College, the President, Dr. McCosh, stated that, when he came there in 1868, he found the College needed new buildings and provision for teaching the modern branches. He at once made known the situation to the friends of the College, and he had built, within a few years, the School of Science, the magnificent Library, the Gymnasium, the Museum, the Marquan's Chapel, and the President's Mansion. Between two and three millions of dollars were also contributed to erect buildings, and to provide the most improved instruments. Some benefactors provided a large telescope, others endowed nine fellowships, and “all this was done without much or persistent begging.” Harvard and Yale, Vanderbilt and Washington-Lee, have, each of them, a somewhat similar story to tell. And now, Columbia College, of New York, is asking the friends of higher education for the sum of \$4,000,000. Nearly every institution in the country, which is doing good work, especially in the field of education, has found in private munificence an almost unfailing pecuniary resource on the simple condition of making its wants known.

No college can expect rich men to come to it inquiring whether it is short of money, and whether it can turn fifty or a hundred thousand dollars to good account, particularly when, as is often the case, although highly appreciating college education, they are not themselves college bred men. They need to have their attention called to college wants, and have their business imagination stimulated by having the result which their gifts would produce accurately described to them, so that they can see it with their mind's eye. The claims of the University of the South have never yet been presented to the Church as they should be. Every Bishop and every Priest in all our Southern Dioceses should be alive to its interests. I verily believe that our University is of more importance to the cause of Christ and the Church in our Southern land than any or all other organizations and institutions which exist. I copy from *The Living Church*: “This University, in all its departments, is the sole hope of the Church of God throughout the South and South-western Dioceses, having within its territory: first, a race of six millions of people to whom have been given the rights of citizenship, and to

whom we must carry the gospel of God ; second, a great mass of ignorant and poor people for whom, as a Church with a great commission, we have been unable to do anything." . . . " While large sums of money have been contributed freely to build up educational institutions in the North and Northwest, and very large sums have been expended in the Indian work, this great field, infinitely more missionary in its character, with its people in comparative want, is almost neglected. Could this Institution secure \$200,000, all its immediate wants would be met."

So far as the Diocese of Tennessee is concerned, our duty is very plain. Immediate steps should be taken by this Convention to present the claims of the University, not only to the Church, but to all well-wishers of our commonwealth, and of our common country.

One or more Commissioners should be appointed to visit every parish in the Diocese, and, with the co-operation of the clergy, make known the admirable advantages of the Institution as a school of Christian education ; and be authorized to solicit funds for the endowment which is so essential to its welfare. I trust the Convention will take immediate and energetic measures to carry out these suggestions. Either let us have a committee to present a strong report, which may be scattered broadcast, or have a public meeting of all the members of the Conventions to decide what is best to be done.

6th—Ninth Sunday after Trinity. Visited Fairmount School, where I conducted Morning and Evening Prayer, preaching at both services. At 4 P. M. I officiated at the funeral of Mrs. Judd.

9th—Tuesday. Read Evening Prayer in the Church of the Advent, Nashville.

10th—Thursday. After Evening Prayer by the Rev. Dr. Wm. C. Gray, I preached in St. James' Church, Cumberland Furnace, and confirmed two candidates presented by the Rev. A. B. Russell.

11th—Friday. In the morning I said the Litany, and made an address in St. James' Church. I gave the most comfortable sacrament to a sick person at the residence of Capt. Drouillard. At night, after a sermon by the Rev. Wm. G. G. Thompson, I made an address, and confirmed six candidates.

12th—Saturday. Read Morning Prayer in St. James' Church, and at night the Rev. Dr. Gray preached.

13th—Tenth Sunday after Trinity. At 11 o'clock I consecrated St. James' Church. The request to consecrate was read by the Rev. A. B. Russell; the sentence of consecration was read by the Rev. P. A. Fitts, Dean of the Convocation of Nashville. Morning Prayer was said by

the Rev. J. R. Gray, assisted by the Rev. Wm. Thompson. The Church was packed by a deeply interested congregation. I preached a long sermon and celebrated the Holy Eucharist. At 4 P. M., services were held in St. James' Church for the colored people, and the Rev. Dr. Gray preached a most earnest discourse. I confirmed one colored candidate, whom I had previously baptized. At night Dr. Gray preached, and I confirmed four candidates, and delivered an address. This meeting of Convocation has been most successful.

14th—Monday. I confirmed one person in private.

20th—Eleventh Sunday after Trinity. In the morning I preached in Grace Chapel, Spring Hill. At night I preached, confirmed four persons, and addressed them.

27th—Twelfth Sunday after Trinity. Too unwell to venture out of my house. On the 24th of August I received notification from the Right Reverend, the Bishop of South Carolina, that at my request, he did on the 16th day of August, rightly and canonically ordain to the Priesthood, James H. F. LaRoche, Deacon of the Diocese of Tennessee.

SEPTEMBER.

3d—Thirteenth Sunday after Trinity. In the morning I celebrated the blessed Eucharist in St. Augustine's Chapel. At night I preached in St. Paul's-on-the-Mountain.

7th—Thursday. At 11 o'clock I officiated at the funeral of a child in St. Augustine's Chapel.

10th—Fourteenth Sunday after Trinity. In the morning I preached in St. Augustine's Chapel.

12th—Tuesday. Transferred the Rev. J. B. McConnell, Deacon, to the Ecclesiastical authority of Kentucky.

13th—Wednesday. I addressed a circular letter to the Reverend, the clergy of the Diocese of Tennessee, calling their attention to the provisions of Canon XIII., Diocese of Tennessee, asking a more earnest sympathy in the work of the University of the South, and explaining to them the embarrassments I was laboring under from the failure of parishes to meet the assessment of the Convention.

15th—Friday. Visited Rossview, Montgomery county. At night I read Evening Prayer. I preached at White Chapel.

17th—Fifteenth Sunday after Trinity. Visited Trinity Parish, Clarksville. In the morning I preached, and administered the Holy Communion. At night I preached and confirmed one candidate.

18th—Monday. Accompanied by the Rev. P. A. Fitts, I left for Tullahoma to attend the meeting of the Convocation of Nashville. Dr. Gray joined us at Nashville.

19th—Tuesday. The services of Convocation began at 11 o'clock with the celebration of the Holy Eucharist. I was the celebrant, and Dr. Howard the server. After the Gospel I publicly set apart Mr. J. B. Drysdale as a Lay Reader. I preached, and after the sermon I confirmed a class of five candidates presented by Dr. Howard. I delivered an address. At 3 P. M. a business meeting of Convocation was held in St. Barnabas' Church. At 8 P. M. Evening Prayer was said by the Rev. Wm. G. G. Thompson, assisted by the Rev. J. R. Gray. The Reverend, the Dean of Convocation, the Rev. P. A. Fitts preached the "Convocation sermon."

20th—Wednesday. Holy Communion was celebrated at 7 A. M. Convocation met for business at 8:30 A. M. Morning and Evening Prayers were said and sermons preached by Rev. Dr. Gray.

21st—Thursday. Holy Communion at 7 A. M. The Rev. Dr. Beckett preached in the morning on Faith. The Rev. T. F. Gailor preached at night. The Rev. Drs. Howard and Gray went to Winchester, where they held services.

22d—Friday. Holy Communion at 7 A. M. At 9:30 Morning Prayer was said and a sermon preached by the Rev. W. G. G. Thompson. At 11:30, accompanied by all the clergy, I left for Fayetteville. Dr. Howard joined us as we passed through Winchester. At 5 o'clock P. M., I laid the corner-stone of St. Mary Magdalene's Church. Dr. Gray delivered an excellent address. At night services were held in the Court House, after which I preached.

24th—Sixteenth Sunday after Trinity. At 9:30 the Holy Communion was administered at the residence of A. S. Thomas, Esq., by the Rev. T. F. Gailor. At 11 A. M. I read Morning Prayer in the Court House, and Mr. Gailor preached. Mr. Gailor preached again at night.

25th—Monday. I delivered a lecture in the Normal School at Winchester.

29th—Friday. Feast of St. Michael and All Angels. I celebrated the blessed Eucharist in St. Augustine's Chapel. "What are angels?" asks Bishop Andrews: "Surely they are spirits, glorious spirits, heavenly spirits, immortal spirits; for their nature or substance, spirits; for their property or quality, glorious; for their place and abode, heavenly; for their duration or continuance, immortal." They celebrated our dear Redeemer's birth, they took part with Him and overcame the

adversary; they flew to strengthen Him in His agony; they attended His Resurrection, and they sung the song of triumph when He ascended up into Heaven. They "succor and defend us on earth." They attend us all through life, and are with us in the hour of death.

OCTOBER.

1st—Seventeenth Sunday after Trinity. At 11 o'clock, services in St. Augustine's Chapel. I celebrated the Holy Communion. Professor Gailor preached on the Ministry of Angels. At 4 P.M. I gave the most comfortable sacrament to a sick person.

3d—Tuesday. I attended the Convocation of Memphis in St. Mary's Cathedral. The Rev. G. W. Dumbell was elected Dean.

4th—Wednesday. Celebrated the blessed Eucharist in the Cathedral, assisted by the Rev. Geo. C. Harris, S. T. D.

5th—Thursday. I left Memphis for New York, to attend the meeting of the Committee on Domestic Missions, and to secure, if possible, a larger appropriation of missionary stipends for the Diocese of Tennessee. On my way I reached Chicago, where on the

8th—Eighteenth Sunday after Trinity, at 7 A. M., I celebrated the blessed Eucharist in Calvary church, and at the 11 o'clock service I preached after Morning Prayer had been said by the Rector, the Rev. Luther Pardee.

10th—Tuesday. Attended the meeting of the Domestic Committee at the Bible House, New York. I opened the meeting with the service provided.

13th—Friday. Assisted at the funeral of the Rev. Richard U. Morgan, D. D., at Trinity Church, New Rochelle.

15th—Nineteenth Sunday after Trinity. I preached in St. John's Church, Stamford, Ct., in the morning, and in St. Andrew's at night.

18th—Wednesday. Feast of St. Luke. At night I preached for the Guild of St. Luke, of the House of Prayer, Newark, N. J.

22d—Twentieth Sunday after Trinity. In the morning I preached in Christ Church, Hartford, Ct., and at 4 P. M., in St. John's. At night I addressed a meeting composed entirely of men, on Mission Work in Tennessee.

24th—Tuesday. I officiated at the marriage of my relative, Emeline Farman Coe, to Richard Lee Campbell, in Calvary Church, New York.

29th—Twenty-first Sunday after Trinity. I met the Right Reverend, the Bishop of Georgia, at St. Peter's Church, Rome. I preached in the morning, and Bishop Beckwith at night.

NOVEMBER.

1st—Feast of All Saints. I preached and celebrated the Holy Communion in the Church at Anniston, Ala. I preached again after Evening Prayer.

5th—Twenty-second Sunday after Trinity. Celebrated the Holy Communion in St. Augustine's Chapel, Sewanee.

9th—Thursday. I united in marriage Jannette Gordon and James T. Camp, both of Nashville. The service was at the residence of the bride's parents.

12th—Twenty-third Sunday after Trinity. In the morning I preached in Christ Church, Nashville, and at night in St. Peter's Chapel. The Rev. Dr. Graham read service both morning and night.

13th—Monday. Received intelligence of the death of the Rev. Alvi Tabor Twing, D. D., Secretary of the Committee of Domestic Missions. He entered into life eternal on the 11th of November, in the seventy-second year of his age. He was born in Vermont, February 9th, 1811, was ordained Deacon by the late Bishop Hopkins in 1836, and ordained to the priesthood about a year later by the same prelate. For twenty-three years and more he was the devoted Rector of Trinity Church, Lansingburgh, New York. The later years of his life were devoted to the Mission work of the Church, as Secretary of the Board of Missions. He was in all ways a noble, large-hearted priest, giving himself up to his Master's cause with energy and zeal, and working faithfully to the end of his days with both hands earnestly to advance the interests of Christ's cause, and Christ's kingdom in the world.

15th—Thursday. Transferred the Rev. Percy C. Webber to the Ecclesiastical authority of the Diocese of Northern New Jersey. Transferred the Rev. J. H. F. LaRoche to the Ecclesiastical authority of South Carolina.

19th—Twenty-fourth Sunday after Trinity. I preached morning and night in St. John's Church, Chattanooga. The Rev. Mr. Sneed read the services.

26th—Twenty-fifth Sunday after Trinity. Preached morning and night in St. Paul's Church, Chattanooga. The Rev. Mr. Sneed deserves very great credit for the thorough restoration of St. Paul's Church. It is now very thoroughly repaired, and is bright and beautiful. To-day, for the first time, the music of the church, in this parish, was rendered by a surpliced choir, for which I thank God and take courage.

30th—Thursday. St. Andrew's Day. Thanksgiving Day appoint-

ed by the civil authority. An early Eucharist at St. Augustine's Chapel, and Matins at 9 A. M., with an address from Prof. Gailor. Received letter dimissory of the Rev. Dr. Juny, from the Right Reverend, the Bishop of Mississippi.

DECEMBER.

3d—First Sunday in Advent. Preached and celebrated Holy Communion in Grace Church, Memphis. Read Evening Prayer in St. Mary's Cathedral at 4 P. M.

6th—Wednesday. I officiated at the marriage of Nettie Morrow Jones and Wm. DeForde Sawrie, at the residence of the bride's parents in Memphis.

10th—Second Sunday in Advent. In the morning I preached in St. Augustine's Chapel, confirmed seven students of the University of the South, and addressed them. All the newly confirmed received the Holy Communion at 7 o'clock on Monday morning.

17th—Third Sunday in Advent. Administered the Holy Communion at Fairmount School, and preached. Accepted letter of transfer of Edward D. Juny, a candidate for the priesthood, from Bishop Green.

24th—Fourth Sunday in Advent. I celebrated the Holy Communion in St. Peter's Church, Columbia, at 7:30 A. M. At 11 o'clock Morning Prayer was said by the Rev. Wm. G. G. Thompson, assisted by his father, the Rev. George Thompson, Vicar of Leigh, Dorset, England, after which I preached. The Vicar of Leigh preached at night.

25th—Christmas Day. Officiated in St. Peter's Church, Columbia. At 11 o'clock I preached and celebrated the blessed Eucharist. The Rev. Geo. Beckett, S. T. D., the Vicar of Leigh, and his son, the Rev. W. G. G. Thompson, assisted in the services.

26th—St. Stephen's Day. I preached at evening service in St. Peter's Church.

27th—St. John's Day. I celebrated the Holy Communion at 7:30 A. M. At 8 P. M., in St. Peter's Church, I assisted the Rev. Geo. Thompson at the marriage of Alice Baird, daughter of the late John Baird, Esq., to his son, the Rev. Wm. G. G. Thompson. The service was very beautiful and impressive.

28th—Holy Innocents' Day. I preached at night in St. Peter's Church.

29th—Friday. At the residence of Col. Wm. Bethel, near Ashwood, I confirmed his daughter Bessie. The candidate was presented by the

ctor of St. Peter's, Columbia. I made an address and had prayers
h the company assembled previous to the confirmation.

31st—Sunday after Christmas. In the morning I read service and
each in Grace Church, Spring Hill. At night the Rev. Chas. M.
ay read Evening Prayer and I preached.

JANUARY, 1883.

7th—First Sunday after Epiphany. Visited the parishes in Knox-
le. In the morning I preached and administered the Holy Com-
union in the Church of the Epiphany. At night I preached in St.
hn's Church, confirmed nine candidates and addressed them.

9th—Tuesday. Reached Athens, but an immensely heavy storm
evented the holding of services. The storm of snow continued all
ght, but on Wednesday morning I managed to have a fire made in St.
ul's Church, rang the bell myself, and by patient waiting, something
a congregation waded through the snow and mud. I preached and
ebrated the Holy Eucharist. Eight persons knelt at the altar to
ngthen and refresh their souls.

11th—Thursday. Visited St. Luke's, Cleveland. Evening Prayer
s said by the Rev. C. P. Rodefer. I preached and confirmed two
ndidates.

12th—Friday. Litany was said in St. Luke's by Mr. Rodefer, after
ich I made an address on the cultivation of personal holiness.

14th—Second Sunday after Epiphany. Visited Christ Church, Nash-
lle. In the morning I celebrated the Holy Eucharist, and the Rev.
rof. Gailor presented the claims of the University of the South. At
ght Mr. Gailor preached and I confirmed twenty-seven candidates and
ldressed them.

16th—Tuesday. Attended the meeting of the Nashville Convocation
hich met at St. Paul's Church, Franklin. In the morning I preached
nd celebrated the Holy Communion. In the afternoon the Rev. Mr.
itts went to Spring Hill for services at night. The Rev. Dr. Gray
reached in St. Paul's at evensong.

17th—Wednesday. At night I preached at St. Paul's, and the Rev.
F. Gailor held services at Spring Hill.

18th—Thursday. Business meetings of the Convocation were held
Wednesday and Thursday. The Rev. Dr. Howard read a paper on
treats. At night I preached in Grace Chapel, Spring Hill, and con-
ned two candidates. After the service in the church I confirmed a

young man in private. The Rev. Dr. Graham preached in St. Paul's, Franklin, and Rev. T. F. Gailor went to Pulaski for services.

19th—Friday. Accompanied by the Rev. Dr. Howard, I went to Columbia. After Litany at 11 o'clock, I preached. At night Dr. Howard preached in St. Peter's. This Convocation held services at Franklin, Spring Hill, Columbia and Pulaski.

21st—Septuagesima Sunday. Visited St. Peter's Church, Columbia. Morning Prayer and Litany were said at 9 o'clock. At 11 o'clock I preached, confirmed twenty-three candidates, delivered an address, and celebrated the Holy Communion. At 4:30 I confirmed two persons in private. At night, after Evening Prayer, I preached on Liturgical Forms of Worship.

23d—Tuesday. Accompanied by the Rev. Wm. C. Gray, D. D., I visited his mission at Gallatin. At night services were held in the Court House. I preached, confirmed seven candidates and addressed them. The court room was crowded with a most attentive congregation.

24th—Wednesday. In the morning I celebrated the Holy Communion in the court room. At night I preached to another crowded congregation. A most encouraging visit.

25th—Thursday. Feast of the Conversion of St. Paul. I celebrated the Holy Communion in the Church of the Advent.

28th—Sexagesima Sunday. Visited the mission at Cedar Hill. Assisted by Joseph E. Washington, Esq., I read Morning Prayer in the Methodist Church and preached. At night read Evening Prayer at "Wessyngton," the residence of Geo. A. Washington, Esq.

30th—Tuesday. Convocation of Memphis began its session at St. James' Church, Bolivar. Convocation sermon was preached by the Rev. Chas. F. Collins. At night the Rev. G. W. Dumbell preached.

FEBRUARY.

1st—Thursday. In the morning I preached, and at night I confirmed seven candidates. I delivered an address.

2d—Friday. At night services were held in St. Philip's for the colored congregation. The Rev. Mr. Davenport baptized three adults. The Rev. C. F. Collins preached. I delivered an address and confirmed eight candidates, presented by the Rev. Wm. Cheshire, Deacon in charge.

4th—Quinquagesima Sunday. In the morning I preached in the hall temporarily occupied by the congregation of St. Luke's, Jackson. I celebrated the blessed Eucharist. At night the Rev. Charles F. Collins preached.

6th—Tuesday. I started for Chattanooga, but was detained at Corinth by a furious storm until 3 o'clock on Wednesday. This being Ash Wednesday I held a short service for a few church people at the residence of Col. Inge.

9th—Friday. Said the Litany and made an address in St. Paul's Church, Chattanooga, in the morning, and made an address after Evening Prayer. At night I preached in St. John's Church.

10th—Saturday. Made an address at St. Paul's at the morning service.

11th—First Sunday in Lent. At 11 o'clock I celebrated the Holy Eucharist and preached in St. Paul's Church. At 3:30 p. m. I preached and confirmed a class of eight candidates, and addressed them in St. John's Church. At night, in spite of a regular down-pour of rain, there was a good congregation at St. Paul's. I preached and confirmed a class of thirteen candidates, presented by the Rev. H. H. Sneed, Rector. I delivered an address. I had intended visiting Cleveland, but learned through the Rev. Mr. Rodefer that the place was quarantined against Chattanooga in consequence of the prevalence of small-pox.

13th—Tuesday. I visited the Mission at South Pittsburgh. At night I held services and preached in the school house.

14th—Wednesday. I celebrated the Holy Eucharist at the residence of Joseph Dodge, Esq. At 5 p. m. I confirmed one person in private. At 7 p. m. I held services and preached in the school house, and after the service I baptized an infant in private. The few church people at this Mission are very earnest, and have begun the erection of a church building. The difficulty is to find a clergyman to take charge of the Mission.

16th—Thursday. Visited Trinity Church, Winchester. Guest of ex-Gov. Marks.

17th—Friday. After Morning Prayer by the Rev. T. F. Gailor, I preached in Trinity Church. At night the Rev. Prof. Gailor preached.

18th—2d Sunday in Lent. Visited St. Barnabas', Tullahoma. In the morning I ordained Mr. R. Calder Young to the Diaconate. I preached the Ordination Sermon. The candidate was presented by the Rev. Dr. Howard. I confirmed five candidates and celebrated the Holy Communion. I preached at night.

20th—Tuesday. Services were held at night in the court-house at Fayetteville. I preached to a large congregation.

21st—Wednesday. In St. Barnabas' Church, Tullahoma, after say-

ing the Litany, I pronounced sentence of deposition from the priesthood of the Church upon the Rev. Arthur March Clark. There were present of the clergy the Rev. Dr. Howard, the Rev. Prof. Gailor, Priests, and the Rev. R. Calder Young, Deacon.

22d—Thursday. Visited the Mission at McMinnville. Services were held in the Southern Methodist Church. Dr. Howard read Evening Prayer, and I preached.

23d—Friday. Visited the Memorial Church of the Redeemer, Shelbyville, accompanied by Dr. Howard. At night Dr. Howard read Evening Prayer, and I preached.

24th—Feast of St. Matthias. I celebrated the blessed Eucharist at 7:30 A. M.

25th—3d Sunday in Lent. I visited St. Ann's Parish, Edgefield. This zealous congregation has built an extremely beautiful church, after designs by Potter, of New York. In the morning I preached, confirmed a class of six candidates and addressed them. At night I preached and confirmed two candidates. The Rev. T. F. Martin is doing a blessed work for the Parish of which he is Rector.

27th—Tuesday. Visited St. Paul's Church, Franklin. Preached at night, and confirmed two candidates.

28th—Wednesday. Preached at St. Paul's and celebrated the Holy Communion.

MARCH.

1st—Thursday—In the afternoon I gave the blessed Sacrament to a sick person at Spring Hill, and at night I preached in Grace Chapel.

2d—Friday. I said the Litany in the Church of the Advent, Nashville.

4th—4th Sunday in Lent. In the morning I visited the Church of the Holy Trinity, Nashville. Litany was read by the Rev. Joseph R. Gray, Rector. I preached, confirmed fourteen candidates, addressed them and celebrated the blessed Eucharist. At night I visited the Church of the Advent, preached, confirmed four candidates and delivered an address.

6th—Tuesday. Accompanied by the Rev. Dr. Beckett and the Rev. W. G. G. Thompson, I visited the Mission at Mount Pleasant. I preached at night in the Presbyterian Church, kindly loaned us for the service.

7th—Wednesday. I baptized an infant daughter of Samuel Stockard, Esq. At 10 A. M. a meeting of the citizens was held in the Presbyterian Church, and I made an address on the subject of Christian Education.

with direct reference to the establishment of a Church School in the village of Mount Pleasant. Dr. Beckett also made an address.

8th—Thursday. Accompanied by the Rev. Mr. Thompson, I visited the Church of the Messiah, Pulaski. At night Mr. Thompson read Evening Prayer, and I preached.

9th—Friday. Administered the blessed Sacrament of Christ's Body and Blood to a sick person in the country. Evening Prayer at 7:30 in the Church, after which I preached.

11th—5th Sunday in Lent. Visited Trinity Church, Clarksville. Preached and celebrated Holy Communion in the morning. Preached and confirmed one candidate at night.

13th—Tuesday. Visited the Mission of the Holy Innocents, Trenton. Mr. Collins said Evening Prayer, and I preached.

14th—Wednesday. I celebrated the Holy Communion in the Church at 9:30 A. M., and gave an instruction on the religious life and the means for deepening it. At 5 P. M. I baptized Mary Eugenie, daughter of Joseph I. and Fanny Chatfield Rogers. The baptism was in private in consequence of the mother's illness.

15th—Thursday. At 5:30 P. M. I administered the Apostolic Rite of Confirmation to two candidates at the residence of H. H. Rogers, Esq. The confirmation was in private in consequence of the illness of one of the candidates. At night I preached, confirmed two candidates, and Mr. Collins delivered an address. Since my last visit to Trenton, a comfortable Rectory has been built, and the faithful Missionary, the Rev. C. F. Collins, is greatly encouraged in his work.

16th—Friday. Visited Zion Church, Brownsville. Services were announced for 7:30 P. M., but at the last moment it was discovered that there were no means of lighting the Church.

17th—Saturday. I preached and celebrated the blessed Eucharist. Baptized William Grey, infant son of W. P. and Mary Hockney Fleming, of Bell's Station.

18th—Palm Sunday. In the morning I visited Trinity Church, Mason. Preached, confirmed one candidate and celebrated the blessed Eucharist. At 2:30 P. M. I preached in St. Paul's, confirmed a class of seventeen, presented by the Rev. Henderson Maclin, and addressed them.

19th—Monday. Weather most inclement, but drove to the residence of Major Stephen Malone, a faithful and earnest member of the Church, now too infirm to attend services at the Church.

20th—Tuesday. At 9 A. M. I celebrated the blessed sacrament at Major Malone's residence, and later in the day drove over to Covington.

21st—Wednesday. Visited Immanuel Church, Ripley. Could not hold services as announced in consequence of a snow storm. Weather very inclement.

22d—Thursday before Easter. I preached in Immanuel Church, Ripley, morning and evening. The Rev. Dr. Juny read the service.

23d—Good Friday. At night, in St. Matthew's Church, Covington, I preached a sermon on the Atonement.

25th—Easter Day. At 7 A. M. I celebrated the blessed Eucharist in the Cathedral. At 11 o'clock I visited Calvary Church, preached, confirmed a class of twenty-seven candidates, delivered an address and celebrated the blessed Sacrament. At night I preached in Grace Church, confirmed a class of eighteen and addressed them.

26th—Monday in Easter week. After Morning Prayer in the Cathedral, I appointed, and announced to the congregation, the names of the lay members of the Cathedral Chapter for the year ensuing.

Easter Tuesday. Visited St. Thomas' Church, Somerville. Morning Prayer was said by Messrs. Fred. and Edward Juny, Lay Readers, and I preached. At night I preached after Evening Prayer had been said by the Messrs. Juny.

28th—Wednesday. Celebrated the blessed Eucharist at 8 o'clock in St. Thomas' Church, after which I drove out some eight or ten miles to visit a sick person. At 5 P. M., in St. Thomas' Church, I baptized Robert Moore, son of Robert and Hetty Couser; James Lawrence, son of F. A. and Laura Mayo. At night, after Evening Prayer, I preached and confirmed one candidate.

30th—Friday. Visited Grace Church. Evening Prayer was said by the Rector, the Rev. Edgar Orgain, after which I said a service of Benediction of a Baptismal Font. I preached, confirmed five candidates and addressed them.

31st—Saturday. At 4 P. M. I attended a meeting of the parishioners of Grace Church and made an address on the importance of enlarging their church edifice.

APRIL.

1st—1st Sunday after Easter. In the morning I preached in St. Mary's Cathedral, confirmed a class of eighteen, presented by the Dean, and delivered an address. After the confirmation I celebrated the Holy Communion. At night I visited the Church of the Good Shepherd and confirmed three candidates. Mr. Orgain read the service.

2d—Monday. Attended a meeting of the Ladies' Parish Aid Society

of Grace Church, at the residence of Miles Standish, Esq. Baptized in the Cathedral Elizabeth, infant daughter of Wm. B. and Elizabeth C. Royster.

3d—Tuesday. Visited the Mission at Wythe, in charge of Mr. Edward DeS. Juny. Here, through the self-denying and persevering efforts of Mrs. Greenlee, a very neat church building has been erected. Evening Prayer was said by Mr. Juny, after which I preached.

4th—Wednesday. In the morning I preached and celebrated the blessed Eucharist. I also confirmed three candidates and delivered an address.

8th—2d Sunday after Easter. I visited Ravenscroft, Tipton county, in the morning, preached, confirmed four candidates and addressed them. Drove four miles to St. Stephen's Chapel, in charge of the Rev. Ossian Alston, Deacon. Evening Prayer was said by the Deacon in charge, I preached, confirmed four candidates and addressed them. This Church has been built by the Deacon in charge. It is a neat edifice, but is not entirely finished. The ground about the Church I visited was kept in good order, and everything looked encouraging.

10th—Tuesday. I visited Immanuel Church, LaGrange. Baptized William Easley, infant son of Dr. Wm. Franklin; Thomas Emmet, infant son of Dr. John Jones; John Kean, infant son of Mr. Wm. Marsh. I preached and celebrated the Holy Communion. At 3 P. M. I officiated at the funeral of a daughter of Emmet Parham, Esq.

11th—Wednesday. Mr. Fred. Juny said Morning Prayer. I baptized Robert Emmet Marshall, infant son of Robert Common McMeehan, and Edward, infant son of Lee Parham. I made an address on the Christian life. At 4 P. M. I gave the most comfortable sacrament to a sick person in private.

15th—3d Sunday after Easter. In the morning I preached, confirmed one person in the Church at Anniston, Ala.

17th—Tuesday. In the Church at Anniston I united in the bonds of Holy Matrimony Kate Quintard Noble and E. E. G. Roberts, Esq.

18th—Wednesday. I baptized a colored infant. I returned to Memphis, and on the 4th Sunday after Easter was too unwell to leave my bed.

25th—Wednesday. Feast of St. Mark. Attended a reception at the Church Home in the afternoon. At night I preached in Calvary Church, confirmed five candidates and delivered an address.

26th—Thursday. Attended a most interesting and successful exhibition at St. Mary's School.

28th—Saturday. Visited St. Luke's Church, Jackson. I was surprised and delighted at the wonderful transformation of the old St. Luke's. It has been made one of the most churchly edifices in this Diocese. Certainly the money expended has been made to go further and do better work than any like sum I have ever known to be devoted to Church improvement. The congregation of St. Luke's, one and all, deserve the highest commendation for the zeal and heartiness with which they have seconded the efforts of their excellent Rector. The first service in the restored, or rather *new*, church, was held on Saturday night, and a grand, impressive service it was, making the hearts of all glad with an exceeding gladness. For the first time in the history of the Parish the service—Psalter and all—was rendered by a surpliced choir. The Rector presented twenty-six candidates for confirmation, and I delivered an address.

29th—5th Sunday after Easter. In the morning I preached in St. Luke's, and the Rector celebrated the blessed Eucharist. At night the Rev. Charles F. Collins preached on the Church's care for her children from the cradle to the grave, from baptism to burial.

MAY.

1st—Tuesday. Feast of St. Philip and St. James. At Bailey, in the morning, I preached, confirmed one and administered the Sacrament of the Lord's Supper, assisted by the Rev. J. N. Lee, D. D. Accompanied by the Rev. Dr. Lee, I went on to Collierville for services at night. A large congregation gathered, and services were held in Miss Holdin's school-room. Dr. Lee read Evening Prayer, and presented one candidate for confirmation.

4th—Friday. In the Chapel of Fulford Hall, Sewanee, I baptized Isabel Maxwell, daughter of Clarence and Georgia Barrington King, of Savannah, Ga.

6th—Sunday after Ascension. Too unwell to leave my room.

13th—Whitsun-Day. In the morning I preached, celebrated the blessed Eucharist and confirmed three candidates in Trinity Church, Clarksville. Litany was said by the Rector, the Rev. P. A. Fitts, who also assisted in the Communion Service.

OBITUARY.

THE RIGHT REVEREND JOSEPH CRUIKSHANK TALBOT, LL. D.

In the death of Bishop Talbot, the Diocese of Indiana has been deprived of a Bishop remarkable for energy, devotion to duty, and blame-

lessness of life. He was a large-hearted and genial Christian gentleman. His life was a living epistle of whatsoever things are pure and lovely and of good report. He was consecrated to the Missionary Episcopate of the Northwest at the memorable General Convention which met in Richmond in 1859, and was subsequently chosen an Assistant Bishop of Indiana, which position he held until 1865, when, by the death of Bishop Upfold, he became the Bishop of the Diocese.

THE REVEREND RICHARD HINES, D. D.

Since our last Convention, the Rev. Richard Hines, D. D., first Rector of St. Mary's Church, Memphis, and for a number of years Secretary of this Convention, has entered upon his rest. Dr. Hines came to Memphis in 1857, and continued at St. Mary's until 1871. He was educated at the University of North Carolina, and received his Doctor's degree from that institution. He was a man of strongly-marked character, and he gave himself, soul and body, to the cause of Christ and the Church. The latter years of his ministry were spent in a neighboring Diocese, but his life and labors in Tennessee will always be held in loving memory by those who knew him intimately.

THE RIGHT REVEREND ARCHIBALD CAMPBELL TAIT, D. C. L., LORD ARCHBISHOP, PRIMATE OF ALL ENGLAND AND METROPOLITAN.

At the meeting of the first Lambeth Conference announced by Archbishop Longley in 1867, I was the guest of Bishop Tait, then Lord Bishop of London. I was admitted to the charming home-life of Fulham Palace. I saw the zeal and devotion with which he gave himself to the discharge of the duties of his high and difficult position. I assisted him at his ordinations. I took part with him in frequent Episcopal functions. Again I was his guest at Addington Park, and at Lambeth Palace, after he became Archbishop of Canterbury. There was the same simplicity of Christian life, the same unflagging zeal and energy and devotion. Again I was brought into close relations with him in various ways—taking his confirmations, and assisting at services in St. Paul's Cathedral, and again at some village church. I had the best opportunities of observing his life and character by the home-hearth, at the altar, and in the many and important offices he filled in his earnest devotion to duty. In the performance of his public duties there was always the same calm dignity, gentleness and firmness. His universal sympathy with the Anglican Communion throughout the world was always manifested in ways eminently practical, while his sym-

pathy with the ancient Churches of the East made Metropolitans and Patriarchs always welcome at Lambeth. We may doubt if any modern Bishop has lived who has exerted so deep and broad and lasting an influence, or has done so much to advance the best interests of the Anglican branch of the Catholic Church. "He was as much a statesman in the Church as Mr. Gladstone has proved himself to be in the State." Under his benevolent rule the Church of England has become more popular—says the Bishop of London—than it has been for more than two hundred and fifty years.

He assisted me greatly, not only by his counsel and advice, but by most liberal contributions from his purse, in raising funds for the University of the South. It will be a graceful act on the part of this Convention if some suitable resolution shall be adopted and forwarded through the present Primate to the family of the late Archbishop.

I am glad to know that on the day of the enthronement of Archbishop Benson, His Grace was remembered at the altar by most of the clergy of Tennessee, and prayers were offered that God's grace might be poured upon him, that he may duly execute the high office to which he has been called to God's glory and the edifying of the Church.

THE REV. EDWARD BOUVERIE PUSEY, D. D.

The death of this great leader of religious thought occurred at about the same time as that of Archbishop Tait. We take up the Oxford Tracts to-day, and as we read them we are amazed at the bitter controversies which their publication produced. The distinctive principles which the Tracts for the Times advocated were the Apostolical Succession—Baptismal Regeneration, the real—not the corporeal—Presence in the Holy Communion, and the authority of the Church. They are the principles which are held, without question, to-day by the vast majority of the clergy and laity of the Anglican Church throughout the world.

A secular paper, the *New York Times*, has justly said, "During his earlier days, Dr. Pusey met with plentiful abuse. He was called a traitor to the Church, a secret emissary of Rome, a Jesuit charged with the destruction of the Church of England, and the principles of the Reformation. He outlived these slanders. He lived to see the Church he loved transformed by the labors of the little band of 'Tractarians,' and infused with their fervid devotion. He will be remembered wherever an Anglican Church raises its spire, and his memory will live, and his fame grow brighter through the ages."

Personal influence does not cease with the grave, and the great name

of Pusey still lives, and will continue to live, and its mighty influence will still continue beckoning onward and upward. He will no longer fight, as it were, with Amalek upon the plain, as of old, but from the hill-top we can believe that he will still be influencing the issues of the battle, and, though an unseen power, be with those who still contend for that faith once delivered to the Saints, and which he so dearly loved.

THE CHURCH BUILDING FUND.

The American Church Building Fund Society was organized by the Board of Missions in 1880. It consists of all the Bishops of this Church, and of one clergyman and one layman. The object of the Commission is to create a permanent fund of \$1,000,000, the increase of which shall be devoted to aiding in the erection of churches in places where such assistance shall be necessary or expedient. I called the attention of the Church to this important matter at the Convention of 1881, in Knoxville. The Rev. Dr. White, Rector of Calvary Church, Memphis, and the Hon. H. H. Lurton, of Clarksville, are members of this Commission for the Diocese of Tennessee, and I very much hope they will present the claims of their Commission before this body.

CLERGYMAN'S RETIRING FUND SOCIETY.

This Society is located in the State of New Jersey. The Rev. Richard M. Abercrombie, D. D., is its President. It has for its object the support of members, when, from sickness or age, they are cut off from their ordinary sources of income.

No words are needed to express the importance and desirableness of the work which it is the object of this Society to accomplish. Wishing very much to have its claims brought before the clergy of Tennessee, I hereby appoint the Rev. W. G. Davenport and the Rev. Charles F. Collins, a Committee to correspond with the officers of the Society, and lay its whole scheme and plan before us, if they should deem it advisable.

And now, Brethren, gathered here in God's House at Whitsuntide, let us pray that the Holy Ghost may give us a right judgment in all things. When He, the Holy Ghost, came on the day of Pentecost, we read that "He filled all the house where they (the disciples) were sitting." Whenever He comes, He fills the house; He takes it all to Himself. May He fill this house, and may we all be endued with power from on high, and have abundant grace given us to work wisely for the

advancement of Christ's kingdom, and so set forward the salvation of men.

“ Be ours swift sandals—swift to brother's needs—
Our girdle Truth, that ever loves the light;
Our helmet Hope, our breastplate noble deeds;
Strong Faith our Shield; our Sword, the Word of Might:
So, fenced about with Heaven's own panoply,
Rise! strike the stroke for God before ye die.

For, brothers, this poor world is not the end;
There is another brighter life above
Where Christ, our King, will welcome as His friend
Who faithful here hath labored in His love:
Then up and conquer! sound the battle cry!
And strike the stroke for God before ye die.”

On motion of the Rev. G. W. Dumbell, it was

Resolved (3), That a Committee be appointed to consider that portion of the Bishop's address referring to the death of the Archbishop of Canterbury.

The Rev. Messrs. G. W. Dumbell, Wm. Klein, B. D., Geo. Beckett, D. D., and Messrs. Jacob Thompson, H. H. Lurton and E. S. Mallory were named as the Committee.

On motion of the Rev. P. A. Fitts, it was

Resolved (4), That the Convention meet at 8 P. M., as Committee of the Whole, to consider that portion of the Bishop's address referring to the University of the South.

The Rev. Messrs. J. R. Gray, S. T. B., P. A. Fitts and Telfair Hodgson, D. D., were appointed as the Committee of Arrangements.

On motion of H. H. Lurton, it was

Resolved (5), That a Committee be appointed to consider that portion of the Bishop's address referring to the Church Building Fund Commission.

The Rev. Messrs. H. R. Howard, S. T. D., H. H. Morrell, D. D., and Messrs. H. H. Lurton and W. S. Head were named as the Committee.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (6), That a Committee be appointed to consider that portion of the Bishop's address referring to the death of the Rev. Richard H. Hines, D. D.

The Rev. Messrs. W. C. Gray, D. D., and C. F. Collins and S. H. Lamb, Esq., were named as the Committee.

On motion of the Rev. H. H. Morrell, D. D., it was

Resolved (7), That a Committee be appointed to consider that portion of the Bishop's address referring to the death of the Rev. A. T. Twing, D. D.

The Rev. H. H. Morrell, D. D., the Rev. H. H. Sneed and W. S. Pickett were named as the Committee.

On motion, the Convention adjourned.

8 O'CLOCK P. M.

The Convention met as Committee of the Whole. The Bishop introduced the subject of the University of the South and its claims upon the attention and support of the Church.

The Rev. Telfair Hodgson, D. D., Vice-Chancellor of the University, read the following report :

UNIVERSITY OF THE SOUTH.

REPORT OF REV. TELFAIR HODGSON, D. D., VICE-CHANCELLOR.

The plan of the University of the South originated with certain Bishops of our Church in 1856. Prominent in their counsels was the Rt. Rev. John Henry Hopkins, D. D., the then Bishop of Vermont. All

the Bishops of the Southern Dioceses were deeply interested in its development; but the connection with it of the venerable Bishop of Vermont will, your committee conceives, vouch for its general and not its sectional character.

Its critics have, not unreasonably, construed its name into its narrowest meaning. The Church could not assume the name of the University of Tennessee. That belonged to the State. Nor would this have represented its character as an institution appealing for patronage to the whole South. Hence, being under the patronage of the Bishops of North and South Carolina, Georgia, Florida, Alabama, Tennessee, Mississippi, Louisiana, Arkansas, and Texas, it took the geographical name of "THE UNIVERSITY OF THE SOUTH."

The corner-stone of this institution was laid with imposing ceremony in 1860—twenty-three years ago. That event assembled at Sewanee some of the most distinguished clergymen and laymen from all portions of the United States. The significance of that ceremony, made solemn by the benediction of the Church of God, was then regarded as of the deepest importance to the future of this whole section of the country. It was to inaugurate a certain kind of home culture to the youth of the South which had scarcely been known before.

The tender plant, however, just set out, was nipped in the bud by the blasts of a cruel and disastrous war. The next year, 1861, hostilities began between the two sections of the Union. Tennessee was one of the chief seats of the civil war. Its tide swept over the domain of the University of the South, destroying every vestige of the corner-stone which had been laid with such high hopes a year or two before. A large endowment, which had been subscribed through the zealous efforts of the Bishops of Louisiana and Georgia and left invested in the notes of subscribers throughout the South, melted away in the general wreck during those four bitter years.

Since that sad episode in our nation's history, times have changed the aspect and character of the South. The new South has emerged a different but equally potent factor in the community of States. But the general idea of the University of the South has not changed. That idea was bred from a great truth, and born from a general need. It was that a thorough, and truly Christian education should be impressed upon the young mind of this land.

And those who knew the South of the olden time will know that there was a crying call for such culture. Religion was then much relegated to women and children.

The idea from which the University of the South sprang still lives, viz., to impress upon the youth of the South an education that has more in it than a mere training in the classical, and scientific schools,—to impress upon it a knowledge and obligation of the wisdom whose “price is above rubies and whose ways are ways of pleasantness and all whose paths are peace.” Whether there is still need for such an institution let those decide who know the new South, with its looms, its furnaces, and its rolling-mills, as well as we the old South with only its tobacco, its rice, its sugar, and its cotton.

We have no reason to believe that the busy generation of to-day is not putting its trust in its power, and its machinery, as entirely as the quiet and self-contained generation of forty years ago put its trust in its plantations, and its slaves.

The character and heart then of the South, as regards Christianity, or we may say religion, has not changed in the past fifty years. Luxurious indifference has, to too great an extent, given place to positive disbelief. The license which followed our late civil war aggravated a recklessness in spiritual matters which began in the bitter disappointment experienced at the result of that war in the Southern mind.

This spiritual recklessness is shown in the fact that our Church, if it has not positively retrograded, has certainly made no progress in proportion to the growth of the South in other directions for the past eighteen years. It is the same, we believe, with the various denominations around us.

At the close of the late war, as a rule, the men who had the pluck set about building up their material fortunes, to the neglect of everything spiritual. Those who had not the pluck to begin life anew went to the bad, repining at all things.

Those who began life anew have succeeded beyond expectation. They have made fortunes. The South was never so substantially rich before. Is it not time, then, your committee would ask, for this Church to pause at least, and see what can be done to arrest the tide of unbelief and irreligion that rests upon us like a black pall? Do we not owe some of our wealth to God who gave it, to be used in teaching our young men the knowledge of, and obedience due to, Him who rules all things?

The Government of the United States is finding that the wild Indians are tamed more easily and far more cheaply by schools than by the pomp, and circumstance, and cruelty of war. But men have not only to be tamed. After they are tamed they still cheat, and lie, and steal, and murder. They must be elevated above mere civilization before the hand

learns not to shed blood—not to grasp that which is not its own. And we believe that Christian men will soon learn that it will be easier and far cheaper to tame and elevate our vicious masses, and raise them to a high sense of moral responsibility and duty to one another—easier and far cheaper to do this by the support of Christian schools, like that at the University of the South, than to be compelled to restrain them by jails, and penitentiaries, and work-houses.

We need not go beyond the borders of this State to see the utter futility of a mere secular education in restraining the passions of a people. Scarcely a day passes but the newspapers record some instance of a man, either from fancied or real injury, taking upon himself to be the arbiter of life and death. The most stringent laws of the State are powerless to stay the fatal vendetta. Nothing less, then, than a healthy public sentiment will ever remedy such a state of affairs.

Shall this public sentiment, then, make itself a power in the form of the Vigilance Committee, or shall it be fostered into a just and merciful tribunal by the Christian training of the rising generations till men will cease to wrong and kill each other, simply from a sense of responsibility to the God to whom alone vengeance belongeth.

Such a training, and such a result is proposed by the University of the South, an education as much needed in the country as ever. This is, and is to be more perfectly, a thorough home education of our youth, under the most Christian and refining influences—an education pursued also in a place remarkable for health—upon a mountain plateau 2,000 feet above the level of the sea. Besides it must be remembered that the domain of the University, several thousand acres in extent, gives to its students a wide, and healthy range, and furnishes them with the purest and the healthiest water in the whole country. The institution has absolute control over its landed property, extending four miles in every direction. Hence it is enabled to guard its pupils from many evils common to other schools, while its remoteness, and isolation free it from the temptations, and affectations which haunt the great centers of population.

The education proposed by the University of the South is as good as any in the whole country, and it is to be had at a cost far below that offered at the English and German Universities, and even of that of our Northern schools. The cost is apparently but not really more than that of our own State institution. The reason of this seemingly greater cost is that the University of the South is just now dependent upon its tuition fees, and the excess of these fees over those of the State schools

about make up the difference in its published schedule of expense over that of the schools which receive a subsidy from the States to which they belong. But this excess of expenditure for a boy at Sewanee is only apparent when we come to consider that its isolation presents fewer temptations to spend money, outside the regular charges of the University, than the location of every other school in, or near a town of some size, which has its saloons, and billiard-rooms. But even the larger fees of the University will be reduced when we secure the endowment of \$250,000, which we are now seeking. And with an endowment of the chairs of the University, the expenses of a student there will be no greater than those at any of our Southern Colleges.

But it is not so much a thorough home education which commends the training at the University of the South as that it is a Christian and refining education. The school succeeds in making Christians of a large proportion of its students. And its chief reputation, over and above its thoroughness in study, is that it makes gentlemen of nearly all the young men who enjoy its tuition. Hence the school at Sewanee has justly a deep and abiding support in the hearts of Southern matrons. Women and especially mothers recognize more quickly than men the value of such culture.

As members of the Protestant Episcopal Church, and as descendants from the Church of England, which has trained such a host of wise and good men, and whose Universities are the models of the world for culture of the best kind, we naturally esteem ourselves as competent to conduct such an education as any of the great bodies of our brethren around us who profess and call themselves Christians and who have so distinguished themselves in this Commonwealth as enlightened and efficient educators.

It remains then to be seen if the Episcopal Church in the ten Southern Dioceses which this University represents, is willing to bear its full burden in advancing to the utmost the spiritual interest of the people who are committed to its care.

The University of the South is one of the most important means of disseminating the moral and spiritual culture of this Church, and is of vastly more importance, if rightly supported and used, than any single one of its Dioceses, or any score of its most important parishes.

Beyond the general Christian culture the University furnishes to its pupils (thus being a great mission in itself), it appeals to the Church in the South and Southwest in a special manner not only as being its only child, but the only child to which that Church may look, for a long

time to come, for a supply of ministers, certainly for its smaller parishes and mission stations. It makes the heart ache indeed to see how these places are visited by the feet of the gospel messengers only now and then, or are abandoned entirely. The South cannot hope to draw a supply of ministers from any section but her own, at least for many years. This is the case because the Church at the North, the West, and the Northwest is growing so rapidly as not only to engage all its own material, but also to absorb the best and the brightest of the Southern youth which may be educated for the ministry there. There is no doubt but that the green pastures, and still waters of its pleasant and well organized parochial life are a great temptation to the young mind, when contrasted with the rough work, and sparse, and arid wastes of Church life in the South. And as the rich Church life at the North is just as much the result of numbers, and industry as are their well-kept villages, and farms, so in the South it now becomes the duty of Church people to see that numbers, and industry in Church work here, in city, and hamlet and vale, shall keep pace with the numbers and industry in the factory, and machine-shop, and on the farm, all of which are outstripping in improvement this section's progress in religion.

The Theological student at the University of the South, not knowing, perhaps, any work other than that which he has left at home—not blinded by a glance at social luxury, nor confused by the garish light of great cities—thoroughly trained in the under-graduate department before he becomes a student of theology, as a matter of course is absorbed in the only work he has ever known, and goes back to his native Diocese eagerly and with a solid preparation of heart and mind which enables him effectually to build up the waste places of the Lord's temple at home, and to repair the broken hedges in that part of the Lord's vineyard from which he came.

The good and wise Bishop of Minnesota, than whom perhaps a greater Missionary never lived, has found this true of his field of work and has so expressed himself. As a consequence he was compelled to establish his own training school at Faribault, not being able to retain always at the Northwest those whom he had sent east to be educated for his ministry.

■ The University of the South appeals to the Southern public generally for patronage, in a word, because of its peculiar advantages over other schools both in the North, and South.

It is as thorough as any, its courses being the Elective system of the University as compared with the close Curriculum of the ordinary

American College. Its faculties are complete in the Academic Department. It has an efficient grammar school, and has one of its post-graduate schools—that of Theology—in full operation. All these Departments are in full working order.

The cost of reaching the University of the South, say from Galveston, New Orleans, or Mobile, would be but one-half the cost of a journey to Harvard, Yale, or Columbia, under ordinary circumstances. But as the Southern roads give us half-rates, the cost falls to one-quarter the cost of going to the Northern schools, and to one-half of that in going to schools in Virginia.

The cost of living at Sewanee is not more than that of residence at any of the better class of Southern schools.

The location of the University upon the Cumberland Plateau, at an altitude of 2,000 feet, surrounded by a primeval forest, and amid springs of the purest freestone water, makes it a locality in which Malaria cannot exist and in which contagious diseases soon run their mildest courses. It vies for the supremacy in health with any place North or South. "*Mens sana in sano corpore*" is a motto which has been much insisted upon by earth's wisest men. And we believe that to Sewanee will eventually be left the solution of the problem of producing the most respectable average of men most thoroughly developed both in mind and physique. And when your Committee comes to add to this order of mental and physical training a high order of moral and religious culture it feels that it has completed the list of advantages which the University of the South claims for general patronage.

Purely secular education has proved a failure all over the world. The education even that pretends to morality, but is agnostic in regard to religion is just now sapping the better life of our country wherever it can gain a hearing. This is what that which is called "*Culture*" in New England is doing. Its boast is that the higher education does not recognize God at all, because it has no means of knowing positively about Him. This "*Culture*" is fast teaching men and women thus to forget their plainest moral duties, because those duties can only be enforced by the religion of our God.

Statistics show and magazine articles from Northern pens harp upon the corruption that is rotting the heart, and purity out of the New England family. Divorce is so common there that it is jauntily alluded to as "*legalized polygamy*." We do not refer to this with any animus at all; but simply because we know that it is a dangerous sign of the

times. This frequency of divorce has been known at several periods of the world's history, and it has ever preceded civil dissolution.

The New England statistics show that there, where the degree of illiteracy is smallest, on account of its public school system (i. e. its secular education) there is an average of one divorce to every nine marriages. In South Carolina where illiteracy is now and always was fearful, no divorces were known before the late civil war, and none since the people of the State recovered its control. This does not prove that education is bad, and that ignorance is good; but it proves that secular education has no power to restrain the selfish, and bestial natures of men and women.

If Christian men and women then recognize this truth, what right have they to trust their tender children to the training of others than those whose first object it is to instil into their minds a sense of Christian obligation and the true end of life, both in time and eternity?

State pride in sending a son to a godless State university, or poor economy in sending him to a cheaper school than the University of the South may save a few dollars; but it will be no excuse in the sight of God for not giving that boy every advantage in spiritual matters, so that he may take a position in the kingdom of heaven as high—yea, higher than that which our near sighted ambition desired for him in this world.

But your Committee must now speak of the work accomplished by, and the present condition, and wants of the University of the South. As a fact this University has, since its organization in 1868, educated a large number of young men. Its annual attendance is about two hundred. It has ever given its students a Christian education, but has used no undue influence to make them members of our Church. The Romanist, the Baptist, the Methodist, the Presbyterian, and the Jew have sat side by side in its halls. And among the students now there present all these denominations except the Jew are represented.

Very few of the students there have ever taken any of the degrees of the University. These degrees are marks of such high standard that in ten years only ten have taken the degree of Master of Arts. The young men who have completed their education at the University of the South are now in every State of the South making a good record for their Alma Mater, and a marked impression on the communities in which they live.

Such is, in general, a part of this University's work. She is too young yet to have sent many into the ministry (her theological depart-

ment having been organized only four years ago); but this is good fruit almost ripe, and not yet gathered.

The following was, and is now the condition of the venture at Sewanee. Fifteen years ago, when the affairs of the University were a practical wreck in consequence of the war, the zealous Bishop of this Diocese, to save the Domain and the Charter, and at least to begin the good work, assembled around him a few Godly men at Sewanee, erected a rude cross, and began the peaceful crusade against infidelity and secularism by a fervent prayer in behalf of the undertaking, which ascended from that mountain top to the throne of God. Events have shown that the prayer was answered, and has been answered day by day since; for in human judgment the enterprise had no right to live upon means so inadequate for its support. In human eyes it was simply impossible to accomplish the great work which that University had to do with ways and means so meagre. At that time there was nothing at Sewanee, but the forests around, and the skies. But as soon as it was known that this school, whose idea had been so dear to the hearts of the Southern people, was to be opened, students began to flow in, and money was furnished to house them. A large village sprang up, as if by magic, in the woods. The Grammar School in a few years expanded into a University full of schools. Four years ago a department of Theology was added. Overtures have recently been made to the University, and it is now discussing the feasibility of inaugurating departments of Law and Medicine. Soon after its organization its students were classified according to age and merit. Those who had attainments, and maturity of mind were clad in the graceful cap and gown of the Oxford Undergraduate. They became models of deportment, and application to the Juniors, who by good conduct could only hope to attain to the privileges of this graver corps.

The younger students blossomed out soon into the cadet uniform of the Military Academy, and supplied by the State, and Government with proper equipments for infantry and military service, form now, under the command of an officer assigned by the Government, a most respectable battalion.

All this that has been done required money, and money came from England and from the United States, North and South. In 1871 the Bishop of Vermont, then in Liverpool, the Bishop of Oxford, the Bishop of Armagh, and the Primate of Great Britain, the Archbishop of Canterbury sent friendly greeting and subscriptions of money to the University of the South. The University of Oxford sent books for the

Library. The enthusiasm of the movement drew devoted and talented men to it who were willing to labor almost for nothing. So the work of which human foresight could only predict failure has gone on.

Beyond the current expenses of the school perhaps \$100,000 have been spent upon the property of the University. This represents, in part, the opening up of the site of the University, which was a necessary though expensive outlay, making but little show for the cost. It represents also the temporary and permanent buildings we now possess. The permanent buildings, St. Luke's Hall, and the Hodgson Library, cost \$55,000. These were special donations. The temporary buildings in which the Academic work is now done may answer their purposes, in a way, for ten years to come, but we hope not, as luxury in school appointments is now everywhere regarded as a common necessity. Of the \$100,000 thus spent about \$25,000 remains upon the property as a first mortgage six per cent. debt. Enough money was subscribed by the trustees, and friends of the University last August to add another permanent building to our plant, viz.: a Chemical and Philosophical hall. This will be completed this summer, giving the best facilities in these schools.

The very life of the University has, so far, been preserved by the self-sacrifice of a few men. Some of its trustees and all of its officers and instructors have given their hearts and minds to it. They have developed the school perhaps to the greatest extent in their power. Yet they do not despair of doing more, nor are they disheartened. Providence has too long and too often sustained the work when all looked hopeless to the eyes of men. There has been progress and organization in the work more and more perfect year after year. And now its trustees, its officers and its instructors deem it an auspicious time, in this the time of our section's unparalleled prosperity, to ask for a fitting endowment for this school whose income shall be appropriated only to the payment of salaries to its professors. They do not now ask for handsome buildings. These, a graceful tribute to God by those who are able to erect them, and an efficient educator of correct taste in our pupils, still may be dispensed with for the present. When our faithful professors are provided for by an endowment against the carking cares of poverty, these will come as a matter of course. Men will then be proud to cast their wealth into a treasury that reflects worthy credit upon them. It is still as true as when the blessed Master first uttered the words, "To him that hath shall be given."

Leaving out of question the debt of \$25,000 (as there are assets

enough to meet and liquidate that in time), the University now asks of the Church in the South an endowment of ten chairs in the sum of \$25,000 each, or a gross sum of \$250,000. This is asking \$25,000 of each Diocese represented in our coalition of the ten Southern Dioceses.

Cannot twenty-five men or women be found in this rich Diocese of Tennessee who, in the next five years, if not at once, could pledge \$1,000 each, to be paid at once or at the rate of \$200 a year, for this great work? Or if this be out of the reach of some who desire to aid this venture in the cause of Christ, may not associations be formed in twenty-five parishes to contribute this amount each year for the next five years?

This \$25,000 is no great sum that is asked. There are men in this Diocese who could give the whole of it. Will no hearts be touched? Will no purse-strings be unloosed? The University of the South does not come to you as a beggar. This view of our appeals has been too often the excuse for our Church people not coming up to the full measure of their duty in regard to this institution. They are too fond of dismissing the subject with the impertinent remark: "O, the University of the South is begging again!" This is enough to make those zealous and faithful men at Sewanee, who are more than earning the pittance they receive, blush, not for shame for themselves, but with righteous indignation at the Church people who can utter such a calumny.

This University of the South is the child of this people. They brought it into existence. It was at their desire that those forests were cleared at Sewanee. It was at their desire that those buildings were erected. It was at their desire that those earnest, devoted men were collected there to carry out their wishes as instructors; and until the members of this Church in the South can forget the admonition of the beloved Timothy, "*If any man provide not for his own, and especially those of his own household, he hath denied the faith and is worse than an infidel,*"—until, your Committee urges, they can forget this Godly admonition, they cannot refuse to support and to rear to its fullest power this, their own child. Until Churchmen can call their beloved wives, who ask them for money simply for their household expenses, *beggars*—until they can think of their idolized children, who ask them for money for their reasonable wants, as *beggars*, let them not degrade this University, the vigorous and healthy offspring of which they should be most proud, with such a thought, or epithet.

The appeal for support your Committee makes to the Church of this Diocese, in behalf of this noble work at Sewanee, is only an opportunity for sinful and dying men and women to come up to some small measure

of their duty in trying to extend the kingdom of that Christ whom they profess to worship.

If ~~these~~ people to whom God sends this opportunity fail to support this, His work, and if that work fail for want of that support—which God forefend!—then must the Almighty Judge of the quick and the dead pass upon the result—then must He judge those who abandon their own offspring. We leave the result in His hands.

After the reading of the report, the Rev. Thomas F. Gailor, S. T. B., the Rev. Davis Sessums, the Hon. Jacob Thompson, and the Rev. William C. Gray, D. D., addressed the Convention in order.

SECOND DAY.

WEDNESDAY, May 16th, 1883.

The Convention met pursuant to adjournment. Morning prayer was said by the Rev. Messrs. G. W. Dumbell and H. R. Howard, S. T. D.

At 9:30 A. M. the house was called to order by the Rev. Wm. C. Gray, D. D., and after roll-call by the Secretary, the minutes of yesterday's proceedings were read and approved. The Rev. F. A. Juny, D. D., and Messrs. Flournoy Rivers, D. Bond, P. M. Radford, D. M. Scales, M. B. Trezévant and A. F. Fisher, appeared and took their seats.

S. H. Lamb read the

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully submit the following report:

May 20, 1882.—The committee organized by the election of the Rev. George White, D. D., President, and S. H. Lamb, Secretary.

May 22, 1882.—A letter from the Bishop of the Diocese was read, setting forth the financial embarrassment of the Diocese, and requesting the Committee to make an earnest appeal to the Rectors and Vestries of the different Parishes of the Diocese, and urge them to lay the subject before their congregations and appeal to them for prompt and efficient aid.

In response to said letter, the Committee addressed a circular letter to each Rector and Vestry in the Diocese, as follows:

MEMPHIS, TENN., May 22, 1882.

To the Rector and Vestry of _____ Tennessee:

Brethren:—The undersigned, the President and members of the Standing Committee of the Diocese of Tennessee, acting at the request and under the authority of the Bishop, desire to direct your earnest attention to the action of our late Convention with regard to the indebtedness of the Diocese.

You will, at an early date, receive a communication from the Special Committee appointed by Convention to see to the liquidation of this debt, and we herewith earnestly appeal to you, and ask that you will, as a solemn duty which you owe to the Church in this Diocese, at once place the facts of the case before your congregation and do all in your power to stir up an interest amongst the members of your Parish, in order that they may be ready to respond promptly and liberally when the appeal of the Committee is received. We are persuaded that you will agree with us that this is a matter which more nearly touches the honor of our Parishes than any other, and that it is the duty of every Rector and Vestry to take immediate steps to meet this liability. We cannot but feel that the responsibility rests largely with the Rectors of the different Parishes, and that an earnest and conscientious effort on their part will be cordially sustained by the laity.

Brethren of the clergy and laity, we have not hitherto done our duty in this matter. The financial condition in which we find ourselves at present is discreditable to the Diocese, and to every member of it. This state of things *cannot* continue; it is destroying the very life of the Church in this Diocese. We can, if we will, set this matter right. Let us take it vigorously in hand and have done with it. The amount to be raised is \$1,800.

To avoid future indebtedness, we beg in conclusion to remind you, that by Resolution of Convention, the assessments for each current year are due from the respective Parishes quarterly, and in advance.

Yours, faithfully in Holy Church,

GEO. WHITE, *President.*

S. H. LAMB, *Secretary.*

WM. KLEIN,

CHAS. F. COLLINS,

JNO. L. T. SNEED,

Standing Committee of the Diocese of Tennessee.

June 30, 1882.—Recommended the Rev. Jas. H. F. LaRoche for advancement to the Priesthood.

Nov. 29, 1882.—The resignation of the Rev. Charles F. Collins as a member of this Committee was accepted, and the Rev. Edgar Orgain was elected to fill the vacancy. Recommended Jas. Buchanan Drysdale and Alfred R. Anderson for advancement to the Diaconate.

Dec. 20, 1882.—Consented to the consecration of the Rev. Hugh Miller Thompson, D. D., Assistant Bishop elect of the Diocese of Mississippi.

May 12, 1883.—Recommended Messrs. Edward DeSebach Juny and Frederick A. Juny for admission to the Diaconate.

GEORGE WHITE, *Chairman*.

S. H. LAMB, *Secretary*.

The Rev. A. B. Russell read the

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

(On behalf of the Committee on Unfinished Business, having examined the Journal of last year, I find that the question of the division of the Diocese is the only matter calling for the attention of this Convention.

GEO. BECKETT, *Chairman*.

On motion of H. H. Lurton, as report of Committee of the Whole which met Tuesday night, it was

Resolved, (8) That it is the sense of this Convention that the University of the South is deserving of its most hearty and liberal support.

Resolved, (9) That in our corporate capacity as a Convention and as individual clergymen and laymen of the Church, we pledge earnest approval and support to the proposed scheme of endowment.

Resolved, (10) That the Commissioners of the University shall receive our hearty co-operation in their efforts within our several Parishes in obtaining such endowment.

The ayes and noes were called for and the resolutions were adopted by a unanimous vote.

On motion of A. T. McNeal, it was

Resolved, (11) That the report of the Rev. Telfair Hodgson, D. D. be

with regard to the University of the South, be incorporated in the minutes of the Convention.

The Secretary read the

REPORT OF THE REGISTRAR.

I would respectfully report to the Convention that since our last meeting in Christ Church, Nashville, I have received Journals for 1882 from the following Dioceses :

Long Island, Massachusetts, Vermont, Northern New Jersey, New Jersey, Illinois, Kentucky, Louisiana; also, of Massachusetts for 1880 and 1881.

I have had applications for Journals of Tennessee from Trinity College, Conn., the General Theological Seminary, N. Y., from Bishop Robertson, of Missouri, and from a number of Registrars, all of which I have supplied with such duplicates as could be spared conveniently from our own stock.

W. C. GRAY, *Registrar*.

At 10:30 A. M. Messrs. E. DeS. Juny, F. A. Juny, Jr., and J. B. Drysdale, B. D., were ordained to the Diaconate, the Revs. F. A. Juny, D. D., and H. R. Howard. S. T. D., presenting the candidates and the Rev. W. G. Davenport preaching the Otey sermon.

2:30 O'CLOCK P. M.

The Convention was called to order, the Bishop in the Chair.

After roll-call by the Secretary, the Rev. Geo. Beckett, D. D., read the

REPORT OF THE COMMITTEE ON EDUCATION.

The Committee on Christian Education beg leave to present the following report:

Never before in the history of the Church has the subject of Christian education forced itself so imperatively upon the attention of the Church. It has become, if we may so say, the one vital, burning question of the day.

We can no longer afford to waste our time and energies in discussing

the minor matters of Creed and Ceremonies. Upon all these matters, thank God, we are essentially the same, and as a sound branch of the Church Catholic can well afford to allow a judicious latitude in regard to matters of mere taste and ceremony. All these matters we regard of comparatively little moment at the present juncture. Our attention must now be given to a subject of mighty and pressing moment, no less than that of preparing and educating our youth, both male and female, for the particular period in which we live.

Ours is no common age; the last few years have witnessed a progress in Science and Philosophy that is truly astonishing. The mysterious and hidden forces of nature have, by the indomitable research of man, been discovered, brought forth, and made to do our bidding.

Astonishing as all these achievements are, they are but the beginning of what our children are destined to witness—agencies designed by God to be the blessed means of hastening that day when all shall know the Lord. One great difficulty of the present time is that many persons in the Church have been afraid of Philosophy and Science, and have thus caused an estrangement between two classes of scholars who ought to be essentially agreed. With this view, we must build up and sustain institutions of learning that shall train our youth to the knowledge that Philosophy and Science are the handmaids of religion, and that their discovered energies are the appointed means of propagating more widely the Kingdom of Christ.

Our branch of the Church has always been regarded with favor as an educator, and in this regard has possessed the favor and confidence of the masses, notwithstanding religious prejudice and prepossession.

The time has arrived, however, when this vantage ground must be lost, unless we awake to a due sense of our duty, both as regards the establishment of more schools, and an increased liberality on the part of Churchmen, in their support and endowment.

One great difficulty with which we have to contend is the expense of our schools. Surrounded with State institutions and a large number of richly endowed schools of various kinds, the struggle to build up and keep alive our Church schools, must necessarily be long and severe, but if Churchmen will only be true to themselves and the Church of God, success must be by no means doubtful. It is a lamentable fact that a large proportion of the youth of the Church are sent to Roman Catholic and sectarian schools, while many of our own institutions are left to languish and die. If this was the result of our educational inferiority, we might not be surprised, but we are convinced that our Church schools

are not surpassed by any in the land, both as respects thoroughness of instruction and correct religious training. We repeat what was said in the report of last year—that we need to train a teaching as well as a preaching clergy—and that the former will open a door to thousands of hearts that must remain forever closed against the latter. If the age in which we live possesses one characteristic more striking than another it is, that this is emphatically an educational age, and that thousands of men will freely pour out their wealth for the education of their children, when they would not give one dollar to Christ and His church.

Why, we may ask, should not the Church have the advantage of this financial strength by supplying the demand by the best schools in the land, and utilizing this wealth to the stability and growth of her manifold institutions?

We would again urge upon the Church the organization of a system of Grammar schools, of a very high order, to be auxiliary to the University of the South, and that it shall be a prime object to connect with each one of these schools, two or more scholarships, to send deserving and talented youth to the University, in order to receive a higher education. Another point that might be gained by the establishment of a Grammar school in each one of the three Convocations of the Diocese, would be a preparation for that three-fold division of the Diocese, which appears to many so desirable, but at present, to be premature. Of the institutions of learning within the Diocese, the University of the South stands, of course, as their crown and centre.

Little can be said of this noble school after the ample discussions of last night.

We cannot believe that the Churchmen of the Diocese will remain deaf to its claims or blind to their own interests. Next in age and influence stands the *Columbia Female Institute*, which has for many years done good work for the Church, and which was never more vigorous and successful than at the present. The girls' school conducted by the *Sisters of S. Mary, Memphis*, continues its useful work, both as a day school and a boarding school. During the past year it has been maintained in a high state of efficiency. There is good promise of further expansion and growth in the future. *S. James Hall, Bolivar*, acknowledges some financial aid from the East, the past year; is raising its standard of excellence constantly, and increasing its valuable patronage from a distance. *Fairmount College*, at Mont Eagle, Tenn., has also been made a Church institution, and is in a flourishing condition. Your Committee have no definite resolutions to offer. GEO. BECKETT, *Chairman*.

The Secretary, in the absence of E. F. Sevier, read the Treasurer's report, and it was referred to the Committee on Finance.

The Bishop made the following nominations:

Registrar—The Rev. Wm. C. Gray, D. D.

Chancellor—A. T. McNeal, Esq.

Historiographer—The Rev. Geo. White, D. D.

Examining Chaplains—West Tennessee: The Rev. Messrs. George White, D. D. and Wm. Klein, B. D. Middle Tennessee: The Rev. Messrs. W. C. Gray, D. D. and Wm. Graham, D. D. East Tennessee: The Rev. T. W. Humes, S. T. D. and the Rev. H. H. Morrell, D. D.

Trustees of the Episcopal Residence—The Rev. Wm. Klein, B. D., Hon. Jacob Thompson, S. H. Lamb and Spence L. Finley.

Trustees of the Canfield Asylum—The Bishop of the Diocese, *ex officio*, the Rev. Wm. Klein, B. D. and the Rev. Isaac E. Black, Jno. L. T. Sneed, Mrs. S. A. M. Canfield, and Edward Shaw.

SPECIAL PREACHERS FOR THE CONVENTION OF 1884.

Convention Sermon—The Rev. G. W. Dumbell.

Oley Sermon—The Rev. H. H. Sneed.

The Chair appointed the Committee on Assessments as follows:

The Rev. Messrs. Chas. F. Collins, Wm. Klein, B. D., H. R. Howard, S. T. D., H. H. Sneed, C. M. Gray, J. B. Drysdale, B. D., and Messrs. Frank Williams, A. Murray, E. S. Mallory, D. B. O'Neil, George L. Thomas, J. H. Oney, Geo. E. Banks, W. S. Mead, S. G. Jones, P. M. Radford, Geo. M. Jackson, J. W. Scales, M. B. Trezevant, Flournoy Rivers, Ed. Mosby, Allen Brown, D. Bond, A. B. Payne.

A. T. McNeal read the report of the Special Committee appointed to consider the proposed amendment of Canon VI. with regard to property of extinct Parishes, etc., (*vide* p. 49, Journal '82). The report was referred to the Committee on Canons.

On motion of A. T. McNeal—

WHEREAS, It is represented to the Convention that its action in regard to the account of Calvary Parish, Memphis, taken last year, to be found on p. 37 of Journal for 1882, has been deemed by its Vestry a unjust to said Parish. And,

WHEREAS, It appears that at the Convention of 1881, when the assessment for that year was made, the said Parish had no representation, (its Rector and Delegates being absent) and that their Church was not in use at the time. And,

WHEREAS, It further appears that the pledge made at the Columbia Convention in 1879, upon the old debt of the Convention (not a debt of Calvary Parish) was made for said Parish by its delegates, but was so made just as similar pledges for other Parishes were there made by their delegates. And it further appearing that the Vestry of Calvary Church claim that in the first case they had no voice and had never agreed to pay the amount, and that in the latter case the Vestry had declined to endorse the action of their Delegates, but considered the pledge as their individual action, and, therefore, that any idea that may be conveyed in said action by the Convention of last year, which implies any refusal on the part of the Parish to meet its obligations, is unjust to the Parish; therefore,

Resolved, (12) That this statement be spread upon the Journal as explanatory of the position of said Parish in the matter.

The Convention proceeded to the election of officers. On motion, the ballot was, by unanimous vote, dispensed with, and Elbert F. Sevier, Esq., was re-elected Treasurer of the Diocese.

Trustees of the Episcopate and Pension Fund.—Messrs. E. P. McNeal, W. A. Goodwyn and E. F. Sevier.

Treasurer of Same Fund.—E. F. Sevier, Esq.

Trustees of the General Theological Seminary.—The Rev. T. F. Gailor, S. T. B., the Rev. W. G. Davenport and Theo. Richmond.

Standing Committee.—The Rev. Messrs. Geo. White, D. D., Wm. Klein, B. D., Edgar Orgain, and Messrs. J. L. T. Sneed and S. H. Lamb.

Delegates to the General Convention.—The Revs. Geo. White, D. D., W. J. Gray, D. D., P. A. Fitts, W. G. Dumbell, and Messrs. A. T. McNeal, Jacob Thompson, H. H. Lurton and J. L. T. Sneed.

Alternates.—The Rev. Messrs. Geo. Beckett, D. D., H. H. Sneed, T. Gailor, S. T. B., H. H. Morrell, D. D., and Messrs. John Orr, S. H. Lamb, J. W. Scales and Polk G. Johnson.

On motion of E. S. Mallory, it was

Resolved, (13) That the next Convention be held in S. Luke's Church, Jackson.

On motion of A. T. McNeal, as amended by the Rev. J. R. Gray, S. T. B., and the Rev. W. C. Gray, D. D., it was

Resolved, (14) That the Secretary have six hundred copies of the Journal printed as soon as the minutes are properly prepared; that he also have printed upon pages at end of the Journal, blank on one side, the form of Parochial Report, the form of credentials for Lay Delegates, and also a table of the offerings provided for by Canon or by resolution of the Convention.

On motion of E. S. Mallory, it was

Resolved, (15) That the apparent conflict between Canons XII. and XIII. be referred to the Committee on Canons.

On motion, the Convention adjourned to 9 A. M. to-morrow.

THIRD DAY.

THURSDAY, May 17th, 1883.

The Convention met pursuant to adjournment. Morning Prayer was said by the Rev. P. A. Fitts and the Rev. W. C. Gray, D. D.

After roll-call by the Secretary, the minutes of yesterday's proceedings were read and approved.

On motion, it was

Resolved, (16) That a Committee be appointed to consider that portion of the Bishop's address referring to the death of the Rt. Rev. J. C. Talbot, D. D., Bishop of Indiana.

The Rev. Messrs. W. C. Gray, D. D., H. H. Morrell, D. D., and Geo. Beckett, D. D., were named as the Committee.

A. T. McNeal submitted the report of the Committee on Finance, and the appended resolutions were adopted.

REPORT OF THE COMMITTEE ON FINANCE.

The Finance Committee respectfully beg leave to report that they have had before them the report of the Treasurer, with accompanying vouchers, and have examined said vouchers and find them correct.

The Committee congratulate the Convention upon the very decided improvement in the condition of its finances, and cannot too strongly express the obligation of the Convention to Mr. E. F. Sevier, Treasurer, for his energetic and efficient administration of the office, and for the time and labor he has so faithfully given to its duties. His report and schedules are filed herewith and made a part of this report, being so full as to require no explanation on any point from your Committee.

At date of the Treasurer's report our debt had been reduced to \$600, while he shows assets to the amount of \$700.14, of which, however, he considers collectable only about \$300.

Under the discretion given your Finance Committee last year the Treasurer, by their authority, has already charged up to suspense account old balances to the amount of \$1,294.60. A part of this, however, was done by the direct action of the last Convention.

From a memorandum furnished by the Secretary, Rev. T. F. Gailor, acting for the Treasurer during the session of the Convention, we find that \$247.25 has been paid into his hands, being part of the \$700 reported as assets by the Treasurer, which will bring our debt at the present date to about \$350, but between \$200 and \$300 of the remainder of the assets will certainly have to be charged to suspense account also.

A schedule of the amounts paid to Mr. Gailor during the session of Convention is also here attached.

Your Committee recommend that the authority given them to adjust, compromise and cancel old balances and arrearages be continued, as it enables the Treasurer to make collections sometimes where otherwise nothing could be obtained, and attach a resolution on the subject.

Your Committee further state that there is still nominally due upon the subscriptions made to old debt at Columbia in 1879, \$307, which item

does not appear in the Treasurer's report, but the Treasurer writes them that none of it can be collected, as the parties all decline to pay, some upon the ground of mistake or misunderstanding. Your Committee have examined into these fully also, and are satisfied there is no use to make further attempt to collect them.

Your Committee, last year, recommended an assessment upon the Parishes of \$4,000, but the Assessment Committee only returned as assessed the sum of \$3,505. Of this amount, as above shown, perhaps \$300 is uncollectable.

Your Committee have estimated as to the amount necessary to be raised for the ensuing year, to pay all expenses and place us entirely out of debt, and recommend an assessment on the Parishes to the amount of \$3,500; but the Committee urge that this full amount should be assessed, and that it should be assessed so that there be reasonable assurance of payment, and in assessing vacant Parishes and Mission Stations regard should be had as to the condition of each.

A resolution is attached.

Your Committee believe that, should our next meeting find us with all our debt paid, it will give renewed life to the work of the Convention. They submit the following resolutions:

Resolved, (17) That the Finance Committee of the Convention be authorized and empowered to adjust, compromise or cancel all old balances or arrears up to date, as in their discretion may seem fit.

Resolved, (18) That the Assessment Committee be instructed to raise by assessment on the Parishes, for the ensuing year, the sum of \$3,500.

Resolved, (19) That the Treasurer of the Diocese be requested to report to the next Convention what amount of the Episcopate and Pension Fund belong to each of said funds respectively, provided he can ascertain the same from his books.

W. C. GRAY,
H. H. MORRELL,
H. H. LURTON,
A. T. McNEAL.

Committee.

PARISHES.	LOCATION.	Amount assessment at Nashville, May, 1882.	Average and balance of 1881 assessment per Report May 1882.	Amount paid on 1882 assessment.	Amount paid on 1881 assessment.	Amount charged to remission and suspense account.	Amount paid on subscription to liquidation of old debt at Columbia Conv.	Amount paid on circular subscription.	Total amount paid.	Amounts unpaid, assessments 1882 and
Calvary	Memphis	\$400 00	500 00	450 00	300 00	200 00	275 00	25 00	\$1 050 00	.
Calvary	of H. T. Lemmon	50 00	.	.	.	.	.	.	.	.
St. Mary's	Memphis	125 00	80 00	97 00	80 00	.	.	42 00	130 00	28 00
Grace	"	160 00	155 00	25 00	80 00	155 00	.	10 00	90 00	160 00
Good Shepherd	"	25 00	110 50	.	.	110 50	.	3 00	28 00	.
St. Lazarus	"	.	15 00	.	.	15 00	.	.	.	.
St. James'	Cleveland	.	40 00	5 00	.	40 00	.	6 00	11 00	.
St. John's	Buntyn	5 00	.	.	.	.	.	5 00	5 00	10 00
Immanuel	Lagrauge	10 00	56 00	.	.	56 00	.	.	2 00	20 00
St. Matthew's	Covington	20 00	164 00	.	.	164 00	.	4 00	4 00	50 00
St. Thomas'	Somerville	50 00	.	.	.	.	.	1 00	186 00	40 00
Zion	Brownsville	40 00	185 00	185 00	.	.	.	50 00	225 00	.
St. Luke's	Jackson	185 00	175 00	175 00	.	.	.	69 00	519 00	99 14
St. James'	Bellevue	175 00	99 14	450 86	99 14	.	.	30 00	180 00	.
Christ	Nashville	450 00	150 00	150 00	.	.	.	5 00	65 00	.
Advent	"	150 00	60 00	60 00	.	.	.	1 00	131 00	.
Holy Trinity	"	60 00	40 00	90 00	40 00	.	40 00	14 00	234 00	.
St. Ann	"	90 00	45 00	135 00	45 00	.	40 00	44 00	410 85	.
St. Peter's	Columbia	135 00	91 85	275 00	91 85	.	.	5 00	80 00	.
Trinity	Clarksville	275 00	.	75 00	.	.	.	8 00	34 00	.
Redeemer	Shelbyville	75 00	.	25 00	.	.	.	58 00	358 00	.
St. Paul's	Franklin	25 00	45 00	45 00	45 00	.	.	2 00	32 00	40 00
Messiah	Pulaski	45 00	300 00	300 00	.	.	.	3 00	13 00	10 00
St. John's	Knoxville	300 00	210 00	10 00	.	210 00	.	64 50	199 50	45 00
Epiphany	"	30 00	.	.	.	.	.	.	.	.
Trinity	Macon	50 00	.	.	.	.	.	.	.	.
St. Paul's	Atlanta	10 00	.	.	.	.	.	.	.	.
St. Paul's	Chattanooga	180 00	.	135 00	.	.	.	.	.	.

TREASURER'S REPORT—CONTINUED.

PARISHES	LOCATION.	Amount assessment at Nashville, Convention, May 1882.	Average and balance of 1881 assessment per Report May, 1882.	Amount paid on 1882 assessment.	Amount paid on 1881 assessment.	Amount charged to remission and suspense account.	Amount paid on subscription to liquidation of old debt at Columbia, Conv.	Amount paid on circular subscription.	Total amount paid.	Amount 1882 assessments unpaid.
St. Paul's	Sewanee	\$120 00	.	120 00	.	.	.	2 00	122 00	.
Trinity	Winchester	10 00	.	10 00	.	.	.	3 00	13 00	.
St. John's	Ashwood	15 00	852 96	.	.	52 90	.	.	.	15 00
St. Luke's	Cleveland	45 00	.	45 00	.	.	.	37 46	82 46	.
St. Barnabas	Tallahassee	25 00	15 00	25 00	15 00	.	.	.	40 00	.
Immanuel	Ripley	20 00	27 70	.	.	27 70	.	.	.	20 00
Immanuel	Memphis	15 00	30 00	.	.	30 00	.	.	.	15 00
Holy Innocents	Trenton	10 00	85 00	10 00	.	85 00	.	.	10 00	.
Ravencroft	Mission	5 00	40 00	.	.	40 00	.	.	.	5 00
White Chapel	"	5 00	34 00	.	.	34 00	.	.	.	5 00
Tracy	"	15 00	30 00	.	.	30 00	.	.	.	15 00
St. Paul's	"	50 00	120 00	.	.	120 00	.	.	.	50 00
Wythe	"	5 00	10 00	.	.	10 00	.	.	.	5 00
Moscow	"	5 00	15 00	.	.	15 00	.	1 00	1 00	5 00
Collierville	"	10 00	.	.	.	.	.	.	.	10 00
Bailey	"	15 00	10 00	.	10 00	.	.	.	10 00	15 00
Green Lawn	"	5 00	5 00	.	.	5 00	.	.	.	5 00
Milan	"	5 00	5 00	2 00	5 00	.	.	.	7 00	3 00
Chattanooga	"	10 00	10 00	.	.	10 00	.	.	.	10 00
Rugby	"	10 00	10 00	.	.	10 00	.	.	.	10 00
Payetteville	"	10 00	10 00	15 00	10 00	.	.	.	25 00	.
South Pittsburg	"	20 00	.	10 00	.	.	.	.	10 00	10 00
Grace Chapel	Spring Hill	15 00	.	15 00	.	.	.	4 00	19 00	.
St. James' Mission	Chamberland P. R. C.	.	.	.	.	.	.	12 00	12 00	.
Sundry	Indianapolis	.	.	.	.	.	.	6 00	6 00	.
Robt. Thompson	.	.	.	.	.	.	60 00	.	60 00	.
Grand Total		\$2,845 00	\$2,101 00	\$2,800 00	\$745 00	\$1,420 10	\$615 00	\$510 96	\$4,492 01	\$700 14

TREASURER'S REPORT CONCLUDED.

CASH ACCOUNT.

In hand, May report, 1882	\$ 124 29	
Received on account 1882 assessment	2,869 86	
“ “ 1881 “	740 99	
“ “ Columbia Subscription	365 00	
“ “ Circular Collection	516 96	
Total		\$4,617 10 .

DISBURSEMENTS.

Amount paid Bishop Quintard, current salary	\$2,500 00	
“ “ “ “ account Columbia balance	365 00	
“ “ “ “ account 1879-80 balance	408 70	
“ “ “ “ in full 1881 balance	453 20	
“ “ “ “ May, 1882, Life Insurance	269 97	
“ “ “ “ May, 1883, Life Insurance	263 90	
“ “ Renewal Insurance on Canfield Asylum	135 00	
“ “ Printing Journal	149 82	
“ “ Expenses of Circular Collection	31 02	
“ “ Discounts on Drafts	7 65	
“ “ Revenue Stamps	1 36	
“ “ Crandall & Morrison Printing account	16 25	
“ “ Postage and Stationery account	10 10	
Leaving cash on hand	5 13	
Total		\$4,617 10

CONDITION OF DIOCESE.

ASSETS.

Cash	\$ 5 13	
Balance—May, 1882—Assessment	700 14	
(of which about \$300 is collectable)		\$705 27

KNOWN LIABILITIES.

Due Bishop Quintard on Columbia debt	\$279 95	
Due Bishop Quintard account 1879 and 1880 balance	320 05	
		\$600 00

REPORT OF ELBERT F. SEVIER, TREASURER OF THE E. AND P. FUND.

Amount on hand as per report May, 1882	\$1,672 78	
Received of St. James', Bolivar.	9 75	
“ St. Paul's, Franklin	4 00	
“ St. Barnabas', Tullahoma	7 25	
“ St. Ann's, Nashville	10 55	
“ for Interest	89 67	
Total		\$1,794 00

REPORT OF DIOCESAN MISSION ACCOUNTS.

Amount received of St. John's, Knoxville	\$ 51 27	
“ “ St. Paul's, Chattanooga	11 50	
“ “ South Pittsburg	4 50	
“ “ St. Barnabas', Tullahoma	4 65	
“ “ Redeemer, Shelbyville	4 00	
“ “ St. Ann's, Nashville	11 70	
“ “ Holy Innocents', Trenton	8 00	
“ “ Trinity, Mason	7 60	
Total		\$ 103 22
Amount remitted to the Bishop	\$103 22	

REPORT OF ELBERT F. SEVIER, TREASURER OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE.

Amount received of St. James', Bolivar	\$20 00	
“ “ Trinity, Clarksville	21 00	
Total		\$41 00
Amount remitted to Rev. W. P. Dubose	\$41 00	

With much labor the above reports are respectfully submitted.
ELBERT F. SEVIER, *Treasurer.*

Chattanooga, May 15, 1883.

SCHEDULE OF PAYMENTS MADE TO THE REV. T. F. GAILOR,
For the Treasurer, during the session of Convention.

Tracy City Mission (on Assessment 1882)	\$ 15 00	
St. Mary's, Memphis (on Assessment 1882	28 00	
Collierville	10 00	
Bailey	15 00	
Wythe	5 00	
Brownsville	6 25	
Ravenscroft, Tipton county	5 00	
St. Thomas', Somerville	3 00	
Grace Church, Memphis	160 00	
Trinity Church, Mason (arrearage)	1 00	
		\$248 25

P. 49, RES. 17, JOURNAL. CIRCULAR SUBSCRIPTION.

St. Mary's, Memphis (12 individuals)	\$12 00	
Missions in charge of the Rev. J. N. Lee, D. D.	10 00	
		22 00
Total of payments on Convention Assessments		\$270

EPISCOPATE AND PENSION FUND.

Grace Chapel, Spring Hill		\$2
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The Rev. H. H. Morrell, D. D., read the

REPORT OF SPECIAL COMMITTEE.

The Committee to whom was referred so much of the Bishop's address as relates to the decease of the Rev. A. T. Twing, D. D., would respectfully report, that this Convention desires to record, in common with the whole Church, its profound sense of the great loss the Church has sustained in the removal of this eminent servant of God from his earthly labors to his heavenly reward; and to bear its grateful and loving testimony to his noble character as a strong, brave leader in the great missionary work of the Church, whose labors were crowned under God with such signal success. His great faith, indomitable energy, and cheerful courage were an inspiration to the whole Church, as well as to the large army of missionaries who were the objects of his constant and untiring solicitude. His warm heart, generous sympathy, and abounding charity could only be appreciated by those who knew him as a personal friend.

While we bow in humble submission to the will of an all-wise Providence, we would earnestly pray that the same heroic spirit in accomplishing great things for Christ and His Church, may be vouchsafed to those who remain. Your Committee would therefore offer the following resolution:

Resolved, (20) That we heartily concur in the plan which has been proposed, to raise the sum of one hundred thousand dollars as a Memorial Fund, to be devoted to the endowment of Missionary Episcopates, than which no more fitting monument could be erected to his blessed memory.

Respectfully submitted,

[Signed]

H. H. MORRELL, *Chairman*.

The resolution was unanimously adopted by a rising vote. ☛

The Rev. H. H. Sneed read the report of the Committee appointed by resolution (17) p. 49 of the Journal for 1882:

REPORT.

Your Committee, appointed at the last Convention for the purpose of

raising funds to liquidate the indebtedness of the Diocese to the Episcopate, beg leave to submit the following :

It was deemed expedient to keep this separate from Parish work, so as to relieve the Rectors and Vestries as much as possible, and also to bring the financial condition of the Diocese to the attention of each communicant, hoping thereby to awaken a sense of duty and to produce a cheerful response. Accordingly on June 10th the following Circular was issued :

NASHVILLE, TENN., June 10th, 1882.

The Treasurer of the Diocese having reported to the Convention assembled at Christ Church, Nashville, that the Diocese of Tennessee is indebted to its Bishop in the sum of \$1,800, and the Convention being unable, by ordinary methods, to discharge this indebtedness, it was

Resolved, That the Rev. H. H. Sneed, E. F. Sevier and S. M. D. Clark be appointed a committee to make a personal appeal, by letter or circular, to each individual communicant in the Diocese for a sum sufficient to liquidate the claim.

We therefore ask you, in the name of the Church, to send one dollar to S. M. D. Clark, Nashville, Tenn., for this purpose, in the enclosed envelope, filling out the address as requested, that in our report to the Convention due credit may be given for the same.

We feel that each communicant will cheerfully contribute this amount, and the mere fact of knowing that we are *indebted* to our Bishop in such a sum as this; that he is in need of the money; that it is a debt; that it is his salary and he ought to have it; that it is asking for *less than ten cents per month from each* communicant; that we are taught to "owe no man anything, but to love one another," encourages us to send this to you, and we shall be greatly disappointed if the love each child has for the Church does not bring a prompt response.

Your fellow-laborers,

H. H. SNEED,
E. F. SEVIER,
S. M. D. CLARK.

A number of these circulars, equal to the number of communicants in each Parish, was mailed to the Treasurer of each Parish, with the request that he address and mail one to each communicant of the Parish and send bill for postage to the Treasurer of the Committee.

The following is the response to date :

Statement of amounts received from the several Parishes in response to circulars sent by Committee on Episcopate Indebtedness:

DIocese of Tennessee.

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	<i>No. of Communi- cants Reported.</i>	<i>Amts Pd.</i>
Ashwood—St. John's	12	
Athens—St. Paul's, none sent		
Bolivar—St. James'	70	\$ 50 00
Bolivar—St. Philip's Chapel	19	
Brownsville—Zion Church	59	4 00
Buntyn—St. John's Church	27	6 00
Chattanooga—St. Paul's	258	64 50
Clarksville—Trinity	225	44 00
Cleveland—St. Luke's	52	37 46
Columbia—St. Peter's	122	14 00
Covington—St. Matthew's	37	
Cumberland Furnace—St. James' Mission	66	12 00
Edgefield—St. Ann's	90	1 00
Franklin—St. Paul's	22	8 00
Jackson—St. Luke's	223	1 00
Knoxville—St. John's	189	58 00
Knoxville—Church of the Epiphany	71	2 00
La Grange—Immanuel Church	40	5 00
Mason—Trinity Church	87	3 00
Memphis—St. Mary's Cathedral	189	42 00
“ —Calvary	326	25 00
“ —Grace Church	207	10 00
“ —Church of the Good Shepherd	30	3 00
“ —Immanuel (no report)		
Nashville—Christ Church	250	74 00
“ —Church of the Advent	101	30 00
“ —Holy Trinity	121	6 00
Pulaski—Church of the Messiah	40	
Ripley—Immanuel	22	
Sewanee—St. Paul's	100	2 00
Shelbyville—Memorial Church of the Redeemer	29	5 00
Somerville—St. Thomas'	42	2 00
Spring Hill—Grace Church	16	4 00
Tipton Co—Ravenscroft Chapel	32	
Tracy City—Christ Church Mission	12	
Trenton—Church of the Holy Innocents	24	
Tullahoma—St. Barnabas' Church	45	
Winchester—Trinity	36	3 00
Wythe Depot		1 00
Staunton, Tenn—Mrs. H. B. Collier		1 00
Otey Chapel—Mary E. Elam		1 00
Mrs. Ann Hunt		1 00
Anonymous		1 00
Anonymous		1 00
Total amount received		\$521 96
To cash book	\$ 50	
Bill printing, stationery, etc	21 35	
Postage	9 17	
Amount remitted Treasurer of Diocese	490 94	
	\$521 96	\$521 96
St. Mary's Cathedral, Memphis	12 00	
Missions, Rev. J. N. Lee, pastor in charge	10 00	

From letters received, and from the dignified silence maintained in certain quarters, the Committee have drawn the following conclusions: The number of communicants reported in the different Parishes is not correct, and the lists should be revised; that some Rectors and Vestries seem to be afraid for the laity of the Diocese to know the true financial condition of the Diocese, and discountenance appeals being made to the parishoners to pay our honest indebtedness; that our people *need to be taught to give*, and that it is their bounden duty to support the Episcopate.

H. H. SNEED,
E. F. SEVIER,
S. M. D. CLARK,
Committee.

The Rev. W. C. Gray, D. D., read the

REPORT OF THE COMMITTEE ON THE DIVISION OF THE DIOCESE.

The Committee appointed at the last Convention to take the necessary steps for maturing the question of the division of the Diocese, beg leave to report:

I. That in their opinion the division of the Diocese is both desirable and practicable.

II. They recommend that in the first instance West Tennessee be set off as a Diocese.

III. That a committee be appointed to ascertain, prior to the next meeting of the General Convention, the sum that can be raised in each of the contemplated Dioceses, for the support of the Episcopate.

IV. That the information collected by the proposed committee be communicated to the Deputies to General Convention, to enable them to lay the facts fully before that body.

All which is respectfully submitted.

WM. C. GRAY.
GEO. W. DUMBELL.

After the reading of the Report, the Rt. Rev. C. T. Quintard, D. D., Bishop of Tennessee, addressed the Convention, expressing his unqualified approval of the action proposed by the Committee, and urging the Con-

vention, if possible, to take immediate steps for the division of the Diocese.

On motion of M. B. Trezevant, Sec. I. of the Report was separated, and it was

Resolved, (21) That the division of the Diocese of Tennessee is desirable.

The Rev. W. C. Gray, D. D., having moved the adoption of the Report as a whole, A. T. McNeal proposed the following

SUBSTITUTE:

Resolved, That Secs. (1), (2) and (4), be indefinitely postponed, and that to Sec. (3) the following words be added, "with instructions to said committee to report to the Bishop the result of their efforts, and if in the opinion of the Bishop from said report sufficient pledges are made for the support of the Episcopate in the two Dioceses contemplated, then that the Bishop may call a Special Convention to act on the matter."

The substitute being before the house, the Convention took recess to 2:30 P. M.

2:30 O'CLOCK P. M.

The Convention was called to order, the Rev. T. F. Martin in the chair. The Secretary called the roll. The Rev. Wm. Graham, D. D. and Mr. A. B. Payne appeared and took their seats.

The substitute of A. T. McNeal, with regard to the division of the Diocese being before the house, and a vote by orders having been called for, the substitute was lost.

Clerical—18 noes, 6 ayes. *Lay*—18 noes, 9 ayes.

The whole report as proposed by the Rev. W. C. Gray,

D. D., and amended by the Rev. Geo. White, D. D., and M. B. Trezevant, by a vote of

Clerical—19 ayes, 3 noes. *Lay*—19 ayes, 7 noes,

was finally adopted as follows :

Resolved, (22) I. That the division of the Diocese is, from present indications, both desirable and practicable, and the consent of the Convention is hereby given thereto.

Resolved, (23) II. That in the first instance West Tennessee be set off as a Diocese.

Resolved, (24) III. That a committee be appointed to ascertain, prior to the next meeting of the General Convention, the sum that can be raised in each of the contemplated Dioceses, for the support of the Episcopate.

Resolved, (25) IV. That the information collected by the proposed committee be communicated to the Deputies to General Convention, to enable them to lay the facts fully before that body.

The Rev. Messrs. G. W. Dumbell, Edgar Orgain, Wm. Klein, B. D., Davis Sessums, and Messrs. Jacob Thompson, B. Bayliss, A. T. McNeal, J. J. Freeman, E. S. Mallory, for West Tennessee ; and the Rev. Messrs. W. C. Gray, D. D. Wm. Graham, D. D., Geo. Beckett, D. D., H. H. Sneed, H. H. Morrell, D. D., and Messrs. Theo. Richmond, John Craigmiles, Geo. L. Thomas, Allen Brown, John Orr, Wm. Simmons, W. A. Goodwyn, H. H. Lurton, for Middle and East Tennessee, were named as the Committee, any five members to constitute a quorum.

On motion of the Rev. H. H. Sneed, it was

Resolved, (26) That when the Convention adjourns it be to 8 P. M.

On motion, the Convention adjourned.

8 O'CLOCK P. M.

The Convention was called to order, the Bishop in the Chair.

On motion the roll-call and reading of the minutes were dispensed with.

On motion of the Rev. C. F. Collins, it was

Resolved, (27) That the clergy be and are hereby recommended, on receipt of the Journal of the Convention, to read to their congregations the address of the Bishop, or so much of it as may be deemed advisable.

On motion of E. S. Mallory, it was

Resolved, (28) That the Secretary of the Convention, when he distributes the Journal, request the Rectors of Parishes to collect and send to him all the surplus Journals of past Conventions of this Diocese that can be obtained, with a view to having them bound in volumes, if it should be deemed expedient by the next or any subsequent Convention, for the use of the the several Parishes.

The Rev. G. W. Dumbell read

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee respectfully report that, having examined the statistics, they find the comparison between the years ending Easter, 1882, and Easter, 1883, to be as follows:

1882.	1883.
Baptisms—Infants, 311, Adults, 105 . . . 416	Infants, 298, Adults, 95 . . . 393
Confirmations 288	. . . . . 329
Sunday-school teachers 192	. . . . . 253
“ “ scholars 1,877	. . . . . 2,021
Communion alms \$ 1,467 50	. . . . . \$ 2,008 58
Weekly offerings 10,558 88	. . . . . 13,769 25
From all other sources 25,380 48	. . . . . 38,219 54
Number of Communicants 3,045	. . . . . 3,247

From the following places no reports have been received, viz.: Church of the Good Shepherd, Memphis; St. John's, Buntyn; St. Paul's,

Athens; St. John's, Ashwood; Immanuel, Memphis; St. Paul's, Tipton county; Rugby; and St. John's, West Chattanooga.

It will be observed that in the offerings from all sources there has been an increase of nearly \$17,000. The number of communicants is increased by 202, while the number of confirmations is also in excess of last year.

We gladly note the following substantial evidences of progress, viz.: The erection of the new and beautiful Church of St. Ann's, Edgefield; the enlargement and complete restoration of St. Luke's, Jackson; the construction and opening of the temporary Church of the Holy Cross, Mount Pleasant; the erection of a comfortable Parsonage for the Rector of the Holy Innocents, Trenton. Two new churches are in course of erection at Fayetteville and South Pittsburg. Four acres of land have been given for a burial ground and site of a Rectory at Cumberland Furnace; also a good lot has been procured at Mount Pleasant, on which the Church stands. The Church of St. Mark, Williamsport, has been reopened for regular services, after being closed for many years. A flourishing mission has been opened by the Rev. W. C. Gray at Gallatin, and is succeeding admirably. The work done by St. Mark's Guild, University of the South, deserves special mention. It sustains several missions, and in many other ways is doing good work for the Church.

The Convocations of Nashville and Memphis have held several meetings during the year, and both, but especially the former, have done much to further the mission work of the Diocese.

The work done by the Rev. C. F. Collins and by the Rev. Dr. Juny and his two sons, in the missionary field, has been beyond praise.

Your Committee observe upon every hand indications that the year has been one of unusual activity and effective work by Bishop and clergy; they cannot but note what appears to them the dawning of a brighter day for the Church in Tennessee.

Respectfully submitted,

GEO. W. DUMBELL, *Chairman.*

The Rev. G. W. Dumbell read the

REPORT OF THE SPECIAL COMMITTEE.

The Committee to whom was referred that portion of the Bishop's address relating to the death of the Archbishop of Canterbury, beg to recommend the adoption by the Convention of the following resolutions:

Resolved, (29) 1. That we, the Bishop, clergy and lay delegates of the

Diocese of Tennessee, in Synod assembled, recognize that in the death of the Most Reverend Archibald Campbell, Lord Archbishop of Canterbury, a loss has been sustained, not by the Church of England only, but by the whole Anglican Communion.

2. That we call to remembrance with gratitude and pleasure many friendly acts of the late Primate towards this Church and our own Bishop and Diocese.

3. That a copy of these resolutions be forwarded to the present Archbishop, with the expression of our respectful sympathy, and of our earnest hope and prayer that His Grace may be long spared to fill the high office to which he has been called, to the best good of the Church and the glory of Almighty God.

On behalf of the Committee,

GEO. W. DUMBELL, *Chairman.*

The resolutions were adopted by a rising vote.

The Rev. Geo. Beckett, D. D., read

REPORT OF SPECIAL COMMITTEE.

The Committee appointed to report upon that portion of the Bishop's address referring to the death of the late Right Reverend J. C. Talbott, D. D., Bishop of Indiana, respectfully submit the following:

Resolved, That the Convention of the Diocese of Tennessee shares with the whole Church, and especially with the Diocese over which the venerable Prelate so long presided, in the *sorrow* and deep sense of loss which the Church has sustained in the death of the Rt. Rev. Joseph Cruikshank Talbott, D. D., LL. D., of Indiana. To endowments of mind of no ordinary character the lamented Bishop had added ripe culture and strong practical wisdom. He was a man of deep conviction and earnest zeal, fearlessly advocating the truth as it is in Jesus, and leaving behind him a noble record of missionary zeal and labor. To the discharge of his Episcopal duties he brought a heart burning with love, and dispensed a large private fortune in his efforts to build up the waste places of Zion. In all the cares and trials of his responsible office he exhibited a truly primitive devotion, and has bequeathed to the Church the recollections of a holy life, and of self-denying labor in the cause of Christ.

This Convention tenders its warm sympathy to the Diocese of Indiana, and the immediate relatives and friends of the departed Bishop.

GEO. BECKETT, *Chairman*,
WILLIAM C. GRAY,
WILLIAM GRAHAM.

On motion, the report was adopted.

The Rev. C. F. Collins read

REPORT OF SPECIAL COMMITTEE.

The Committee, to whom was referred that portion of the Bishop's address referring to the decease of the Rev. Richard Hines, D. D., beg leave to report:

The Rev. Dr. Hines was for many years the faithful and devoted Pastor of St. Mary's Church, Memphis. He was also for several years the Secretary of the Convention. Those who knew him will bear testimony to his earnestness and faithfulness in the discharge of all his duties. As a Priest and ambassador of Christ he was bold and unflinching in his advocacy of the truth, as received by this Church. He was a warm hearted, generous and genial friend and companion. We feel that we have cause to be thankful for the good example of this faithful Priest; and by the Diocese of Tennessee he will be long and lovingly remembered.

W. C. GRAY,
C. F. COLLINS,
S. H. LAMB.

On motion, the report was adopted.

The Secretary read

REPORT OF SPECIAL COMMITTEE.

The Special Committee appointed to take into consideration that portion of the Bishop's address relating to the American Church Building Fund Commission would respectfully report that this Commission was established October 25th, 1880. It consists of all the Bishops, of one clergyman and one layman from each Diocese, and of twenty members at large appointed by the Presiding Bishop. Its object is to create a fund of one million dollars, the income of which shall be given and a portion of the principal loaned, to aid the building of new churches. The Commission wish to collect this fund by October, 1883.

Your Committee recommend the adoption of the following resolution:

Resolved, (30) That this Convention heartily indorses the work of the "American Church Building Fund Commission," and it is recommended that one collection be taken in each Parish and Mission between this time and the meeting of the General Convention in October, 1883, for the use of said Commission.

Respectfully submitted,

H. R. HOWARD.

On motion, the resolution was adopted.

The Rev. George Beckett, D. D., read

REPORT OF SPECIAL COMMITTEE.

We, your Committee appointed to consider the circular letter issued by His Grace, the late Archbishop of Canterbury, upon the subject of securing the Church's care for emigrants from England on their arrival in the United States, beg leave to report that we have placed ourselves in communication with the Rev. C. L. Twing, of Williamsburg, N. Y., Emigrant Chaplain for the United States, with the purpose of seeing what aid we can furnish and in what manner we can best assist in the promotion of this worthy undertaking.

GEORGE BECKETT, *Chairman*.

JOSEPH E. WASHINGTON.

On motion, the report was adopted.

On motion of M. B. Trezevant, it was

Resolved, (31) That the grateful thanks of the visiting members of this Convention are due, and we heartily tender them, to the people of the city of Clarksville for their generous hospitality so liberally extended to us; that we shall carry with us from this beautiful city the warmest and most delightful recollections of our visit, and regret that the Convention cannot always sit here; that we also thank Prof. Emory for his kind and courteous invitation to be present at his concert to-night, and regret that the pressing business of this body has prevented our enjoyment of the same.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved, (32) That the Convention expresses hearty interest in the work of the Historiographer of the Diocese, the Rev. Geo. White, D. D.

On motion of D. M. Scales, it was

Resolved, (33) That a Committee of three, including the Chancellor of the Diocese, be appointed to raise the incumbrance upon the Episcopal residence for State, county and city taxes assessed on said property; and that said Committee have power to institute such legal proceedings as may be necessary in the premises.

Messrs. D. M. Scales and M. B. Trezevant were named as the Committee.

The Rev. P. A. Fitts read

REPORT OF COMMITTEE ON CANONS.

The Committee on Canons, to whom was referred the report of the Special Committee appointed at last Convention (p. 49 Journal), to consider the proposed amendment to Canon VI. in regard to the property of extinct Parishes, or those dropped from the roll by the Convention, recommend—

That Canon VII., Section 1, be amended by addition of the following, as clause 8, to the Articles of Association for Parishes, viz.: In case the Parish should become extinct, or be dropped from the roll of Parishes, all personal property owned by the same, or that may be donated or conveyed in any way for the use of the same, shall revert to the Convention, and shall be delivered to the Bishop, or, if there be no Bishop, to the Standing Committee, unless the donor or grantor has in special terms made a reversionary disposition of it.

With regard to the apparent conflict between Canons XII. and XIII. the Committee respectfully asks time to consider it.

Respectfully submitted,

P. A. FITTS, *Chairman*.

On motion of the Rev. W. C. Gray, D. D., the proposed amendment was adopted, and the time asked for in the report was granted.

Mr. Frank Williams read

REPORT OF THE ASSESSMENT COMMITTEE.

ommittee on Assessment respectfully report the following as-
 for the current year:

urch, Memphis	\$ 460 00
Cathedral, Memphis	150 00
ch, Memphis	125 00
the Good Shepherd, Memphis	29 00
Church, Buntyn	10 00
Church, La Grange	10 00
r's Church, Covington	10 00
' Church, Somerville	58 00
h, Brownsville	15 00
Church, Jackson	215 00
Church, Bolivar	150 00
ch, Nashville	460 00
he Advent, Nashville	150 00
he Holy Trinity, Nashville	70 00
hurch, East Nashville	105 00
Church, Columbia	155 00
urch, Clarksville	275 00
the Redeemer, Shelbyville	75 00
hurch, Franklin	25 00
he Messiah, Pulaski	55 00
hurch, Knoxville	345 00
urch, Mason	50 00
hurch, Athens	10 00
hurch, Chattanooga	200 00
n-the-Mountain, Sewanee	138 00
the Epiphany, Knoxville	35 00
urch, Winchester	12 00
hurch, Ashwood	15 00
Church, Cleveland	40 00
s' Church, Tullahoma	29 00
Church, Ripley	20 00
Church, Memphis	
he Holy Innocents, Trenton	12 00
. Mission, Tipton Co	10 00
ael, Montgomery Co	15 00
Mission	15 00
tipton Co	5 00
.	10 00
.	
.	10 00
.	15 00
n	

Milan	8 00
Rugby	10 00
St. John's, West Chattanooga	7 00
Gallatin	10 00
Germantown	10 00
Fayetteville	10 00
South Pittsburg	15 00
Grace Chapel, Spring Hill	20 00
St. James' Mission, Cumberland Furnace	15 00
Church of the Holy Cross, Mount Pleasant	17 50
St. Mark's Church, Williamsport	12 00
Total	<hr/> \$3,722 00

F. WILLIAMS, *Chairman.*

On motion, the report was adopted.

On motion of Dr. J. H. Oney, it was

Resolved, (34) That the Secretary be requested to furnish the report of the Committee on the State of the Church, and other items of the proceedings of the Convention, to Nashville and Memphis papers.

On motion of the Rev. J. R. Gray, S. T. B., it was

Resolved, (35) That the Convention meet next year on the Tuesday following the feast of the Ascension.

On motion of A. T. McNeal, it was

Resolved, (36) That the Deputies to the General Convention be instructed to vote for the proposed amendment of the Ratification of the Book of Common Prayer. (*Vide* Journal Gen. Conv. p. 156).

After devotions, the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,
Bishop of Tennessee.

THOS. F. GAILOR, *Secretary.*

PAROCHIAL REPORTS.

St. Mary's Cathedral, Memphis.

CHARLES TODD QUINTARD, S. T. D., LL. D., *Bishop.*

Baptisms: Adults, 8; infants, 46; total, 54. Confirmations, 18. Communicants: Last reported, 189; added anew, 26; removed into the Parish; 7; total, 222; removed from the Parish, 21; dropped, 7; died, 5; present number, 189. Marriages, 13; burials, 19. Sunday-school: Teachers, 10; pupils, 121. Parish school: Teacher, 1; pupils, 22.

OFFERINGS.

Communion Alms	\$ 142 58
Weekly Offertory	1,357 35
All other sources	1,113 03
<hr/>	
Total	\$2,612 96

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 125 00
Salary of the Dean	723 57
Diocesan Missions	14 90
Church Orphans' Home	706 15
University of the South	102 50
Domestic Missions, }	20 00
Foreign Missions, }	
Society for the Conversion of the Jews	4 45
Debt of Diocese to the Bishop	51 00
Other purposes	611 54
<hr/>	
Total	\$2,359 11

Treasurer: J. W. RICHARDSON.

WM. KLEIN, *Dean.*

ASHWOOD.

St. John's Church.

Number of Communicants last reported	12
--	----

BOLIVAR.

Sf. James' Church.

Baptisms: Adults, 1; infants, 6; total, 7. Confirmations, 7. Communicants: Last reported, 70; added anew, 8; removed into the Parish, 2; total, 80; removed from the Parish, 6; died, 1; present number, 73. Marriages, 1; burials, 1. Sunday-school: Teachers, 8; pupils, 59.

OFFERINGS.

Communion Alms	\$ 32 20
Weekly Offertory, including special offerings	325 05
Easter Offering	300 80
Sunday-school	29 00
Ladies' Aid Society	60 00
St. Timothy's Guild for Boys	20 00
All other sources	1,846 55
<hr/>	
Total	\$2,613 60

APPROPRIATIONS.

Episcopate and Contingent Fund	\$ 175 00
Rector's Salary	900 00
Diocesan Missions]	32 35
Debt of Diocese	50 00
Church Orphans' Home	7 00
University of the South	20 00
Other objects outside of Parish	56 45
New Organ Fund	650 00
Repairs and Improvements	498 '95
All other purposes	224 95
<hr/>	
Total	\$2,613 60

Estimated value of Church Property	\$45,000 00
Amount of Insurance	\$20,000 00

Treasurer: ALBERT T. McNEAL.

W. G. DAVENPORT, *Rector.*

BOLIVAR.

St. Philip's Chapel. (Colored.)

Baptisms: Adults, 6; infants, 5; total, 11. Confirmations, 8. Communicants Last reported, 19; present number, 27. Burials, 2. Sunday-school: Teachers, 3; pupils, 27.

Diocese of Tennessee

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OFFERINGS.

Communion Alms	\$ 5 00
Weekly Offering	6 00
Special, for Organ	25 95
Total	\$36 95
W. G. DAVENPORT, <i>Rector.</i>	
WM. CHESHIRE, <i>Deacon.</i>	

BROWNSVILLE.

Zion Church.

Baptisms: Infants, 1. Communicants: Present number, 16. Marriages, 1.

OFFERINGS.

Communion Alms	\$ 7 00
Weekly Offertory	11 15
Total	\$18 15

APPROPRIATIONS.

Bishopate and Contingent Assessment (more promised)	\$ 5 25
Salary of Lay Reader	54 70
Total	\$59 95

Treasurer: DANIEL BOND.

E. DES. JUNY, *Lay Reader.*

MOUNTAIN.

St. John's Church.

Number of Communicants last reported, 27.

HATTANOOGA.

St. Paul's Church.

Baptisms: Adults, 3; infants, 15; total, 18. Confirmations, 21. Communicants: last reported, 231; added anew, 21; removed into the Parish, 25; total, 277; removed from the Parish, 23; dropped, 2; died, 2; present number, 250. Marriages, 16. Burials, 16. Sunday-school: Teachers, 11; pupils, 135.

OFFERINGS.

Communion Alms	\$ 91 29
Weekly Offertory	198 64
Other sources	2,051 50
Special Offerings	67 84
Total	\$2,409 27

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 180 00
Rector's Salary	1,000 00
Diocesan Missions	11 50
Conversion of the Jews	5 09
University of the South	41 29
Domestic Missions	5 05
Foreign Missions	5 00
Society for Increase of the Ministry	5 00
Repairs on Church	873 75
Other purposes	282 59
Total	<u>\$2,409 27</u>

Treasurer of the Parish: E. F. SEVIER.

H. H. SNEED, *Rector.*

CLARKSVILLE.

Trinity Church.

Baptisms: Infants, 3; adults, 2; total, 5. Confirmed, 5. Communicants: Last reported, 184; removed into the Parish, 2; total, 188. Died, 4; removed from Parish, 3; present number, 181. Marriages, 7; burials, 5. Sunday-school: Teachers, —; pupils, —.

OFFERINGS.

Communion Alms	\$ 65 52
Weekly Offertory	1,167 35
All other sources	1,761 21
Total	<u>\$2,994 08</u>

APPROPRIATIONS.

Episcopate and Contingent Assessments, '82 and '83	\$ 275 00
Indebtedness on same for '81 and '82	91 95
Rector's Salary	1,500 00
Current expenses, insurance, and taxes	820 80
Upon old debt of Convention	44 00
“ “ “ Parish	51 19
Diocesan Missions	67 46
Diocesan Missions by Sunday-school	20 00
Foreign Missions by Sunday-school	18 50
Domestic Missions	9 00
Sunday-school	5 51
University of the South—Theological Department	21 00
Promotion of Christianity among the Jews	4 15
Total	<u>\$2,928 56</u>

Treasurer: G. N. BYERS.

REMARKS: Connected with the work of this Parish, there are the Missions at Ross View, (White Chapel) Montgomery County, where there are fifteen Communicants; at Christ Chapel, Montgomery County, three Communicants, and Cedar Hill, Robertson County, where there are three Communicants.

PHILIP A. FITTS, *Rector*.

CLEVELAND.

St. Luke's Memorial Church.

Baptisms: Infants, 2. **Confirmations,** 2. **Communicants:** Last reported, 52; added by Confirmation, 2; added by removal into Parish, 2; total, 56; lost by removal from Parish, 7; present number, 49. (Of these about 30 only attend the Holy Communion.) **Burials.** 1. **Sunday-school:** Teachers, 7; pupils, 70.

OFFERINGS.

Communion Alms	\$ 5 65
Other Alms	1 73
Weekly Offertory	366 73
Sunday-school Offerings	57 93
Donations to Rector	30 00
Other Offerings of Rector and people	63 44
Total	\$525 48

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 45 00
Amount paid to back debt to Bishop	37 46
Communion Alms bestowed	5 65
Other Alms bestowed	1 73
Rector's salary for the year	301 40
Donations to Rector, (from Mr. J. H. C.)	30 00
Domestic Missions, paid by Rector and people	16 00
Foreign Missions, from Rector and people	9 98
Expenses of Rector to last Convention	10 00
Balance of other expenses	68 26
Total	\$525 48

Treasurer: D. B. O'NEIL.

REMARKS: The Parish has other funds appropriated towards the purchase of an organ, which are not included in the foregoing account.

CHAS. P. RODEFER, *Rector*.

COLUMBIA.

Sf. Peter's Church.

Baptisms: Adults, 4; infants, 3; total, 7. **Confirmations,** 26. **Communicants:** Last reported, 122; added, 15; removed, 15; by death, 1; present number, 121. **Marriages,** 3; burials, 3. **Sunday-school:** Teachers, 7; pupils, 83.

RECEIPTS.

Balance on hand reported to Convention at Nashville, May, 1882	\$ 78 58
Received from pew rents for year	495 00
Weekly Offertory	101 35
Easter Offerings	55 51
Communion Alms	82 25
Collected by Ladies' Aid Society	550 25
From all other sources	247 80
Total	\$1,610 74

APPROPRIATIONS.

Support of the Episcopate, viz. :

Old Parish debt	\$ 40 00
Excess of Assessment, 1881	45 00
Assessment of 1882	135 00
Paid Rector on account salary	443 70
Communion Alms disbursed by Rector	82 25
Diocesan Missions, paid Rev. J. R. Gray	22 65
Domestic Missions, paid Rev. Mr. Thompson	142 05
Church Home, Memphis, remitted	65 00
Paid Sexton for year	77 10
Christmas Celebration expenses	41 00
Choir books, printing, etc	18 25
Fuel and light	70 55
Incidental expenses, repairs, etc	235 15
Balance on hand	193 04
Total	\$1,610 74

Secretary of the Vestry: W. S. PICKETT.

COVINGTON.

St. Matthew's Church.

*Removed from Parish, 7; present number, 23. Marriages, 2; burials, 4. Sunday-school: Teachers, 3; pupils, 22.

OFFERINGS.

Weekly Offertory	\$ 11 75
All other sources	60 00
Total	\$ 71 75

EDGEFIELD.

St. Ann's Church.

Baptisms: Adults, 2; infants, 10; total, 12. Confirmations, 8. Communicants: Last

reported, 90; added anew, 8; removed into the Parish, 6; total, 104. Removed from the Parish, 4; dropped, 4; total, 8; present number, 96. Marriages, 2; burials, 8. Sunday-school: Teachers, 11; pupils, 96; total, 107.

OFFERINGS.

Contributions by Sunday-school, including Easter Offerings of \$80 00 . . .	\$ 163 27
Offerings from Easter '82 to Easter '83	1,290 37
Special towards Episcopal Assessment	47 15
Communion Alms	29 00
From Sunday-school Offerings	78 05
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Total	\$1,444 57

DISBURSEMENTS.

Rector's salary for 50 weeks	\$1,153 88
Diocesan Missions	30 40
Foreign Missions	9 10
Domestic Missions	4 85
Society for Propagating Christianity among the Jews	6 35
Pension Fund	10 55
The Poor	29 00
Episcopal Assessment	90 00
Other purposes	139 45
<hr/>	
Total	\$1,473 58
Balance due Treasurer	29 01

REMARKS: The new St. Ann's Church edifice, the corner-stone of which was laid during the session of last Convention, has been completed, at a total cost, including lot, handsome, fine-toned pipe organ, etc., of \$11,710, all of which has been paid except about \$1,000. The building is insured for \$5,000.

Treasurer: JNO. ORR.
 T. F. MARTIN, Rector.

FRANKLIN.

St. Paul's Church.

Baptisms: Children, 8. Communicants: Last reported, 22; present number, 18. Marriages, 2; burials, 3. Sunday-school: Teachers, 4; pupils, 20.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 289 03
All other sources	142 75
<hr/>	
Total	\$ 431 78

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 25 00
Rector's Salary	289 03
Episcopate and Pension Fund	4 00
Diocesan Missions	20 15
All other purposes	76 74
Balance on hand	16 86
<hr/>	
Total	\$ 431 78

C. M. GRAY, *Rector.*

JACKSON.

St. Luke's Church.

Baptisms: Adults, 8; infants, 22; total, 30. Confirmations, 27. Communicants: Last reported, 223; added, 27; moved into Parish, 5; removed from Parish, 5; dropped, 1; died, 4; present number, 245. Marriages, 5; Burials, 12. Sunday-school: Teachers, 12; scholars, 120.

OFFERINGS.

Communion Alms	\$ 49 61
Weekly Offertory	282 54
All other sources	6,831 42
<hr/>	
Total	\$7,163 57

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 185 00
Rector's Salary	1,325 00
Diocesan Missions	28 35
University of the South	21 05
Domestic Missions	4 70
Paid towards enlargement of Church, to date	5,599 47
<hr/>	
Total	\$ 7,163 57
Estimated value of Church Property	\$14,500 00
Amount of Insurance	7,500 00

Treasurer, E. S. MALLORY.

GEO. W. DUMBELL, *Rector.*

KNOXVILLE.

St. John's Church.

Baptisms: Infants, 12. Confirmations, 9. Communicants: Last reported, 189; removed, 11; died, 6; present number, 192. Marriages, 5; burials, 10. Sunday-school: Teachers, 14; pupils, 140. Mission Sunday-school: Teachers, 8; pupils, 60.

DIocese of Tennessee.

87

OFFERINGS.

Communion Alms	\$ 114 90
Weekly Offertory	2,743 79
Other sources	2,150 24
Total	\$5,008 93

APPROPRIATIONS.

Episcopate and Contingent expenses	\$ 300 00
Rector's Salary	1,800 00
Diocesan Missions	53 87
University of the South	25 00
Domestic Missions	25 00
Foreign Missions	40 00
Bishop Hare's School for Indian Girls	25 00
Promotion of Christianity among the Jews	16 67
Disabled Clergy Fund	38 61
Education for the Ministry	25 00
American Church Missionary Society	50 00
For the Sunday-school	22 35
Knox County Bible Society	28 00
St. John's Church Orphanage	715 00
Improvements on Orphanage Building	700 00
Other purposes	1,144 43
Total	\$5,008 93
Value of Church property	\$14,000 00

Treasurer of the Parish: J. W. FLETCHER.

REMARKS: St. John's Orphanage is doing its quiet and noble work. The building has been enlarged and improved, adding greatly to its convenience and comfort. Eleven children have been cared for during the year.

H. H. MORRELL, *Rector.*

KNOXVILLE.

Epiphany Church.

Baptisms: Infants, 4. Communicants: Last reported, 71; added by removal into Parish, 20; total, 91; lost by removal from Parish, 8; dropped, 5; died, 1; present number, 76. Marriages, 1; Burials, 4. Sunday-school: Teachers, 8; pupils, 80.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 473 83
Special from Rev. Dr. Humes towards Rector's salary	100 00
From Ladies' Church Aid Society	160 00
From all other sources	101 40
Total	\$835 23

APPROPRIATIONS.

Episcopate and Contingent Fund	\$ 30 00
Rector's salary	500 00
Rector's Salary, past indebtedness	205 80
Diocesan Missions	2 00
Domestic Missions	10 50
Foreign Missions	5 00
Missions to Jews	5 90
Education Society, Philadelphia	5 00
Knoxville Bible Society	9 26
Other purposes	61 77
Total	\$835 23

A. A. McDONOUGH, *Rector.*

LA GRANGE.

Immanuel Church.

Number of Communicants last reported, 40.

MASON.

Trinity Church.

Baptisms: Infants, 3. Confirmations, 1; present number, 52. Marriages, 2. Burials, 1.

OFFERINGS.

Communion Alms	\$ 15 00
Weekly Offertory	11 00
Total	\$ 26 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 27 00
Salary of Lay Reader	54 50
Prayer Books and Hymnals	17 60
Other purposes	10 00
Total	\$ 109 10

Treasurer : ALFRED BOYD.

REMARKS: Former Rector, Rev. Mr. Collins, resigned in April last. I took charge as Lay Reader Oct. 11th.

E. DE S. JUNY, *Lay Reader.*

MEMPHIS.

Calvary Church.

Baptisms: Adults, 8; infants, 26; total, 34. Confirmations, 33; Communicants, present number, 339. Marriages, 13; Burials, 26. Sunday-school: Teachers, 13; pupils, 95.

OFFERINGS.

Communion Alms	\$237 58
Weekly Offertory	645 75
Other sources	4,069 34
Total	\$4,952 67

APPROPRIATIONS.

Sundry expenses	\$1,590 09
Episcopate and Contingent Assessments	450 00
Extra Assessment	275 00
Rector's Salary	2,400 00
Diocesan Missions	63 00
University of the South	21 00
Bible and Prayer-book Society	12 15
Miscellaneous	141 43
Total	\$4,952 67

Treasurer of the Parish: J. A. HAYES.

DAVIS SESSUMS, *Ass't Rector.*

MEMPHIS.

Grace Church.

Baptisms: Adults, 3; infants, 13; total, 16. Confirmations, 23. Communicants: Last reported, 207; added anew, 23; removed into the Parish, 22; total, 43. Removed from the Parish, 20; died, 4; present number, 228. Marriages, 8; burials, 18. Sunday-school: Teachers, 19; pupils, 187.

OFFERINGS.

Communion Alms	\$ 103 50
Weekly Offertory	224 23
All other sources	3,223 74
Total	\$3,551 47

APPROPRIATIONS.

Episcopate and Contingent Fund	\$ 240 00
Rector's Salary	1,280 00
Diocesan Missions	20 00
Church Orphans' Home	196 75
Society for Promotion of Christianity among the Jews	4 70
Other purposes	1,810 02
Total	\$3,551 47

EDGAR ORGAIN, *Rector.*

MEMPHIS.

Church of the Good Shepherd.

Number of Communicants last reported, 30.

NASHVILLE.

Christ Church.

Baptisms: Infants, 9; adults, 14; total, 23. Confirmations, 43. Communicants, 250. Marriages, 9; burials, 22. Sunday-school: Teachers, 50; pupils, 350.

OFFERINGS.

Communion Alms	\$ 430 00
Weekly Offertory	1,096 00
Other sources	3,290 00
Total	\$4,816 00

APPROPRIATIONS.

Total	\$4,816 00
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Treasurer of the Parish: S. M. D. CLARK.

WM. GRAHAM, *Rector.*

NASHVILLE.

Church of the Advent.

Baptisms: Adults, 7; infants, 16; total, 23. Confirmations, 4. Communicants: Last reported, 101; added anew, 27; removed into the Parish, 5; total, 133; removed from the Parish, 15; died, 3; total, 15; present number, 115. Marriages, 3; burials, 7. Sunday-school: Teachers, 7; pupils, 65.

OFFERINGS.

Communion Alms	\$ 40 00
Weekly Offertory	1,737 25
Other sources	449 25
Total	\$2,186 50

APPROPRIATIONS.

Support of the Episcopate	\$ 150 00
Rector's Salary	1,690 00
University of the South	10 00
Diocesan Missions	20 00
Church Orphans' Home	4 00
Domestic Missions	6 25
Foreign Missions	6 25
Other purposes	300 00

Total	\$2,186 50
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Treasurer of the Parish: H. H. POSTON.

WM. C. GRAY, *Rector.*

NASHVILLE.

Church of the Holy Trinity.

Baptisms: Adults, 1; infants, 2; total, 3. Confirmations, 14. Communicants: Present number, 98. Marriages, 2. Burials, 7. Sunday-school: Teachers, 10; pupils, 105.

OFFERINGS.

Communion Alms	\$ 53 80
Weekly Offering	720 15
Other sources	425 29
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Total	\$1,199 24

APPROPRIATIONS.

Balance due Treasurer at last report	\$ 115 73
Episcopate and Contingent Assessment	60 00
Rector's Salary	548 75
Diocesan Missions	16 90
University of the South—Theological Department	4 85
Society for Promoting Christianity among the Jews	1 50
Other purposes	816 73
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Total	\$1,564 46
Balance due Treasurer	355 22
Amount due Rector	66 65

Treasurer of the Parish: JO. W. FISHER.

REMARKS: There is in the hands of the Treasurer, accumulated during several years past, for special purposes, \$651 82. The above is the Easter Monday report, and was made when the present incumbent had been in charge nine months.

JOSEPH R. GRAY, *Rector.*

PULASKI.

Church of the Messiah.

Baptisms: Infants, 3. Number of Communicants, 39. Removals, 1. Marriages, 1. Sunday-school: Teachers, 4; pupils, 15.

OFFERINGS.

Receipts from various sources during the year past	\$ 306 40
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APPROPRIATIONS.

Various expenditures, repairing the Church property, Bishop's salary, etc .	\$ 269 35
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Balance on hand	\$ 37 05

REMARKS: The Parish owns, unencumbered, a Rectory and small Chapel with grounds attached. The Rectory is rented at present, as we have had no Rector since

June 1st, 1882, at which time the resignation of the Rev. Thos. F. Gailor took effect. For some months past Morning Prayer has been read every Sunday by a Lay Reader appointed by the Bishop.

Treasurer of the Parish: FLOURNOY RIVERS.

RIPLEY.

Immanuel Church.

Removed from Parish, 4; present number, 21.

OFFERINGS.

From all sources, per month \$ 7 00

REMARKS: I visit this Parish monthly. This report does not include Henning, where three Communicants reside, and which I visit every fifth Sunday in the month.

F. A. JUNY, *Missionary.*

SEWANEE.

St. Paul's-on-the-Mountain.

Baptisms: Infants, 6. Confirmations, 8. Communicants: Present number, 100. Burials, 4; Marriages, 2.

OFFERINGS.

Weekly Offertory \$ 500 00

All other sources 300 00

Total \$ 800 00

APPROPRIATIONS.

Convention Assessment \$ 120 00

Salary of Lay assistant 300 00

Total \$ 420 00

Balance \$ 380 00

REMARKS: Since I assumed the Rectorship of the Parish in September, 1882, Mr. A. W. Griffin, a candidate for Orders in this Diocese, has been my assistant, superintending the Sunday-school, and doing most of the pastoral work.

THOS. F. GAILOR, *Rector.*

SOMERVILLE.

St. Thomas' Church.

Baptisms: Infants, 2; total, 2. Confirmations, 1. Communicants: Added anew, 1; removed from Parish, 1; present number, 40. Sunday-school: Teachers, 5; pupils, 25.

DIOCESE OF TENNESSEE.

93

OFFERINGS.

Communion Alms	\$ 2 00
Weekly Offertory	14 18
Total	\$ 16 18

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 43 00
Rector's Salary	111 00
Church Orphans' Home	11 00
Domestic Missions	3 00
Other purposes	35 00
Total	\$ 203 00

Treasurer: T. B. YOUNG.

REMARKS: I have been stationed at Somerville since February 1, 1883.

FRED. A. JUNY, *Lay Reader.*

SPRING HILL.

Grace Chapel.

Baptisms: Adults, 1. Confirmations, 7. Communicants: Last reported, 16; present number, 18. Sunday-school: Teachers, 3; scholars, 12.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 58 05
All other sources	292 50
Total	\$ 350 55

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 15 00
Rector's Salary	292 50
Episcopate and Persion Fund	3 35
Diocesan Missions	20 30
Other purposes	19 40
Total	\$ 350 55

C. M. GRAY, *Rector.*

TRENTON.

Church of the Holy Innocents.

Baptisms: Infants, 2. Confirmations, 4. Communicants, 20. Marriages, 1. Sunday-school: Teachers, 3; pupils, 20.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 78 00
Other offerings	725 50
Total	\$ 803 50

APPROPRIATIONS.

Episcopate Assessment	\$ 10 00
Diocesan Missions	8 00
Domestic Missions	2 50
Convocation	5 00
Rector's Salary	128 00
Parsonage	650 00
Total	\$ 803 50

REMARKS: I became Rector of the Parish in September last. It had been vacant for nearly four years, and had become much weakened by deaths and removals. Since the last Convention, a very neat and convenient parsonage has been built, and we hope soon to build a new Church. I have been most cordially received by all the members of the Parish, and received many kindnesses. Value of Church property about \$1,600.

Treasurer of the Parish: JOHN W. COX.
C. F. COLLINS, *Rector.*

TIPTON COUNTY.

Ravenscroft Church.

Baptisms: Infants, 6. Confirmations, 4. Communicants: Added anew, 4: present number 20. Sunday-school: Teachers, 4; pupils, 26.

DISBURSEMENTS.

Episcopate and Contingent Assessment	\$ 5 00
Rector's Salary, per monthly visit	8 00

REMARKS: The above report does not include Atoka, where there are four Communicants. This congregation having recently built their Chapel feel that all their resources are needed to complete its construction.

F. A. JUNY, *Missionary.*

WILLIAMSPORT, MAURY CO.

St. Mark's Church.

Baptisms: Infants, 1. Burials, 1. Communicants: Present number, 8.

OFFERINGS.

Communion Alms	\$ 3 60
Other purposes	1 65
Total	\$ 5 25

APPROPRIATIONS.

Church expenses \$ 5 25

REMARKS: This is only a report of three months. I hold service regularly once a month at this Parish, and after June have agreed to officiate every other Sunday. The Church building is in a sad state of repair, but through the kindness of some of the citizens, it has been decided to re-roof it, etc. There is much to encourage me here, and I think next year will tell a very different story. There are only two Vestrymen out of nine living.

WM. G. G. THOMPSON, *Rector*.

DIOCESAN MISSIONS, TENNESSEE.

CONVOCATION OF NASHVILLE.

CONTRIBUTIONS FROM AUGUST 13, 1882, TO APRIL 30, 1883.

Cumberland Furnace, St. James' Church	\$ 10 30
Clarksville, Trinity Church	67 36
Nashville, Church of the Holy Trinity	16 90
Tullahoma, St. Barnabas' Church	49 49
Fayetteville, St. Mary Magdalene's Church	12 50
Church of the Holy Cross, Mount Pleasant	15 50
Columbia, St. Peter's Church	31 70
Nashville, Church of the Advent	20 00
Franklin, St. Paul's Church	15 20
Spring Hill	17 30
Winchester	1 60
Shelbyville, Church of the Redeemer	9 95
McMinnville	5 35
East Nashville, (Edgefield) St. Ann's Church	13 70
Gallatin	2 00
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Total	\$ 288 85
Convocation of Knoxville—Knoxville, St. John's Church	\$ 30 60
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Grand total, amount received since organization	\$ 319 45
Disbursed by order of Convocation or Dean, of which \$50 00 to Missionary in Maury county	\$ 181 95
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Amount in Treasury	\$ 137 50
<i>Treasurer Convocation, Nashville: JOSEPH R. GRAY.</i>	

MISSIONS.

ST. BARNABAS' ASSOCIATE MISSION,

TULLAHOMA, TENN.

(Established by order of the Bishop, May 7th, 1882.)

Clergy—The Rev. H. R. Howard, S. T. D., *Priest in Charge*. The Rev. J. B. Drysdale, *Deacon*, the Rev. R. C. Young, *Deacon*.

TULLAHOMA.

St. Barnabas' Church.

Baptisms: Adults, 4; infants, 11; total, 15. Confirmations, 10. Communicants, 46. Marriages, 1; burials, 1. Sunday-school: Teachers, 6; pupils, 52.

OFFERINGS.

Communion Alms	\$ 21 85
Weekly Offertory	30 92
Total	\$ 52 77

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 47 25
Rector's salary	400 00
Diocesan Missions (\$14 45 from Sunday-school)	54 43
Church Orphans' Home	5 00
University of the South	2 40
Society for Propagating Christianity among the Jews	3 03
Domestic Missions and Foreign Missions	6 50
Contingent Expenses	28 70
Sunday-school	2 31
Total	\$ 549 62

Treasurer : T. B. WITHERBY.

REMARKS: Daily Celebration of the Holy Eucharist, and daily Matins and Evensong, as a rule, since Ash Wednesday.

SHELBYVILLE.

Memorial Church of the Redeemer.

Baptisms, 1. Communicants, 18. Sunday-school: Teachers, 3; scholars, 18.

OFFERINGS.

Offertory \$ 275 85

APPROPRIATIONS.

Rector's Salary	\$ 275 85
Episcopate and Contingent Assessment	75 00
Diocesan Missions	10 25
Current Expenses	85 00
Total	\$ 446 10

REMARKS: Services on the second and fourth Sundays in each month. The morning service always includes a Celebration of the Holy Eucharist. Extensive repairs are being made on the Church.

WINCHESTER.

Trinity Church.

Communicants, 38. Marriages, 1. Services, 28; celebrations, 8.

APPROPRIATIONS.

Episcopate and Contingent Assessments	\$ 10 00
Minister's Salary	34 25
Diocesan Missions	1 65
Current expenses	18 00
Total	\$ 63 90

FAYETTEVILLE.

St. Mary Magdalene's Mission.

Communicants, 10. Marriages, 1. Services, 64; Celebrations of the Holy Eucharist, 12.

OFFERINGS.

Weekly Offertory \$ 53 41

APPROPRIATIONS.

Episcopate and Contingent Assessments	\$ 25 00
Minister's Salary	216 00
Diocesan Missions	2 60
Contingent expenses	44 00
For Church lot	700 00
Laying Corner-stone	85 00
Total	\$,1072 60

REMARKS: Work on the new Church progresses rapidly.

SOUTH PITTSBURG.

Christ Church.

Baptisms, 2. Confirmations, 1. Communicants, 7. Burials, 1. Sunday-school: Teachers, 6; scholars, 75. Services, 10; Celebrations of the Holy Eucharist, 3.

OFFERINGS.

Communion Alms	\$ 6 80
Other sources	926 45
Total	\$ 933 25

APPROPRIATIONS.

Convention Assessment	\$ 10 00
Diocesan Missions	4 50
Church building	888 05
Other purposes	22 00
Balance on hand	8 70
Total	\$ 933 25

Treasurer: FRANK HOLT.

REMARKS: This Parish has been under our care for but six weeks. The new Church will soon be ready for Consecration.

McMINNVILLE.

Mission.

Baptisms, 2. Communicants, 8. Services, 20; Celebrations of the Holy Eucharist, 6.

OFFERINGS.

Diocesan Missions	\$ 5 35
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APPROPRIATIONS.

Expenses, about	\$ 30 00
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REMARKS: Services on the second and fourth Thursdays of each month. A lot has been given, and we hope to have a Church on it before long.

WOODBURY.

Baptisms, 1. Communicants, 2. Services, 3. Celebrations of the Holy Eucharist, 1.

MURFREESBORO.

Communicants, 4. Has been visited four times.

MANCHESTER.

Communicants, 2. Mr. A. G. Willey and family have in charge a Sunday-school of 60 scholars, who are gathered each Sunday for instruction. Mr. Willey holds services regularly in Manchester under orders from the Bishop, and in co-operation with the Clergy of the Associate Mission.

H. R. HOWARD, *Priest in Charge.*

CUMBERLAND FURNACE.

St. James' Mission.

Baptisms: Adults, 5; infants, 22; total, 27. Confirmations, 14; present number of Communicants, 75. Marriages, 3; burials, 3.

OFFERINGS.

Weekly Offertory	\$ 68 95
Additional	35 00
Gifts to Sunday-school and Church	76 00
Total	\$ 179 95

APPROPRIATIONS.

To expenses of Mission	\$ 179 95
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REMARKS: Our hope of the future, the Sunday-school, necessarily smaller, exhibits a growing love for the Church, her teachings, and holy ways. One hundred children were munificently provided for at Christmas, and Easter made memorable. The secular school, Van Leer Institute, in charge of Miss Mary Harris, has been efficiently kept, and facilities enjoyed of the study of Music, Modern Languages, Latin, Sciences, etc. A school for the colored people has been kept by Mr. A. R. Anderson, (col'd) a candidate for Deacon's Orders, sent us by the Bishop, a tentative move, looking to a hopeful Mission of the Church among these people. Mr. Anderson, by patience and prudent perseverance, is securing encouraging results—the confidence and esteem of all. He regards the Mission as important, and hopeful, and deserves and must receive material sympathy and aid, until he has been able to gain a more sustained position. The work is arduous, but with God all things are possible—even bringing this race forward to embrace God's word and ways. I must note, also, the gift of about four acres of ground, at the consecration of the Church in August, ample for Church Rectory, schools and cemetery, eligibly situated across the way, opposite the Church. A Rectory is to be built on this ground, and other improvements made. At the suggestion of the Bishop, the chancel has been remodeled, book-racks attached to the seats, and additional lights with reflectors, give satisfaction in look and use. With peculiar and sad discouragements, yet we are greatly encouraged. Outlying posts enjoy an afternoon service, from which much good is looked for.

A. B. RUSSELL, *Missionary in Charge.*

MILAN.

St. Ambrose Mission.

Baptisms: Infants, 2. Communicants, 8. Sunday-school: Teachers, 1; pupils,

OFFERINGS.

Episcopate Assessment	\$ 7 00
Rector's Salary	30 00
	<hr/>
Total	\$ 37 00

REMARKS: There have been only occasional services at this Mission since March, 1879. We have no church building, and worship in a borrowed home. We have an eligible lot for a Church, but at present we cannot build. Since September last I have held monthly services. Value of Church property, about \$500 00.
 C. F. COLLINS, *Priest in Charge.*

MT. PLEASANT, MAURY CO.

Church of the Holy Cross.

Baptisms: Infants, 4; total, 4. Communicants: Present number, 8. Sunday-school: Teachers, 5; pupils, 20.

OFFERINGS.

Communion Alms	\$ 17 65
Fortnightly Offering	25 95
All other sources	22 10
	<hr/>
Total	\$ 65 70

APPROPRIATIONS.

Salary Priest in Charge	\$ 10 75
Diocesan Missions	15 50
Church Orphans' Home	4 60
Church Expenses	21 00
Other purposes	13 85
	<hr/>
Total	\$ 65 70

REMARKS: The above statistics comprise but eight months. I am able to state, also, that this Mission in that time has collected upwards of \$200 00, which, with \$200 00 from Miss Wolfe, of New York, is invested in First National Bank, Columbia, as a fund towards the erection of a new Church. On Whit-Sunday last, we opened with appropriate services, entirely free from debt, a temporary Church, with handsome inside fittings, gifts of friends of the Mission. Since last Convention, this lot and Church have been deeded to the Convention of the Diocese. There is every prospect here of a very large increase of Communicants. God in His mercy grant success in this most important missionary field. The Sunday-school is only a month old, and is steadily increasing.

WM. G. G. THOMPSON, *Priest in Charge.*

SEWANEE.

St. Mark's Church.

To the Right Rev. C. T. Quintard:

RT. REV. AND DEAR SIR:—It becomes my pleasant duty to give you a short account of the work done here among the colored people during my charge. Last year, by strenuous efforts and God's grace, I succeeded in arousing a deep interest in the congregation towards making the services more enjoyable as well as beneficial, and also in fixing up the Church. It now presents an attractive appearance, and they hope in time to procure an organ. I have had baptized four children and three adults. The number of Communicants is six, and the Sunday-school is quite large. All the services have generally been well attended, and they have expressed a desire to help, not only financially, but to go out into the high-ways and hedges and bring souls into the Church. The work on the whole has been very encouraging. Very respectfully submitting this to your consideration and indulgence, I remain,

Your obedient and humble servant in Christ,
A. R. MITCHELL, *Lay Reader in Charge.*

SEWANEE.

Roark's Cove Mission.

Baptisms: Adults, 5; infants, 14; total, 19. Burials, 1. Morning Prayer: Sunday, 1. Evening Prayer: Sundays, 35. Sunday-school: Teachers, 1; scholars, 65.

REMARKS: This report is from June, 1882, to May 14th, 1883. This missionary work has been carried on by me since May, 1881, but it was not until a year had passed before I could have the Church services. This was on account of the strong prejudice against them among the people in the neighborhood. At the end of that time I introduced a portion of the Evening service, and increased the amount gradually, until a few Sundays ago I was able to have the whole service. On May 13th, the Rev. W. T. Allen had both Morning and Evening Prayer. The Mission house is a carelessly put up balloon frame building. It was built in 1877, by the Guild of St. Mark, at the University of the South. During the past year I have secured the titles of the land on which it is built, and raised about \$70 00 for finishing the building. Whenever any persons are to be baptized the Rev. W. T. Allen, of the Theological Department of the University of the South, accompanies me. The Sunday-school is large and well attended.

A. E. CORNISH, *Lay Reader.*

TRACY CITY.

Christ Church.

Communicants, 12. Sunday-school: Teachers, 3; pupils, 42.

OFFERINGS.

Collections	\$	2	15
By subscription		2	00
Convention Assessment		15	00
Total	\$	19	15

REMARKS: This Church was reopened on the first Sunday after Christmas, December 31st, 1882, after being closed for almost six months, and since then there have been services held every other Sunday.

W. SHARP, *Lay Reader.*

WITHE DEPOT.

Grace Church.

Confirmations, 3. Present number, 7. Burials, 1.

OFFERINGS.

Communion Alms	\$ 3 60
Other sources	11 50
Total	\$ 15 10

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 5 00
Salary of Lay Reader	28 00
Erection of Church	600 00
Total	\$ 633 00

E. DES. JUNY, *Lay Reader.*

PERSONAL REPORT.

To the Right Rev. C. T. Quintard, D. D.:

RT. REV. AND DEAR SIR:—During the past year I have performed the following official acts:

Baptisms: Infants, 1. Burials, 1. Celebrations of the Holy Communion, 10; Sermons, 21.

GEO. T. WILMER,

Prof. Systematic Divinity, University of the South.

LIST OF SPECIAL OFFERINGS.

Diocesan Missions.—A quarterly Offering shall be made on the second Sunday of the months of June, September, December and March.

Episcopate and Pension Fund.—Christmas Day.

Society for Promoting Christianity Among the Jews.—Good Friday.

Theological Department of the University of the South.—Second Sunday in Advent.

RULES OF ORDER.

1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received of course, and without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon 5, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two clergymen, after whose report the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees:

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President.)

7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for, in the following order:

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.
4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to Examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.

3. The preacher of next "Convention Sermon."

4. The preacher of next "Otey Sermon."

XII. Elections shall be held by ballot, in the following order:

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.

5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.
9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees to the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

FORM OF PAROCHIAL REPORT.

CHURCH,

Baptisms: Adults,.....; infants,.....; total,..... Confirmations,.....
Communicants: Last reported,.....; added anew.....; removed into the
Parish,.....; total,.....; removed from the Parish,.....; dropped,.....;
died,; present number,..... Marriages, Burials,..... Sunday-
school: Teachers,; pupils,..... Parish-school: Teachers,.....; pu-
pils,.....

OFFERINGS;

Communion Alms \$
Weekly Offertory
Other sources

Total \$

APPROPRIATIONS:

Episcopate and Contingent Assessment \$
Rector's Salary
Diocesan Missions
Church Orphans' Home
University of the South
Domestic Missions
Foreign Missions

Other purposes

Total \$

Value of Church property \$
Amount of insurance on Church Property,
Treasurer of the Parish:

REMARKS:

Rector.

FORM OF CERTIFICATE.



It is hereby certified, That at a meeting of the Vestry of

. Church, in

in the County of, held on the day of

. 18....., Messrs.

.....

.....

were duly elected Lay Delegates to the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH, IN THE DIOCESE OF TENNESSEE, for the present Convention year.

It is also hereby certified, That all the members of the said Vestry and Lay Delegates are registered Communicants in this Parish, and that all the Vestrymen were elected by regular Communicants.



FORM OF BEQUEST.

I give, devise and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, the following property, to-wit:

.....
.....
.....

*I give, devise and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF TENNESSEE, to be held in trust for the use of..
..... Parish, in, said Diocese, at (or for the use of
..... School, or such other uses as the Testator may
indicate.)*

.....
.....
.....

I give, devise and bequeath unto the UNIVERSITY OF THE SOUTH, the following property, to-wit:

.....
.....
.....

THE FIFTY-SECOND
ANNUAL CONVENTION

WILL MEET IN

ST. LUKE'S CHURCH, JACKSON,

ON THE

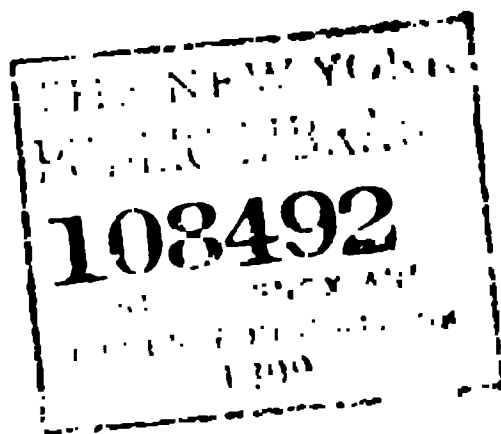
TUESDAY AFTER ASCENSION DAY, MAY 27,

1884.

HOUSE OF TENNESSEE.

JOURNAL OF CONVENTION.

MAY, 1884.



Officers and Committees.

BISHOP :

THE RIGHT REV. CHARLES TODD QUINTARD, S. T. D., LL. D., SEWANEE.

SECRETARY OF THE CONVENTION :

The REV. THOMAS F. GAILOR, S. T. B., Sewanee.

TREASURER :

ELBERT F. SEVIER, Esq., Chattanooga.

REGISTRAR :

The REV. FRANCIS A. SHOUP, D. D., Sewanee.

CHANCELLOR :

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER :

The REV. GEO. WHITE, D. D., Memphis.

EXAMINING CHAPLAINS :

West Tennessee.

**The REV. WM. KLEIN, B. D., the REV. DAVIS
SESSUMS, M. A.**

Middle Tennessee.

The REV. W. C. GRAY, D. D., the REV. W. GRAHAM, D. D.

East Tennessee.

**The REV. T. W. HUMES, S. T. D., the REV. H. H.
MORRELL, D. D.**

TRUSTEES OF THE EPISCOPATE AND PENSION FUND :

**MESSRS. E. F. SEVIER, E. P. McNEAL and W. A.
GOODWYN.**

OFFICERS AND COMMITTEES.

TREASURER OF THE SAME FUND:

ELBERT F. SEVIER, Esq., Chattanooga.

*TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE:

The REV. H. H. SNEED, JACOB THOMPSON,
A. T. McNEAL.

TREASURER OF THE SAME FOR THE DIOCESE:

ELBERT F. SEVIER, Esq., Chattanooga.

STANDING COMMITTEE:

REV. GEO. WHITE, D. D., REV. DAVIS SESSUMS, M.A.
REV. WM. KLEIN, B. D.,
S. H. LAMB. DABNEY M. SCALES.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

REV. WM. KLEIN, B. D., JACOB THOMPSON,
REV. DAVIS SESSUMS, M.A., S. H. LAMB.

TRUSTEES OF THE CANFIELD ASYLUM:

The BISHOP OF THE DIOCESE, *ex officio*.
REV. WM. KLEIN, B. D., REV. D. SESSUMS, M. A.
REV. ISAAC E. BLACK, A. MURRAY.

* STANDING FINANCE COMMITTEE.

REV. WM. C. GRAY, D. D., REV. H. H. MORRELL, D. D.,
A. T. McNEAL, H. H. LURTON,
W. A. GOODWYN, E. F. SEVIER.

SPECIAL PREACHERS, CONVENTION, 1885

Convention Sermon—THE BISHOP.
Otey Sermon—REV. DAVIS SESSUMS, M. A.

† DEPUTIES TO THE GENERAL CONVENTION.

REV. GEO. WHITE, D. D., REV. P. A. FITTS,
REV. WM. C. GRAY, D. D., REV. GEO. BECKETT, D.D.,
A. T. McNEAL, JACOB THOMPSON,
H. H. LURTON, J. L. T. SNEED.

ALTERNATES :

REV. H. H. SNEED,	JOHN ORR,
REV. THOS. F. GAILOR, S T.B.,	S. H. LAMB,
REV. H. H. MORRELL, D. D.,	J. W. SCALES,
POLK G. JOHNSON.	

COMMITTEE ON THE ENDOWMENT OF THE EPISCOPATE :

Appointed by the Bishop.

REV. GEO. W. HINKLE,	REV. CHAS. F. COLLINS,
REV. W. G. DAVENPORT.	

* Elected 1882. Term expires 1885.

† Elected 1883. Term expires 1886.

Clergy of the Diocese,

MAY, 1884.

According to Rank by Seniority of Orders.

THE BISHOP:

CHARLES TODD QUINTARD, S. T. D., LL. D.,

S. Mary's Cathedral, Memphis.

WHEN ORDAINED.

PRIESTS:

1843	* GEORGE WHITE, D. D., Rector <i>Emeritus</i> Calvary Church, Memphis
1843	* F. A. JUNY, D. D., S. Mary's Cathedral,.....Memphis
1844	* GEO. T. WILMER, D. D., Professor of Systematic Divinity, Sewanee
1845	* GEO. BECKETT, S. T. D., S. Peter's Church,.....Columbia
1845	* THOS. W. HUMES, S. T. D.,.....Knoxville
1853	CHAS. F. COLLINS, Church of the Holy Innocents, Trenton
1853	T. F. MARTIN, S. Ann's Church,.....Edgefield
1856	* H. H. MORRELL, D. D., S. John's Church,.....Knoxville
1860	H. R. HOWARD, S. T. D., S. Barnabas' Church, Tullahoma
1860	WM. C. GRAY, D. D., Church of the Advent,.....Nashville
1869	FRANCIS A. SHOUP, D. D., S. Paul's Church,.....Sewanee
1869	* WM. GRAHAM, D. D., Christ Church, .....Nashville
1870	* RICHARD TOTTEN, Principal of the Otey School, Mt. Pleasant
1871	H. H. SNEED, S. Paul's Church, .....Chattanooga
1872	* R. N. NEWELL, D. D., LL. D., S. John's Church, Ashwood
1872	W. G. DAVENPORT, S. James' Church,.....Bolivar
1873	P. A. FITTS, Trinity Church,.....Clarksville
1873	A. A. McDONOUGH,...Church of the Epiphany, Knoxville
1874	CHAS. M. GRAY, S. Paul's Church, Franklin and Grace Church, Spring Hill

- 1874 GEO W. HINKLE, S. Luke's Church,.....Jackson
 1875 * LUCIEN HOLMES,.....Clarksville
 1878 WM. KLEIN, B.D., Dean of S. Mary's Cathedral, Memphis
 1880 THOS. F. GAILOR, S. T. B.,
 Professor Ecclesiastical History, Sewanee
 1881 W. G. G. THOMPSON,
 S. Mary Magdalene's Church, Fayetteville
 1882 * ISAAC E. BLACK, Immanuel Church,.....Memphis
 1882 DAVIS SESSUMS, M. A., Calvary Church,Memphis

DEACONS.

- * HENDERSON MACLIN, S. Paul's Church,Mason
 * JOHN H. POLK,Nashville
 R. C. YOUNG, S. Mary's Cathedral,Memphis
 F. A. JUNY, JR., S. Mary's Cathedral,Memphis
 * M. CABELL MARTIN, in charge of S. Peter's Mission, Nashville
 * OSSIAN ALSTON, S. Stephen's Church,.....Tipton County
 * ROBERT A. TATE,Bolivar
 * ALFRED ANDERSON,.....Cumberland Furnace
 * WM. CHESHIRE, S. Philip's Church,Bolivar
 * H. P. LE F. GRABAU,.....Nashville

CANDIDATES FOR ORDERS.

- A. W. GRIFFIN,.....Sewanee
 HENRY O. RIDDEL.Sewanee
 WILLIAM SHARP, JR.,Sewanee
 ROWLAND HALE,Sewanee
 S. B. MCGLOHON,Sewanee
 ALFRED R. TAYLOR,.....New York
 CHARLES STEELE,Mt. Pleasant

* Absent from Convention.

Parish List and List of Lay Delegates,

IN CONVENTION, 1884.

- ASHWOOD—S. JOHN'S CHURCH—None reported.
ATHENS—S. PAUL'S CHURCH—None reported.
BOLIVAR—S. JAMES' CHURCH—Frank Williams, A. T. McNeal, P. Miller.*
BROWNSVILLE—ZION CHURCH—None reported.
BUNTYN—S. JOHN'S MISSION—None reported.
CEDAR HILL—MISSION—Jos. E. Washington.
CHATTANOOGA—S. PAUL'S CHURCH—A. M. Johnson,* Dr. W. H. Murdock, Dr. H. O. Milton.*
CLARKSVILLE—TRINITY CHURCH—Polk G. Johnson, Clay Stacker,* T. D. Luckett.*
CLEVELAND—S. LUKE'S CHURCH—None reported.
COLUMBIA—S. PETER'S CHURCH—George L. Thomas,* Wm. J. Hine, Dr. J. P. Herndon.*
COVINGTON—S. MATTHEW'S CHURCH—None reported.
EDGEFIELD—S. ANN'S CHURCH—Geo. M. Jackson, Dr. Geo. R. Williamson,* J. J. Corcoran,* W. F. Orr (alternate).
FAYETTEVILLE—S. MARY MAGDALENE'S CHURCH—A. S. Thomas *
FRANKLIN—S. PAUL'S CHURCH—None reported.
JACKSON—S. LUKE'S CHURCH—E. S. Mallory, J. T. Whitehead, John T. Stark.
KNOXVILLE—S. JOHN'S CHURCH—W. S. Mead,* James H. Cowan,* J. R. Ogden.*
KNOXVILLE—EPIPHANY CHURCH—P. S. Egbert,* E. J. Kinzel,* J. P. Putnam.*
LAGRANGE—IMMANUEL CHURCH—None reported.
MASON—TRINITY CHURCH—None reported.
MEMPHIS—S. MARY'S CATHEDRAL—S. H. Lamb, F. W. Royster,* Albert Thumel.
MEMPHIS—CALVARY CHURCH—Jacob Thompson, A. Murray, A. B. Treadwell.
MEMPHIS—GRACE CHURCH—W. C. Foulkes, R. D. Jordan,* D. M. Scales.
MEMPHIS—CHURCH OF THE GOOD SHEPHERD—None reported.
MEMPHIS—IMMANUEL CHURCH—None reported.
MT. PLEASANT—MISSION OF THE HOLY CROSS—None reported.
NASHVILLE—CHURCH OF THE ADVENT—P. C. Wright,* N. C. Williams,* Dr. J. H. Oney.

NASHVILLE--CHRIST CHURCH--A. B. Payne,* Bruce Douglas, A. W. Wills.*

NASHVILLE--CHURCH OF THE HOLY TRINITY--P. M. Radford, Geo. R. Knox,* T. G. Cox.*

PULASKI--CHURCH OF THE MESSIAH--None reported.

RIPLEY--IMMANUEL CHURCH--E. R. Oldham.

SEWANEE--S. PAUL'S CHURCH--E. Kirby Smith,* J. G. Jones,* H. Easter.*

SHELBYVILLE--CHURCH OF REDEEMER--Edmund Cooper.*

SOMERVILLE--S. THOMAS' CHURCH--Ed. R. Mosby.

SOUTH PITTSBURGH--CHRIST CHURCH--Joseph R. Lodge.

SPRING HILL--GRACE CHURCH--None reported.

TRENTON--CHURCH OF THE HOLY INNOCENTS--John W. Cox, William Seat, Stephen H. Howard.

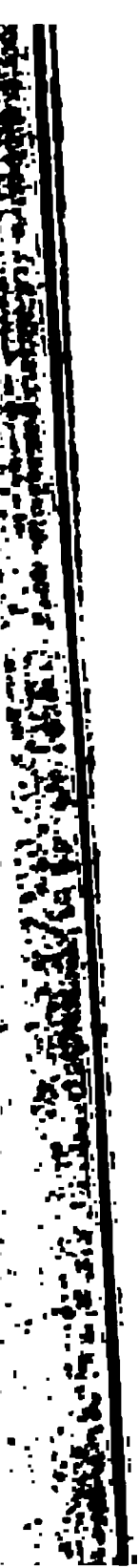
TULLAHOMA--S. BARNABAS' CHURCH--J. G. Aydelott,* W. P. Barnitz,* Arch. Y. Smith.*

WILLIAMSPORT--S. MARK'S MISSION--None reported.

WINCHESTER--TRINITY MISSION--None reported.

WHITE CHAPEL--MISSION--E. B. Ross.

* Absent from Convention.



Journal of Proceedings.

FIRST DAY.

S. LUKE'S CHURCH, JACKSON,
TUESDAY, May 27, 1884.

This being the time and place appointed for the Fifty-second Annual Convention of the Diocese of Tennessee, morning prayer was said at 9 A. M. by the Revs. C. M. Gray and T. F. Gailor, and at 11 A. M. the Holy Eucharist was celebrated by the Rt. Rev. C. T. Quintard, S. T. D., LL. D., assisted by the Revs. Wm. C. Gray, D. D., and Davis Sessums, M. A. The Rev. H. H. Sneed preached the Otey sermon.

At 12 M. the Convention was called to order by the Bishop, the Secretary called the roll and the following clergy were found to be present:

The Bishop.

Priests—The Revs. Chas. F. Collins, H. R. Howard, S. T. D., Wm. C. Gray, D. D., F. A. Shoup, D. D., H. H. Sneed, W. G. Davenport, G. W. Hinkle, A. A. McDonough, C. M. Gray, Wm. Klein, B. D., Thomas F. Gailor, S. T. B., W. G. G. Thompson, Davis Sessums.

Deacons—The Revs. R. C. Young and F. A. Juny, Jr.

The Revs. F. A. Shoup, D. D., and A. A. McDonough were appointed as the Committee on the Credentials of Lay Delegates. Their report having been made and received, the Secretary called the roll and a quorum was found to be present.

On motion of A. T. McNeal the canon requiring election by ballot was suspended and the Rev. Thos. F. Gailor, S. T. B., was unanimously re-elected Secretary.

The Bishop announced the following Standing Committees:

On New Parishes—The Rev. Messrs. Wm. Graham, D. D., H. H. Sneed, C. M. Gray, Dr. J. H. Oney and Frank Williams.

On Canons—The Rev. Messrs. W. C. Gray, D. D., Davis Sessums, H. H. Morrell, D. D.; Messrs. A. T. McNeal, Jacob Thompson and W. S. Mead.

On the State of the Church—The Rev. Messrs. H. R. Howard, S. T. D., P. A. Fitts, W. G. Davenport, W. G. G. Thompson, A. A. McDonough; Messrs. Polk G. Johnson, E. S. Mallory and Geo. L. Thomas.

On the Church Home and Canfield Orphan Asylum—The Rev. Messrs. Wm. Klein, B. D., Davis Sessums, C. M. Gray; Messrs. A. Murray and S. H. Lamb.

On Unfinished Business—The Rev. Messrs. C. F. Collins and T. F. Martin.

On Education—The Rev. Messrs. F. A. Shoup, D. D., W. G. Davenport, H. H. Sneed, G. W. Hinkle; Messrs. A. T. McNeal, Jacob Thompson, and Joseph E. Washington.

The Rev. Davis Sessums and S. H. Lamb were appointed to act in the place of the absent members of the Committee on Finance.

On motion of A. T. McNeal, it was

Resolved, (1) That the morning sessions of the Convention be from 9 A. M. to 1 P. M., and the afternoon sessions begin at 3 P. M., except to-day, when it shall be at 3:30 P. M.

On motion of the Rev. W. G. Davenport, it was

Resolved, (2) That visiting clergy be invited to take seats in the Convention.

The Rev. George A. Weeks, of Kentucky, took his seat.

The Convention took recess until 3:30 P. M.

3:30 O'CLOCK, P. M.

The Convention was called to order, the Bishop in the chair.

The Secretary read a letter from the Most Reverend Edward White, Lord Archbishop of Canterbury, in reply to the resolutions adopted at the last meeting of the Convention :

ADDINGTON PARK, CROYDON, Oct. 10, 1883.

To the Rev. Thomas F. Gailor, Secretary of Diocese of Tennessee :

MY DEAR SIR :—I have duly received your letter of the 17th ult., in which you were good enough to forward to me copies of three resolutions passed by the Bishop. clergy, and lay delegates of the Diocese of Tennessee, on May 15th, 1883. I will ask you to convey to them my most respectful and sincere thanks for their kind words regarding myself, and for the promise of their prayers on my behalf. Their allusions to my beloved and revered predecessor serve to remind me once more of the difficulties of following, in this office, one so wise, so prudent, and so noble-minded as Archbishop Tait.

My earnest hope and prayer is that I may be guided and strengthened through your prayers to fulfill faithfully the duties, and to guard jealously the trust, which has, by the providence of God, been committed to me, and may continue in true and loving union with your Church.

I remain, my dear sir, yours very truly,

EDWARD CANTUAR.

The Secretary read the Report of the Treasurer, which, on motion of the Rev. H. H. Sneed, was referred to the Committee on Finance.

The Secretary read notice to the Convention from the

Secretary of the House of Deputies, of the proposed changes in the Constitution :

To the Secretary of the Convention of the Diocese of Tennessee :

SIR :—In compliance with the requirements of Article 9 of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Tennessee, that the following alterations of the Constitution of the Church are proposed, to-wit: Those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Philadelphia, Pa., in October, A.D. 1883, to-wit :

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention, pp. 240, 263, 279, 280),

Resolved, That Articles 2 and 3 of the Constitution be amended by substituting the words "House of Deputies" for the word "Convention" in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words "House of Deputies" be, in like manner, substituted for the word "Convention" in the twelfth line of Article 4, as printed above.

So that the Article shall read as follows :

ARTICLE 2.

The Church in each Diocese shall be entitled to a representation of both the clergy and the laity. Such representation shall consist of not more than four clergymen and four laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions when required by the clerical or lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint clerical deputies, or if they should neglect or decline to appoint lay deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by

such deputy or deputies as may attend, whether lay or clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution, no deputies, either lay or clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE 3.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies composed of clergy and laity ; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops, who shall have a negative thereupon ; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing) within three days after the proposed act shall have been reported to them for concurrence ; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the clerical deputies of the Diocese to which he belongs ; and a Bishop shall then preside.

II. It was, by concurrent action of the two houses of Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300-303).

Resolved, That Article 4 of the Constitution be amended by striking out the word "and" in the third line of said Article, and inserting in place thereof the words following :

"*Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese ; and,

"*Provided*, further, That when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese ;" and leaving the residue of the said Article to stand as an independent paragraph.

So that the Article shall read as follows :

ARTICLE 4.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese ; *Provided*, That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese ; and *Provided*, further, That when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election. remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal office to his proper Diocese, unless requested to ordain, or confirm, or perform any other act of the Episcopal office in another Diocese by the Episcopal authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,
Secretary of the House of Deputies.

MEDFORD, MASS., April 14, 1884.

The Rev. Chas. F. Collins read

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business having examined the Journal of last year, find that the only matter calling for the attention of this Convention is a resolution (19) appended to the Report of the Committee on Finance.

Mr. Albert T. McNeal read the Report of the Committee on Finance, and the appended resolutions were adopted :

REPORT OF FINANCE COMMITTEE.

Your Finance Committee respectfully report that they have carefully examined the report of the Treasurer, with vouchers accompanying the same, and find the same correct and exact in every particular.

DIOCESE OF TENNESSEE.

17

The Treasurer has collected during the year up to date of his report,

May 26, 1884,	\$3,414 17
He has paid out up to date aforesaid,	3,429 81
Leaving balance due him,	15 64

He reports a total of assets of the Convention, ..	\$1,074 60
Total of Liabilities,	525 93

Of the liabilities, there is due the Treasurer,	\$ 15 64
Balance debt due the Bishop,	510 29

Your Committee have examined the assets, and can assure the Convention they are amply good to meet our indebtedness, and more.

The following parishes appearing as in arrears at date of Treasurer's report, have since paid into the hands of Rev. T. F. Gailor, acting Treasurer on account of the Treasurer's unavoidable absence, sums as follows, to-wit :

S. Luke's, Jackson,	\$215 00
S. Paul's, Chattanooga,	50 00
Holy Innocents, Trenton,	12 00
Immanuel, Ripley,	8 00
S. Thomas', Somerville,	15 00
S. Stephen's, Bailey,	15 00
Total,	\$315 00

As shown by statement furnished us by Mr. Gailor.

We report this so that the actual delinquencies at this date may appear, and to ascertain our financial condition to date. After above payments are applied,

Our debt remains,	\$210 93
Our assets,	759 60

While not yet entirely out of debt, your committee can again congratulate the Convention on the continued improvement in its finances, which are now in better condition than for more than twelve years past, and they wish the Convention to know, what the members of the committee know well already, that this improvement is mainly due to the active, laborious, energetic, efficient and faithful administration of the office by our Treasurer, E. F. Sevier, of S. Paul's, Chattanooga, and your committee sin-

cerely hope that his connection with the Convention in that capacity may continue for many years, until the time when we shall no longer be occupied as a Convention in discussing our liabilities, but will be enjoying the consideration of what to do with our assets.

Your committee estimate, as the amount necessary to be raised by assessment for the ensuing year, the sum of \$3,600. In this estimate some allowance is made for loss which inevitably occurs in every assessment, no matter how carefully made, especially in the vacant parishes and mission stations.

Your committee earnestly recommend that in making assessments there should be especial care in the amounts assessed against vacant parishes and missions, so that our schedule of assessments will be a real one, which the Treasurer may reasonably hope to collect.

In regard to the resolution at the last Convention as to the Episcopate and Pension Fund, your committee state the fund seems always to have been kept as a joint one, and so the Treasurer reports to us, but ask leave to examine further into that, together with some other matters suggested by the Bishop, and will endeavor to report fully to the next Convention.

Your committee submit the following resolutions in connection with their report.

Resolved, (3) That the authority and discretion heretofore given the Finance Committee to adjust, compromise or cancel all old balances or arrears up to date be continued.

Resolved, (4) That the Committee on Assessments be instructed to raise by assessment on the parishes and mission stations for the ensuing year the sum of \$3,600.

Resolved, (5) That the Committee on Assessments be instructed, in making out their report, to place opposite the name of each parish or mission station the proper postoffice address of the same.

Respectfully submitted,

W. C. GRAY,
DAVIS SESSUMS,
S. H. LAMB,
ALBERT T. MCNEAL.

DIocese of Tennessee.

19

PARISHES.	LOCATION.	Amount of Asmt. Contribution.	Amount due 82 assess- as per n May 1883	Amount pa 1883 assess	Amount pa 1882 assess	Amount paid and's previous charged to pure Acce	Amount paid subscriptio old debt.	Amount paid account c lars.	Total am paid.	Amount du account assessmen	Amount du account assessmen
S. John's	Ashwood	\$15 00	\$15 00	\$150 00					\$150 00	\$15 00	\$15 00
S. James'	Bolivar	150 00		15 00	\$34 35				49 35		5 65
Zion	Brownsville	15 00	40 00	5 00					5 00		
S. John's	Buntyn	10 00		12 00	45 00			\$2 00	59 00	188 00	
S. Paul's	Chattanooga	200 00	45 00	275 00					275 00		
Trinity	Clarksville	275 00		40 00					155 00		
S. Luke's	Cleveland	40 00		10 00					105 00		20 00
S. Peter's	Columbia	155 00		105 00					150 00		
S. Matthew's	Covington	10 00	20 00	320 00	99 14			5 00	424 14	140 00	
S. Ann's	East Nashville	105 00		70 00					70 00		
Advent	Nashville	150 00		25 00					25 00		
Christ Church	Nashville	460 00	90 14	275 00					275 00	215 00	
Holy Trinity	Nashville	70 00		35 00					35 00	70 00	
S. Paul's	Franklin	25 00		10 00					10 00		10 00
S. Luke's	Jackson	215 00		460 00	25 00				25 00	50 00	15 00
S. John's	Knoxville	345 00		125 00					460 00		
Epiphany	Knoxville	35 00		29 00	160 00				285 00		
Immanuel	LaGrange	10 00	10 00	460 00					29 00		
Trinity	Mason	50 00	40 00	12 00	15 00	25 00			40 00		
Calvary	Memphis	460 00		138 00					12 00	8 00	20 00
Grace Church	Memphis	125 00	160 00						138 00		
Good Shepherd	Memphis	29 00			43 00				43 00	58 00	7 00
Immanuel	Memphis		15 00							12 00	
Immanuel	Ripley	20 00	20 00	29 00							
Paul's	Sewanee	138 00									
S. Thomas'	Somerville	58 00	50 00								
S. Holy Innocents	Trenton	12 00									
Holy Barnabas'	Tullahoma	29 00		29 00					29 00		
S. Trinity	Winchester	12 00		12 00					12 00		

TREASURER'S REPORT—Continued.

PARTISANS	LOCATION	Amount of 1883 Asmt. Con- vention	Amount due on '82 assessment as per report May 1883.	Amount paid on 1883 assessm't.	Amount paid on 1882 assessm't.	Amount paid on am't previously charged to bus- ness account.	Amount paid on subscription to old debt.	Amount paid on account circu- lars.	Total amount paid.	Amount due on account 1883 assessment.	Amount due on account 1882 assessment.
Church of Redeemer	Shelbyville	\$75 00		\$75 00					\$75 00		
Church of Messiah	Pulaski	55 00		55 00			\$7 00		62 00		
S. Mary's.	Memphis	150 00	\$28 00	150 00	\$28 00			\$12 00	190 00		
MISSIONS											
Ravenscroft											
S. James	Cumberland Fur'ce.	10 00	5 00		5 00				5 00	\$10 00	
White Chapel	Montgomery Co	15 00	5 00	3 75					3 75	11 25	
Tracy City		15 00	15 00		5 00				5 00	15 00	
S. Paul's	Tipton Co	5 00	50 00		15 00				15 00	15 00	
Wythe		10 00	5 00	10 00	5 00				15 00	5 00	\$50 00
Moscow			5 00								5 00
Collierville		10 00	10 00	10 00	10 00				20 00		
Baily		15 00	15 00		15 00				15 00	15 00	
Green Lawn			5 00								5 00
S. Ambrose	Milan	8 00	3 00		1 00				1 00	8 00	5 00
Kugby		10 00	10 00							10 00	10 00
S. John's	Chattanooga	7 00	10 00							7 00	10 00
Fayetteville		10 00		10 00					10 00		
South Pittsburgh		15 00	10 00	15 00	10 00				25 00		
S. Paul's	Athens	10 00	10 00	3 30					3 30	6 70	10 00
Grace Chapel	Spring Hill	20 00		20 00					20 00		
Gallatin		10 00		10 00					10 00		
Germanatown		10 00								10 00	
Mount Pleasant		17 50		10 00					10 00	7 50	
S. Mark's		12 00		3 50					3 50	8 50	
Dr. Lee's Missions								10 00	10 00		
Total		3,722 50	700 14	2,822 35	215 40	25 00	7 00	29 00	3,429 04	889 45	184 65

TREASURER'S REPORT—Concluded.

CASH ACCOUNT.

Amount on hand May 1, 1884,.....	\$	5	13
Received on account 1883 assessment.....	2,832	55	
“ “ “ 1882 “	515	49	
“ “ “ Suspense account... ..	25	00	
“ “ “ Columbia subscription.....	7	00	
“ “ “ Circular collection	29	00	
Total.....			\$3,414 17

DISBURSEMENTS.

Amount paid—			
Bishop Quintard on 1883 current salary	\$2,233	66	
“ “ “ old debt.....	36	00	
“ “ balance on 1879 and 1880.....	320	05	
Life Insurance of Bishop Quintard	257	70	
Fire Insurance on Canfield Asylum	70	00	
“ “ “ Episcopal Residence	45	00	
Assessment 1880 General Convention	108	00	
“ 1883 “ “	117	00	
Printing 1883 Journal	194	80	
Postage and stationery	6	50	
For printing Reports and Supplies	16	00	
Old bill—to Haynes & Camp	3	50	
Secretary Gailor's expense bill	3	00	
Discount on drafts.....	5	00	
Interest on over drafts.....	13	60	
Total			\$3,426 81
Overdrawn.....			15 64

CONDITION OF DIOCESE—ASSETS.

1883. Balance due on assessment.....	\$	889	95
1882. “ “ “ “	184	65	
Total			\$1,074 60

LIABILITIES.

Amount overdrawn	\$	15	64
Amount due Bishop Quintard on 1883.....	266	34	
“ “ “ “ on old debt	243	95	
Total			\$ 525 93

REPORT OF ELBERT F. SEVIER, TREASURER OF E. AND P. FUND.

Amount on hand as per Report May, 1883.....	\$1,794 00	
Received of Grace Chapel, Spring Hill.....	3 35	
“ for interest.....	89 90	
	<hr/>	
Amount on hand		\$1,887 25

REPORT OF DIOCESAN MISSION ACCOUNT.

Amount received of S. John's, Knoxville.....	\$ 25 00
“ remitted to Bishop Quintard	25 00

• THEOLOGICAL DEPARTMENT UNIVERSITY OF THE SOUTH.

Amount received of Church of Holy Cross, Mt. Pleasant,	\$ 5 00
Amount remitted to Rev. Dr. W. P. DuBose	5 00

Respectfully submitted,

ELBERT F. SEVIER, *Treasurer.*

CHATTANOOGA, TENN., May 22, 1884.

The Rev. G. W. Dumbell, of Milwaukee, Wisconsin, appeared and took his seat.

On motion of the Rev. C. M. Gray the Chair appointed the Assessment Committee as follows ;

Dr. J. H. Oney, *Chairman*, the Rev. Messrs. C. M. Gray, W. G. G. Thompson, A. A. McDonough, F. A. Shoup, D. D., H. R. Howard, S. T. D., Chas. F. Collins, R. C. Young ; Messrs. Frank Williams, Dr. W. H. Murdock, E. S. Mallory, S. H. Lamb, A. Murray, W. C. Foulkes, P. M. Radford, Bruce Douglas, George M. Jackson, E. R. Oldham, Ed. R. Mosby, Polk G. Johnson, E. R. Ross, Wm. J. Hine.

On motion of A. T. McNeal, it was

Resolved, (6) That hereafter the Secretary of the Convention be instructed in printing the Journal to state under the head of “Officers and Committees” (being the first pages of the Journal) as to all officers and committees whose tenure of office is for more than one year, the date of expiration of their term.

The Rev. Messrs. T. F. Martin and P. A. Fitts, and Messrs. Polk G. Johnson, George M. Jackson, Wm. F. Orr and Bruce Douglas appeared and took their seats.

On motion the Convention adjourned.

SECOND DAY.

WEDNESDAY, May 28th, 1884.

The Convention met pursuant to adjournment. Morning Prayer was said by the Rev. Messrs. W. G. G. Thompson and A. A. McDonough.

At 9:30 A. M. the house was called to order by the Bishop, and after roll call by the Secretary, the minutes of yesterday's proceedings were read and approved.

Wm. J. Hine appeared and took his seat.

S. H. Lamb read the

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of Tennessee respectfully submit the following report :

May 24, 1883—The committee was organized by the election of Rev. George White, D. D., President, and S. H. Lamb, Secretary. Mr. Mayo Cabell Martin was recommended for ordination to the Diaconate.

December 22, 1883—The death of the Rev. Edgar Orgain, late member of this committee, was announced by the President, whereupon the following report, presented by Judge Sneed, was

unanimously adopted, ordered to be spread upon the minutes and a copy thereof presented to the Diocesan Convention, at its next annual meeting, with the request that it be entered upon the Journal thereof, to-wit:

WHEREAS, It has pleased Almighty God to call unto himself the spirit of our brother, the Rev. Edgar Orgain, late rector of Grace Church, Memphis, and a member of this committee. While we can but realize that in the death of such a man "how beautiful to die like the watchworn sentinel upon the outer walls of Zion," yet we count it but a sinless sorrow to deplore a dispensation which, though a mercy to the dead, has left the living in tears. An intrepid soldier of the cross he was yet affable, generous and just as a citizen, genial and entertaining as a companion and so harmoniously blended the grace of the true gentleman with a never faltering zeal for Christ, that the very symmetry of his Christian character, in and out of the pulpit, was an eloquent and continuous appeal to all men for a purer and better life. As a churchman, he fashioned his doctrinal polity after the maxim of Melancthon, unity in essentials, liberty in non-essentials, charity in all things. As a clergyman, he made the pathway to the church inviting by repelling the spirit of intolerance, and bruising the head of the spirit of bigotry, too often found across it, and he charmed the people to the holy altar, not by priestly traditions of creed and doctrine, but by the all-sufficient pathos of the cross. Flushed with a noble pride in his exalted mission—recognizing but one pre-eminent model for the Christian life—this young warrior, though fallen upon the skirmish line, had made a history, especially in one respect, profitable not only for doctrine to all, but to some of us for reproof also. He saw no appreciable difference in the value of human souls. To the beggar and the millionaire alike he felt it to be his mission, as it was his pleasure, to carry the sweet manna of the gospel—and of all the tears now falling on his new-made grave, none tell a more touching story than those of the poor widows and orphans, the homeless and the friendless, he has succored in distress and counseled in misfortune. The death of such a man is a calamity to the Church, a bereavement to the community, a special sorrow to this committee, while to those who were bound to him by a tie more tender still, it is a grief to which human condolence brings no fortitude, and nothing less than the grace of God can bring resignation.

December 22, 1883—The Rev. Davis Sessums was elected to fill the unexpired term of Rev. Edgar Orgain, late a member of this committee.

January 12, 1884—Unanimous consent was given to the consecration of the Rev. Alfred Augustin Watson, Bishop elect of the Diocese of East Carolina.

February 20, 1884—Messrs. Joseph Hayton Blacklock and William Field were recommended for admission as candidates for Holy Orders.

April 30, 1884—Mr. Hubert Pierre Le Febore Grabau was recommended for ordination to the Diaconate.

May 6, 1884—Consent was given to the consecration of the Rev. Samuel D. Ferguson, Bishop elect of Cape Palmas and parts adjacent, and of the Rev. William Jones Boone, Bishop elect of Shanghai.

GEO. WHITE, *President*.

S. H. LAMB, *Secretary*.

The Bishop read his annual address.

BISHOP'S ADDRESS.

Brethren of the Clergy and Laity:

We are come together again to take counsel in matters of very solemn import—to consider the things pertaining to Christ's Kingdom. I pray God that we may have the promised assistance and presence of the Holy Spirit in all our deliberations. We are united in the holiest bond—that bond the one Lord, one Faith, one Baptism, one God and Father of us all. We need to be very careful that what we shall do may be to the use of edifying. We need to be very wise, for in the vast field of an unconverted world, and amid the heathenism of a nominally Christian land, our plans and aims must be broad, comprehensive, and flexible, if they are to be effective. No duty should be accounted so small as to be neglected, and no care great enough for the "weightier matters." Let us beware lest in "tithing mint and cummin" we forget "justice and judgment;" or in regarding "judgment and justice" we condemn "mint and cummin"—nor may we break the certain laws of charity for a doubtful doctrine. Constant to the Church, indulging in no narrow thoughts nor low opinions, let us not shut ourselves within the contracted lines of a party. With good Bishop Ken, giving glory to God for his great and unspeakable mercy in making us members of his Catholic Church, praying daily for its peace and unity, and exciting all men to dwell together in unity of spirit, in the bond of peace, and in righteousness of life—the clergy full of the spirit of power and of love, and of a sound mind; the laity built up more and more in the knowledge and love of God; and all, clergy and laity, working together with one heart and one mind.

My record for the past conventional year begins with Trinity

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We are come together again to take counsel in matters of very solemn import—to consider the things pertaining to Christ's Kingdom. I pray God that we may have the promised assistance and presence of the Holy Spirit in all our deliberations. We are united in the holiest bond—that bond the one Lord, one Faith, one Baptism, one God and Father of us all. We need to be very careful that what we shall do may be to the use of edifying. We need to be very wise, for in the vast field of an unconverted world, and amid the heathenism of a nominally Christian land, our plans and aims must be broad, comprehensive, and flexible, if they are to be effective. No duty should be accounted so small as to be neglected, and no care great enough for the "weightier matters." Let us beware lest in "tithing mint and cummin" we forget "justice and judgment;" or in regarding "judgment and justice" we condemn "mint and cummin"—nor may we break the certain laws of charity for a doubtful doctrine. Constant to the Church, indulging in no narrow thoughts nor low opinions, let us not shut ourselves within the contracted lines of a party. With good Bishop Ken, giving glory to God for his great and unspeakable mercy in making us members of his Catholic Church, praying daily for its peace and unity, and exciting all men to dwell together in unity of spirit, in the bond of peace, and in righteousness of life—the clergy full of the spirit of power and of love, and of a sound mind; the laity built up more and more in the knowledge and love of God; and all, clergy and laity, working together with one heart and one mind.

My record for the past conventional year begins with Trinity

Sunday, May 23d, on which festival I celebrated the Holy Communion in St. Augustine's Chapel, Sewanee, after a sermon by the Rev. H. H. Morrell, D. D., Rector of St. John's Church, Knoxville. At night Dr. Morrell preached in St. Paul's-on-the-Mountain, and I confirmed one candidate.

27th—First Sunday after Trinity. In the morning I officiated in St. Ann's Church, Edgefield. I admitted Mr. M. Cabell Martin, son of the rector of the parish, to the Diaconate. The candidate was presented by the Rev. Wm. C. Gray, D. D. I preached the Ordination Sermon. I also confirmed a class of five candidates presented by the rector, the Rev. T. F. Martin.

At 3 P. M. I assisted at the funeral of Kate Gordon, the daughter of Wm. H. Gordon, Esq. She was just growing into full womanhood when it pleased God to take her from the miseries of this sinful world. Her life was very beautiful, and she died in the comfort of a reasonable, religious, and holy hope.

At 7 P. M. I visited St. Peter's Mission, preached, confirmed five candidates, and addressed them.

JUNE.

3d—Second Sunday after Trinity. In the morning I celebrated the blessed Eucharist in St. Augustine's Chapel, Sewanee. The sermon was preached by the Rev. Dr. Du Bose. At 5 P. M., in St. Augustine's Chapel, I confirmed a class of five, all of whom were students of the University of the South. I delivered an address.

4th—Tuesday. Attended the closing exercises of the Columbia Institute. The Right Reverend, the Bishop of Louisiana, delivered a most excellent address. I addressed the Graduating Class, and conferred the diplomas. At 6 P. M., in St. Peter's Church, I confirmed three candidates, presented by the Rev. George Beckett, D. D.

5th—Wednesday. Accompanied by the Rev. T. F. Gailor, I visited the Church of the Messiah, Pulaski. I said Evening Prayer, and Mr. Gailor preached to a large congregation.

6th—Thursday. At 11 A. M. I preached and celebrated the Holy Communion, assisted by Prof. Gailor. At night Prof. Gailor preached, and I confirmed two candidates.

7th—Friday. At 4 P. M., in the Chapel of the Holy Cross, Mount Pleasant, I preached and confirmed one candidate. The

Chapel of the Holy Cross is a small building, fitted up in a reverent way for temporary use by the energy and good taste of the Rev. W. G. G. Thompson.

10th—Third Sunday after Trinity. A very stormy day. I read Morning Prayer in the Oratory in Fulford Hall.

17th—Fourth Sunday after Trinity. In the morning I visited St. Mark's (colored) congregation, in charge of Mr. Alex. Mitchell, one of the students at St. Luke's Theological College. I preached, confirmed two candidates, and celebrated the blessed Eucharist.

24th—Fifth Sunday after Trinity. Attended the early Communion Service at St. Augustine's Chapel. At night, after Evening Prayer in the Chapel of Fairmount School, by the Rev. A. L. Wood, of the House of Prayer, Newark, N. J., I preached.

29th—Friday. Feast of St. Peter. Celebrated the Holy Communion in St. Augustine's Chapel, the Rev. Dr. Du Bose acting as server.

JULY.

1st—Sixth Sunday after Trinity. Confined to my house.

8th—Seventh Sunday after Trinity. I visited St. Paul's, Chattanooga. In the morning I preached and celebrated the Holy Communion. At night I preached, confirmed a class of eight candidates, and addressed them. I also confirmed one person in private.

14th—Saturday. At 11 o'clock A. M. the Foundation Stone of the Chemical and Philosophical Hall was laid at Sewanee, by the venerable Chancellor of the University. The Masons assisted in the service, the Past Grand Master of the Order officiating. The service was choral. I sang the Nicene Creed, and the Right Reverend, the Bishop of Texas, intoned the Prayers.

15th—Eighth Sunday after Trinity. At the early service in St. Augustine's Chapel I confirmed four candidates, two of the number being students of the University. They were presented by the chaplain, the Rev. T. F. Gailor. Immediately after the confirmation I celebrated the blessed Eucharist.

16th—Monday. Left for Cumberland Furnace to attend the meeting of the Convocation of Nashville. The Rev. Drs. Gray and Howard, the Rev. Messrs. C. M. Gray and Thompson, accompanied. The Convocation continued in session three days. At the first service, on Tuesday evening, the Rev. C. M. Gray preached on "Sin and Redemption." On Wednesday morning I

celebrated the Holy Eucharist, the Rev. Mr. Thompson preaching on "Prejudice, and its Antidote." At night Dr. Howard preached on the "Joy in Heaven over one Sinner that Repenteth." The Rev. Mr. Thompson preached in a hall to a large colored congregation on "Christ's Mission to a Lost World." On Thursday morning Drs. Howard and Gray made addresses to the congregation in St. James' Church. At night I preached and confirmed two candidates, one white and one colored. Leaving Cumberland Furnace I next went to Spring Hill, and on Saturday, accompanied by the Rev. C. M. Gray, I drove out to Knob Creek.

22d—Ninth Sunday after Trinity. In the morning, after service by Mr. Gray, I preached in the school-house on Col Allen Brown's place. At night I preached in Christ Chapel, Spring Hill.

25th—Wednesday. I baptized a gentleman visiting at my house in my private oratory.

26th—Thursday. By invitation of the Chancellor of the University, a number of bishops, clergy, and laity assembled in conference at Sewanee to consider the relation of the Church to the colored people of the South. Thirteen bishops, eighteen presbyters, representing thirteen dioceses, and nine prominent laymen, responded to the invitation, and assembled in council this day. It was agreed that the several dioceses and missionary jurisdictions should be called in order, and that one member from each should be heard on the general subject, with the liberty of presenting whatever propositions and suggestions might be deemed important. The whole subject was in this way fully laid before the Conference. On the second day the subject was open to any member of the Conference who wished to speak; and when all had been heard a committee, consisting of bishops, presbyters, and laymen, was appointed, which committee was instructed to consider all the propositions and suggestions presented, and report a plan for the action of the Conference.

On the night of the fourth day the committee submitted their report, annexed to which was the draft of a canon, with a series of resolutions, to be laid before the General Convention in October.

The canon proposed provided for a special missionary organization under the charge of the bishop of a diocese—an advisory council to act with the bishop in things pertaining to such special missionary organization.

The appointment of archdeacons, with power to convene the clergy and laity in convocation for the purpose of furthering its work.

The report was adopted, almost without debate, the Bishop of Alabama dissenting.

The following was ordered to be spread upon the Minutes :
“The Bishop of Alabama, whilst in cordial sympathy with the object of the above proposed canon, could not vote for it, because, in his opinion, it involves the idea of class legislation.”

The Chair appointed the following committee to lay the proceedings of this Conference before the General Convention, to be held in October, as provided by the last clause of the report :

The Bishop of South Carolina.

The Assistant Bishop of Kentucky.

The Rev. A. Toomer Porter, D. D.

The Rev. P. G. Robert.

Mr. A. T. McNeal.

Mr. G. R. Fairbanks.

On Saturday, July 28th, the Board of Trustees of the University of the South met in St. Augustine's Chapel. The Holy Communion was celebrated.

On Sunday, July 29th, the Right Reverend Hugh Miller Thompson, D. D., preached the Commencement Sermon in St. Augustine's Chapel.

AUGUST.

1st--Wednesday. The Commencement Oration was delivered by Judge John L. T. Sneed.

2d--Thursday. Commencement Day. After a special service in the Chapel, a Latin salutatory was delivered by Mr. J. W. Percy, of Mississippi ; French oration, by Mr. A. M. Moulton, of Louisiana ; English oration, by Mr. Walter Bremond, of Texas ; German oration, by Mr. H. M. Garwood, of Texas.

The degrees were conferred by the Chancellor, and medals were awarded for proficiency in Greek, Latin, and Catechism.

The meeting of the Board of Trustees has doubtless resulted in great good to the University ; but the question ought to come home to all well-wishers of the Church and the country—when will our people, and especially those charged with that most dangerous of all stewardships, the stewardship of riches, really take hold of the work of building up and endowing this University ?

There is no institution in the land which stands higher in scholarship and discipline. Here must be trained our missionaries, and the clergy who are to minister at our altars ; here our laity must be educated in the reverent understanding of the Church in all her holy offices and ways. Surely the Southern portion of our country is rapidly increasing in wealth. The rapid and substantial growth of our towns and cities, the vast increase in the development of all the mineral and agricultural resources of our Southern States attest the fact that we are a prosperous people. The University is no longer an experiment. Since 1868, when its doors were first opened for the reception of students, the progress of the University has been uninterrupted. More than fifteen hundred students have matriculated in its schools. Its corps of instructors has strengthened, and its degrees are valued not only at home, but in Europe. During the past year a beautiful and commodious hall has been built for the School of Chemistry and Physics. Surely the time has come when men of wealth should help on the work by setting apart some portion of their substance for the endowment of the various professorships, or scholarships, or the building of halls. Why is it that so few of our substantial churchmen remember the interests of Christ's kingdom in the final disposition of their wealth ? Why should rich men sleep out their golden sleep, and awake at last to find nothing in their hands ? " Riches," says O. Feltham, in his " Resolves," " Riches are often as thorns to choke the fruits of piety. They are a kind of rank earth, which so fast puts out weeds that any fine seed of virtue becomes stifled and robbed ere it gets root. The rich man is open to flattery, but fenced against admonition."

A rubric in the office for the " Visitation of the Sick " specially requires the minister " to move such sick persons as are of ability to be liberal to the poor." And why ? In the words of Bishop Sparrow, because " This is to have mercy on our own souls ;" says St Augustine—" or to make Christ our heir." For when the poor receive from us Christ stands by, and reaches out his hand to receive with them ; and as it is always necessary to be put in mind of this duty, so especially in time of sickness, for then " we are failing," and therefore it is most necessary to " make friends of the mammon of unrighteousness," that when we fail " they may receive us into everlasting habitations."

10th—Friday. I gave the most comfortable sacrament to a sick person, who entered into rest on the day following.

12th—Twelfth Sunday after Trinity. Holy Communion in St. Augustine's Chapel. I assisted at the 11 o'clock service, when Prof. Gailor preached from Haggai ii. 4, on the necessity of undertaking to build a new and permanent chapel for the University. He spoke as follows :

“For fifteen years the work has been delayed, and, like the Jews under Zerubbabel, we have waited. Let us make now one earnest effort, one venture in the faith of Him ‘to whom nothing is great or small but the doing of his will’ and the honor of his name. And we shall build for Thee, O our God, an house for thee to dwell in among us forever—that although the heaven of heavens cannot contain thee, yet that thine eyes may be open toward this house night and day—the place of which thou hast said, ‘My name shall be there;’ that thou mayest hearken to the prayers which thy servants shall make in this place; that they may fear thee all the days that they live in the land which thou gavest unto our fathers! And we shall concentrate and emphasize the religious life and Christian devotion of this people, and erect an imperishable testimony to our belief in Thee and the all-surpassing beauty and dignity and power of thy eternal mercy. Let it rise grand, solemn, pre-eminent—a central figure, to be seen and read of all men—at once the symbol and guarantee of a united purpose, a united faith, and conscious benediction. Let its shadow fall upon our homes, and let the music of its bells proclaim peace and happiness to all this land. And to teacher and student, to the stranger, to the joyless, the weak, the sad, the majesty of our worship shall speak in unmistakable accents the glory and the love of God.

“I believe that the time for it has come. Our earnest determination is, under God, both the presentiment and harbinger of what we can accomplish. If our hearts are true and our minds are sincere, God will strengthen the hands and prosper the labor.

“Only in one way are our thoughts and deeds immortal: when they are given to God, when they are laid up in some heavenly work, when they are stored away in that eternal treasure-house from which we all must receive our reward at last. Let us anticipate that reckoning. Let us fear and avoid the awful accusation of wasted opportunities and neglected powers which will rise up and meet us in that solemn Presence. And let us so labor here that we may realize, in the retrospect of a blessed experience,

that God hath wrought out in the mystery of our individual history of loss and gain, of adversity and prosperity, the salvation of an immortal soul—that what is true of money and substance is true of all our labor, and thought, and time.

“What I squandered on self, I wasted; what I saved, I lost; what I gave away, I *have*.”

In the evening, after chapel, a meeting was held, and the “St. Augustine’s Chapel Association” was organized—the Vice Chancellor being made President. Nearly a thousand dollars was subscribed at the meeting. At 8 P. M. I read Evening Prayer at St. Paul’s-on-the-Mountain, and after service presided at a meeting of the Vestry.

18th—Saturday. Accompanied by the Rev. Dr. Beckett, I visited the mission at Mt. Pleasant.

19th—Thirteenth Sunday after Trinity. The missionary, the Rev. W. G. G. Thompson, having come to Williamsport, I read Morning Prayer, and preached in the Chapel of the Holy Cross. In the evening I returned to Columbia. The object of my visit to Mt. Pleasant was to take steps for the establishment of a school for boys, which should be one of the grammar schools of the University. I purchased the “Lawrence Place,” a property valued at about ten thousand dollars. It consists of forty acres of fine land, a large brick dwelling, three double brick cottages—is well supplied with water, and is a most eligible location. The Convocation of Nashville stands pledged to its moral support. Let us pray Almighty God that this may indeed become a school of godly and good learning.

26th—Fourteenth Sunday after Trinity. I preached at St. Paul’s-on-the-Mountain.

SEPTEMBER.

1st—Saturday. Accompanied by the Vice Chancellor, I visited Anniston, Ala., in the interests of the University.

2d—Fifteenth Sunday after Trinity. I preached in the church at Jacksonville, Dr. Hodgson officiating at Anniston. At night the Vice Chancellor delivered an address on the University, and presented its claims.

9th—Sixteenth Sunday after Trinity. I visited the Church of the Advent, Nashville. In the morning I preached; confirmed seven candidates, presented by the Rector, Dr. Gray.

10th—Monday. I held an Ordination Service in the Church of the Advent, and admitted Mr. A. R. Anderson, a colored man, to the Diaconate. The candidate was presented by the Rev. A. B. Russell, of Cumberland Furnace. I preached.

16th—Seventeenth Sunday after Trinity. Too unwell to leave my room.

19th—Wednesday. At the residence of Mrs. John C. Burch, I united in the bonds of holy matrimony Mr. Charles Schiff, of London, and Mary Ballard Burch.

20th—Thursday. I visited the Mission at Mt. Pleasant. During the week services have been held by the Rev. Drs. Howard and Gray, the Rev. C. M. Gray, and Richard Totten, Principal of the Otey School for Boys. There was a deep interest manifested in all these services, and Mr. Thompson deserves great credit for his faithful work. In the morning I delivered an address in the Chapel of the Holy Cross, and at night I preached, confirmed eight candidates, and addressed them.

21st—Friday. Feast of St. Matthew. Holy Communion was celebrated by the Rev. W. G. G. Thompson, after which I took order in matters pertaining to the Otey School.

23d—Eighteenth Sunday after Trinity. Preached at St. Paul's-on-the-Mountain.

25th—Tuesday. I left Sewanee for New York, and on the Nineteenth Sunday after Trinity I preached in the morning at St. John's, Woodside, and at night in the House of Prayer, Newark, N. J.

OCTOBER.

I went to Philadelphia with Bishop Starkey and Dean Stansbury. Was cordially received and most heartily entertained by Theodore Roberts, Esq., whose hospitality was unbounded. The Bishop of Wisconsin was also a guest of Mr. Roberts. "Very pleasant" was he unto me.

The General Convention met in Christ Church. The venerable Presiding Bishop was present, and took part in the services. Christ Church, Philadelphia, was founded, and its first church erected, A. D. 1695. The corner-stone of the present church was laid 1727. In it the first General Convention of the Church in the United States assembled in 1785. This Convention is called General, but the Churches in New England were unrepresented. Forty-two clerical and lay deputies attended from six States—a

day of small things according to man's judgment—but contrast it with this thirty-third General Convention, and we may well exclaim, “What hath God wrought!”

You are all aware that the work of the last General Convention was largely occupied by the discussion of the Report of the Committee on Liturgical Enrichment. In compliance with canonical requirement, notice of the proposed alterations of the Constitution of the Church will be laid before this Diocesan Convention.

The great question of the Church's mission-work at home and abroad was thoroughly considered. The duty of the Church to the colored people of the South occupied the attention of the Convention, and what is known as the “Sewanee Canon”—*i. e.*, the draft of a canon drawn up at the meeting of the Southern bishops, clergy and laity at Sewanee, in August, and entitled, “A Canon of Missionary Organizations within constituted Episcopal Jurisdiction”—was thoroughly ventilated, and many other questions of general interest to the Church were ably discussed and fully considered.

In the words of the Bishop of Albany: “Questions which would have been ‘burning’ ten years ago, are merely living interests to-day, and were dealt with calmly and on their merits, with no prejudging of personal or party feeling. There was no lack of vigor in debate, of outspoken differences, of earnest contention. But there was no sign of irritability, of bitterness, or suspicion, or prejudice.”

The question of the division of the Diocese of Tennessee was presented by me to the House of Bishops very early in the session. On the eighth day the chairman of the committee, the Right Reverend, the Bishop of Rhode Island, reported “That they have had the matter referred to them under consideration, and do not think it expedient at this time to give the consent desired.” If I am asked why the committee reported adversely, I answer, that the sole reason was the inadequate provision proposed for the support of the new Episcopate. And this same reason was embodied in the report of the Committee of the House of Deputies, as follows:

WHEREAS, The provision of Article V. of the Constitution, relative to the proper support of the Episcopate, has not been, in the judgment of the committee, sufficiently complied with; therefore,

Resolved, That the consent of the House of Deputies to the erection of the proposed Diocese within the boundaries of the Diocese of Tennessee be not granted.

As always heretofore, so now. I leave this matter in the hands of this Convention. I fully concur in the opinion expressed by the committee of both houses, that the support proposed was, and is, utterly inadequate to the support of a Bishop.

The Right Reverend, the Lord Bishop of Rochester, England, was present during the first six days of the session of the House of Bishops, and the Lord Bishop of Fredericton, Metropolitan of Canada, representing the Colonial Church, was cordially welcomed to a seat at the right of the Presiding Bishop. During the meeting of the General Convention I preached at St. Mark's, St. Clements, St. Timothy's churches, and the Church of the Atone-ment, Philadelphia; at St. Paul's, Baltimore; House of Prayer, Newark, N. J.; and St. Mary's. Burlington.

I also baptized, at Chester, Pa., Samuel Morse Fulton, infant son of Richard Peters, jr.

I also preached in the chapel of the Burd Orphan Asylum, on Sunday, Oct. 28th.

30th—Tuesday. I attended a meeting of the Board of Managers of the General Missionary Society, at the Bible House, New York.

NOVEMBER.

1st—Feast of All Saints. Received the blessed Sacrament at the early service in St. Clement's Church. At night I preached in the Bishop White Memorial Church, on Oregon Avenue, Philadelphia.

4th—Twenty - fourth Sunday after Trinity. Catechised the children of the Sunday-school of St. Peter's, Westchester, N. Y., and preached, after Morning Prayer by the Rector.

9th—Friday. Addressed the Church Guilds of the city of Newark in Christ Church. After the service the Guilds escorted me to the railway station, where I took the train for Boston.

11th—Twenty-fifth Sunday after Trinity. In the morning I preached in Grace Church, Medford, after Morning Prayer had been said by the Rector, the Rev. Chas. L. Hutchins, Secretary of the House of Deputies. At night I preached in the Church of St. John the Evangelist, Boston. At both services there was an offertory for the Otey School.

15th—Thursday. At night I delivered the address before the Huguenot Society of America, in the Church du Saint Esprit, on Twenty-second street, New York. The Hon. John Jay presided.

There was a very large congregation, and the service was, as it has always been in this congregation, in the French language. This remarkable Society has had a remarkable history. It is one of the earliest ecclesiastical organizations of the city of New York, and has an uninterrupted parish register extending back to the year 1686—the year after the Revocation of the Edict of Nantes.

18th—Twenty-sixth Sunday after Trinity. Preached morning and night at Orange, New Jersey, and made an appeal for the Otey School.

23d—Friday. Preached at night in St. Clement's Church, Philadelphia, before the Guilds of the parish.

25th—Sunday before Advent. In the morning I preached at Christ Church, Pelham, N. Y., and at night, by request, I repeated my Huguenot Address in Trinity Church, New Rochelle, New York.

29th—Thanksgiving Day. In St. John's Church, Stanford, Ct., I assisted Dr. Fatlock, Secretary of the House of Bishops, in the services of the morning.

DECEMBER.

2d—First Sunday in Advent. Preached in the House of Prayer, Newark, N. J., in the morning, and at Trinity Church, Hoboken, at night.

9th—2d Sunday in Advent. I visited St. Augustine's Chapel, Sewanee. In the morning I celebrated the blessed Eucharist; at 11 o'clock I preached; at 4 P. M. I confirmed five students and addressed them. One candidate was confirmed at the early morning service.

12th—Wednesday. Made an address at the closing exercises of the Fairmount School, Monteagle.

14th—Friday. I addressed the following circular letter to the clergy of the Diocese:

DEAR BRETHREN:—I desire to urge upon you the necessity of remembering in all the parishes of the Diocese the annual offering to the Theological Department of the University of the South. Three of the Professors of the University are dependent for subsistence upon the support formally pledged to them by you in Convention. Not for years has the University, and never has the Theological Department, been in as good and hopeful condition as now; and never has it been so worthy of your confidence and support. The present method of supporting this Department of the University has proved entirely

practicable, and no other can be substituted for it except endowment. It would be but a light burden upon the Church if all the parishes would do their part. Let the collection be taken up on the third Sunday in Advent, or as soon thereafter as practicable, and remit to the Rev. WM. P. DU BOSE, S.T.D., Treasurer, Sewanee, Tennessee.

16th—Third Sunday in Advent. I visited the parishes in Knoxville. In the morning I preached in the Church of the Epiphany; confirmed six candidates, addressed them, and celebrated the Holy Communion, assisted by the Rector and the Rev. Dr. Humes. At night I preached in St. John's Church, confirmed five, and delivered an address.

18th—Tuesday. At the residence of Bruce Buckner, Esq., Nashville, I united in the bonds of holy matrimony Margaret Buckner and Myrom Peck.

23d—Fourth Sunday in Advent. I visited St. Luke's Memorial Church, Cleveland, at present without a Rector. During my visitation I baptized three infants and three adults, celebrated the Holy Communion, read Morning and Evening Prayer, preached at two services, confirmed eight candidates, and delivered an address. I made nineteen pastoral visits.

25th—Christmas Day. At 7:30 I celebrated the Holy Communion in the chapel of St. Luke's Theological Hall, Sewanee.

27th—Thursday. Assisted, with the Bishops of Mississippi and Western Texas, at the marriage of Charlotte Elliott and Charles D. Puckett.

30th—Sunday after Christmas. I officiated at Grace Church, Memphis. The chancel was appropriately draped with purple and black in consequence of the death of its Rector, our beloved brother, the Rev. Edgar Orgain. In the morning I preached from 2 Cor. i. 3, 4, and celebrated the most comfortable Sacrament. At 4 P. M. a Memorial Service was held. The Rev. Dr. White, assisted by the Rev. Davis Sessums, officiated; and I preached from the words of our blessed Lord, "This day shalt thou be with me in paradise."

1884—JANUARY.

1st—Circumcision. At 7 A. M. I celebrated the Blessed Sacrament at the Cathedral. Shortly after the service I learned of the sudden death of Bronson Bayless, Esq., a vestryman of Calvary Parish. Accompanied by the Rev. Davis Sessums, I visited the

house of mourning without delay, and ministered what consolation I could to the bereaved widow. I devoted the day to visiting the sick and afflicted.

2d—Wednesday. At 2 P. M. I attended a meeting of the Vestry of Grace Church. At 4 P. M. I attended a meeting of the Managers of the Church Home. At 7:30 I presided at a meeting of the Chapter of the Cathedral.

3d—Thursday. Assisted Mr. Sessums at the funeral of the late Bronson Bayless, at Calvary Church. I delivered a funeral address.

6th—Feast of the Epiphany. In the morning I said the Litany, preached, and celebrated the Blessed Eucharist in Calvary Church, Memphis. In the afternoon I confirmed one person in the chapel of St. Mary's School.

10th—Thursday. I left Memphis for Austin, Texas, to present the claims of the University of the South.

13th—First Sunday after Epiphany. I preached in St. David's Church, Austin, after service by the Rector, the Rev. T. B. Lee, and subsequently made an address on the claims of the University of the South, to a very large congregation. The offertory was devoted to the Theological Department.

20th—Second Sunday after Epiphany. Visited St. Luke's Church, Cleveland. Morning Prayer was said by the Rev. Wm. J. Frost, D. D., after which I preached and celebrated the Holy Communion. At night the Rev. Dr. Frost preached.

27th—Third Sunday after Epiphany. In the morning I officiated in Christ Chapel, Tracy City. The members of the Order known as the Knights of Pythias attended in their uniform in a body, and I preached on the parable of the Good Samaritan.

FEBRUARY.

1st—Friday. Accompanied by the Rev. Dr. Shoup, I left for Rugby, Morgan county. While detained at Chattanooga I baptized the infant son of the Rev. H. H. Sneed, Rector of St. Paul's Parish.

3d—Fourth Sunday after Epiphany. In the morning Dr. Shoup read the service; I preached and celebrated the Holy Communion. At night I preached and confirmed one candidate. The services at Rugby are kept up by Mr. Blacklock, shortly to be ordained deacon.

6th—Wednesday. Visited Trinity Church, Winchester, accompanied by the Rev. H. H. Sneed. At night I read Evening Prayer, and Mr. Sneed preached.

7th—Thursday. In the morning I preached, confirmed two persons, and celebrated the Holy Communion. At night I read service and preached.

8th—Friday. I read Morning Prayer and delivered an address.

10th—Septuagesima Sunday. Visited the mission at Fayetteville. Officiated morning and night in the Court House, preaching at both services to large congregations. The new church will probably be so far completed by Easter that it can be occupied.

11th—Monday. Celebrated the Blessed Eucharist at the residence of A. S. Thomas, Esq.

12th—Tuesday. Visited St. Barnabas', Tullahoma. At night I preached, confirmed eight candidates, and delivered an address.

13th—Wednesday. Celebrated the Holy Communion at 7:30 A. M.

14th—Thursday. I said Evening Prayer and preached in the new church at South Pittsburgh. The little band of Church folk at this place deserve great credit for their successful efforts in building a beautiful House of Prayer.

15th—Friday. Celebrated the Holy Communion in the church at 7 o'clock A. M.; gave the most comfortable Sacrament to a sick person at 10 A. M. At 5 P. M. gave an instruction on the confession of Christ in the church. At 7:30 said Evening Prayer in the church, preached, baptized three adults, confirmed eight candidates and addressed them.

17th—Sexagesima Sunday. Visited St. Paul's, Chattanooga. In the morning I preached and celebrated the Holy Communion; at 3 P. M. I confirmed one person in private; at night I preached, confirmed two candidates and addressed them.

19th—Tuesday. Visited the Church of the Redeemer, Shelbyville; preached at night; service was said by the Rev. Dr. Howard.

20th—Wednesday. Morning Prayer was said by the Rev. Dr. Howard, and I preached. At night I preached and confirmed one candidate.

21st—Thursday. I preached and celebrated the Holy Communion at 10:30.

24th—Quinquagesima Sunday. In the morning I preached in

the Church of the Advent, Nashville; confirmed eight candidates, and delivered an address. At 4 P. M. I confirmed two persons in private, presented by Dr. Gray. At night I preached in Christ Church, confirmed ten candidates presented by the Rector, Dr. Graham, and addressed them.

25th—Monday. In St. Ann's, Edgefield, I preached at night; confirmed four candidates and addressed them.

26th—Tuesday. At 4 P. M., after Evening Prayer by the Rector, the Rev. T. F. Martin, I preached in St. Ann's. At 8 P. M., gave the benediction at the marriage of Maria Shelby Fassman and Mr. Brooke, of Norfolk, Va.

27th—Ash Wednesday. I preached in the Church of the Holy Trinity, Nashville, at 11 A. M., after service by the Rector, the Rev. James P. Lytton. At night I preached, confirmed three candidates and addressed them.

28th—Thursday. I said Evening Prayer at the Church of the Advent, and made an address.

29th—Friday. Said the Litany in the Church of the Advent.

MARCH.

2d—First Sunday in Lent. Visited Christ Chapel, Spring Hill. In the morning I preached, confirmed two candidates, and addressed them. After dinner the Rev. C. M. Gray accompanied me to Franklin. At night he said Evening Prayer; I preached, and confirmed three candidates and addressed them.

5th—Wednesday. The Rev. C. M. Gray accompanied me to Mt. Pleasant. He read both Morning and Evening Prayer, and I preached at the two services.

6th—Thursday. In the morning I preached, and the Rev. Wm. C. Gray, D. D., preached at night.

7th—Friday. In the morning I preached and celebrated the Holy Communion, assisted by the Rev. Richard Totten.

9th—Second Sunday in Lent. I visited St. Peter's Church, Columbia. In the morning I preached, after Morning Prayer by the Rev. Dr. Beckett, assisted by the Rev. Wm. G. G. Thompson. At 4 P. M. I officiated at the funeral of Sadie Hosea, a pupil of the Athenaeum. She was a very lovely character. Her grandfather was the late Rector Smith. At night I preached in St. Peter's, confirmed eighteen candidates, presented by Dr. Beckett, and addressed them.

10th—Monday. At night I read Evening Prayer in the Church of the Messiah, Pulaski, and preached to a full congregation.

11th—Tuesday. In Columbia, at 10:30 A. M., I baptized, with water from the River Jordan, Catherine Baird, infant daughter of the Rev Wm. G. G. Thompson. Immediately after the baptism I celebrated the Blessed Sacrament. At 4 P. M. the Litany was said in St. Peter's Church, after which I confirmed two young men, presented by Dr. Beckett.

14th—Friday. Attended the services and made an address at the opening of the Lent Term of the University of the South.

16th—Third Sunday in Lent. I visited Trinity Church, Clarksville. In the morning I preached and celebrated the Holy Communion; at night I preached, confirmed fifteen candidates and addressed them.

17th—Monday. Met the Ladies' Parish Aid Society and addressed them.

18th—Tuesday. Visited St. Luke's, Jackson. The Rev. G. W. Hinkle said Evening Prayer, and I preached at night.

20th—Thursday. Made an address at the Morning Service and preached at night.

23d—Fourth Sunday in Lent. In the morning I preached in St. James' Church, Bolivar. At 4 P. M. I preached in St. Philip's Church, confirmed three candidates, presented by the deacon in charge, the Rev. Wm. Cheshire; at night I preached in St. James', confirmed three candidates, presented by the Rev. W. G. Davenport.

24th—Monday. The Rev. W. G. Davenport went with me to Trenton, and on Tuesday, the Feast of the Annunciation, he preached and I celebrated. At night I preached. I baptized the infant daughter of John and Anna Cooper. The Rev. C. F. Collins has been indefatigable in his efforts to build a church at this place. The walls are partly up, and I doubt not that his efforts will be crowned with success.

28th—Friday. At night I preached and confirmed five candidates, presented by the Rev. F. A. Juny, in Immanuel Church, LaGrange.

29th—Saturday. I preached at 8:30 A. M., and celebrated the Holy Communion. Left at 10:30 for Memphis to attend the funeral of Wiley B. Miller, Esq.

30th—Fifth Sunday in Lent. Too unwell to leave my room in

the morning. At 4 P. M. I assisted the Rev. Davis Sessums in Calvary Church at the funeral services, and delivered an address on the godly life and holy example of Mr. Miller.

APRIL.

1st—Tuesday. The Rev. C. F. Collins came with Mr. Juny from Lagrange to Somerville, and officiated three times on Sunday, preaching also on Monday. On Tuesday morning I preached, and baptized the infant daughter of Mr. Waring. At night I preached, confirmed four candidates and addressed them.

3d—Thursday. Mr. Collins went with me to Covington. At night he read Evening Prayer, and I preached to a large congregation.

4th—Friday. Preached in the morning and celebrated the Blessed Eucharist.

5th—Saturday. Assisted Mr. Sessums at Morning Prayer in Calvary Church, Memphis.

6th—Sunday next before Easter. I visited Calvary Church in the morning. The service was very grand—the congregation crowded. I preached, confirmed twenty-nine candidates and addressed them. The venerable Dr. White, who has been ill for a long time, was able to be present at the confirmation and present the candidates. At 4 P. M. I preached and confirmed one candidate in Immanuel Church.

7th—Monday in Holy Week. Assisted at the Morning Service in the Cathedral. At 4:30 P. M. I gave an instruction on the proper observance of this solemn week in Calvary Church.

8th—Tuesday in Holy Week. At night the Rev. C. F. Collins read Evening Prayer, and I preached and confirmed one candidate at the church at Withe.

9th—Wednesday in Holy Week. At 4 P. M. I read Evening Prayer and gave an address at Grace Church, Memphis.

10th—Maunday Thursday. I celebrated the Holy Communion in Calvary Church at an early hour in the morning, and confirmed one person. It was formerly customary, not only for the clergy, but for the richer laity also, to wash the feet of the poor on this day, singing at the same time the anthem, "*Mandatum novum do vobis*," etc.

11th—Good Friday. I officiated at the Church of the Good Shepherd, Memphis, now in charge of the Rev. Dr. Juny. In

the morning I said the Litany, the ante-Communion Service, and preached to a large congregation. The Rev. George C. Harris, S. T. D., conducted the "Three Hours' Service" in the Cathedral.

12th—Easter Even. Service at Grace Church at 4 P. M.

13th—Easter Day. I visited the Cathedral in the morning and Grace Church at night. I celebrated the Holy Communion in Grace Church at 7 o'clock A. M. At 11 o'clock I preached in the Cathedral, and confirmed forty-five candidates presented by the Very Reverend, the Dean, and addressed them. Immediately after the confirmation service I celebrated the Blessed Sacrament. In addition to those confirmed at the Cathedral I have confirmed three sick persons in the city hospital, presented by Dean Klein. The services on Easter were most impressive. The sacred edifice was packed to its utmost capacity, and many were turned away who could not gain admission. At night, in Grace Church, Evening Prayer was said by Dean Klein, assisted by the Rev. R. Calder Young. The Dean preached. I confirmed four candidates and addressed them.

14th—Easter Monday. Officiated at Morning Prayer in the Cathedral, and nominated the members of the Cathedral Chapter for the ensuing year. At 12 midnight I left for Chattanooga, where I was under promise to officiate at a marriage. The train was seven hours behind time, and I telegraphed that it would be impossible for me to meet my engagement. On reaching the residence of the bride, I gave a benediction to the newly-wedded pair. Taking the return train for Memphis, I arrived in time to attend the Annual Reception at the Church Home. A service was said by Dean Klein in the chapel of the Home. I made an address and gave a benediction to the Associate Managers. There are now about fifty orphans in the Home. God's blessing has rested on this work in a wonderful way. May it abound more and more!

17th—Thursday. Accompanied by the Rev. R. C. Young, I made a second visitation to St. Matthew's, Covington. At night Mr. Young read Evening Prayer; I preached, confirmed three candidates and addressed them.

18th—Friday. Visited Immanuel Church, Ripley. At night Mr. Young read Evening Prayer and I preached.

19th—Saturday. I baptized two children of Mr. Oldham, cel-

celebrated the Holy Communion, and delivered an address. Left at 12 M. for Covington, and after dinner drove ten miles to the residence of Alfred Boyd, Esq., where I spent the night.

20th—First Sunday after Easter. Drove six miles to Trinity Church, Mason, where at 11 o'clock I read Morning Prayer, preached, confirmed two candidates, and celebrated the Holy Eucharist. At the close of this service I drove to St. Paul's (colored) congregation, where I preached, confirmed seventeen candidates, presented by the Deacon in charge. the Rev. Henderson Maclin, addressed them, and celebrated the Holy Communion. I then drove to the residence of Frank J. Whitley, Esq., where I baptized his infant son, Frank Jett. After a late dinner I returned to Mr. Boyd's, where I spent the night. The next morning, in a down-pour of rain, I drove to Covington, where I arrived in time to take the train for Atoka. Here I was hospitably entertained by Virginius Kimbro, Esq., and the next morning I baptized four colored children. Mr. Kimbro kindly sent me and Mr. Young on in his carriage to Ravenscroft, where I dined, and then drove five miles to St. Stephen's Mission, in charge of the Rev. Ossian Alston, Deacon. After Evening Prayer, by Wm. Alston, I preached, confirmed two candidates, and set apart a lay reader for the Mission.

23d—Wednesday. Celebrated the Holy Communion at St. Stephen's at 7 A. M., then drove to Ravenscroft, where I preached and administered the Holy Communion. At night Mr. Young read Evening Prayer, and I preached. Mr. Young was of great service to me on this visitation. He preached at St. Paul's on Sunday morning, and at Trinity, Mason, at night, and also at St. Stephen's on the morning of the 23d.

24th—Thursday. Leaving Ravenscroft at 5 o'clock A. M., I drove to Brighton, where I took the train for Memphis.

25th—Friday. Made pastoral visits with the Rev. Mr. Sessions, and confirmed one person in Calvary Church.

27th—Second Sunday after Easter. Preached in St. Paul's-on-the-Mountain, Sewanee, in the morning.

MAY.

4th—Third Sunday after Easter. I visited St. Mary Magdalene's, Fayetteville. To my great delight I bade farewell to the Court House, and at 7 A. M. I celebrated the Holy Communion in

the beautiful, but yet unfinished, Church of St. Mary Magdalene, assisted by the Rev. W. G. Thompson. At 11 A. M. Morning Prayer was said by Mr. Thompson, after which I preached. At night I preached, confirmed five candidates and addressed them.

11th—Fourth Sunday after Easter. At 7 A. M., in St. Augustine's Chapel, I confirmed one candidate and celebrated the Holy Communion. At 11 o'clock I assisted at the service, and the Vice Chancellor preached. At 5 P. M. I confirmed a class of eighteen candidates, presented by the chaplain, Professor Gailor. Seventeen of the candidates were students, and one a professor in the University. At my request the chaplain addressed the newly confirmed.

14th—Wednesday. At night I preached in the Church of the Advent, Nashville, confirmed fourteen candidates and addressed them. I rejoice to say that the pastor and people of this parish are tasting "the joy of the harvest," and we may not doubt that the feast of ingathering will be all the more joyous because of the trials and the difficulties they have borne and overcome.

15th—Thursday. At night, in St. Ann's, Edgefield, I preached, confirmed four candidates, presented by the Rev. T. F. Martin. St. Ann's is in a most healthful condition, and the blessing of God has rested on the labors of its excellent Rector.

18th—Fifth Sunday after Easter. I visited Zion Church, Brownsville, accompanied by the Rev. Frederick Juny. In the morning I preached and celebrated the Holy Communion, and I also preached at night.

20th—Tuesday. I said Matins in the Cathedral, and confirmed one candidate. At night, after Evening Prayer, I preached in a school-room in Collierville, and confirmed three candidates, presented by the Rev. F. Juny.

21st—Wednesday. Visited St. Stephen's Mission, Bailey, where I preached in the morning and confirmed one candidate, presented by Mr. Juny.

22d—Ascension Day. This great festival of the Church is the crowning glory and mystery of the Incarnation. "Great," says the apostle: "Great is the mystery of godliness. God was manifest in the flesh, justified in the spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." "He was received up into heaven, and sat on the right hand of God." (St. Mark xvi. 19.) He, the eternal God, is eter-

nal Man, because he has taken our humanity with him into heaven. The Church evidently intended this festival to be celebrated with special honor. It has assigned to it proper *Psalms*, proper Lessons, and a special Collect, Epistle and Gospel, and a proper preface. St. Augustine speaks of it as universally observed in the Church, and argues that it must either have been instituted by the Apostles themselves, or by the Church Councils. He says: "For those things which are received and observed all over the world, not as written in Scripture, but as handed down to us by tradition, we conceive to be instituted by the Apostles themselves, or some numerous councils, whose authority is of very great use in the Church. Such are the anniversary solemnities of our Saviour's Passion, and Resurrection, and Ascension into heaven, and the coming of the Holy Ghost from heaven." On this festival I celebrated the Blessed Eucharist in the Cathedral at 7 A. M., when a large number of the faithful received the most comfortable Sacrament. At 9 A. M. Morning Prayer was read by the Rev. R. Calder Young. At 11 o'clock I preached, confirmed four candidates, and the Dean celebrated the Holy Communion. At 4 P. M., in St. Cyprian's Chapel, at the Canfield Asylum, Even Song was said by the Rev. Alfred Anderson, and I confirmed four candidates.

23d—Friday. After Morning Prayer in Calvary Church, I confirmed one candidate, presented by the Rector, the Rev. Davis Sessums.

25th—Sunday after Ascension. I visited St. Luke's, Jackson. At 7:30 A. M. I celebrated the Holy Communion; at 11 A. M. I said the Litany and the Rector preached; at night I preached and confirmed two candidates.

And thus closes the record of another year. God in mercy pardon all my shortcomings.

It is my pleasant duty to lay before you a letter which I received some time since from the Lord Bishop of Aberdeen:

QUEEN'S GATE, ABERDEEN, SCOTLAND,
Sexagesima, 1884.

RIGHT REVEREND AND DEAR BROTHER:—The year 1884, embracing the One Hundredth Anniversary of the consecration of Samuel Seabury, D. D., as first Bishop of Connecticut, and first Bishop of the American Church, by the Bishops of Scotland, at Aberdeen, on Nov. 14th, 1784, the Church in Scotland

has determined that the happy event, so signally blessed by Almighty God, and of such vast interest to the Anglican Communion throughout the world, should be celebrated with special services of praise and thanksgiving. With this object in view the Bishops of Scotland resolved that the actual day of the anniversary, November 14, should be duly observed. But having in mind that in November our seas are very rough, and that we are liable to have snow-storms by that time, the Bishops have determined that the great and general celebration of Bishop Seabury's consecration should be held on October 5th, 6th, 7th and 8th, their object being to fix on a time as near the actual anniversary as possible, and yet at a period of the year when the largest number of Bishops and celebrities from America, England and elsewhere could attend in Aberdeen, and could return home with comfort and safety.

The arrangement is, that on Sunday, Oct. 5th, there should be celebrations and sermons in every church in Scotland, the latter being preached by Bishops and others from America and other foreign parts—they being the guests of the Bishop in each of the several Dioceses of Scotland, October 6th. Rendezvous at Aberdeen October 7th and 8th, the special days of the celebration of the centenary at Aberdeen itself. Celebrations of the Holy Communion, Services, Sermons, Public Meetings and Banquets, Papers read and Addresses given, etc.

And now let me add how earnestly the Bishops of Scotland hope that they may be honored by your Lordship's attendance on that happy occasion, and that they may have the pleasure of entertaining you as their guest.

In conclusion, let me express the hope and prayer that the new year, 1884, may be full of blessing for your Lordship, and for the Church committed to your Lordship's charge.

I remain, Right Reverend and dear Brother, your faithful servant in our blessed Lord,

A. G., ABERDEEN AND ORKNEY.

To the Rt. Rev. Charles Todd Quintard, LL.D.,
Lord Bishop of Tennessee.

I have introduced this letter into the body of my address, as it gives me the opportunity to call to your mind a few brief historical facts that are of interest to us all, and will help you to understand the marvelous growth of the Church during the century since the consecration of Bishop Seabury. The Church in the American colonies was left without the Episcopate. The Bishop of London exercised jurisdiction. Of course, the want of a resident Bishop was sorely felt by all our early clergy.

Conventions had been held in Philadelphia in 1760 and 1761, in Perth Amboy, N. J., in 1764, and still another in 1765. The Church in the colonies was clamorous for the Episcopate. "Letters and Memorials from the colonies supply for a whole century a chain of expostulations with England, asking for the Episcopate." About 1664, in the reign of Charles II., a Charter was

drawn up by Sir Lioline Jenkyns, erecting Jamestown, Va., into a Cathedral city, and giving the Bishop jurisdiction over all the American colonies except New England, and into that Puritanic region he might only go by "the royal will and pleasure." Of course, it was never put in operation. Then about 1670 a patent was made out, appointing the Rev. Alexander Murray, D. D., as Bishop of Virginia, with the same general jurisdiction. A change in the ministry cut short this scheme. Many of the English Bishops exerted themselves in behalf of the colonies. The Bishop of Llandaff, in a sermon before the Propagation Society, in 1767, and Archbishop Secker oftentimes, and once especially, in a letter to Horace Walpole, urged the matter with great earnestness. The Bishop of Llandaff declared, in his sermon, that "The want of Bishops (in America) hath been all along the more heavily lamented, because it is a case so singular that it cannot be paralleled in the Christian world."

As early as 1727, or thereabouts, the Rev. Dr. Samuel Johnson had been most active in appeals for the Episcopate. In 1766 he addressed a letter to the Rev. Dr. Chandler, and urged him to bring the matter before the public. In 1767 Dr. Chandler published his "Appeal to the Public in behalf of the Church of England in America." * No sooner was it published than it was answered by Dr. Chauncy, a Presbyterian minister of Boston. No less than six pamphlets passed between Drs. Chandler and Chauncy. The war was vigorously carried on. The House of Burgesses of Virginia, though many of its members were Church men—of a very cold and indifferent character—looked upon the movement as "a measure by which much disturbance, great anxiety and apprehension would certainly take place among his Majesty's faithful American subjects." And yet the Church in Virginia was the Established Church of the State. Pamphlets, periodicals, journals and newspapers of that day were filled with the subject, and not until eight years of war had separated the colonies from the Mother Country was the Church in America complete in its organization. But all along there was entire unity of sentiment as to government, doctrine and worship. At a meeting of a number of the clergy, with a few laymen, of New York, New Jersey, and of Pennsylvania, held in New Brunswick, N. J., in May, 1784, there were certain "Articles" adopted.

* See the Life of the Rev. Devereux Jarrett.

the fourth of which articles reads as follows: "That the said Church shall maintain the doctrines of the gospel as now held by the Church of England, and shall adhere to the Liturgy of the said Church, as far as shall be consistent with the American Revolution, and the Constitutions of the respective States." In spirit, faith, order, discipline and communion, this Church has always been perfectly at one with the Church of England. Both in the "Proposed Book"—the Prayer Book of 1785—and in the Preface to the Book of Common Prayer of 1789, it is distinctly asserted that "this Church is *far* from intending to depart from the Church of England in *any* essential point of doctrine, discipline, or worship."

I have thus recalled to your minds certain historical facts, too frequently lost sight of, in order that you may contrast the General Convention of 1884 with those early gatherings, and learn something of the amazing growth of our branch of the Catholic Church. And further, because this is the hundredth anniversary of the consecration of Bishop Seabury, for on the 14th of November, 1784, he was consecrated Bishop for the Episcopal Church in Connecticut. This anniversary is to be observed by the Church in Scotland, and I have great pleasure in laying before you an invitation which I have received from the Bishop of Aberdeen.

In 1787, when our Bishops were consecrated in Lambeth Palace, there was not a single Bishop outside of England who traced his succession through the See of Canterbury. At the present date the Bishops of the Anglican Communion are carrying the faith once delivered to the saints to all parts of the habitable globe. They go with the English Bible and the English Liturgy, and are putting the mark of Christ's cross on the civilization of this wonderful age.

THE CHURCH'S LAW ON RITUAL.

In the General Convention of 1871 the House of Bishops delivered the following as their official judgment: "That all questions arising concerning ritual observance, . . . whether for enforcement or restriction, the administration of the Law of Ritual appertains to the office and duty of the Ordinary, whose official written determination shall be held to be the settlement of any question which may arise concerning ritual"—such judgment, however, to be subject to revision by the House of Bishops.

In determining the Law of Ritual the following considerations are necessary, viz.:

I. The Church in the United States was not founded at the time of the American Revolution, but had existed in the colonies—established by law in some places (as in the colony of Virginia)—for more than a hundred years. It had its Law of Ritual, Doctrine, and Discipline. By that law it was governed, and its ministers were, in several instances, judged in its organized courts. The political revolution did not involve an ecclesiastical revolution. There was no severance of the bands which held the Church in the colonies to the Mother Church in England. They were still one—one in faith, one in doctrine, one in discipline, and one in worship, except so far as local circumstances and new political relations required special legislation. It is a well recognized principle of our courts of justice that the Common and Statute Law of England, which was in force in the colonies before the Revolution, is still obligatory in these United States, unless distinctly changed by our own subsequent legislation, or modified by judicial construction. What is so obviously true of the revolutionized and new-born State is pre-eminently true of the unrevolutionized and unaltered Church.

When the Church in the colonies was convinced by the recognition by England of the political independence of the United States of the absolute necessity of a separate ecclesiastical organization, no attempt was made to revolt from the Church of England, but a loyal and dutiful request was made for permission and aid to perfect such separate organization. The prayer was granted by special act of Parliament. In order, however, to remove any misapprehension which might arise on account of the changes thought necessary and the legislation made, a clause was inserted in the Preface to the Prayer Book, viz.: "This Church is far from intending to depart from the Church of England, in any essential point of doctrine, discipline or worship, or further than local circumstances require."

No complete code of law was attempted, as appears from the statement of Bishop White, who drew up the constitution. There was a minimum of legislation on every point, no decision being made as to (1) the right and authority of Bishops; (2) the vestments of Bishops; (3) the prohibited degrees of marriage; (4) the chanting of the Psalms, Responses, etc., or any of the details

of ceremonial worship. In all these cases appeal ~~was~~ to be made to the law of the Church of England, as of force in the colonies, and not specially changed by the legislation of the Protestant Episcopal Church in the United States.

II. The Law of the American Church can therefore be determined only by a study of the law of the Church of England. By this, of course, is not meant the decision of State courts, or the Judicial Committee of the Privy Council, which are civil tribunals.

There is the Law of the Church, and there is the Law of the English Church, as she is the Established Church of England. The Church of England, "as by law established," has the King's Code of Ecclesiastical Law, made up of parliamentary statutes concerning religion, and this has no bearing upon the Protestant Episcopal Church in these United States. But as the Church of England is a true, living branch of the One Catholic Church of Christ, she is bound by the Divine Law, by the canons and usages of the universal Church, and by such canons and usages, not contrary to the universal code, as she herself has originated.

This is the law to which the American Church fairly appeals in all questions upon which she has not definitely legislated. By so doing she proclaims herself to be, not a modern sect, dating from the year 1785, but a true sister of the Church of England—a real component part of the One, Holy, Catholic and Apostolic Church of Christ, inheriting her faith, sacraments, and ministry, and amenable to that catholic code of Christendom, to ignore which would be to disown her birthright, according to the principle laid down so concisely and clearly by Bishop Beveridge: "*Illud abrogare, aut rejicere, quod semper, et ubique observatum fuit, non est ecclesiasticum tantum ritum, sed ipsam ecclesiam mutare et diversam efficere ab omnibus aliis Dei ecclesiis.*" (To abrogate or reject that which hath been always and everywhere observed is to change not only an ecclesiastical rite, but the Church herself, and render her diverse from the other Churches of God.) The action of the successive General Conventions has tacitly recognized this law as sufficient for our present direction, for,

III. Although, according to the 34th Article of Religion, every National Church has a right to ordain and change rites and ceremonies of man's imposition, yet this American Church has per-

sistently and emphatically refused to attempt to go beyond the wisdom of our fathers by any definitely restrictive legislation more than is already provided.

When the question of Ritual was agitated at the General Convention of 1871, the Convention refused to pass any restrictive canon at all on the subject; but a message from the House of Bishops referred the complainants to the English Ecclesiastical Law, and notably to that portion of it, the Canons of 1603, which never received the sanction of Parliament.

When in 1874 the subject was again discussed, certain specific accessories of worship were condemned in a *proposed canon*, but the Convention wisely struck out the condemnation of the specific points of ritual, and enacted the canon as it now stands in the Digest. According to this canon, a clergyman is liable to presentment and trial for

(1) The elevation of the elements in the Holy Communion in such a manner as to expose them to the view of the people *as objects towards which adoration* is to be made.

(2) Any act of *adoration* of or towards the *elements* in the Holy Communion, such as bowings, prostrations, or genuflections

(3) All other like acts not authorized by the Rubrics of the Book of Common Prayer.

The question therefore remains where it was before. There is in this canon no censure of any specific act of ritual authorized by the English Ecclesiastical Law, but on the contrary, an emphatic refusal to pass such censure upon any specific point; the meaning of the present canon, turning entirely upon the phrase, "adoration of the elements," which, to the mind of a theologian, touches no doctrine or practice of any body of Christians except, possibly, the "Benediction of the Host" in the Roman Church, and the ignorant idolatry of some South American peoples.

There has been, thank God, no uncatholic and narrow-hearted legislation. The liberty which we now enjoy is that same liberty wherewith Christ hath made us free, and the law, which now makes freedom possible, is no close and prejudiced expression of Puritan intolerance, but the broad and liberal catholicity which respects the claims and office of the individual conscience, which makes the Church the home of the nation and not of a party, and which, without requiring of every man the formalism of sameness.

or casting every human being in the same mold, embraces all men of every type of mental and physical character and recognizes, every truth and every beauty of nature as an aid to the proper knowledge and worship of God.

OF OUR SAINTED DEAD.

On the 17th day of December the Rev. Edgar Orgain, Priest, Rector of Grace Church, Memphis, entered into rest. He has been taken from us in the beginning of his strength, before he had well proven his armor on the field; but we may thank God for the bright example, the chaste conversation, the holy life, and the useful labors of our brother departed. Sincerity of character, openness and frankness, gained him the affection of many hearts, and commanded the confidence and respect of all men. Kindness of heart was with him an innate disposition, beaming from his eye and smiling on his lip. There was no office of friendship or pastoral duty which he did not discharge with alacrity and cheerfulness, and with piety toward God. Trained as he was by pious parents—though not in the communion of the Church to which he gave himself from deliberate preference—the seeds of piety early implanted sprang up and yielded abundant fruits. As a Methodist minister, he was greatly beloved by his people; and as a Priest of the Church, he was faithful in all things. Energetic in mind, though not robust in bodily frame, he never spared himself in the discharge of his duties. To impress men's minds with a deep sense of eternal things, to convince them of their need of a Saviour, to take them by the hand and lead them to him, to build them up in the knowledge of Christ and the Church, was the aim of his preaching; and to follow Christ, and to be made like unto him, was the aim of his life. God granted to him in life "the confidence of a certain faith," and when he died it was in the "comfort of a religious and holy hope," in favor with God, and in charity with all the world. "Our brother shall rise again!"

On the 30th of June Mrs. Cornelia Martin, wife of our brother, the Rector of St. Ann's, Edgefield, after a long illness, which was borne with cheerful resignation to the will of her Heavenly Father, was "delivered from the burden of the flesh." Coming from a family renowned for talent and self-abnegation, a stock which has produced the Myos, the Cabells, the Reeves, the

Daniels, and the Bruces of Virginia, Mrs. Martin naturally represented the truest type of true, refined and Christian womanhood. Her children rise up and call her blessed; her husband also, and he praiseth her.

The congregation of St. Ann's has been called upon to mourn the loss of one of its most lovely characters and most earnest workers, in the death of Mrs. Fanny Ella Barthell Armistead. Her life was very lovely, and her death was full of peace.

Trinity Church, Clarksville, has lost one of its oldest and most faithful members by the death of Mrs. Mildred S. Tyler. For more than fifty years she was an earnest, consistent and exemplary member of the Church. Hers was the ornament of a meek and quiet spirit, which is in the sight of God of great price.

Two prominent laymen, W. P. Rathburn and Bronson Bayless, have entered upon God's everlasting peace since our last Convention. The life of both has been devoted to business pursuits of the most extensive and responsible nature. They both lived to bless and benefit their fellow-men, and we may thank God on every remembrance of them. In the death of Wiley B. Miller, so long and so intimately identified with Church-work in Tennessee, the Church has been deprived of one who, at all times, in prosperity and adversity, lived near to God, and let his light shine before men.

Since the last meeting of our Diocesan Council the Church at large has been called upon to mourn the loss of the Right Reverend Robert Harper Clarkson, D. D., LL. D., Bishop of the Diocese of Nebraska. He was consecrated November 15th, 1865. He was one of the noblest and most energetic and self-denying of our Missionary Bishops. His zeal and energy were only equaled by his discretion and wise-heartedness. In resigning his missionary jurisdiction in Dakota, at the General Convention of 1883, he reported as follows: "I am happy to be able to report that Nebraska is able henceforth to support its own Bishop. She has now 36 clergy, 35 churches, and 2,200 communicants, 2 excellent Church institutions of learning, a hospital, a cathedral, a Bishop's residence, and a moderate Episcopal Endowment." May the blessing of the Chief Shepherd and Bishop of Souls rest upon his bereaved Diocese!

The roll of our faithful departed is now exhausted, and I should like to dwell upon the blessed examples of all. We need to by

the lesson of their lives to heart, and to lament our own and the Church's loss. But we may not doubt that God's Spirit will raise up other instruments for the service of his Church, and furnish them with gifts meet for her work. Only let us press on toward the mark of our high calling, and be diligent while the day lasts.

OF OUR CONVOCATIONS.

The Convocation of Nashville has held its regular meetings during the past conventional year, and great good has been accomplished by its active and energetic efforts. I trust that the Convocation of Memphis will hold a meeting during the Convention, and nominate a Dean, and that some plan of mission-work may be devised that will result in building up the Church in our present weak Missions and in our disabled Parishes.

What we of the clergy need is a truer consecration and a deeper spiritual life.

The Lord Bishop of Lichfield, England, has organized an association styled the "Pastoral Order of the Holy Ghost." Its object is to promote among the clergy a higher type of spiritual life. I should be rejoiced if my reverend brethren would unite with me upon some plan which would accomplish for the clergy of the Diocese of Tennessee the important ends aimed at by the Pastoral Order of the Holy Ghost.

This year I shall, God willing, enter upon the twentieth year of my Episcopate.

I propose at the next Convention to give a historical sketch of the twenty years of my Episcopate; and, in order that it may be of practical value, I shall put forth Visitation Articles, containing a series of questions addressed to the clergy upon such subjects as bear upon the general life of the Church in the Diocese. God grant that the record may show not only that we have risen from the desolation in which the war left us, but also that we, individually and collectively, have grown in our daily lives more and more into the Father's love by the power of the Holy Ghost, and have found the inexhaustible treasure of confidence in the abiding presence of Christ.

ARTICLES OF INQUIRY

Containing questions to be answered by the clergy of the Diocese, with a view to obtaining a fair and full statement of the present condition of the Diocese, and the work of the clergy therein.

I. The financial condition of the Parish or Mission.

(a) What amount of money has been expended during the past twenty years in the erection or repair of buildings, whether Church, or School, or Rectory?

What was the value of Church property in the Parish, or Mission, in 1865? What its value in 1885?

What landed estate does the Parish possess?

(b) Whether the right and title to all the property of the Parish, according to the provision of the Articles of Association, have been vested in the "Convention of the Protestant Episcopal Church in the State of Tennessee?"

(c) Whether there is now existing any debt upon the Parish? Of what amount, and how incurred?

(d) Whether the Parish has promptly met the claims upon it from year to year, in paying the Convention assessments and other stated offerings? Whether there has been any improvement in the payments of any one or all of them, and to what extent?

(e) What amount has been contributed to the University of the South, either by stated offerings, or by private gifts?

II. Spiritual Condition of the Parish.

(a) Whether the congregation has shown spiritual improvement by increased attendance upon the services of the Church, and by quietness, soberness, and godliness of life?

(b) Whether the congregation are united in their efforts for the Church's welfare, and whether they show interest in the Church at large by seeking information with regard to missions, etc.; by reading Church literature, papers, magazines, etc?

(c) Whether there is a Parish Library, and to what extent it is used by the people?

(*d*) Whether the congregation show an appreciation of the benefits and privileges of the Church, by sending for the clergy in cases of sickness, requesting the prayers of the Church, bringing their children to Baptism and Confirmation?

(*e*) Whether there has been improvement in any or all of these particulars, and how great?

III. Rector's Official Acts.

(*a*) Whether he is careful and conscientious in obeying the Church's law, which requires him to keep a record of all Baptisms, Confirmations, Families, Marriages and Funerals, and Removals in the Parish?

(*b*) Whether he is careful to comply with the Rubric, which requires public catechising of the children of the Parish?

(*c*) Whether the daily and Sunday services are regularly held, and how many?

(*d*) Whether any missionary work outside the Parish is kept up, and to what extent? Attend Convocation?

(*e*) Whether he is careful to instruct the people in the duty of giving, and especially of meeting the demands of the Diocesan Convention, Foreign and Domestic Missions, the University of the South, and other objects of the Church's care?

(*f*) Whether the Ember seasons are observed, and the people urged to consider the claims of the Priesthood upon our young men, and exhorted to dedicate the brightest and best of their sons to the special service of God? Whether there have been any candidates for Holy Orders in the Parish, and how many?

(*g*) Whether there is any effort for Christian education in the Parish, in the support of Parish School, and whether this subject is regularly presented to the people?

(*h*) How frequently is the Sacrament of the Lord's Supper celebrated?

On motion of the Rev. H. H. Sneed, it was

Resolved, (7) That a committee be appointed to consider that

portion of the Bishop's address referring to the deaths of the Rt. Rev. R. H. Clarkson, D. D., and the Rev. Edgar Orgain.

The Revs. F. A. Shoup, D. D., and H. H. Sneed, and Messrs. Dabney M. Scales and S. H. Lamb were named as the committee.

On motion of the Rev. H. H. Sneed, it was

Resolved, (8) That a committee be appointed to consider that portion of the Bishop's address referring to the work of the University of the South and the erection of its new chapel.

The Rev. Messrs. Davis Sessums, C. M. Gray and A. A. McDonough were named as the committee.

Dabney M. Scales appeared and took his seat.

The Bishop made the following nominations :

Registrar—The Rev. F. A. Shoup, D. D.

Chancellor—Albert T. McNeal, Esq.

Historiographer—The Rev. George White, D. D.

Examining Chaplains—West Tennessee: The Rev. Messrs. Wm. Klein, B. D., and Davis Sessums, A. M. Middle Tennessee: The Rev. Messrs. W. C. Gray, D. D., and Wm. Graham, D. D. East Tennessee: The Rev. Messrs. T. W. Humes, S. T. D., and H. H. Morrell, D. D.

Trustees of the Episcopal Residence—The Rev. Messrs. Wm. Klein, B. D., and Davis Sessums, and Messrs. Jacob Thompson and S. H. Lamb.

Trustees of the Canfield Asylum—The Rev. Messrs. Wm. Klein, B. D., Davis Sessums, M. A., I. E. Black, and Mr. A. Murray.

Special Preachers for the Convention of 1885—Convention Sermon: The Bishop. Otey Sermon: The Rev. Davis Sessums.

The Rev. Wm. C. Gray, D. D., made the report of

Committee on the Division of the Diocese for Middle and East Tennessee.

The Rev. Davis Sessums made the report of the same committee for West Tennessee.

On motion, it was

Resolved, (9) That the Rev. P. A. Fitts be permitted to explain to the house his action upon the Division of the Diocese in the General Convention.

The Rev. P. A. Fitts made his explanation.

The Convention took recess until 3 P. M.

3 O'CLOCK P. M.

The house was called to order, the Bishop in the chair.

On motion of the Rev. C. F. Collins, it was

Resolved, (10) That a committee of three be appointed to inquire what Parishes in the Diocese have become vacant under Canon vi., § 3, and what action is called for.

The Rev. Drs. H. R. Howard, W. C. Gray, and F. A. Shoup were named as the committee.

The Rev. W. C. Gray, D. D., read

THE REGISTRAR'S REPORT.

I have received copies of journals of several dioceses for the past year, but none from a very large number of dioceses. I have furnished, on application, extra copies of our own journals to

libraries, etc., as they could be spared. I have received the deed to the Church lot in Mt. Pleasant and to one in Wythe.

W. C. GRAY, *Registrar*.

On motion, the Convention adjourned.

THIRD DAY.

THURSDAY, May 29, 1884.

The Convention met pursuant to adjournment. Morning Prayer was said by the Revs. Geo. W. Hinkle and Thomas F. Gailor.

At 9.30 A. M. the house was called to order by the Bishop, and the Right Reverend Hugh Miller Thompson, D. D., Assistant Bishop of Mississippi, was introduced to the Convention and delivered an address.

The minutes of yesterday's proceedings were read and approved:

On motion of the Rev. Thomas F. Gailor, it was

Resolved, (11) That a committee be appointed to consider that portion of the Bishop's address referring to the approaching centennial celebration of the consecration of the Rt. Rev. Samuel Seabury, at Aberdeen, Scotland.

The Rev. Messrs. Thomas F. Gailor, S. T. B., F. A. Shoup, D. D., W. C. Gray, D. D., G. W. Hinkle and Messrs. Jacob Thompson and E. S. Mallory were named as the committee.

On motion of the Rev. H. R. Howard, S. T. B., it was

Resolved, (12) That that portion of the Bishop's Address relating to the "Pastoral Order of the Holy Ghost" be referred to a committee of three clergy.

The Revs. H. R. Howard, D. D., Wm. Klein, B. D., and C. M. Gray were named as the committee.

The Rev. Wm. Klein, B. D., read the

REPORT OF COMMITTEE ON CANFIELD ORPHAN ASYLUM,
MEMPHIS.

The control of this Institution, founded by Mrs. S. A. Martha Canfield as an Orphanage and School for the colored children, was formally resumed by the Church on the 23d January last. Since that time, as ordered by the Bishop of the Diocese, this Institution has constituted part of S. Mary's Cathedral work, the general management being placed in the hands of the Cathedral clergy. Under this organization the Rev. Isaac E. Black (colored) has been stationed at the Asylum, and has the assistance of a Deacon in the local management. A chapel has been fitted up as well as circumstances would permit, and in it the daily services of the Church are regularly conducted. There is a prosperous and growing day-school and a large Sunday-school, at which several ladies from the Cathedral give valuable assistance. The Bishop held his Visitation at the Asylum on Ascension Day. A Statistical Report is subjoined. The Financial Statement shows a balance in hand of \$34 10, but at least \$300 is needed for repairs, which are absolutely unavoidable. These repairs ought to be undertaken at once, for the building is in a dangerous state, and further delay would involve serious risk, both to the inmates and the property.

STATISTICAL REPORT.

Present number of inmates.....	13
Day-school scholars....	66
Sunday-school scholars.....	68
Baptisms: Adults.....	6
Infants.....	22—28
Confirmations.....	5

Rev. ISAAC E. BLACK, *Resident Priest*.
Rev. A. ANDERSON, *Resident Deacon*.

JOURNAL OF CONVENTION

FINANCIAL REPORT.

Receipts from all sources.....	\$368 16
Disbursements: Maintenance and current expenses.....	\$173 22
Repairs	76 75
Chapel	83 99— 334 06
Balance in hand.....	\$ 34 10

WILLIAM KLEIN,
Dean of S. Mary's Cathedral.

S. Mary's Clergy House, May 20, 1884.

CHURCH ORPHANS' HOME, MEMPHIS.

STATISTICAL RECORD.

Number of admissions during past year.....	23
Number of removals during past year.....	13
Number of deaths during past year.....	4
Number of inmates May 1st, 1884.....	50

A Report of the Church Home is printed annually at All Saints. Copies of this Report may be had at any time upon application to the Sisters of S. Mary.

The Convention proceeded to the election of officers.

On motion, the ballot was by unanimous vote dispensed with, and Elbert F. Sevier, Esq., of Chattanooga, was re-elected Treasurer of the Diocese.

Trustees of the Episcopate and Pension Fund—Messrs. E. P. McNeal, W. A. Goodwyn, and E. F. Sevier.

Treasurer of Same Fund—E. F. Sevier, Esq.

Standing Committee—The Rev. Messrs. George White, D.D.; William Klein, B.D.; Davis Sessums, M.A.; Messrs. S. H. Lamb and Dabney M. Scales.

On motion of the Rev. Thos. F. Gailor, it was

Resolved. (13) That the next Convention be held in S. Paul's Church, Sewanee.

On motion of Bruce Douglas, it was

Resolved, (14) That the Convention meet next year on Wednesday, June 17.

Dr. W. H. Murdock read a proposed amendment to the Canons, relating to the qualifications of voters in parishes at the Easter Monday elections. On motion, it was referred to the Committee on Canons.

The Secretary read the

REPORT OF THE ASSESSMENT COMMITTEE.

The Committee on Assessment respectfully report the following assessments for the current year:

Calvary Church, Memphis.....	\$460 00
S. Mary's Cathedral, Memphis.....	150 00
Grace Church, Memphis.....	125 00
Church of the Good Shepherd, Memphis.	29 00
S. John's Church, Buntyn.....	10 00
Immanuel Church, LaGrange.....	10 00
S. Matthew's Church, Covington.....	15 00
S. Thomas' Church, Somerville.....	35 00
Zion Church, Brownsville.....	20 00
S. Luke's Church, Jackson.....	215 00
S. James' Church, Bolivar.....	125 00
Christ Church, Nashville.....	400 00
Church of the Advent, Nashville.....	150 00
Church of the Holy Trinity, Nashville.....	70 00
S. Ann's Church, East Nashville.....	105 00
S. Peter's Church, Columbia.....	155 00
Trinity Church, Clarksville.....	275 00
Church of the Redeemer, Shelbyville.....	75 00
S. Paul's Church, Franklin.....	20 00
Church of the Messiah, Pulaski.....	55 00
S. John's Church, Knoxville.....	345 00
Trinity Church, Mason.....	50 00
S. Paul's Church, Athens.....	10 00
S. Paul's Church, Chattanooga.....	134 00

S. Paul's-on-the-Mountain, Sewanee	138 00
Church of the Epiphany, Knoxville.....	40 00
Trinity Church, Winchester	15 00
S. Luke's Church, Cleveland.....	40 00
S. Barnabas' Church, Tullahoma.....	30 00
Immanuel Church, Ripley.....	15 00
Immanuel Church, Memphis.....	10 00
Church of the Holy Innocents, Trenton.....	20 00
Ravenscroft Mission, Tipton county.....	10 00
White Chapel, Montgomery county.....	15 00
Tracy City Mission.....	10 00
S. Paul's, Tipton county.....	5 00
Wythe.....	10 00
Collierville.....	10 00
Bailey.....	15 00
S. Mark's, Sewanee.....	10 00
S. Philip's, Bolivar.....	5 00
S. Peter's, Nashville.....	17 50
Rugby	10 00
Gallatin	8 00
Germantown.....	10 00
S. Mary Magdalene's Church, Fayetteville	25 00
South Pittsburgh.....	20 00
Grace Chapel, Spring Hill.....	20 00
S. James' Mission, Cumberland Furnace.....	15 00
Church of the Holy Cross, Mt. Pleasant.....	17 50
S. Mark's Church, Williamsport.....	12 00
Cedar Hill Mission.....	10 00
Total.....	<u>\$3,601 00</u>

J. H. ONEY, Chairman.

On motion, the report was adopted.

On motion of S. H. Lamb, it was

Resolved, (15) That the Treasurer be and is hereby instructed to pay any interest that may be due upon notes drawn by the Bishop, and that the clerical and lay delegates be urged to have their assessments paid quarterly in advance.

On motion of E. S. Mallory, it was

Resolved, (16) That it is the sense of this Convention that it is the duty of *every* communicant to contribute something towards the assessment of the Diocesan Convention upon the various parishes.

The Rev. H. R. Howard, S. T. D., read

REPORT OF SPECIAL COMMITTEE.

The committee appointed to inquire what parishes within the Diocese have become vacant under Canon VI., Sec. 3, find that the following parishes—viz., Trinity, Winchester; Immanuel, Ripley; S. John's, Buntyn; and S. Mark's, Williamsport, have been vacant for a longer period than the time specified in the above canon.

H. R. HOWARD, *Chairman*.

On motion of the Rev. W. G. G. Thompson, it was

Resolved, (17) That the parishes named in the above report be stricken from the Roll of Parishes, according to the provisions of Canon VI.

The Rev. H. R. Howard, S. T. D., read

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your committee respectfully report that having examined the Statistics, they find a comparison between the present year and the year last passed to be as follows:

	1883.	1884.
Baptisms: Infants.....	298	343
Adults.....	95—393	75—418
Confirmations.....	329	345
Sunday-school Teachers.....	253	284
Sunday-school Pupils.....	2,021	2,438
Communion Alms.....	\$ 2,008 58	\$ 1,426 32
Weekly Offerings.....	13,769 25	12,716 46
From all other Sources.....	38,219 54	41,113 11
Number of Communicants.....	3,247	3,407

From the following places no reports have been received :
Trinity, Mason; S. Paul's Church, Athens; Trinity, Winchester;

S. John's, Ashwood; S. Paul's, Tipton county; White Chapel, Montgomery county; S. John's, Buntyn; S. James' Mission, Cumberland Furnace.

We gladly note that the aggregate of offerings for the current year is fully up to the average, while the confirmations and number of communicants reported are considerably in excess of last year.

The following are substantial evidences of material progress: The erection and opening of the beautiful Church of S. Mary Magdalene, Fayetteville; the new tower of S. Barnabas', Tullahoma; new churches in course of erection at South Pittsburgh and Trenton; the near completion, so long projected and devoutly wished, of the Church of the Advent, Nashville; the excellent reports of Calvary, Memphis, and St. John's, Knoxville, which Churches seem to be full of good works for Christ's sake; also the almost unparalleled growth of the Cathedral congregation, Memphis, which deserves special mention; the establishment and opening of the Otey School for Boys at Mount Pleasant; not forgetting to allude to the many evidences which seem to indicate that a new era of prosperity has dawned upon the University of the South.

We especially desire to notice the evidence of spiritual life which is shown by the steady increase in our parishes of Daily Services and Weekly Eucharists. Your committee venture respectfully to call the attention of the clergy to this most important matter, which is so essential to the future well-being of the Church in Tennessee, and express the hope that another year will bring still greater advancement in the same direction.

We are sorry to have to record that several of our Churches are without Rectors, but trust that they will soon all be supplied.

We are constrained to call the particular attention of our brethren, both clerical and lay, to the necessity of sending in *carefully prepared* and *full* reports, without which our Annual Statement of the Condition of the Diocese must necessarily be incomplete and unsatisfactory.

In conclusion, we allude with great pleasure to the vast amount of work which our beloved Bishop has bestowed upon the Diocese, which has brought forth such excellent results, and we trust he will be spared to labor and go in and out among us for many years to come.

Respectfully submitted.

H. R. HOWARD, *Chairman*.

On motion of the Rev. W. G. G. Thompson, it was

Resolved (18) That the clergy be requested, on the receipt of the Journal, to read to their congregations such parts of the Bishop's Address as may be deemed advisable.

The Rev. W. C. Gray, D. D., read

THE REPORT OF THE COMMITTEE ON CANONS.

Your committee to whom was referred the resolutions upon the subject of qualified voters at elections of Vestrymen, respectfully report that they find no Canon upon the subject, and therefore there is nothing to be construed as contemplated in these resolutions. We do find, however, in the Canons as published in the Journal of 1870, that "qualified voters of parishes shall be communicants thereof, and none others." This Canon was repealed in the Convention of 1882, and your committee are of the opinion that it would be wise to renew this requirement, and in the above words.

W. C. GRAY, *Chairman*.

Dabney M. Scales made the report of the committee appointed (*vide* Journal of 1883, p. 76) to raise the incumbrance upon the Episcopal residence, and said that the incumbrance had been raised.

On motion of E. S. Mallory, it was

Resolved, (19) That the Secretary have six hundred copies of the Journal printed as soon as practicable, embracing proper forms for Parochial Reports, Credentials of Lay Delegates, and Table of Offerings, provided for by Canon, or by resolutions of the Convention.

The Convention took recess until 3 P. M.

3 O'CLOCK P. M.

The Convention was called to order, the Bishop in the chair.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved, (20) That resolution (17) be reconsidered.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved, (21) That resolution (17) be amended by omitting from it the name of Immanuel Church, Ripley.

The Rev. F. A. Shoup, D. D., read

REPORT OF THE COMMITTEE ON EDUCATION.

Your committee beg leave to report that they have had the subject of the educational interests of the Diocese under consideration, and are gratified to be able to assure the Convention that there never was a time when there seemed to be greater prosperity in the several educational institutions, looking to the Church for countenance and support, within our limits. The subject is old, but ever new and pressing in its importance. Education is a good thing, or it may be a very bad thing. It is a kind of powder which shoots equally well in whatever direction the aim may be. It is said that the young criminals in our large cities are no longer from the ignorant, but from those who have successfully passed through the public schools. The importance of looking carefully to the early training of the children of the Church cannot be too often or too earnestly pressed upon the attention of our people. It is a sad neglect when parents fail to take every possible step to secure for their children a sound education of mind and heart and soul, with the gospel of Christ as held and taught by the Church all along through the ages, as the great axial line. Your committee are of the opinion that we, as clergy and laity, fail too often to bring this matter to the minds of our people, and so fail to give the support we might to the excellent schools in the Diocese. We are, however, glad to be able to assure the Convention that a steady advance is making in all our Church schools. Of these the first in importance is the University of the South—our great hope for a true and sound development in the higher learning of the age and in the old learning handed down to us by the Church. It has sustained many trials, and if there be truth in the doctrine of

the Survival of the Fittest, it has proved its right to live. It is in better condition now than at any time in its history. It has already attained a degree of excellence which entitles it to rank with the first institutions of the land. It is doing a thorough work, and beginning to make itself felt at home and abroad. The number of students is large and increasing. Its financial condition is greatly improved, and altogether we may look for a steady advance in the future.

The Columbia Female Institute, under the management of the Rev. Dr. Beckett, has all the pupils it can accommodate, and is in every way up to its high reputation.

The Fairmount College for Young Ladies, under the management of Mr. Silas McBee, is thoroughly churchly in its tone and teaching. It is in every way an excellent school, and cannot be too highly commended to our people. On the Cumberland Plateau, only six miles from Sewanee, it offers superior advantages in points of health and comfort.

The school conducted by the Sisters of S. Mary in Memphis, is doing an excellent work, and is in a prosperous condition.

Since the meeting of the last Convention the Bishop has established a boys' school at Mt. Pleasant, in charge of the Rev. Richard Totten. It is intended as a feeder to the University. A very valuable property—forty acres of ground, with commodious buildings, has been purchased and paid for. The school opened last October very favorably for so late a beginning, and is doing well. Mr. Totten has already established an excellent reputation as a teacher, and good results are to be expected.

There is nothing, so far as your committee know, requiring action on the part of this Convention.

F. A. SHOUP, *Chairman.*

The Rev. Thos. F. Gailor read Report of Special Committee, and the appended resolutions were adopted:

The committee appointed to consider that portion of the Bishop's Address referring to the proposed Centennial Celebration of the consecration of the Right Reverend Samuel Seabury, first Bishop of the Church in the United States, beg leave most respectfully to report:

That in their opinion the proposed meeting in October next will be one of great interest and importance to the whole Anglican Communion, especially to the Church in the United States, and that it is to be sincerely hoped that as large a number as possible of our American Bishops will testify by their presence on that occasion to the deep sense of gratitude felt by this Church to her sister in Scotland for the loving sympathy and interest which was manifested after the American Revolution, and to which, under God, we owe a great part of that primitive and catholic *animus* that characterizes our Book of Common Prayer. The committee also submit the following resolutions:

WHEREAS, in God's good providence, the Church in the United States has been permitted to enter upon the one hundredth year of her existence since the consecration of her first Bishop, and can review with devout thanksgiving the increase of her strength and influence during those one hundred years; and, whereas, at the time when the Church of England, from legal hindrances, was unable to consecrate the Rev. Samuel Seabury as a Bishop for the United States, the Bishops of the Church of Scotland, with catholic wisdom and affectionate sympathy, without weighing the possible difficulties of the law against the duty due to her children, did consecrate at once a Bishop for Connecticut, which consecration the Scottish Bishops are now thoughtful enough to commemorate.

Resolved, (22) That this Convention of the Diocese of Tennessee does for its part express a grateful appreciation of the invitation extended to its Bishop, as also of the unfailing sympathy and encouragement tendered at all times to us and to our fathers by the Church in Scotland; and,

Resolved, (23) That the Bishop be most respectfully requested, if he deem best, to transmit a copy of these resolutions to the Primus of the Church in Scotland.

THOS. F. GAILOR, *Chairman*.

On motion of the Rev. C. F. Collins, it was

Resolved, (24) That we tender our sincere thanks to the Rector and people of S. Luke's Church, Jackson, for kindness and

hospitality extended to us during the sessions of this Convention.

After devotions by the Bishop, the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,
Bishop of Tennessee.

THOMAS F. GAILOR,
Secretary.



Parochial Reports.

S. Mary's Cathedral, Memphis.

CHARLES TODD QUINTARD, S. T. D., LL. D., *Bishop.*

Baptisms: Adults, 19; infants, 52; total, 71. Confirmations, 53. Communicants: Last reported, 189; added anew, 54; removed into the Parish, 7; total, 250; removed from the Parish, 23; dropped, 15; died, 4; present number, 208; Marriages, 7; burials, 17. Sunday-school: Teachers, 12; pupils, 124. Parish-school: Teachers, 1; pupils, 16.

OFFERINGS.

Communion Alms	\$ 139 30
Weekly Offertory	1,061 04
All other sources	1,385 57
Total	\$2,585 91

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 150 00
Salary of the Dean	895 05
Clergy House Building	1,007 30
Church Orphans' Home	379 22
University of the South	6 25
Domestic and Foreign Missions	20 40
Society for the Conversion of the Jews	3 00
Other purposes	461 49
Total	\$2,922 71

Treasurer: J. W. RICHARDSON.

REMARKS: S. Mary's Cathedral Associate Mission was organized by order of the Bishop of the Diocese, 1884. Clergy: William Klein, Priest in charge; Revs. R. C. Young and F. A. Juny, Jr., Deacons. Parishes: Brownsville, Mason. Withe, Ripley, Covington, Ravenscroft, Somerville, LaGrange. See reports in proper place.

WILLIAM KLEIN, *Dean and Priest in Charge.*

BOLIVAR.

S. James' Church.

Baptisms: Adults, 1; infants, 9; total, 10. Confirmations, 3. Communicants: Last reported, 73; added anew, 3; total, 76; removed from the Parish, 8; died, 2; present number, 66. Burials, 3. Sunday-school: Teachers, 7; pupils, 50.

OFFERINGS.

Communion Alms,.....	\$ 30 05
Weekly Offertory,	80 00
Ladies' Aid Society	278 40
Other sources	1,471 70
<hr/>	
Total	\$1,860 15

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 150 00
Rector's Salary	900 00
Diocesan Missions	19 75
Church Orphans' Home	1 box clothing. (cost of material) 10 75
University of the South	20 50
Other objects outside of Parish.....	18 20
For new organ	325 75
All other purposes.....	415 20
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Total	\$1,860 15

Value of Church property	\$45,000
Amount of insurance on Church property	20,000

Treasurer: ALBERT T. McNEAL.

REMARKS: Daily Even Song and weekly celebration of the Holy Communion have been the rule in this Parish for two years. A fine new organ has been recently put in the Church at a cost of about \$1,000, of which \$650 was reported last year.

W. G. DAVENPORT. *Rector.*

BOLIVAR.

S. Philip's Chapel — Colored.

Baptisms: Adults, 3; infants, 8; total, 11. Confirmations, 3. Communicants: Last reported, 27; added anew, 3; total, 30; died, 1; present number, 29. Burials, 1. Sunday-school: Teachers, 3; pupils, 27.

DIOCESE OF TENNESSEE.

75

OFFERINGS.

Communion Alms	\$ 4 50
Weekly Offertory	5 50
Other sources	36 20
Total	\$46 20

APPROPRIATIONS.

Current expenses	\$14 55
For organ	21 05
Repairs on Chapel	22 00
Total	\$57 60

W. G. DAVENPORT, *Rector.*
 WM. CHESHIRE, *Deacon.*

BROWNSVILLE.

Zion Church.

Baptisms: Infants, 2. Communicants: Present number, 21. Burials, 2.
 Sunday-school: Teachers, 1; pupils, 10.

OFFERINGS.

From all sources	\$ 253 75
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APPROPRIATION.

Episcopate and Contingent Assessment	44 60
Rector's Salary	205 55
Diocesan Missions	3 60
Total	\$ 253 75

R. C. YOUNG, *Deacon.*
 WM. KLEIN, *Priest in Charge.*

CHATTANOOGA.

S. Paul's Church.

Baptisms: Adults, 2; infants, 12; total, 14. Confirmations, 12. Communi-
 cants: Last reported, 250; added anew, 12; removed into the Parish, 30; total,
 293; removed from the Parish, 18; died, 2; present number, 273. Marriages,
 7; burials, 10. Sunday school: Teachers, 10; pupils, 100.

OFFERINGS.

Communion Alms	\$ 63 52
Weekly Offertory	156 73
Special Offertory	38 22
Other sources	1,802 10
Total	\$2,060 57

APPROPRIATIONS.

Diocesan Missions.....	\$ 16 22
Ohio flood sufferers	22 00
Episcopate and Contingent Assessment.....	62
Rector's Salary.....	1,061 37
Other purposes	960 36
Total	\$2,60 57

Treasurer: E F. SEVIER.

H. H. SNEED, *Rector*

CLARKSVILLE.

Trinity Church.

Baptisms: Adults, 2; infants, 8; total, 10. Confirmations, 9. Communicants: Last reported, 181; added anew, 8; removed into the Parish, 6; total, 195; removed from the Parish, 5; died, 6; present number, 184. Marriages, 1; burials, 10. Sunday-school: Teachers, 10; pupils, 88.

OFFERINGS.

Communion Alms.....	\$ 87 45
Other sources	3,412 67
Total.....	\$3,500 12

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	275 00
Rector's Salary.....	1,500 00
Diocesan Missions	88 76
University of the South	45 00
Foreign Missions	5 00
Past indebtedness of Parish	371 00
Other purposes	1,215 36
Total	\$3,500 12

Value of Church property \$48,000
 Amount of insurance on Church property 2,000

Treasurer: G. N. BYERS.

PHILIP A. FITTS, *Rector.*

CLEVELAND.

S. Luke's Memorial Church.

Baptisms: Adults, 3; infants, 15; total, 18; and one infant at S. Paul's Church, Athens. Confirmations, 8. Communicants: Last reported, 49; present number, 57. Marriages, 1. Sunday-school: Officers and teachers, 13; pupils, 73.

OFFERINGS.

Communion Alms.....	\$ 5 59
Weekly and other Offertory ..	461 82
Sunday-school Offertory	100 65
Total	\$ 568 06

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 40 00
Church at Trenton.....	16 60
Diocesan Missions.....	11 58
Total	\$ 68 18

Treasurer: D. B. O'NEIL.

REMARKS: The Rector's salary was paid in full.
WM. J. FROST, *Rector*.

COLUMBIA.

S. Peter's Church.

Baptisms: Adults, 4; infants, 13; total, 17. Confirmations, 20. Communi-
cants: Last reported, 121; added anew, 12; total, 133; removed from the Par-
ish, 2; died, 1; present number, 133. Marriages, 1; burials, 5. Sunday-school:
Teachers, 7; pupils, 94.

OFFERINGS.

Communion Alms.....	\$ 71 90
Weekly Offertory.....	279 98
Offertory for Church Home, Memphis.....	50 00
Other sources	711 23
Balance on hand at last report	193 04
Total	\$1,306 15

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 155 00
Rector's Salary.....	612 00
Diocesan Missions.....	20 15
Church Orphans' Home.....	63 00
University of the South	11 00
Domestic Missions.....	30 80
Collection for Aged Clergy	35 00
Collection for Trenton and Fayetteville	24 70
Other purposes.....	308 50
Balance on hand.....	46 00
Total	\$1,306 15

Value of Church property\$12.000
Amount of insurance on Church property..... 1,500

Treasurer: LUCIUS FRIERSON.
GEORGE BECKETT, Rector.

COVINGTON.

S. Matthew's Church.

Baptisms: Infants, 2. Confirmations, 3. Communicants: Last reported, 23; added anew, 3; total, 26; removed from the Parish, 1; present number, 25. Burials, 1. Sunday-school: Teachers, 3; pupils, 23.

OFFERINGS.

Weekly Offertory\$ 10 15
All other sources 311 00
Total \$ 321 15

APPROPRIATIONS.

Episcopate and Contingent Assessment.....\$ 10 00
Rector's Salary..... 206 00
Current expenses 25 35
Other purposes 79 80
Total\$ 321 15

R. C. YOUNG, *Deacon.*
WM. KLEIN, *Priest in Charge.*

FRANKLIN.

S. Paul's Church.

Baptisms: Adults, 2; infants, 7; total, 9. Confirmations, 2. Communicants: Last reported, 18; present number, 18. Marriages, 1; burials, 3. Sunday-school: Teachers, 4; pupils, 24

OFFERINGS.

Communion Alms and Weekly Offertory \$ 281 45
Other sources..... 105 26
Total \$ 386 71

APPROPRIATIONS.

Episcopate and Contingent Assessment..... \$ 25 00
Rector's Salary..... 300 00
Diocesan Missions..... 4 80
Other purposes 56 91
Total \$ 386 71

C. M. GRAY, *Rector and Treasurer.*

JACKSON.

S. Luke's Church.

Baptisms: Adults, 1; infants, 8; total, 9. Confirmations, 2. Communicants: Last reported, 245; added anew, 3; removed into the Parish, 3; total, 251; removed from the Parish, 10; died, 1; present number, 240. Marriages, 1; burials, 1. Sunday-school: Teachers, 12; pupils, 120.

OFFERINGS.

Communion Alms	\$ 32 70
Weekly Offertory	212 40
Other sources	3,357 30
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Total	\$3,602 40

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 215 00
Rector's Salary	800 00
Diocesan Missions	10 00
Domestic Missions, Bishop Pierce	15 30
Society for the Conversion of the Jews	7 00
For the enlargement of the Church	2,090 00
Memorial Window	285 00
On Rectory	180 00
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Total	\$3,602 40

Value of Church property	\$15,000
Amount of insurance on Church property	8,000

Treasurer: E. S. MALLORY.

REMARKS: The present Rector took charge of the Parish Feb. 17, after a lapse of six months in the rectorship. Everything was found in a most flourishing and hopeful condition.

G. W. HINKLE, *Rector.*

KNOXVILLE.

Epiphany Church.

Baptisms: Adults, 2; infants, 5; total, 7. Confirmations, 6. Communicants: Last reported, 76; added anew, 14; total, 90; removed from the Parish, 12; died, 1; present number, 77. Marriages, 1; burials, 3. Sunday-school: Teachers, 6; pupils, 83.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 911 16
Ladies' Aid Society	54 31
All other sources	244 12
Total	<u>\$1,209 59</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 35 00
Rector's Salary	575 00
Diocesan Missions.....	6 00
American Church Missionary Society	9 00
Society for the Conversion of the Jews.....	5 60
Education Society of Philadelphia.....	5 00
Foreign Missions	3 10
University of the South	2 00
Canfield Orphan Asylum	2 00
New York Bible and Prayer Book Society	2 00
Disabled Clergy	2 50
Knoxville Bible Society.....	10 10
All other purposes	534 55
Balance on hand.....	17 74
Total	<u>\$1,209 59</u>

Treasurer: G. W. LAMBRIGHT.

A. A. McDONOUGH, *Rector.*

KNOXVILLE.

S. John's Church.

Baptisms: Infants and children, 11. Confirmations, 5. Communicants: Last reported, 192; added anew, 11; total, 203; removed from the Parish, 9; present number, 194. Marriages, 4; burials, 4. Sunday-school: Teachers and officers, 15; pupils, 140. Mission Sunday-school: Teachers, 7; pupils, 60.

OFFERINGS.

Communion Alms, (included below).....	\$ 95 00
Weekly Offertory	3,052 20
Sunday Collections	414 13
Other sources	2,814 65
Total	<u>\$6,375 98</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$	350	00
Rector's Salary.....		1,800	00
Diocesan Missions.....		47	87
Theological Department of the University of the South.....		40	00
Domestic Missions.....	\$	25	00
" " from Sunday-school.....	25	00—	50 00
Foreign Missions	25	00	
" " from Sunday-school	25	00—	50 00
American Church Missionary Society		50	00
Evangelical Educational Society	25	00	
" " " from Sunday-school.....	25	00—	50 00
Promotion of Christianity among the Jews		30	00
Disabled Clergy and Widows and Orphans of deceased Clergymen...		51	50
S. John's Orphanage.....		750	00
Feeble Churches.....		25	00
Canfield Colored Orphan Asylum.....		10	00
Bishop White Prayer Book Society.....		10	00
Knox County Bible Society.....		29	28
Parish Sunday-school.....		25	20
Parish charities		95	00
Repairs, improvements, and other purposes.....		2,819	55
Total	\$	6,283	40

Treasurer: J. W. FLETCHER.

REMARKS: Twelve children have been cared for during the year at S. John's Orphanage, three of whom have been baptized. I have held four services in Greenville and one at Nile's Ferry. At the latter place I baptized one infant.

H. H. MORRELL, *Rector.*

LAGRANGE.

Immanuel Church.

Baptisms: Adults, 1; infants, 4; total, 5. **Confirmations,** 5. **Communicants:** Last reported, 25; added anew, 5; removed into the Parish, 1; total, 31; removed from the Parish, 4; died, 1; present number, 27. **Marriages,** 1; **burials** 1. **Sunday-school:** Teachers, 3; pupils, 17.

OFFERINGS.

Communion Alms	\$	2	65
All other sources		80	00
Total	\$	82	65

JOURNAL OF CONVENTION

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 10 00
Rector's Salary	68 00
Diocesan Missions	2 00
Other purposes	2 65
Total	\$ 82 65

Treasurer: MRS. DR. FRANKLIN.

FRED. A. JUNY, JR., *Deacon.*

WM. KLEIN, *Priest in Charge.*

MEMPHIS.

Calvary Church.

Batisms: Adults, 10; infants, 25; total, 35. Confirmations, 31. Communicants: Last reported, 339; added anew, 28; removed into the Parish, 5; total, 372; died, 2; present number, 305. Marriages, 16; burials, 31. Sunday-school: Teachers, 13; pupils, 98.

OFFERINGS.

Communion Alms.....	\$ 310 86
Weekly Offertory,	1,012 15
Special contributions.....	68 75
Sunday-school contributions	135 88
All other sources	6,028 40
Total	\$7,556 04

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 460 00
Rector's Salary.....	3,400 00
Diocesan Missions	156 29
Church Orphans' Home	55 00
University of the South	51 45
Domestic Missions.....	25 45
Foreign Missions, Church Building Association	9 50
Society for the Conversion of the Jews.....	4 94
Sunday-school, Ladies' Charity Committee, and others	403 13
Aged and infirm Clergy.....	20 00
Other purposes	2,970 28
Total	\$7,556 04

Treasurer: J. A. HAYES, JR.

DAVIS SESSUMS, *Rector.*

DIOCESE OF TENNESSEE.

83

MEMPHIS.

Good Shepherd.

Baptisms: Adults, 1; infants, 6; total, 7. Communicants: Present number, 26. Marriages, 2; burials, 4. Sunday-school: Teachers, 9; pupils, 75.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 26 50
Other sources	291 00
Total	\$ 317 50

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 29 00
Rector's Salary.....	121 00
Church Orphan's Home.....	50 00
Church expenses, Sexton's salary	25 00
Church repairs, etc.....	100 00
Total	\$ 325 00

Treasurer: W. R. KENDALL.

REMARKS: The Church has been closed until within the past six months. Since then I have acted as Rector in charge.

F. A. JUNY, *Rector.*

MEMPHIS.

Grace Church.

Baptisms: Adults, 1; infants, 9; total, 10. Marriages, 5; burials, 12. Sunday-school: Teachers, 18; pupils, 112.

OFFERINGS.

Weekly Offertory.....	\$ 184 54
Special collections to pay notes due upon organ.....	353 50
Other sources	1,418 80
Total	\$1,956 84

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 125 00
Rector's Salary.....	830 97
Diocesan Missions	8 75
On organ notes.....	328 85
Other purposes	646 34
Total	\$1,939 89

Value of Church property.....\$10,000

Treasurer: J. A. GOODWIN.

REMARKS: Owing to the death of our Rector in December last, the report of our Parish is meagre and necessarily quite incomplete.

JOHN J. FREEMAN, *Senior Warden.*

MEMPHIS.

Immanuel Church.

Baptisms: Adults, 5; infants, 22; total, 27. Confirmations, 13. Communicants: Last reported, 35; added anew, 13; removed into the Parish, 4; total, 52; removed from the Parish, 4; dropped, 1; present number, 47. Marriages, 2; burials, 4. Sunday-school: Teachers, 2; pupils, 16.

APPROPRIATIONS.

Episcopate and Contingent Assessment, for 1881-84..... \$ 40 00

REMARKS: Above report covers two years.

I. E. BLACK, *Rector.*

EAST NASHVILLE.

S. Ann's Church.

Baptisms: Infants, 9. Confirmations, 14. Communicants: Last reported, 94; added anew, 14; removed into the Parish, 23; total, 131; removed from the Parish, 5; died, 4; dropped, 2; present number, 120. Marriages, 2; burials, 12. Sunday-schools, 2; teachers, 18; pupils, 120.

OFFERINGS.

Communion Alms	\$ 47 10
Weekly Offertory.....	1,294 77
Other sources	434 60
Total	\$1,776 47

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 105 00
Rector's Salary for 53 weeks.....	1,269 23
Diocesan Missions	9 45
Church Orphans' Home.....	13 50
University of the South ..	13 45
Domestic and Foreign Missions	9 80
Church Building Fund	123 15
Society for promoting Christianity among the Jews	7 65
Other purposes ..	225 4
Total	\$1,776 47

Value of Church property	\$12,000
Amount of insurance on Church property	5,000

Treasurer: JOHN ORR.

T. F. MARTIN, *Rector*.

NASHVILLE.

Christ Church.

Baptisms: Adults, 3; infants, 19; total, 22. Confirmations, 10. Communi-
cants: Present number, 250. Marriages, 12; burials, 22. Sunday-school:
Teachers, 30; pupils, 350.

OFFERINGS.

Communion Alms	\$ 400 00
Weekly Offertory	1,001 00
Other sources	3,216 00
Total	\$4,617 00

APPROPRIATIONS.

All purposes	\$4,617 00
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WM. GRAHAM, *Rector*.

NASHVILLE.

Church of the Advent..

Baptisms: Adults, 5; infants, 10; total, 15. Confirmations, 30. Communi-
cants: Last reported, 115; added anew, 30; removed into the Parish, 17; total,
162; removed from the Parish, 14; died, 3; present number, 145. Marriages,
6; burials, 9. Sunday-school: Teachers, 10; pupils, 75.

OFFERINGS.

Communion Alms	\$ 74 55
Weekly Offertory	1,577 86
Other sources	762 00
Subscription for completing Church	3,500 00
Sunday-school children's subscription for Sunday-school Chapel	219 19
Total	\$6,133 60

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 150 00
Rector's Salary	1,365 00
Diocesan Missions	15 65
University of the South	4 80
Other purposes	4,598 15
Total	\$6,133 60

Value of Church property\$25.000
Treasurer: N. C. WILLIAMS.

REMARKS: The Ladies' Parish Aid Society have, in three years' time, added \$1,800 to the resources of the Parish. The front of the Church is being now finished in stone.
W. C. GRAY, *Rector.*

NASHVILLE.

Church of the Holy Trinity.

Baptisms: Infants, 3. Confirmations, 3. Communicants: Last reported, 98; added anew, 3; total, 101; dropped, 37; died, 4; present number, 63. Burials, 6. Sunday-school: Teachers, 5; pupils, 57.

OFFERINGS.

Communion Alms.....	\$ 15 55
Weekly Offertory.....	681 20
Other sources	395 90
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Total	\$1.092 65

APPROPRIATIONS.

Balance due Treasurer at last report	\$ 365 22
Episcopate and Contingent Assessment	70 00
Rector's Salary.....	658 50
Diocesan Missions.....	20 15
University of the South	3 10
Canfield Orphan Asylum.....	5 00
Other purposes	405 12
<hr/>	
Total	\$1,527 09
Balance due Treasurer	\$434 44

Treasurer: JO. W. FISHER.

CHARLES SHEPPARD, *Senior Warden.*
THOMAS G. COX, *Secretary.*

PULASKI.

Church of the Messiah.

Baptisms: Infants, 2. Communicants: Last reported, 39; moved into the Parish, 1; total, 40; died, 2; present number, 36. Burials, 2. Sunday-school: Teachers, 5; pupils, 20.
We have had no clergyman since June 1, 1882. We have had occasional services by visiting clergy—more recently the Rev. Charles M. Gray, of Frank-

lin. and the Rev. George H. Hunt, late of the Diocese of Alabama, who was at one time Rector of this Parish. The Parish owns a Chapel building and Rectory—situated on the same lot—total valuation, \$4,000. No insurance. Current expenditures, Bishop's salary, repairs on the property, expenses of the visiting clergy, are paid out of the rental of the Rectory, supplemented by an occasional offertory. Up to July, 1883, there was lay reading. Since then only the occasional service spoken of.

Treasurer: FLOURNOY RIVERS.

WM. BATTE, *Senior Warden.*

RIPLEY.

Immanuel Church.

Baptisms: Infants, 2. Communicants: Present number, 13.

OFFERINGS.

Monthly Offertory (four months).....	\$ 7 00
Other sources	51 15
	<hr/>
Total	\$ 58 15

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary.....	34 40
Other purposes	4 75
	<hr/>
Total	\$ 58 15
Value of Church property (about)	\$3,000

Treasurer: E. R. OLDHAM.

R. C. YOUNG, *Deacon.*

WM. KLEIN, *Priest in Charge.*

SEWANEE.

S. Paul's-on-the-Mountain.

Baptisms: Adults, 1; infants 22; total, 23. Confirmations, 28. Communicants: Present number, 104. Marriages, 5; burials, 4. Sunday-school: Teachers, 8; pupils, 80.

OFFERINGS.

Weekly Offertory	\$ 505 54
Other sources	297 00
	<hr/>
Total	\$ 802 54

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 138 00
Diocesan Missions.....	7 00
Domestic Missions.....	20 00
Foreign Missions	20 00
Society for the Conversion of the Jews.....	7 45
Repairs	75 00
Other purposes	535 09
Total	\$ 802 54

REMARKS: The confirmations above reported were in the University Chapel
—the Rev. T. F. Gailor, Chaplain.

F. A. SHOUP, *Rector*.

SOMERVILLE.

S. Thomas' Church.

Batisms: Adults, 1; infants, 6; total, 7. Confirmations, 4. Communicants:
Last reported, 40; added anew, 4; removed into the Parish, 2; total, 46; re-
moved from the Parish, 6; died, 2; present number, 35. Marriages, 2; burials, 5.
Sunday-school: Teachers, 4; pupils, 15.

OFFERINGS.

Communion Alms	\$ 17 00
Weekly Offertory	23 85
Total	\$ 40 85

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 58 00
Rector's Salary	350 00
Diocesan Missions.....	10 00
Church Orphans' Home	3 00
Society for the Promotion of Christianity among the Jews	3 00
Total	\$ 464 85

Treasurer: T. B. YOUNG.

FRED. A. JUNY, JR., *Deacon*.

WM. KLEIN, *Priest in Charge*.

SPRING HILL.

Grace Church.

Baptisms: Infants, 2. Confirmations, 2. Communicants: Last reported, 14;
present number, 21. Sunday-school: Teachers, 7; pupils, 25.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 80 15
All other sources	298 65
Total	\$ 378 50

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary.....	300 00
Church Orphans' Home	10 55
University of the South	5 00
Domestic Missions.....	4 50
Other purposes ...	38 60
Total	\$ 378 65

Treasurer: DR. J. O. HARDIN.

REMARKS: At Pulaski I have held three services, administered the Holy Communion once in public and three times in private; baptized one infant; one burial.

CHAS. M. GRAY, *Rector.*

TRENTON.

Church of the Holy Innocents.

Baptisms: Infants, 1. Communicants: Last reported, 20; removed into the Parish, 1; total, 21; removed from the Parish, 3; dropped, 2; died, 1; present number, 15. Burials, 1. Sunday-school: Teachers, 2; pupils, 10.

OFFERINGS.

Communion Alms	\$ 25 00
Weekly Offertory	75 00
All other sources	146 00
Total	\$ 246 00

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 12 00
Rector's Salary.....	200 00
Church Orphans' Home.....	5 00
Domestic Missions.....	4 00
Other purposes	25 00
Total	\$ 246 00
Value of Church property.....	\$2,500

Treasurer: JOHN W. COX.

REMARKS: I have held services at Milan a few times. There are six communicants; also at Union City, where there are four communicants. At Trenton we are making an earnest effort to complete our Church building.

C. F. COLLINS, *Rector.*

Diocesan Missions, Tennessee.

CONVOCAATION OF NASHVILLE.

CONTRIBUTIONS FROM JULY, 1883, TO MAY, 1884.

Tullahoma, S. Barnabas' Church.....	\$ 43 53
Mount Pleasant, Holy Cross, and Williamsport, S. Mark's.....	19 80
Spring Hill, Grace, and Franklin, S. Paul's.....	17 85
Cumberland Furnace, S. James'	26 48
Nashville, Advent, and Gallatin.....	41 21
Columbia, S. Peter's	24 65
Fayetteville, S. Mary Magdalene's.....	13 15
Shelbyville, Redeemer.....	15 00
Clarksville, Trinity	46 85
Knoxville, Epiphany	5 50
Nashville, Trinity.....	15 25
East Nashville, S. Ann's	9 45
Pulaski, Messiah.....	2 00
Other sources	41 50
Amount brought forward from 1882	95 75
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Grand total	\$ 417 97
Disbursed by order of Convocation or Dean during year	274 85
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Amount in Treasury.....	\$ 143 12

Treasurer Convocation, Franklin: CHAS. M. GRAY.

Missions.

**S. BARNABAS' ASSOCIATE MISSION,
TULLAHOMA, TENN.**

(Established by order of the Bishop, May 7, 1882.)

Clergy: The Rev. H. R. Howard, S. T. D.. Priest in charge; the Rev. W. G. G. Thompson, Associate Priest.

TULLAHOMA.

S. Barnabas' Church.

Baptisms: Adults, 1; infants, 10; total, 11. Confirmations, 8. Communicants: Last reported, 46; added anew, 8; removed into Parish, 3; total, 57; removed from the Parish, 2; present number, 55. Sunday-school: Teachers, 5; pupils, 70.

OFFERINGS.

Communion Alms	\$ 14 85
Weekly Offertory.....	30 18
Total	\$ 45 03

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 29 00
Rector's Salary.....	300 00
Diocesan Missions	\$37 75
“ “ from Sunday-school	23 08— 60 83
University of the South	1 50
Society for the Conversion of the Jews.....	2 05
Domestic and Foreign Missions	6 00
Current expenses (about).....	30 00
Sunday-school.....	2 53
Church Orphan's Home.....	2 50
Cost of total	316 00
Total	\$ 749 41

Treasurer: ALAN PARKER.

REMARKS: During the last year there was added to this church a tower, in which a bell, the gift of Mrs. W. F. Hardin, has been hung. This Parish continues strong and united in all good works.

SHELBYVILLE.

Memorial Church of the Redeemer.

Confirmations, 1. Communicants, 22. Sunday-school: Teachers, 3; pupils, 15.

OFFERINGS.

Offertory..... \$ 376 87

APPROPRIATIONS.

Rector's Salary	\$ 376 87
Episcopate and Contingent Assessment	75 00
Diocesan Missions.....	34 95
Current expenses	152 00
Church repairs	326 00
Total	\$ 964 82

REMARKS: Services were held here uninterruptedly during the year past, with an attendance and interest ever increasing.

FAYETTEVILLE.

S. Mary Magdalene's Church.

Baptisms: Infants, 1. Confirmations, 5. Communicants: Last reported, 10; added anew, 5; removed into the Parish, 6; total, 21; removed from the Parish, 4; present number, 17.

OFFERINGS.

Communion Alms.....	\$ 39 80
Weekly Offertory.....	262 45
All other sources	2,000 00
Total.....	\$2,302 20

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 10 00
Rector's Salary	199 25
Diocesan Missions	26 95
Domestic Missions	3 50
Foreign Missions.....	3 50
Paid on Church building, etc	2,059 00
Total	\$2,302 20
Value of Church property	\$4,000
Amount of insurance on Church property, for five years	1,500

Treasurer: A. S. THOMAS.

REMARKS: The Blessed Eucharist is celebrated on every Sunday and Holy Day. A Daily Service is well maintained, with an average attendance of nine. The undersigned has been in residence here since Easter Eve. The connection with this Mission dates from January 1. The new Church was opened Easter Day. The Sunday-school opens on Whitsunday, with every prospect of success. The turret, a very beautiful one, with a fine McShane bell inside, will also be finished by Whitsunday.

WM. G. G. THOMPSON, *Associate Priest.*

SOUTH PITTSBURGH.

Christ Church.

Baptisms, 11. Confirmations, 8. Communicants, 10. Marriages, 3; burials, 2. Sunday-school: Teachers, 7; pupils, 80. Services, about 30. Celebrations of the Holy Eucharist, 6.

OFFERINGS.

Balance on hand.....	\$ 8 70
Offertory.....	35 93
Other sources.....	617 87
Special Minister's Salary	160 00
Total	\$ 822 50

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 25 00
Church building	552 32
Minister's traveling expenses.....	10 55
Other purposes	10 93
Minister's Salary	160 00
Balance on hand	63 70
Total	\$ 822 50

Treasurer: F. HOLT.

REMARKS: The above report covers the whole year. This Mission was under the Rector of Chattanooga for five months; for the remainder of the year it has been in our hands. The Church is completed and beautiful every way. No debt.

McMINNVILLE.

Communicants: Last reported, 8; removed, 1; present number, 7. Expenses, \$16 20. Nine services held here since last report. Outlook not encouraging for the Mission, which is about to lose some of its most valued members.

Treasurer: GEO. W. JOHNSON.

MURFREESBORO.

Communicants, 3. Nothing to report but two visits. No opening as yet for services.

MANCHESTER.

Communicants, 4. This place furnished two of the candidates who were confirmed, as above, at Tullahoma. One of these was baptised on that occasion. Services may be held here during the coming year.

WARTRACE.

Communicants, 3. Several visits made. One service held, with the promise of more.

H. R. HOWARD,
Priest in Charge of S. Barnabas' Associate Mission.

BURLINGTON, TIPTON COUNTY.

S. Stephen's Church.

Baptisms: Adults, 2; infants, 4; total, 6. Confirmations, 2. Communicants: Last reported, 11; added anew, 2; total, 13; present number, 14. Sunday-school: Teachers, 2; pupils, 18 Parish-school: Teachers, 2; pupils, 15.

OFFERINGS.

Weekly Offertory	\$ 29 00
Other sources.....	202 00
<hr/>	
Total	\$ 231 00

APPROPRIATIONS.

Rector's Salary	\$ 200 00
Domestic Missions.....	2 00
Other purposes	29 00
<hr/>	
Total	\$ 231 00

Treasurer: PHILIP W. ALSTON.

REMARKS: Our small chapel, being erected in 1881, has not been completed yet. We wish to obtain money sufficient to have it completed this coming fall or winter. We have concluded to cultivate about two acres of land to raise funds to complete it.

OSSIAN P. ALSTON, *Deacon in Charge.*

MOUNT PLEASANT.

Holy Cross Church.

Baptisms: Adults, 5; infants, 2; total, 7. Confirmations, 10. Communicants: Last reported, 7; added anew, 8; removed into the Parish, 2; total, 17; removed from the Parish, 3; present number, 14. Sunday-school: Teachers, 4; pupils, 16.

OFFERINGS.

Communion Alms	\$ 44 95
Weekly Offertory.....	102 13
Other sources	181 05
<hr/>	
Total	\$ 328 13

APPROPRIATIONS.

Episcopate and Contingent Assessment.....	\$ 10 00
Rector's Salary	72 30
Diocesan Missions	26 35
Church Orphans' Home.....	5 00
University of the South	5 00
Domestic and Foreign Missions	4 00
Church and Sunday-school expenses	97 90
Other purposes.....	107 58
<hr/>	
Total	\$ 328 13

Value of Church property.....\$400

REMARKS: The above includes the Rev. W. G. G. Thompson's report to Dec. 31, 1883.

RICHARD TOTTEN, *Priest.*

NASHVILLE.

S. Peter's Mission.

Baptisms: Infants, 14. Confirmations, 3. Communicants, 49. Celebrations of the Holy Communion, 8. Marriages, 2; burials, 8. Sunday-school: Officers, 3; teachers, 13 (8 from Christ Church); pupils, 153; total, 169.

OFFERINGS.

Weekly Offering (58 collections).....	\$ 138 45
Ladies' Aid Society.....	108 25
Society of "Willing Workers".....	18 00
Sunday-school Collections	68 59
Other sources	87 90
<hr/>	
Total	\$ 421 19

Treasurer: FRED. M. CLARK.

REMARKS: This amount, raised by members and friends of S. Peter's, was insufficient for the needs of the Mission, but, in comparison with the very small sums contributed in former years, it gives evidence of decided and increasing interest in the work of the Church.

M. CABELL MARTIN, *Deacon in Charge*.

SEWANEE.

Roark's Cove Mission.

Baptisms: Adults, 2; infants, 19; total, 21. Morning Prayer: Sundays, 21; Evening Prayer: Sundays, 41. Sunday-school: Teachers, 3; pupils, 85.

REMARKS: This has been a very successful year for this Mission. During the summer the Mission-house was completed, and is now a very comfortable little chapel. The Chaplain of the University of the South presented it with the altar and altar cloths which formerly belonged to S. Augustine's Chapel. This present has added greatly to its appearance. Rev. A. L. Wood and Rev. W. T. Allen baptized the people for me. The Sunday-school is large and steadily increasing, and the attendance at Evening Prayer remarkably full, the house being often crowded.

A. E. CORNISH, *Lay Reader*.

SEWANEE.

S. Mark's Church.

It is with pleasure I report the marked interest manifested by the colored people in this Parish the past year. The services were discontinued during my absence from the mountain last winter, but since my return I have had service every Sunday night and Sunday-school every afternoon. The congregation has increased considerably since last report. They have learned to respond readily in the service. The church is very comfortable inside, and several improvements have been made, but its outward appearance is not very attractive. I have recently started a choir, and, with the aid of an organ which we hope to secure very soon, I think the singing will add very much to our services. The Rev. Dr. Shoup very kindly visited the church on the 25th of May, 1884, and administered baptism to six children. I am now forming a class for confirmation, which I hope to present at an early date. The Sunday-school is in a good condition, and now requires five teachers. The children are now working to secure, by their offerings, a large Bible for the church. The work is progressing and is very encouraging. We have at present four communicants.

A. R. MITCHELL, *Lay Reader in Charge*.

WILLIAMSPORT.

S. Mark's Church.

Communicants: Last reported, 8; present number, 8.

OFFERINGS.

Communion Alms.....	\$ 5 70
Weekly Offertory	20 25
Other sources	25 10
<hr/>	
Total.....	\$ 50 95

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 4 70
Rector's Salary	28 00
Diocesan Missions.....	3 25
Church expenses	15 00
<hr/>	
Total.....	\$ 50 95

Value of Church property.....\$1,000

Treasurer: OTEY WALKER.

REMARKS: This is a report from May 20, 1883, to Dec. 31, 1883, when the Rector resigned. The outlook here is far from encouraging. The church is in a bad state of repair.

WM. G. G. THOMPSON, *Rector.*

Personal Reports.

To the Rt. Rev. C. T. Quintard, D.D., LL. D., Bishop of Tennessee:

RT. REV. AND DEAR SIR: During the past year I have been constantly occupied in the discharge of my duties as Chaplain of the University of the South and Professor of Ecclesiastical History and Polity in the Theological Department.

Most respectfully,

THOS. F. GAILOR, *Priest.*

To the Rt. Rev. C. T. Quintard, S.T.D., Bishop of Tennessee:

RT. REV. AND DEAR SIR: My many infirmities, well known to you, are the cause that prevents my attendance at Convention. It would have been a great comfort to me to meet once more my Bishop, with all my brethren, in their deliberations and prayers to God, our Master. It has seemed good to him to prevent that last wish of my heart, and to His holy will I submit. May His Holy Spirit guide you for the good of His Church, and preserve you for the edifying of His body, and bless you in your most holy work! This will ever be my prayer as long as God gives me power and grace to pray.

In complete submission to His holy will, I remain, most truly, ever yours,

F. A. JUNY.

Rules of Order.

1. Morning Prayer shall be said every day during the session of the Convention.

2. When the President takes the Chair, no member shall continue standing, or shall afterward stand up, except to address the Chair.

3. No member shall absent himself from the house unless he have leave, or be unable to attend.

4. Every member speaking in debate shall rise from his seat, and, without advancing, shall respectfully address the President, confining himself strictly to the point in debate.

5. No member shall speak more than twice in the same debate, without leave of the house and no more than fifteen minutes at a time.

6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.

7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.

8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.

9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member,

and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received, of course, and without motion of acceptance, unless recommitted by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

Order of Business.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon 5, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a Committee on Credentials, consisting of two clergymen, after whose report, the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees:

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President).
7. Report of the Treasurer of the Diocese
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding day shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order:

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.
4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to Examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The preacher of next "Convention Sermon."
4. The preacher of next "Otey Sermon"

XII. Elections shall be held by ballot, in the following order:

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.

9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees to the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.



Form of Parochial Report.

----- *Church* -----

Baptisms: Adults,; infants,; total. Confirmations,
Communicants: Last reported,; added anew,; removed into the
Parish,; total,; removed from the Parish,; dropped,;
Deceased,; present number, Marriages,; burials,
Sunday-school: Teachers,; pupils, Parish school: Teachers,
.....; pupils,

OFFERINGS.

Communion Alms \$
Weekly Offertory
Other sources
.....
.....

Total \$

APPROPRIATIONS.

Bishopric and Contingent Assessment \$
Rector's Salary
Diocesan Missions
Church Orphans' Home
University of the South
Domestic Missions
Foreign Missions
.....
.....

Other purposes
.....

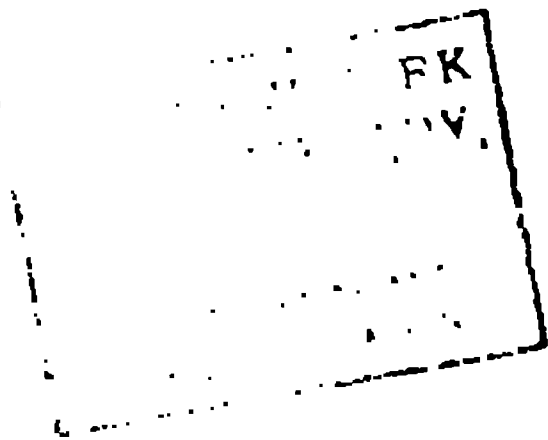
Total \$

Value of Church property \$
Amount of Insurance on Church property

Treasurer of the Parish:

REMARKS:

.....
Rector.



Form of Request.

I hereby request that the following be placed in the collection of the
Library of the University of California at Berkeley, and that the same be
placed in the hands of the Librarian.

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I hereby request

that the following

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and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

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5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.

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----- *Church* -----

Baptisms: Adults,; infants,; total. Confirmations,
Communicants: Last reported,; added anew,; removed into the
Parish,; total,; removed from the Parish,; dropped,;
died,; present number, Marriages,; burials,
Sunday-school: Teachers,; pupils, Parish school: Teachers,
.....; pupils,

OFFERINGS.

Communion Alms\$
Weekly Offertory
Other sources
.....
.....

Total.....\$

APPROPRIATIONS.

Episcopate and Contingent Assessment.....\$
Rector's Salary
Diocesan Missions.....
Church Orphans' Home
University of the South
Domestic Missions
Foreign Missions.....
.....
.....

Other purposes
.....

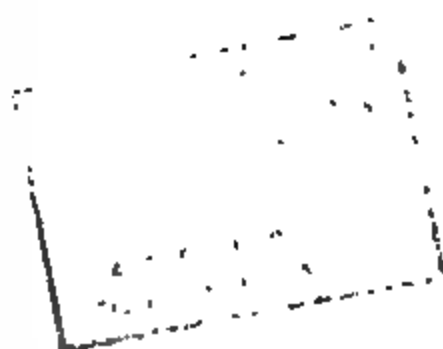
Total\$

Value of Church property.....\$
Amount of Insurance on Church property.....

Treasurer of the Parish:

REMARKS:

.....
Rector.



Form of Certificate.

It is hereby certified, That at a meeting of the Vestry of...

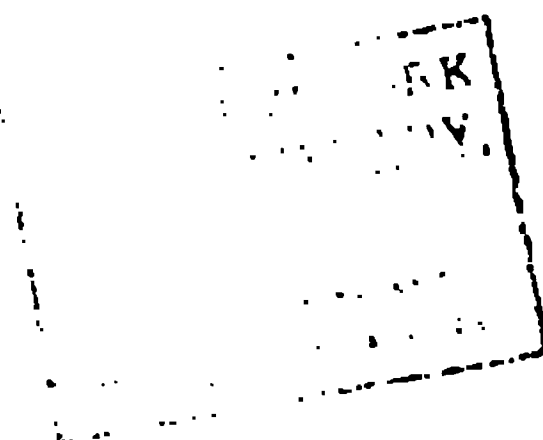
..... **Church, in**

the county of....., held on the.....day of

18. Messrs.

re duly elected Lay Delegates to the CONVENTION OF THE PROTESTANT
EPISCOPAL CHURCH, IN THE DIOCESE OF TENNESSEE, for the present Con-
vention year.

*It is also hereby certified, That all the members of the said Vestry and
ay Delegates are registered Communicants in this Parish, and that all the
estrymen were elected by regular Communicants.*



THE FIFTY-THIRD ANNUAL CONVENTION

OF THE

SOCIETY OF AMERICAN SOCIETIES

HELD AT THE

HOUSE OF TENNESSEE.

JOURNAL OF CONVENTION.

JUNE, 1895.



JOURNAL
OF THE
FIFTY-THIRD ANNUAL CONVENTION
OF
THE CHURCH
IN
THE DIOCESE OF TENNESSEE,
HELD IN
S. PAUL'S CHURCH, SEWANEE,
ON THE
17th, 18th, and 19th of June,
1885.

NASHVILLE, TENN.:
JAMES T. CAMP, PRINTER AND BINDER,
1885.

(242)

OFFICERS AND COMMITTEES.

BISHOP:

The Right Rev. CHARLES TODD QUINTARD, S. T. D., LL. D.,
Memphis.

SECRETARY OF THE CONVENTION:

The Rev. THOMAS F. GAILOR, S. T. B., Sewanee.

TREASURER:

ELBERT F. SEVIER, Esq., Chattanooga.

REGISTRAR:

The Rev. TELFAIR HODGSON, D. D., Sewanee.

CHANCELLOR:

ALBERT T. McNEAL, Esq., Bolivar.

HISTORIOGRAPHER:

The Rev. GEORGE WHITE, D. D., Memphis.

EXAMINING CHAPLAINS:

West Tennessee.

The Rev. WM. KLEIN, B. D., the Rev. DAVIS SESSUMS, M.A.

Middle Tennessee.

The Rev. W. C. GRAY, D. D., the Rev. WM. GRAHAM, D. D.

East Tennessee.

The Rev. T. W. HUMES, S. T. D.,
the Rev. H. H. MORRELL, D. D.

COMMITTEE ON THE ENDOWMENT OF THE EPISCOPATE:

The Rev. G. W. HINKLE, the Rev. G. W. DUMBELL,
the Rev. M. M. MOORE.

Officers and Committees.

TREASURER OF THE ENDOWMENT FUND:

ELBERT F. SEVIER, Chattanooga.

† TRUSTEES OF THE UNIVERSITY OF THE SOUTH FOR THE DIOCESE:

The Rev. W. C. GRAY, D. D., H. H. LURTON, ALBERT T.
McNEAL.

TREASURER OF THE SAME FOR THE DIOCESE:

ELBERT F. SEVIER, Chattanooga.

STANDING COMMITTEE:

The Rev. GEORGE WHITE, D. D., the Rev. DAVIS SESSUMS,
M. A., the Rev. WM. KLEIN, B. D.
S. H. LAMB, D. M. SCALES.

TRUSTEES OF THE EPISCOPAL RESIDENCE:

The Rev. WM. KLEIN, B. D., DABNEY M. SCALES,
The Rev. DAVIS SESSUMS, M. A., S. H. LAMB.

TRUSTEES OF THE CANFIELD ASYLUM:

The BISHOP OF THE DIOCESE, *ex officio*.
The Rev. WM. KLEIN, B. D., the Rev. DAVIS SESSUMS, M. A.,
W. A. PERCY, JR., A. MURRAY.

*STANDING FINANCE COMMITTEE:

The Rev. W. C. GRAY, D. D., A. T. McNEAL,
The Rev. H. H. MORRELL, D. D., H. H. LURTON.
W. A. GOODWYN, E. F. SEVIER.

COMMITTEE ON THE ENRICHMENT OF THE PRAYER BOOK:

The BISHOP, *Chairman*: the Revs. G. W. DUMBELL, F. A.
SHOUP, D. D., W. C. GRAY, D. D., T. F. GAILOR,
S. T. B., H. H. MORRELL, D. D., and Messrs.
THEODORE RICHMOND, H. M.
ANDERSON.

† DEPUTIES TO THE GENERAL CONVENTION:

The Revs. GEO. WHITE, D. D., P. A. FITTS, W. C. GRAY,
D. D., GEO. BECKETT, D. D.; Messrs. A. T. McNEAL,
J. L. T. SNEED, H. H. LURTON, JOHN ORR.

Diocese of Tennessee.

5

ALTERNATES.

The Rev. THOMAS F. GAILOR, S. T. B.,	S. H. LAMB,
The Rev. H. H. MORRELL, D. D.,	J. W. SCALES,
POLK G. JOHNSON.	

SPECIAL PREACHERS, CONVENTION 1886:

Convention Sermon—The Rev. P. A. FITTS.

Otey Sermon—The Rev. C. D. FLAGLER.

* Elected 1885. Term expires 1888.

† Elected 1883. Term expires 1886.

CLERGY OF THE DIOCESE.

JUNE, 1885,

According to Rank by Seniority of Orders.

THE BISHOP:

CHARLES TODD QUINTARD, S. T. D., LL. D.,

S. Mary's Cathedral, Memphis.

WHEN
ORDAINED.

PRIESTS:

1843	*GEORGE WHITE, D. D., Rector <i>Emeritus</i> Calvary Church, Memphis
1843	*F. A. JUNY, St. Mary's Cathedral Memphis
1844	GEORGE T. WILMER, Professor of Systematic Divinity, Sewanee
1845	*GEORGE BECKETT, S. T. D., S. Peter's Church . . Columbia
1845	THOS. W. HUMES, S. T. D. Knoxville
1853	CHAS. F. COLLINS . . Church of the Holy Innocents, Trenton
1853	T. F. MARTIN, S. Ann's Church Nashville
1856	H. H. MORRELL, D. D., S. John's Church Knoxville
1860	H. R. HOWARD, S. T. D., S. Barnabas' Church . Tullahoma
1860	WM. C. GRAY, D. D., Church of the Advent . . . Nashville
1864	TELFAIR HODGSON, D. D., Vice Chancellor of the University of the South, Sewanee
1865	CHAS. J. HENDLEY, Principal Otey School for Boys, Mt. Pleasant
1869	F. A. SHOUP, D. D., S. Paul's Church Sewanee
1869	WM. GRAHAM, D. D., Christ Church Nashville
1870	*RICHARD TOTTEN Bolivar
1872	*R. N. NEWELL, D. D., LL. D., S. John's Church . Ashwood
1872	*W. G. DAVENPORT, S. James' Church Bolivar
1873	P. A. FITTS, Trinity Church Clarksville
1873	A. A. McDONOUGH, Church of the Epiphany . . . Knoxville
1874	CHAS. M. GRAY, S. Paul's Church Franklin
1874	GEO. W. HINKLE, S. Luke's Church Jackson
1875	*LUCIEN HOLMES, Christ Church South Pittsburgh

Diocese of Tennessee.

7

1877	GEO. W. DUMBELL, S. Paul's Church	Chattanooga
1877	MELVILLE M. MOORE, Church of the Holy Trinity .	Nashville
1878	WM. KLEIN, B. D., Dean of S. Mary's Cathedral . .	Memphis
1880	THOS. F. GAILOR, S. T. B., Professor Ecclesiastical History, Sewanee	
1880	*WM. P. CASE, Grace Church	Memphis
1881	WM. G. G. THOMPSON, S. Mary Magdalene's Church, Fayetteville	
1881	C. D. FLAGLER, S. Luke's Church	Cleveland
1882	DAVIS SESSUMS, Calvary Church	Memphis
1884	*JOHN GASS	South Carolina
1885	H. P. LEF. GRABAU . Ass't Church of the Advent, Nashville	
1885	JOS. H. BLACKLOCK, Christ Chapel	Rugby

DEACONS:

HENDERSON MACLIN, S. Paul's Church	Mason
JOHN H. POLK	Nashville
R. C. YOUNG, Ass't Church of the Holy Innocents .	Hoboken, N. J.
F. A. JUNY, JR., S. Thomas' Church	Somerville
M. C. MARTIN	Macon, Ga.
OSSIAN ALSTON, S. Stephen's Church	Tipton Co.
R. A. TATE	Bolivar
ALFRED ANDERSON, Immanuel Church	Memphis
WM. CHESHIRE, S. Philip's Church	Bolivar
A. W. GRIFFIN	Sewanee
H. O. RIDDEL	Sewanee
WM. SHARP, JR.	Sewanee
ROWLAND HALE	Sewanee
A. R. TAYLOR	New York

CANDIDATES FOR ORDERS:

S. B. MCGLOHON	Sewanee
CHARLES STEELE	Sewanee
CHAS. T. WRIGHT	Sewanee

PARISH LIST AND LIST OF LAY DELEGATES,

In Convention 1885.

- ASHWOOD—S. John's Church—None reported.
ATHENS—S. Paul's Church—None reported.
BOLIVAR—S. James' Church—E. P. McNeal,* J. J. Dupuy,* A. T. McNeal.
BROWNSVILLE—Zion Church—None reported.
BUNTYN—S. John's Mission—None reported.
CEDAR HILL—Mission—None reported.
CHATTANOOGA—S. Paul's Church—Theodore Richmond, Hugh Whiteside,
L. T. Dickinson.
CLARKSVILLE—Trinity Church—J. W. Scales,* H. H. Lurton, P. G. John-
son.
CLEVELAND—S. Luke's Church—D. B. O'Neil, Lewis Williams.*
COLUMBIA—S. Peter's Church—None reported.
COVINGTON—S. Matthew's Church—None reported.
FAYETTEVILLE—S. Mary Magdalene's Church—A. S. Thomas, John K.
Williams.
FRANKLIN—S. Paul's Church—None reported.
JACKSON—S. Luke's Church—J. W. Buford,* E. S. Mallory,* F. W. Adam-
son.*
KNOXVILLE—S. John's Church—L. C. Shepard,* W. S. Mead,* Samuel
Hensel.*
KNOXVILLE—Epiphany Church—E. J. Kinzell, J. P. Putnam,* C. M. Wood-
bury.
LAGRANGE—Immanuel Church—None reported.
MASON—Trinity Church—None reported.
MEMPHIS—S. Mary's Cathedral—S. H. Lamb, C. C. Currier, H. C. Wilton.*
MEMPHIS—Calvary Church—A. Murray, H. Lemon,* S. Mansfield.*
MEMPHIS—Grace Church—None reported.
MEMPHIS—Church of the Good Shepherd—None reported.
MT. PLEASANT—Mission—None reported.
NASHVILLE—Church of the Advent—W. Simmons, H. H. Poston,* L. L.
Losey.
NASHVILLE—Christ Church—W. A. Goodwyn, J. P. Drouillard, Bruce
Douglas.*
NASHVILLE—Church of the Holy Trinity—G. R. Knox,* P. M. Radford,*
Thomas G. Cox.*
NASHVILLE—S. Ann's Church—D. Shelby Williams, John L. Dismukes, W.
F. Orr.

PULASKI—Church of the Messiah—Flourney Rivers.

RUGBY—J. R. Lumley.

SEWANEE—S. Paul's Church—E. Kirby-Smith, S. G. Jones, G. A. Mayhew.

SHELBYVILLE—Church of the Redeemer—Edmund Cooper.*

SOMERVILLE—S. Thomas' Church—None reported.

SOUTH PITTSBURGH—Christ Church—A. Craven.

SPRING HILL—Grace Church—J. O. Hardin.

TRENTON—Church of the Holy Innocents—S. H. Howard,* Wm. Seat,* J. W. Cox.*

TULLAHOMA—S. Barnabas' Church—J. G. Aydelott, A. Parker, A. Y. Smith.*

WILLIAMSPORT—S. Mark's Mission—None reported.

WINCHESTER—Trinity Mission—None reported.

WHITE CHAPEL—Mission—E. B. Ross.

* Absent from Convention.



JOURNAL OF PROCEEDINGS.

FIRST DAY.

S. PAUL'S CHURCH, SEWANEE,

WEDNESDAY, June 17, 1885.

This being the time and place appointed for the Fifty-third Annual Convention of the Diocese of Tennessee, the Litany was said at 9 A. M. by the Rev. G. W. Dumbell, and at 9:30 A. M. the Holy Eucharist was celebrated by the Rt. Rev. Alex. Gregg, D. D., of Texas, assisted by the Rt. Rev. C. T. Quintard, D. D., LL. D., and the Rev. F. A. Shoup, D. D.

At 11 A. M. the Convention was called to order by the Bishop, the Secretary called the roll and the following Clergy were found to be present :

The Bishop.

Priests—The Revs. Thomas W. Humes, D. D., George T. Wilmer, D. D., Chas. F. Collins, T. F. Martin, H. H. Morrell, D. D., H. R. Howard, S. T. D., W. C. Gray, D. D., F. A. Shoup, D. D., G. W. Dumbell, A. A. McDonough, C. M. Gray, G. W. Hinkle, Thomas F. Gailor, S. T. B., Wm. G. G. Thompson, C. D. Flagler, M. M. Moore, Telfair Hodgson, D. D.

Deacons—The Revs. M. C. Martin, H. P. LeF. Grabau.

The Revs. F. A. Shoup, D. D., and C. F. Collins were appointed as the Committee on the Credentials of Lay Delegates. Their report having been made and received, the Secretary called the roll and a quorum was found to be present.

On motion of the Rev. W. C. Gray, D. D., the canon requiring election by ballot was suspended, and the Rev. Thomas F. Gailor, S. T. B., was unanimously re-elected Secretary.

The Rt. Rev. Alexander Gregg, D. D., of Texas, was introduced to the Convention and made a brief address.

The Bishop announced the following Standing Committees :

On New Parishes—The Rev. Messrs. Wm. Graham, D. D., C. M. Gray, W. P. Case; Messrs. D. Shelby Williams and A. Murray.

On Canons—The Rev. Messrs. W. C. Gray, D. D., Thomas W. Humes, D. D., H. H. Morrell, D. D., Davis Sessums; Messrs. A. T. McNeal, H. H. Lurton, J. L. Dismukes.

On the State of the Church—The Rev. Messrs. H. R. Howard, S. T. D., Melville M. Moore, P. A. Fitts, G. W. Dumbell, G. W. Hinkle; Messrs. S. G. Jones, Flournoy Rivers, S. H. Lamb, W. A. Goodwyn.

On the Church Home and Canfield Orphan Asylum—The Rev. Messrs. Wm. Klein, B. D., Chas. F. Collins, Davis Sessums; Messrs. D. M. Scales, C. C. Currier.

On Unfinished Business—The Rev. Messrs. C. F. Collins and T. F. Martin.

On Education—The Rev. Messrs. Telfair Hodgson, D. D., F. A. Shoup, D. D., C. D. Flagler, T. W. Humes, D. D., Davis Sessums, W. G. G. Thompson, H. H. Morrell, D. D.; Messrs. A. T. McNeal, Joseph E. Washington, James R. Lumley.

On motion A. T. McNeal, it was

Resolved (1), That visiting clergy be invited to take seats in the Convention.

The Rev. J. T. Pickett, D. D., of Florida, took his seat.

The Bishop read his annual address.

BISHOP'S ADDRESS:

Brethren of the Clergy and Laity:

I bid you one and all a hearty welcome to Sewanee, the seat, so beautiful for situation, of the University of the South. I rejoice that the clergy and laity will have an opportunity of seeing the actual life and work of the University, and so be able to appreciate its importance. It was established, as you are aware, in 1857, by the Dioceses of the Church comprehended in the ten States lying South and Southwest of Virginia and Kentucky. It was incorporated by an act of the General Assembly of the State of Tennessee in 1858. The founders of the University contemplated the establishment of an institution equal to any in America or Europe. It was an undertaking which they regarded—and very justly—as the most important, in view of all its relations, ever presented to the American Church. They considered it the best investment they could make for posterity, and the most appropriate offering they could lay on the altar of our country. Their plans were wisely laid, and though they were not permitted to see their full development, they left them to us, and to the generations yet to come, and we may be sure that by God's blessing what they planned so well will yet be realized for the wellbeing of society, and for the up-building of Christ's Kingdom.

There are many things here to interest the members of this Convention. The glory and beauty of the landscape, the grand old forests, and the abounding springs of delicious water, and the vistas brilliant with every variety of flowers, and ferns, and mosses. All these will lift your minds and hearts to God the Maker "for the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead." But even these things, glorious as they are, will interest you less than the grand foundation, laid here, for letters and religion. Here you will find the most thorough training in all the branches of scholarship taught in this institution, and here you will find a scholarship equal to the highest in our land. Of course, we are growing slowly—all healthy growth is slow—and we are very far from the attainment of our ideal. We expect the day will come when students, graduated at other schools, will come here for maturer cultivation, and

if they wish to devote their lives to some specialty, means will be offered them here for their work, and the press of the University will be ready to give their learning to the world.

This is no vain hope. Where in all the world is there such exuberance of agricultural productions, such vast and exhaustless mineral resources, such growing mechanical and manufacturing interests as in the States which must patronize this University. What we need is that men should consecrate their wealth by giving it to God in ample endowments for our schools and colleges and halls. And we may well call upon the Churchmen of the South and of the North to help us in our great undertakings. Churchmen of the North have contributed largely to sectarian colleges and schools in the South. The day will come—and may God speed it—when a more loving devotion to the Church will lead them to give of their abundance to the building up of the Church's University.

This is, and must ever be, a Church University. It must be that or nothing—for it is a most true observation that institutions come to nothing when they abandon the principles which they embody. This University must supply the Church with an educated laity, with disciplined and well-instructed Priests, and give opportunity for studious men to lay up stores of learning, and train them in habits of devotion, self-restraint, frugality, and obedience. These were plainly the leading motives of the Bishops of the Church who prompted this magnificent undertaking.

I sincerely trust that the clergy and laity now gathered at Sewanee, will be diligent in looking into the class-rooms and halls of the University, in cultivating friendly intercourse with Professors and students. You will not need any very close observation to understand the *Religio loci*, for you will see every day how the secular studies of the place are brought to the Sanctuary of God to be blessed and consecrated so that they may receive a religious impress.

My first official act after the adjournment of the last Convention was one of peculiar sadness. On Whitsun-Day I assisted at the funeral service in Calvary Church of Mrs. Mary Sessums. The Rev. Messrs. Klein and Hinkle assisted in the services.

JUNE.

4th—I took part in the closing exercises of the Columbia Institute. The annual address was delivered by the Rev. L. P. Tschiffely, Rec-

tor of Grace Church, Louisville, Ky. It was a very thoughtful and admirable address on the "Higher Education of Women."

6th—I assisted at the funeral services of the Rt. Rev. Benjamin Bosworth Smith, D. D., LL. D., Bishop of Kentucky and Presiding Bishop of the Church in the United States. The services were held in the Church of the Ascension, Frankfort, Ky. There were present Bishops Dudley, of Kentucky; Garrett, of Northern Texas; and Bishop Penick, late a Missionary Bishop of the Church in Africa, and about twenty-five clergymen.

Bishops Dudley, Garrett and Penick conducted the services at the Church, and I, as Senior Bishop present, said the committal service at the grave. At the grave the Gloria in Excelsis and the Hymn, "Angels of Jesus," were sung. I closed the service with the All Saints' Collect and the Benediction.

Bishop Smith was consecrated Oct. 31st, 1832, and died May 31st, 1884. He was Presiding Bishop of the Church from 1868 to 1884, and was a Bishop of the Catholic Church fifty-two years. He was the last Bishop consecrated by Bishop White, whose own episcopate extended over forty-nine years, so that the official life of these two venerable fathers of the Church covered over a century. Bishop Smith finished his long ministry blessed with a vigorous mind, a clear understanding, and was able to be present at the last annual Convention of the Church, in October, 1883. He had lived a long and useful life, and was gathered to his fathers in the ninetieth year of his age.

8th—Trinity Sunday. In the morning I admitted Mr. Hubert P. LeF. Grabau to the order of Deacons in the Church of the Advent, Nashville. Mr. Grabau pursued his theological course in the General Theological Seminary, New York, and graduated with credit at the recent commencement. The candidate was presented by the Rev. Wm. C. Gray, D. D. I preached the sermon and celebrated the Blessed Eucharist. The Rev. John Polk, Deacon, assisted at the service.

An accident happened to me by which my left knee was disabled, and I was confined to my room for some days.

22d—Second Sunday after Trinity. I visited S. Luke's Church, Cleveland. In the morning I catechised the children of the Parish. At 11 A. M. I preached and celebrated the Holy Communion. At night I preached and confirmed one candidate, presented by the Rev. Dr. Wm. J. Frost.

24th—Tuesday, S. John Baptist Day. I celebrated the Holy Communion in S. Luke's Church.

29th—Third Sunday after Trinity. I was confined to my room by illness.

JULY.

5th—Saturday. I assisted at the funeral in S. Augustine's Chapel, of the venerable Mrs. Coley, mother of the late Rev. Charles Coley, a Priest of the Diocese of Alabama.

6th—Fourth Sunday after Trinity. I celebrated the Blessed Eucharist in S. Augustine's Chapel at 7 A. M. At 11 o'clock, after Litany by the Rev. John Gass, I preached and Bishop Gregg celebrated the Blessed Sacrament. At 5 P. M. I assisted the Rev. John Gass at Evening Prayer.

13th—Fifth Sunday after Trinity—I ordained the Rev. John Gass to the Priesthood in S. Augustine's Chapel. The candidate was presented by the Rev. W. P. DuBose, S. T. D., and the sermon was preached by Prof. Thomas F. Gailor.

20th—Sixth Sunday after Trinity. Accompanied by the Rev. W. P. DuBose, S. T. D., I visited the Fairmount School, Mont Eagle. After Morning Prayer by the Rev. Dr. DuBose, I preached.

24th—Thursday. The Board of Trustees of the University of the South met in S. Luke's Hall, after the celebration of the Blessed Sacrament in the University Chapel.

27th—Seventh Sunday after Trinity. The Rt. Rev. Wm. E. McClaren, Bishop of Chicago, preached the commencement sermon.

31st—Thursday. The commencement exercises were held in S. Augustine's Chapel. Honorary Degrees were conferred on the Lord Bishop of Aberdeen, Scotland, and the Right Reverend, the Bishop of East Carolina. The Honorary Degree of D. C. L. was conferred upon Prof. B. L. Gildersleeve, of the John's Hopkins University, who delivered a course of lectures on Greek literature at this University during the month of August.

AUGUST.

3d—Eighth Sunday after Trinity. I attended the early Eucharistic Service in S. Augustine's. The Rev. L. P. Tschiffely preached at the Mid-day Service.

10th—Ninth Sunday after Trinity. Attended the early Eucharist, and assisted at the Mid-day Service. Prof. Gailor preached.

17th—Tenth Sunday after Trinity. Accompanied by Mr. Ernest Cornish, lay reader, I visited the Mission in Rowark's Cove. Mr. Cornish has had charge of this Mission while pursuing his studies at

. Luke's Hall. He has built a neat and commodious Church, gathered a large Sunday-School, has trained the congregation in the Church Services, and has done a work for which he may be thankful all the days of his life. On the occasion of my visit there were eighty pupils in attendance on the teaching of the Sunday-school, and when it is remembered that most of the children have to walk several miles, you will, I am sure, feel that the work is well done, or it would not attract them. Most of the morning was devoted to the Sunday-school. The Rev. John Gass taught a large class of young men. At 2.30 Evening Prayer was said. I preached and confirmed one candidate.

24th—Eleventh Sunday after Trinity. I attended the meeting of the Convocation of Nashville at Mount Pleasant. In the morning I preached, celebrated the Blessed Eucharist, and publicly set apart Mr. Larry Parker as a lay reader. I preached again at night.

26th—Tuesday. In S. Peter's Church, Columbia, I officiated at the funeral of William S. Pickett, Esq., one of the Vestrymen of the parish. The Rev. Wm. G. G. Thompson and the Rev. C. M. Gray assisted at the service.

31st—Twelfth Sunday after Trinity. Visited S. Mary Magdalene's Church, Fayetteville. I celebrated the Holy Communion at 7 o'clock A. M. At 11 o'clock Morning Prayer was said by the Rev. Wm. G. G. Thompson, and I preached. I preached again at Evensong. The singing was excellent and the responses hearty.

SEPTEMBER.

2d—Tuesday. In the Oratory of Fulford Hall, I baptized Annie Wiley, daughter of Wiley R. and Annie Campbell McIntosh, of Jackson, Tenn.

7th—Thirteenth Sunday after Trinity. Attended the Early Communion Service in S. Augustine's, and also the Mid-day Service, at which Prof. Gailor preached.

14th—Fourteenth Sunday after Trinity. Visited S. Paul's Church, Chattanooga. At 11 o'clock the Rev. H. H. Sneed said the Litany, the Rev. T. F. Gailor preached, and I celebrated the Holy Communion. At night, after Evening Prayer by the Rev. H. H. Sneed and the Rev. T. F. Gailor, I preached.

17th—Wednesday. At 10 A. M. I celebrated the Holy Communion in S. Paul's Church. I made a very earnest address to the communicants to do all that could be done for harmony and unity, without which there could be no peace. We all united in saying the Veni

Creator Spiritus before the final Benediction, The Rev. C. M. Gray assisted in the services.

19th—Friday. The Rev. Mr. Gray accompanied me to Rugby.

20th—Saturday. At night I took part in a public meeting of the citizens of Rugby. "The Board of Aid," through Mr. Thomas Hughes, and specially Mr. Henry Kimber, of London, explained to the people what had been done for the Colony. They had expended some \$300,000 in public improvements, and Mr. Kimber's statement was so full and frank that the good people were abundantly satisfied. In my address I urged the establishment of a school, and the cultivation of the vine.

21st—Fifteenth Sunday after Trinity. Morning Prayer was said by the Rev. C. M. Gray. At 11 o'clock I ordained Mr. Joseph H. Blacklock, late a Wesleyan minister, to the Holy Order of Deacons. The Rev. C. M. Gray presented the candidate and preached the sermon. At 7.30 P. M. Evening Prayer was said by the Rev. Mr. Gray, assisted by the Rev. Mr. Blacklock. I preached, confirmed fifteen candidates and addressed them.

22d—Monday. In Christ Chapel, Rugby, at 10.30 o'clock, I baptized the infant daughter of Mr. Herbert Newman, and two young children of Mr. William Baldwin. After the baptism I presided at a Parish meeting at which a Vestry was elected. At night Evening Prayer was said in Christ Chapel by the Rev. G. W. Dumbell, who had arrived in the afternoon, and preached an admirable sermon. During my stay in Rugby, I visited nearly every family in the settlement.

28th—Sixteenth Sunday after Trinity. I officiated morning and night in Christ Church, South Pittsburgh.

OCTOBER.

5th—Seventeenth Sunday after Trinity. Accompanied by the Vice Chancellor of the University, I visited Trinity Church, Winchester. Morning Prayer was said by Dr. Hodgson, and I preached. At night the Rev. Dr. Hodgson preached.

On Tuesday, Wednesday, and Thursday of this week I conducted a Retreat for the Clergy in S. Barnabas' Church, Tullahoma. It was to me a season of spiritual refreshment. The aim and object of it was to deepen and strengthen the spiritual life of all who should participate in it. At the close of the Retreat the Clergy present kindly presented me the following paper:

Those of the Clergy of the Diocese of Tennessee who attended the Retreat conducted by the Bishop in S. Barnabas' Church, Tullahoma, on the 7th, 8th, and 9th of October, 1884, desire to express, imperfectly though it may be, their sense of the Bishop's affectionate and thoughtful labors in their behalf, and their profound gratitude to Almighty God for the privilege they enjoyed. And it is to be devoutly hoped that the searching meditations and instructions given by the Bishop at this first Retreat may bear fruit in a renewed zeal and energy which shall be an earnest and harbinger of a great increase in the use of such methods to develop the spiritual life of the Priests and people of Tennessee.

12th—Eighteenth Sunday after Trinity. At 7 A. M. I celebrated the Holy Communion in S. Barnabas' Church. At 11 o'clock I read Morning Prayer, assisted by Mr. Riddel, a student of S. Luke's Theological College, and preached. At night Mr. Riddel read Evening Prayer and I preached.

15th—Wednesday. I attended a re-union at Franklin of the First Tennessee Regiment, of which I was Chaplain during the war. After dinner the members of the Regiment marched to the Confederate Cemetery, on the grounds of Col. McGavock, and I delivered an address, and gave my old comrades the Benediction. It was altogether an occasion to be remembered.

19th—Nineteenth Sunday after Trinity. At 7 A. M. I celebrated the Blessed Eucharist in S. Mary's Cathedral. At 11 o'clock Morning Prayer was said in Calvary Church, by the Rev. William Mumford, of Dallas, Texas, after which I preached. At night I preached in Grace Church, after Evensong by the Rector, the Rev. William Page Case.

26th—Twentieth Sunday after Trinity. At 11 o'clock A. M. I preached in Christ Church, Louisville, Ky., and at night I preached for the Rev. L. P. Tschiffely in S. Peter's Church, Portland, a Mission in charge of Mr. Tschiffely, who is Rector of Grace Church, Louisville.

NOVEMBER.

I had promised the Bishop of Wisconsin at the General Convention to preach a sermon for him in his Cathedral at the Festival of All Saints, when he should be able to pay off the debt incurred by his predecessor. The Cathedral is located in Milwaukee, and is, with its Chapel, Schools and Clergy House, an admirable property. The celebration of All Saints' Day began on the eve of the festival. The services were very impressive. The choirs of S. Paul's, Beloit, and S. Paul's, Watertown, united with the choir of the Cathedral. The Bishop of Springfield preached an admirable sermon, in which he

traced the history of the Church through the centuries to the consecration of our American Episcopate. On the Festival of All Saints, the Blessed Sacrament was celebrated at 6 o'clock, and again at 7 o'clock. The great service of the day commenced at 11 o'clock, the procession being in the order of the evening before, but made larger by the addition of many of the Diocesan Clergy, the Faculty and Seminarians of the Nashotah House, and of two or three additional choirs, among them the choir from Racine College, and S. Luke's, Racine. The procession was led by the Nashotah Seminarians, and upwards of one hundred and sixty persons formed the long line, consisting of Choristers, Priests, and Bishops. The Right Reverend, the Bishop of Wisconsin, celebrated the Blessed Eucharist, and I preached the sermon. The Bishop of Wisconsin had the great gratification of placing the mortgages, which, since 1867, encumbered the Cathedral property, on the altar at the offertory.

2d—Twenty-first Sunday after Trinity. In the morning I preached in S. James' Church, Milwaukee, after Morning Prayer said by the Rector, the Rev. G. W. Dumbell. At night I delivered an address before the Cathedral Guilds, in All Saints' Cathedral, to a crowded congregation.

5th—Wednesday. At the residence of Peter White, Esq., Marquette, Mich., I baptized Frances Emily Quintard Joplin, a granddaughter of Mr. White.

6th—Thursday. I delivered a lecture at Kemper Hall, Kenosha, Wis., the School in charge of the Sisters of S. Mary.

9th—Twenty-second Sunday after Trinity. At 8 A. M. I celebrated the Blessed Eucharist in S. James' Church, Chicago, assisted by the Rector, the Rev. Dr. Vibbert. At 11 o'clock I preached in S. James'. At 7.30 P. M. I preached in the Church of the Ascension, after Evensong by the Rector, the Rev. Edward Larrabee.

From Chicago I went to Detroit, where I was the guest of the Rev. Dr. Worthington, Bishop-elect of Nebraska.

14th—Friday. This being the one hundredth anniversary of the consecration of the Right Reverend Samuel Seabury, I celebrated the Blessed Eucharist in Trinity Church, Detroit, assisted by the Rector, the Rev. Matt. Williams, and the Rev. George E. Peters, Rector of the Church of the Good Shepherd. At night there was a full choral service, and the Rev. Rufus Clark preached an appropriate discourse. After the Benediction, a Te Deum was sung.

16th—Twenty-third Sunday after Trinity. At 7 A. M. I celebrated the Blessed Eucharist in S. John's Church, assisted by the Rev. Dr.

Worthington. At 10.30, after Morning Prayer, I preached in S. John's. At 4 P. M. I read Evening Prayer and preached for the colored congregation of S. Matthew's Church. At 7.30 I preached in Christ Church. I met with some success in raising funds for the Otey School during my visit to Detroit.

23d—Sunday before Advent. In the morning I preached in S. John's Church, Stamford, Ct., and at night I preached in S. Andrew's.

30th—Advent Sunday. Preached at Christ Church, East Orange, N. J., in the morning. The offertory was given to me for the Otey School. At night I preached in Grace Church, Newark, and made an appeal for the Otey School.

DECEMBER.

7th—Second Sunday in Advent. Visited Fairmount School, with the Rev. Prof. DuBose. In the morning I preached, confirmed five candidates and addressed them. I celebrated the Blessed Eucharist. After the services in this Chapel, the teachers and members of the School moved in procession to the site chosen for the permanent Chapel. Brief addresses were made by the Rev. Dr. DuBose and by Silas McBee, Principal of the School. I recited the Creed and offered appropriate prayers, and broke ground in the name of the ever Blessed Trinity.

At 5 P. M. I officiated in S. Augustine's Chapel, Sewanee, confirmed sixteen students of the University, and delivered an address.

10th—Wednesday. Baptized, in the Oratory of Fulford Hall, Douglas Quintard, infant son of John A. McRae, Esq., of Florida. At 7.30 P. M., in S.-Paul's-on-the-Mountain, I baptized six children and two adults, preached, confirmed two candidates, and delivered an address.

14th—Third Sunday in Advent. I celebrated the Holy Communion in S. Mary's Cathedral, Memphis, at 7 A. M. At 10.30 I preached in the Cathedral.

19th—Friday. In the Chapel of S. Mary's School, baptized Martha Harris, one of the pupils of the School.

21st—Fourth Sunday in Advent. Visited S. Luke's, Jackson. In the morning I consecrated the Church, preached, and instituted the Rev. G. W. Hinkle Rector of the Parish. I celebrated the Blessed Eucharist. At night I preached and confirmed one candidate.

22th—Monday. I visited S. James' Hall, Bolivar, now in charge of the Misses Totten.

25th—Christmas Day. I preached and celebrated the Blessed Eucharist in S. Mary's Cathedral. At 4 P. M. I attended the children's festival at the Church Home.

26th—Friday. Visited S. Luke's, Cleveland. The Parish is vacant at present. The Girls' School, established by Mr. Craigmiles, with Miss Bowers as Principal, has now ninety pupils. The Rectory has been put in complete repair, and is ready for occupation.

28th—Feast of the Holy Innocents. In the morning I catechised the children of the Parish, baptized four children, read Morning Prayer, and celebrated the Blessed Eucharist. At night I read Evening Prayer and preached.

From Cleveland I went to Chattanooga, where I remained a day or two to welcome the Rev. George W. Dumbell, Rector of S. Paul's Parish.

1885—JANUARY.

4th—Second Sunday after Christmas. In the morning I preached in Calvary Church and celebrated the Blessed Eucharist. The Rev. Dr. William O. Lawson, of Florence, Italy, read Morning Prayer.

6th—Tuesday, Epiphany. At 11 o'clock I celebrated the Blessed Eucharist in the Cathedral.

8th—Thursday. The Convocation of Memphis met at S. Mary's Cathedral. At 11 o'clock I celebrated the Blessed Sacrament. After the service the Clergy met in the Clergy House for business.

11th—Sunday after Epiphany. I celebrated the Blessed Eucharist at 7 A. M. in the Cathedral. At 11 A. M. I read Morning Prayer and Litany, and preached in Grace Church. The Rector of Grace took the Dean's service in the Cathedral. At 4 P. M. I read Evening Prayer in the Cathedral.

12th—Monday. Celebrated the Blessed Eucharist in the Cathedral.

13th—Tuesday. Was obliged to visit the Otey School at Mt. Pleasant to adjust its business affairs.

18th—Second Sunday after Epiphany. Not well, but I celebrated the Blessed Eucharist in the Cathedral at 7 A. M. At 11 o'clock I read Morning Prayer, assisted by Mr. Charles T. Wright, a candidate for Holy Orders, and preached.

19th—Monday. Gave my canonical consent to the consecration of the Rev. George Worthington, S. T. D., as Bishop of Nebraska.

20th—Tuesday. Evening Prayer was said by the Rev. Charles F.

Collins in S. Matthew's Church, Covington, after which I preached. The weather *impressively* cold, but a large congregation.

21st—Wednesday. At 11 o'clock I celebrated the Blessed Sacrament and preached. At 7 P. M., Mr. Collins being ill, I read Evening Prayer, preached, and confirmed one candidate.

22d—Thursday. Leaving Mr. Collins sick at the residence of Mr. William Hamilton, I went on to Atoka, from which point I drove to Ravenscroft, over wretched roads. Found a small congregation assembled in the Chapel. I read prayers and dismissed them. Had service and preached at night to a good congregation.

23d—Friday. Returned to Memphis. Transferred the Rev. J. N. Lee, D. D., to the Bishop of Kansas.

24th—Saturday. Visited Bailey, where I found Dr. Bailey, of Mississippi, still lingering in great prostration from wounds received by an accident on the railroad. He cannot survive. He has been a faithful communicant of the Church for many years, and is quite ready for the Master's call.

25th—Third Sunday after Epiphany. At 11 o'clock I read Morning Prayer in the Chapel at Bailey, and preached. After service I drove to Collierville, where I held services and preached at night in Miss Holden's school-room.

FEBRUARY.

1st—Septuagesima Sunday. Visited Zion's Church, Brownsville. The Parish is without a Priest. In the morning I read the service, preached, and celebrated the Blessed Eucharist. At night I read Evening Prayer and preached.

2d—Monday. I said Morning Prayer and preached.

3d—Tuesday. I attended a reception tendered me by the Parish of Grace Church, Memphis, at the residence of James A. Omberg, Esq. It was a most pleasant occasion.

4th—Wednesday. I attended a reception tendered me by the Parish of the Good Shepherd at the residence of Mr. Bassett. This, too, was a very pleasant gathering of Church folk.

8th—Sexagesima Sunday. Visited Trinity Church, Mason. At 11 A. M. I read Morning Prayer, baptized a child, preached, confirmed two persons, and celebrated the Holy Communion. After service went to the residence of Richard Brodnax, Esq., whom I found in great weakness of body, and the time of his dissolution just at hand. Had prayers with him, and commended his soul into the hands of his mer-

ciful Saviour. At 3 P. M I held services for the negroes in S. Paul's, preached, confirmed three candidates, and set apart Thomas Taylor as a Lay Reader.

9th—Monday. Mr. Brodnax having died, I deferred my departure from Mason, and spent some time with the sorrowing family.

12th—Thursday. I celebrated the Holy Communion in the Chapel of S. Mary's School.

15th—Quinquagesima Sunday. Visited Immanuel Church, La-Grange. The Rev. F. A. Juny, Jr., read Morning Prayer, and I preached and celebrated the Blessed Eucharist. At 4 P. M. Mr. Juny read Evening Prayer. I baptized two adults, preached, and confirmed the newly baptized.

16th—Monday. Assisted the Rev. William Page Case at the funeral of a son of Canon Smith, of Crayford, Kent, England. The funeral services were held in Grace Church.

I sent out to-day a pastoral letter addressed to the "Laity of the Church in Tennessee." It is most important that the Clergy should make known to their congregations the unoccupied fields of the Diocese, and the imperative need of Missionary work.

A PASTORAL LETTER TO THE LAITY OF THE CHURCH IN TENNESSEE.

To the Faithful in Christ Jesus—Brethren:

I feel it to be my duty to call your attention to the Missionary work in this Diocese. I think you can hardly realize the extent of this field—the open door which the Lord has set before the Church—or your unmindfulness of your Christian obligations. As for the field—you are aware of the fact that in most of the counties of the State, the voice of the Church is never heard. There are large and important towns, such as Murfreesboro, Lebanon, Paris and others equally important, which no Missionary of this Church ever visits. In East Tennessee we have two Parishes in Knoxville, one at Cleveland, and one at Chattanooga. There are Church buildings in Greenville, Loudon, and Athens. And this is the whole plant of the Episcopal Church in East Tennessee. In Middle Tennessee there is a whole range of counties in which the Church has yet to be planted. In nineteen contiguous counties, extending the entire width of the State, embracing an area of 9,373 square miles and containing a population of 250,064 souls, there is not a Church building, not a Priest nor Deacon, not a single agency of Church work. The area of this belt is greater than that in the Dioceses of Connecticut, Delaware, Easton, Long Island, Maryland, Massachusetts, New York, New Hampshire, New Jersey, Northern New Jersey, Pennsylvania, or Rhode Island. The population is greater than any one of eleven of the fourteen Missionary Jurisdictions, and this embraces only about one-fifth of the area, and one-sixth of the population of the Diocese.

Is there any Western or Foreign field where the needs are greater? We are

surrounded by motives which invite, and are spurred by incentives which should provoke to exertion. There are multitudes, born in the bosom and entitled to the privileges of the Church, who stretch forth their hands and weep when they remember Zion. Will you be deaf to their entreaties, you, who have suffered in years gone by the same destitution, and have been relieved by the benevolence of the Church? Can you sit still in placid indifference and see the Church suffer her own children to starve for the milk of the Word, because you and others will not contribute your quota to send them the consolations of the Gospel?

I would have you think of this matter as a question of DUTY. We are told that "all we have belongs to the Lord." "The gold and silver are His." "The earth is the Lord's, and the fulness thereof." This is all true, but God is the great Lender of the Universe, and He has loaned to man the entire product of the earth, its land, its gold, its silver, everything. Whether you recognize it or not, you are borrowers and stewards. You are under obligations to Him for the amount and kind of your possessions; and these embrace not only every form of property, but every means of producing income, including education, brains, hands, special talents, etc. God requires that you shall make Him some return. He requires that you shall return to Him a proportionate share of the income of what He has loaned you. In the olden time every Israelite gave a tenth of his income to the Lord's treasury. How many Christians realize their duty in this respect? Do we owe God less than the Jews of old? If there was half as much of this real, practical religion amongst our languid, half-hearted Church people as there was amongst those old Jews, we should not have to lament continually an empty treasury, an underpaid Clergy, and all the works of the Church crippled, or growing in a stunted sort of manner. Can it be right to lavish so much money as is expended on dress and furniture, on expensive ornaments, on personal indulgences, and on political campaigns, while so little is given—and that grudgingly—to maintain and extend the faith which we profess to regard as involving most intimately the welfare of our country, the best hopes of our families, and the wellbeing of our immortal souls? If the work of Christ and of the Church goes on slowly, whose fault is it? If our Parishes and Missions do little more than hold their own, if weak brethren still remain weak, if the outside world continues to scoff at religion, whose fault is it? I answer unhesitatingly, it is the fault of the Laity. Our Laity are lukewarm and indifferent. Religion to most people means going to Church, and listening to a sermon and some music, and taking perhaps some feeble part in the prayers once a week, at a convenient time of day, when there is nothing particular to do. People seem to think that the religious work God is accomplishing in the world, the onward sweep of the Gospel of Christ, is something for them to look at from the outside, and perhaps languidly admire; a work in which they have no personal responsibility, and in which they need take no active part. It is all a mistake, brethren of the Laity. The work is yours. You have, it is true, teachers and leaders; you have those whose function it is to furnish you with the means of grace, but the work of extending Christ's kingdom must be done by you, or it will be left undone. It is not the officers of an army that fight and win the battle, whilst the rank and file look unconcernedly on. It is not the rulers of the State alone that are interested in the country's wellbeing. And

so the Church's work cannot be done by the Ministry alone, without the active, zealous co-operation of a faithful Laity. It is the Laity that form the countless ranks of the Army of the Living God. It is the Laity that constitute the majority of the citizens of the Kingdom of Heaven, and without the Laity—the men, the women, and children of the Church of Christ—God's work in the world cannot be done. To look on at what others are doing for God, to listen to sermons and music, even though they may stir your feelings ever so much, this is not religion, this is not Christianity. Not all the sermons, not all the Church going, not even the Sacraments themselves, which Christ ordained, will be of the least benefit to your souls, unless you work for God. Religion is not comprised in listening and looking on, but in giving, and doing and working. The only Christian worthy of the name, is one who, in some way or other, is actively engaged in the work of the Church. What we want, brethren of the Laity, is the true spirit of consecration. That makes every duty a pleasure, and every sacrifice a joy.

As for the objects which I desire to set before you in a special way, the first in importance is the Missionary work in Tennessee. Secondly, the Theological School of the University of the South, to which we as a Diocese are pledged in the sum of \$500.00 annually. Thirdly, the Otey School for Boys, located at Mt. Pleasant, where we sorely need a Chapel, not merely for the School, but for the village as well. This School was established as a preparatory school of the University of the South, and is part of the mission work of the Convocation of Nashville. It deserves the support of all good Churchmen, and we may hope that in time it will grow into a flourishing institution. I would have you understand that while these objects appeal to every man, woman, and child in the Diocese, and while it is the privilege of every one to make some definite sacrifice for the grand work which God is accomplishing in the world, through the instrumentality of this Church, that it is the bounden duty of each one to undertake some definite task, to make a real sacrifice, and to do that which involves a real whole-hearted consecration to God. The Church is such an unreal thing to many people because they do nothing for the Church. The Church's worship, the Church's holy ways, and the Church's faith can never become a real part of a man's life, or his inmost being, until he bestirs himself to work for her, until he throws himself heartily, actively, and perseveringly into her work, until, as a true son, he honors and serves his Holy Mother. I urgently ask you to contribute of your substance regularly and systematically. We do not wish your giving to overpass your ability. The Christian rule is, "Be merciful after thy power." Your Bishop appeals to you in the sure confidence that you will help him "build up the walls of Jerusalem, that we be no more a reproach."

Mr. Elbert F. Sevier, of Chattanooga, is the Treasurer of the Diocese for the Episcopate and Pension Fund, and Treasurer for Tennessee of the University of the South. Any special offerings, or offerings for Diocesan Missions may be sent to him through the Rector of the Parish, or may be sent direct when the Parish or Mission is vacant.

18th—Ash-Wednesday. I visited S. James' and S. Philips, Bolivar.

In the morning I preached and celebrated the Blessed Sacrament. At night I preached and confirmed two candidates.

19th—Thursday. At night, after Evening Prayer by the Rev. W. G. Davenport, I preached and confirmed three candidates, presented by the Rev. William Cheshire, Deacon in charge. This Mission to the colored people is doing finely.

20th—Friday. I visited S. Luke's, Jackson.

22d—First Sunday in Lent. In the morning I preached and celebrated the Holy Communion. At night I preached, confirmed two candidates presented by the Rector, the Rev. G. W. Hinkle.

24th—Tuesday, S. Matthias' Day. At 9 A. M. I celebrated the Holy Communion, and this being the day for the consecration of my friend, the Rev. George Worthington, special prayers were said in his behalf.

25th—Wednesday. I read Evening Prayer in the Cathedral.

26th—Thursday. Read Morning Prayer in the Cathedral.

MARCH.

1st—Second Sunday in Lent. Visited the Church of the Holy Trinity, Nashville, of which the Rev. Melville M. Moore is Rector. Mr. Moore came to the Parish after it had been without a Rector for several months, and when the congregation was sorely depressed. During his brief ministry there has been a decided awakening, and the prospects are very encouraging. I preached, confirmed eight candidates and addressed them, and celebrated the Blessed Eucharist. At night I visited Christ Church, confirmed twenty-three candidates, presented by Dr. Graham, and addressed them.

2d—Monday. Visited the Mission at Spring Hill, accompanied by the Rev. C. M. Gray, the Priest in Charge, and by the Rev. W. C. Gray, D. D. At night, after Evening Prayer by the Rev. C. M. Gray, addresses were delivered by the Rev. Dr. Gray and myself.

3d—Tuesday. In the morning I attended a delightful reception at Beechcroft, an admirable school for girls, of which Mrs. Estes is the Principal. Mrs. Estes is a lady of great accomplishments, and large experience as a teacher. The school deserves a large patronage. At night Evening Prayer was said by the Rev. Messrs. Gray. I preached, confirmed five candidates, and addressed them.

4th—Wednesday. At night I preached in S. Paul's Church, Franklin.

5th—Thursday. Service was said by the Rector, the Rev. C. M.

Gray. I delivered an instruction on Baptism, after which the Rector Baptized two adults. At night I preached, confirmed eight candidates, and addressed them.

6th—Friday. I said the Litany in the Church of the Advent, Nashville. At night, assisted by Mr. Edward Humphreys, I read Evening Prayer in S. Peter's Chapel, preached, confirmed nine candidates, and addressed them. The Rector, Dr. Graham, was too unwell to attend the service. The Mission is in a very hopeful condition, and I greatly regret that Mr. Cabell Martin, Deacon in charge, has for the present been obliged to give up his work here.

8th—Third Sunday in Lent. I visited S. Anne's Church, East Nashville. After Morning Prayer by the Rector, I preached, confirmed eight candidates, and addressed them. At night, in the Church of the Advent, Evening Prayer was said by the Rector, assisted by the Rev. M. M. Moore. I preached, confirmed seventeen candidates, three of whom were from the Church of the Holy Trinity, and delivered an address.

9th—Monday. At 10 A. M. I baptized and confirmed Edward S. Wheat, son of the late Col. Wheat, in Christ Church.

10th—Tuesday. I visited the Parish at Pulaski. Read Evening Prayer and confirmed one candidate.

11th—Wednesday. Accompanied by the Rev. Dr. Gray, I went to Rossvew.

12th—Thursday. At night I read Evening Prayer in White Chapel, and Dr. Gray preached a strong sermon.

13th—Friday. At the Morning Service I preached, baptized Mr. George W. Killebrew, and celebrated the Holy Eucharist. At night I read Evening Prayer, (Dr. Gray having returned to Nashville,) preached, confirmed five candidates and addressed them.

14th—Fourth Sunday in Lent. I visited Trinity Church, Clarksville. In the morning I preached and administered the Blessed Sacrament. At night I preached, confirmed five candidates, and addressed them.

16th—Monday. Called to Memphis by telegram in consequence of the extreme illness of my friend Mrs. Adlai O. Harris. When I first took up my residence in Memphis as a young physician in 1852, no one received me more cordially than Mr. Adlai O. Harris. Subsequently when I took orders in the Church, and became Rector of Calvary Parish, Mr. Harris was one of my Wardens. Until his death he was my unswerving friend, and his widow and his children have always been very dear to me. I continued to watch by the dying

bed of my dear friend until Wednesday, the 18th, when she quietly passed from her earthly life to her home in Paradise. She died in peace with all the world, and in the Communion of the Catholic Church. She served God "in an honest and good heart," and her religion brought her daily nearer and nearer to God, and when the Lord came, He found her watching.

During my stay in Memphis it was my privilege to see Mr. Jacob Thompson. On the occasion of my last interview with him, his mind was clear and vigorous, and his faith strong. I had prayers with him and gave him the Benediction, feeling that it was the last time I should meet him on this side the grave.

I am indebted to the Right Reverend, the Bishop of Mississippi for his kindness in making a visitation for me to S. Paul's Parish, Sewanee, and confirming fifteen candidates.

19th—Thursday. In Calvary Church I officiated at the funeral of Mrs. Harris. The Rev. Messrs. Sessums and Case assisted at the service.

20th—Friday. Visited S. Barnabas' Church, Tullahoma. At night service was said by Dr. Howard. I preached, confirmed fifteen candidates, and addressed them.

21st—Saturday. I celebrated the Holy Communion at 7 A. M. At 9 A. M. I confirmed three candidates presented by Dr. Howard.

22d—Fifth Sunday in Lent. I visited the Parishes in Knoxville. In the morning, after service by the Rev. A. A. McDonough assisted by Rev. Dr. Humes, I preached in the Church of the Epiphany, confirmed five candidates, four of them being young men, and addressed them. At night, after Evening Prayer in S. John's Church, I preached, confirmed fourteen candidates, and addressed them.

23th—Monday. Visited and confirmed a sick person, belonging to the Epiphany Parish.

25th—Wednesday, Feast of the Annunciation. I celebrated the Holy Communion in S. Luke's Church, Cleveland, assisted by the Rector, the Rev. Charles D. Flagler.

26th—Thursday. At 10.30 Morning Prayer was said by the Rector, assisted by the Rev. A. J. Tardy, of Dalton, Ga., after which I preached. Quite a number of Church people came up from Dalton to attend the services. At night Evening Prayer was said by the Rector, assisted by Mr. Tardy. I preached, confirmed nine candidates, and addressed them.

27th—Friday. Made a number of pastoral visits. Litany at 10.30

by Mr. Flagler. At night I delivered an address—after Evening Prayer—on Parish work.

29th—Palm Sunday. Visited S. Paul's Parish, Chattanooga. The Holy Communion was celebrated at 7 o'clock. At 10.30 I confirmed thirty-three candidates, sixteen of whom were males, presented by the Rector, the Rev. G. W. Dumbell. After the confirmation, the Introit was sung and I proceeded with the order for the administration of the Lord's Supper. The newly confirmed all received their first Communion, and after them a large number of the faithful received the life-giving Sacrament. The service was at once bright and solemn, joyous and dignified. At night I preached to a very crowded congregation.

30th—Monday. Visited Christ Church, South Pittsburgh. Evening Prayer was said by the Rector, the Rev. Lucien Holmes. I preached, confirmed nine candidates and addressed them.

APRIL.

2d—Thursday before Easter. Visited S. Peter's Church, Columbia. In the morning I preached. At night I preached, confirmed fifteen candidates and addressed them. This being Maunday Thursday, I celebrated the Blessed Eucharist immediately after the confirmation.

3d—Good Friday. After morning Prayer by Dr. Beckett, I said the ante-Communion service and preached.

4th—Easter Even. I reached Fayetteville at 5 P. M., and at night I preached, confirmed two candidates and addressed them.

5th—Easter-Day. The Blessed Eucharist was celebrated by the Priest of the Parish "early when it was yet dark." At 11 o'clock I preached and administered the Holy Communion. At night Mr. Thompson said Evening Prayer. I preached and confirmed one candidate. The little infant daughter of the Rector passed to the rest of Paradise shortly after our return from the Evening Services.

6th—Monday-in-Easter-Week. At 10.30 I said a part of the burial office in S. Mary Magdalene's Church, and celebrated the most comfortable Sacrament. After this service I drove twenty-six miles to Shelbyville.

7th—Tuesday-in-Easter-Week. At night Evening Prayer was said in the Memorial Church of the Redeemer by the Rev. Dr. Howard. I preached and confirmed one candidate.

8th—Wednesday. Left Shelbyville for Gallatin. The Rev. Dr. Gray accompanied me, and at night services were held at the Court-house. I preached.

9th—Thursday. At 10.30 A. M. I preached and, assisted by Dr. Gray, celebrated the Blessed Eucharist. At night I preached, confirmed three candidates, and addressed them.

10th—Friday. Reached Memphis at 4.50 A. M. At 7 o'clock I celebrated the Blessed Eucharist in the Cathedral. At 5.30 P. M. I attended the annual reception of the Guild of the Holy Child in the Cathedral, and made an address.

12th—First Sunday after Easter. I visited S. Mary's Cathedral in the morning, preached, confirmed thirty-five candidates presented by the Very Reverend Dean Klein, and addressed them. After the confirmation I celebrated the Blessed Eucharist. At night I visited Grace Church. Evening Prayer was said by the Rector, assisted by Dean Klein. I preached, confirmed thirteen candidates and addressed them.

15th—Wednesday. In S. Paul's Church, Augusta, Ga., in the presence of a great congregation, I united in the bonds of holy matrimony my grand-niece Sarah Carter Jessup, of Augusta, and Edwin Mygatt Taylor, of Staunton, Va. The Rev. Edwin Weed assisted in the service.

19th—Second Sunday after Easter. Visited Calvary Church in the morning, where I preached, confirmed thirteen candidates, and addressed them. At 4.30 P. M. I visited the Church of the Good Shepherd, preached, confirmed a class of eighteen candidates, presented by the Rev. R. Calder Young. At night I visited Immanuel Church, in charge of Dean Klein; the Rev. Alfred Anderson, colored, Deacon, serving the congregation. Mr. Anderson read Evening Prayer, Dean Klein reading the Lessons and preaching. I confirmed five candidates presented by the Rev. Alfred Anderson, and addressed them.

20th—Monday. At Evensong in S. Mary's Cathedral I confirmed two candidates presented by the Dean. At 2 P. M. I met the Standing Committee of the Diocese in the Vestry-room of Calvary Church.

22d—Wednesday. Attended the annual reception at the Church Home. Dean Klein sung a shortened service, and I made an address.

23d—Thursday. I visited a number of families in the Parish of the Good Shepherd.

26th—Third Sunday after Easter. Confined to my room by illness.

MAY.

2d—Saturday. Visited "Clifford," the residence of Joseph E.

Washington, Esq., in Robertson County. Drove with Mr. George A. Washington some three or four miles in the country, and said the burial service at the funeral of Mrs. Connell, an old friend of Mrs. Washington. She was a woman of high character, who had reached her four score years of life.

3d—Fourth Sunday after Easter. Read Morning Prayer in the drawing-room at Clifford.

5th—Tuesday. At Clifford I baptized Joseph Edwin, son of Joseph E. and Mary Bolling Washington. I was God-father to the dear child.

6th—Wednesday. At 10.30 I celebrated the Blessed Eucharist in S. James' Church, Bolivar. The Rev. Wm. Page Case preached an admirable and churchly discourse. The Convocation of Memphis met in S. James' Church the day before my arrival, having begun on Tuesday night with full choral services. On Wednesday night there was a Missionary meeting, and addresses were made by the Rev. Messrs. Case and Sessums. Services were held at S. Philip's Church by the attending Clergy.

7th—Thursday. Holy Communion was administered at 7 A. M., Morning Prayer and sermon at 10.30, full choral service and sermon at night. A business meeting of the Convocation was held at 3 o'clock in the afternoon.

8th—Friday. I attended a reception tendered me by the Rector, Wardens, and Vestry of Calvary Church, at the residence of Mrs. Carroll, the widow of the late Gen. William Carroll, on Court Street. I take this occasion to express my great gratitude to the Church people of Memphis for the most kind and cordial welcome to myself and family on my return to the Episcopal Residence in Memphis. I have all along desired to reside in Memphis, but until the present time it has been impossible. For the first seven years of the University of the South I was the Vice Chancellor, and it was necessary for me to give all my spare time to the work at Sewanee. Then, too, the salary of the Bishop is so inadequate that it has all along been impossible for me to reside in any city of my Diocese. At present my family is small, and I shall make an effort to give, so far as I may, one-half of the year at least to the good people of Memphis.

I was a resident of Memphis when I entered the sacred Ministry. I was ordained Deacon and Priest by my beloved Bishop Otey, in Calvary Church. It was in Calvary that I performed my first Episcopal function in the Diocese after my consecration, twenty years ago in S. Luke's Church, Philadelphia. During all this time, extending over

thirty-three years, I have received from the people of Memphis every token of respect, confidence, and friendship. I feel deeply grateful for it all.

10th—Fifth Sunday after Easter. Assisted at Morning Service in S. Mary's Cathedral.

11th—Monday. Baptized Jessie McIvar, George Washington Polk, and Sally Camilla, children of Julius J. and Mary Murfree DuBose. Col. George W. Polk, the grand-father of the children, was one of the Sponsors.

12th—Tuesday. Accompanied by the Rev. Wm. Klein, I visited Wythe. Mr. Klein's letter of notification had not been received, and no notice had been given of our services. At 2 P. M. some twenty or thirty people assembled in the Church, and after using appropriate collects, I delivered an address in the Church.

14th—Feast of the Ascension. I celebrated the Blessed Eucharist in the Cathedral.

17th—Sunday after Ascension. Confined to my room by illness.

24—Whitsun-Day. At 11 A. M. I preached and celebrated the Blessed Eucharist at S. John's Woodside, Newark, N. J., of which my friend the Rev. A. L. Wood is Rector. Attended Evensong in the Chapel of S. Barnabas' Hospital, Newark, and made an address.

31st—Trinity Sunday. At 11 A. M. I celebrated the Holy Communion in S. Paul's Church, Chattanooga, assisted by the Rector and the Rev. A. L. Wood, of the Diocese of Northern New Jersey.

JUNE.

2d—Tuesday. I confirmed one candidate in the Cathedral.

4th—Thursday. Celebrated the Blessed Eucharist in the Cathedral.

7th—First Sunday after Trinity. In my room by reason of illness.

9th—Tuesday. At night, in the Church of the Advent, after an admirable sermon by the Rev. Prof. Thomas F. Gailor, I confirmed nineteen candidates presented by the Rev. Dr. Gray, fifteen of the number being males.

10th—Wednesday. I consecrated the beautiful S. Ann's Church, East Nashville. The request to consecrate was read by Dr. Williamson, and the sentence of consecration by the Rev. W. C. Gray, D. D. The sermon was by the Rev. Prof. Gailor, of the University of the South. I celebrated the Blessed Eucharist. At night I preached, confirmed nine candidates, and addressed them. The Rector and congregation of S. Ann's have done a good work. The new Church

is built after designs by Potter, of New York, and the work has been thoroughly and substantially done. One is struck by the good taste everywhere displayed in the building and its appointments. I think the members of the Vestry will not fault me if I say that very much of the beauty of this house of prayer must be attributed to the reverent taste of Mr. John Orr. After the consecration the Clergy and a number of gentlemen were entertained sumptuously by the Wardens and Vestry of the Parish.

12th—Friday. In the Oratory of Fulford Hall I baptized Mrs. Claudine Griffin, the wife of Judge Griffin, of Virginia. At night in S. Mark's Church, Sewanee, I preached, after service by Mr. Theo. Bratton, and confirmed one candidate.

14th—Second Sunday after Trinity. At 5 P. M. I confirmed four students of the University in S. Augustine's Chapel, and addressed them.

And this closes the record of my official acts for the conventional year.

I have received from the Rev. George F. Flichtner, Secretary of the Board of Domestic Missions, a most urgent appeal to secure from the Diocese of Tennessee a fair proportion of money to enable the Society to meet its engagements. I hereby appoint the Revs. William Klein, M. M. Moore, and Judge H. H. Lurton a committee to bring the subject before this Convention.

I have also received from some Clergy and Laity of the city of Philadelphia a most attractive plan for the endowment of the Missions of the Church. The plan proposes to provide as follows:

Fifteen Missionary Jurisdictions, \$35,000 each	\$525,000 00
Foreign Missions in Africa, Haiti, and Greece	50,000 00
Indian Missions	50,000 00
Widows' and Orphans' Fund	50,000 00
Work among the Colored People	325,000 00
Total	<u>\$1,000,000 00</u>

It is proposed to make this an offering at the meeting of the General Convention in 1886. I will commit the plan of Missionary enrollment to the above-named committee, and ask them to bring the matter before this Convention in the form of a report.

As this is the twentieth year of my episcopate, I should be glad to have an extended report from the Committee on the State of the Church.

To this end I am enabled, by the kind assistance of my Clergy, to place in the hands of the committee the answers to sundry interrogatories which I sent out to the Clergy of the Diocese in the early autumn.

OUR SAINTED DEAD.

Since our last Council the Church in this Diocese has been called upon to mourn the loss of many of her prominent Laity.

The Hon. Jacob Thompson, one of the Wardens of Calvary Church, Memphis, was one of the most active, as he was one of the most useful of the Laity of the Church. Whether in parochial affairs, or in the business of our Diocese, or as a member of the Board of Trustees of the University of the South, he was conspicuous for his devotion to the cause of religion. His life has been an eventful one, and he has occupied positions of prominence in the nation, and it affords me great pleasure to offer my humble tribute to his worth. I believe he was a devoted patriot—I believe he was entirely devoted to his country's welfare. His last hours were serene and tranquil. He descended to the tomb as the sun descends in a bright and beauteous summer's evening after a tempestuous day, leaving a radiance of exemplary virtue and devotion to duty behind him, and lighting up and softening the angry clouds as they rolled away, with the hues of Christian fortitude and resignation. He died as a good man dies; his final moments cheered and sustained by the consolations of that religion to which he had devoted his soul and his body.

In the death of Mr. George T. Taylor, of Trinity Parish, Mason, the Church has lost one of her most intelligent and devoted members. I do not know any man who has more impressed me with the simplicity, sincerity, and humility of his Christian walk. He lived by rule; he was systematic in his devotional habits; his life was hid with Christ in God, and he loved his Saviour tenderly and heartily. He had that grace of kindliness which Lacordaire says is very near the likeness of God, "and one which disarms men above all else." Accustomed to large wealth and owning many slaves, he was ever kind and considerate of his dependents. He was deeply interested in the spiritual welfare of the black race in the old slave days, and when slavery was destroyed, he continued his labors and efforts for the welfare of the negroes, with increased zeal and devotion. He always accompanied me to S. Paul's Church, where he enjoyed the services in the full rich music of their voices in canticles, responses, and

creeds. He was a man of great humility. He lived honored and respected, and died possessing the love and veneration of all who knew him.

William S. Pickett, another faithful son of the Church, has been called to that rest which remaineth for the people of God. He loved his dear Lord, and he loved the Church as the living body of a living Lord. He loved the Church's holy ways, her festivals and her fasts, and he delighted in her services. Men counted him courteous and kind-hearted, and so he was. He was so because he loved God above all, and his neighbor as himself. His faith and hope were firmly fixed on that divine Saviour to whom he had long since consecrated his affection. It was my privilege to be near him in the hour of his departure out of this world, and to commend his soul into the hands of his most merciful Saviour.

In the death of Mrs. Mary Sessums, the mother of our Reverend Brother, the Rector of Calvary Church, Memphis, I feel that I have lost a very dear friend. She was a woman of rare gifts, with a well cultivated mind, great energy of character, she united a bright and joyous disposition and a sweet-souled piety that made her influence felt in every position of life she was called upon to fill. She was indeed a devoted, trusting, cheerful Christian woman.

Mrs. Adlai O. Harris and Mrs. Massey were among the older members of the Church in Memphis. There was no good work to which they did not lend a helping hand. Ever ready to succor the distressed and moved by genuine charity and benevolence, their influence for good was wide-spread and generous.

These all died in the faith, and now, delivered from the burden of the flesh, they are in joy and felicity, in the repose of Paradise there awaiting, that perfect consummation and bliss, both in body and soul, in the eternal and everlasting glory of the Kingdom of God.

FAITHFULNESS IN MINISTRATION.

If ever there was a time when the Clergy of the Church needed to be faithful in ministering the doctrines, sacraments, and the discipline of Christ, as the Lord hath commanded, and as this Church hath received the same, that time is the present.

The faith of the Gospel, and the obedience of the Gospel, furnish brethren of the Clergy, the great outlines of the duty with which you are charged as the Ministers of Christ. "Whenever," in the language of Bishop Otey, "you proclaim justification by faith and sanctification

through the Spirit, as the unalterable terms of the Gospel, never fail to point to the Church and its ordinances as the appointed means to assure penitent sinners of an interest in these priceless benefits. And if any blame your zeal for the honor of God's Church, and charge you herein with bigotry, be this your answer to them, in the words of the Holy Apostle, 'Whether we be beside ourselves, it is to God, or whether we be sober, it is for your cause.'"

And again says Bishop Otey, "A counterfeit imitation of the Gospel has sprung up and is prevalent in our day, which substitutes excitement of feeling for obedience, and gives peace independently of the faithful use of the appointed means of grace and salvation which are to be had in the Church, *and not out of it*. Hence in many parts of the country the ordinances of religion have fallen into a lamentable neglect, if not disuse. Hence the vast majority of the population are actually unbaptized. Hence the question sometimes propounded to you, 'Is baptism necessary to salvation?' and this followed by another, 'What virtue is there in sacraments?' and this by a third, 'May not man be saved out of the Church as well as in it?' I need not say to you that such questions imply on the part of those that ask them the existence of sentiments little, if any, short of a direct avowal of rebellion against God; and I charge you before God and his Church to 'banish and drive away from your flocks all such erroneous and strange doctrines contrary to God's word.'"

One word in conclusion on the necessity of prayer. Oh, brethren, how we need to pray, to pray more and more, to pray for wisdom rightly to divide the word, for faithfulness in ministering the sacraments. We need to pray for the souls of men, that God would give them to us as seals of our ministry. We need to pray that the Good Shepherd would bring back the sheep that are astray from His fold, and make them worthy of His eternal pastures. We need to pray that Christ's Kingdom may be extended and built up. The office of Priesthood is exceeding high in its dignity, yet it must stoop with a willing mind to the lowest things. The Priest is an ambassador of his God, he is also the servant of all. He exercises powers beyond the highest earthly authorities, yet he has to renounce the world and its pomps, and lead a self-denying life, and serve at the altar with the one desire of God's glory in the salvation of souls.

God bless you all, brethren of the Clergy and Laity, and bring you **all** to his eternal rest.

Faithfully yours in Christ and the Church,

CHARLES TODD QUINTARD.

Mention having been made of the plan for Missionary endowment, and also of a letter from the Rev. G. F. Flichtner on the subject of Domestic Missions, the Bishop appointed the Revs. W. Klein, M. M. Moore, and H. H. Lurton, Esq., a committee to bring these matters before the Convention.

On motion of the Rev. G. W. Dumbell it was

Resolved (2), That a committee be appointed to prepare a suitable address to the Bishop, commemorating the twentieth anniversary of his consecration.

The Revs. G. W. Dumbell, W. C. Gray, D. D., and C. F. Collins were named as the committee.

On motion of the Rev. G. W. Dumbell, it was

Resolved (3), That a committee be appointed to consider that portion of the Bishop's address referring to the death of the Rt. Rev. Benjamin B. Smith, Bishop of Kentucky.

The Rev. Messrs. T. W. Humes, S. T. D., Telfair Hodgson, D. D., and George A. Mayhew were named as the committee.

On motion of the Rev. T. W. Humes, S. T. D., it was

Resolved (4), That the Bishop's address be referred to the Committee on the State of the Church.

On motion of A. T. McNeal, it was

Resolved (5), That the morning sessions of the Convention be from 9 A. M. to 1.30 P. M., and the afternoon sessions begin at 3.30 P. M.

The Secretary read the official communication from the Secretary of the House of Deputies announcing the proposed changes in the Book of Common Prayer.

On motion of the Rev. T. F. Gailor, S. T. B., it was

Resolved (6), That a committee be appointed to consider the proposed changes in the Prayer Book, and to report to the next Convention.

The Rev. G. W. Dumbell, Rev. Drs. W. C. Gray, F. A. Shoup, H. H. Morrell, Thomas F. Gailor, S. T. B., and Messrs. Theodore Richmond and H. M. Anderson, M. D., were named as the committee.

On motion of the Rev. F. A. Shoup, D. D., it was

Resolved (7), That the Bishop be made Chairman *ex officio* of the committee.

On motion of Samuel G. Jones, it was

Resolved (8), That the Convention take recess until 4 o'clock P. M.

4 O'CLOCK P. M.

The Convention was called to order, the Bishop in the chair.

The Rev. Messrs. Davis Sessums, William Klein, J. C. Hendley, P. A. Fitts, William Graham, and Messrs. J. P. Drouillard, S. H. Lamb, H. H. Lurton, A. S. Thomas, J. K. Williams, W. A. Goodwyn, A. Parker appeared and took their seats.

A. T. McNeal read a communication from the Parish of the Holy Innocents, Trenton, and on motion it was resolved that

WHEREAS, The title to the lot in the town of Trenton, on which the **Church** building there is now being erected, is vested in this Con-

vention as Trustee for the use and benefit of the Parish of the Holy Innocents, at Trenton; and,

WHEREAS, The said Parish will lack some five hundred dollars in order to complete their Church building, which amount will be furnished by the American Church Building Fund Commission upon five years' time if secured by mortgage on the lot and building. Now, therefore, upon formal request made to the Convention by the Rector, Wardens, and Vestrymen of the Parish of Holy Innocents, Trenton, it is

Resolved (9), That the Bishop of the Diocese, as President, and the Secretary of the Convention be authorized and instructed to execute a mortgage in the name of the Convention upon said lot and building to the said Building Fund Commission at the request of said Parish and for the purposes of its request aforesaid; the said mortgage to be executed by the Convention as Trustee of the legal title to the property for the benefit of the Parish, and the Convention in no event to assume any pecuniary responsibility.

The Rev. F. A. Shoup, D. D., read the

REGISTRAR'S REPORT.

I have the honor to report that as Registrar of the Diocese I have received the following papers:

1. Deed of the Roan Iron Company to the Convention of the Diocese of Tennessee of a lot on which S. John's Church, Chattanooga, is built.

2. Quit-claim deed of Mary F. Goran, Paul H. Otey *et al.* to certain property in Memphis.

3. Quit-claim of W. N. M. Otey to same property.

I have received the following Journals of Convention of other Dioceses, viz.:

Tenth Annual Convention Diocese of Northern New Jersey; 84th Annual Convention Diocese of New Hampshire; 10th Annual Convention Diocese of Western Michigan; 94th Annual Convention Diocese of Massachusetts; 62d Annual Convention Diocese of Georgia; 94th Annual Convention Diocese of Vermont; 17th Annual Convention Diocese of Long Island; 7th Annual Convention Diocese of West Virginia; 19th Annual Convention Diocese of Pittsburgh: Journals of the Eastern and Western Dioceses of South Dakota.

I have received a copy of the Constitution and Canons of the Diocese of Massachusetts, 1884.

F. A. SHOUP, *Registrar*.

The Rev. C. F. Collins read the

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business having examined the Journal of last year, find that the only matter calling for the attention of this Convention is a report of the committee appointed by the Bishop on the Endowment of the Episcopate.

C. F. COLLINS,
T. F. MARTIN,
Committee.

The Rev. William Klein, B. D., read the

REPORT OF THE TRUSTEES OF THE EPISCOPAL RESIDENCE.

The Bishop of Tennessee having signified his intention of coming to reside in Memphis in November last, and the Episcopal Residence being at that time seriously out of repair, the Trustees made an appeal to the Church people of Memphis for funds to enable them to put the building into a habitable condition. The appeal met with a prompt response to the amount of \$361, which was expended in effecting such work as was most pressingly needed, and of the disbursement of this sum a detailed account is attached herewith.

To William Shuttleworth for repairs and painting as per agreement, as following:

Tinwork	\$ 18 00
Plastering	25 00
Door Bell	3 00
Two New Gates	8 50
Preparing and Papering Walls	50 00
Brickwork	8 00
Kalsomining	15 00
Plumbing	9 00
Carpenters' Work	20 00
Locks and Bolts	4 50
Painting	200 00
Total	<hr/> \$361 00

The Trustees would at the same time call attention to the need of a further expenditure of \$300 to \$400 to put the building into thorough and permanent order.

WILLIAM KLEIN,
Chairman of the Trustees.

On motion of the Rev. G. W. Dumbell, it was

Resolved (10), That the Convention gratefully recognizes the efforts made by the Rev. George White, D. D., to compile a history of the Diocese of Tennessee, and his untiring endeavors to bring the same to a satisfactory conclusion; that the Convention regrets the difficulties he has met with from various causes, and now urges upon the Rectors and others to supply to the Rev. Dr. White, at as early a date as possible, all statistics and information of interest which it may be in their power to afford.

On motion of the Rev. H. H. Morrell, D. D., it was

Resolved (11), That the question of the qualification of voters in Parishes, etc., (see report of Committee on Canons, Journal 1884, page 67,) be referred to the Committee on Canons.

On motion of the Rev. William Klein, B. D., it was resolved that,

WHEREAS, A piece of property with a Church building in Memphis was purchased in February last and vested in the Convention of the Diocese for the congregation of colored people known as Immanuel Mission; and,

WHEREAS, There is a debt on this property of \$2,000; therefore,

Resolved (12), That the Bishop and the Secretary of the Convention be authorized to execute a mortgage on the property, if required by the American Church Building Fund Commission as security for a loan to be asked of them if necessity should arise; the mortgage to be so drawn that in no event shall there be any pecuniary liability against the Convention.

The Bishop made the following nominations:

Examining Chaplains—West Tennessee: The Rev. Messrs. Wm. Klein, B. D., and Davis Sessums, M. A. Middle Tennessee: The Rev. Messrs. Wm. C. Gray, D. D., and Wm. Graham, D. D. East Tennessee: The Rev. Messrs. T. W. Humes, S. T. D., and H. H. Morrell, D. D.

Trustees of the Episcopal Residence—The Rev. Messrs. Wm. Klein,

B. D., and Davis Sessums, and Messrs. S. H. Lamb and Dabney M. Scales.

Trustees of the Canfield Orphan Asylum—The Rev. Messrs. Wm. Klein, B. D., and Davis Sessums, M. A., and Messrs. A. Murray and W. A. Percy, Jr.

On motion, the Convention adjourned.

SECOND DAY.

10 O'CLOCK A. M.

The Convention attended the ordination service in the University Chapel. The Rev. Messrs. J. H. Blacklock and H. P. L. Grabau were ordained to the Priesthood, and Messrs. Rowland Hale, H. O. Riddel, A. W. Griffin, A. R. Taylor, and William Sharp were ordained to the Diaconate. The Rev. Davis Sessums, M. A., preached the Otey sermon. The Rt. Rev. Charles T. Quintard, D. D., LL. D., ordained the candidates, and the Rt. Rev. Alexander Gregg, D. D., of Texas, acted as celebrant.

S. PAUL'S-ON-THE-MOUNTAIN, 3.30 P. M.

The Convention was called to order by the Secretary.

On motion, the Rev. F. A. Shoup, D. D., was elected Chairman *pro tem*.

After rollcall by the Secretary, the minutes of yesterday's proceedings were read and approved.

E. B. Ross appeared and took his seat.

On motion of Rev. F. A. Shoup, D. D., it was

Resolved (13), That the Convention hereby accepts with thanks Mr. Silas McBee's invitation to visit Fairmount School to-morrow at one o'clock.

The Chairman appointed the Assessment Committee as follows:

The Rev. Messrs. G. W. Dumbell, C. M. Gray, F. A. Shoup, D. D., H. R. Howard, S. T. D., C. F. Collins, G. W. Hinkle, P. A. Fitts, H. P. L. Grabau; Messrs. A. S. Thomas, E. J. Kinzell, J. P. Drouillard, Theodore Richmond, S. H. Lamb, A. Murray, A. T. McNeal, J. L. Dismukes, C. C. Currier, J. O. Hardin, A. Craven, D. B. O'Neil, William Simmons.

On motion of A. T. McNeal, it was resolved that,

WHEREAS, The Southern States Coal, Iron & Land Company in 1881 conveyed by deed to this Convention certain lots in South Pittsburgh, Marion County, Tennessee, for the purpose of the erection of a Church building thereon; and,

WHEREAS, Since said date another lot has been selected and the Church builing erected on said lot last mentioned; therefore,

Resolved (14), That upon the execution of a deed to this Convention of the present Church lot, the President and the Secretary of this Convention be instructed to reconvey to the said Coal, Iron & Land Company the lot first conveyed.

The Rev. William Klein, B. D., read the

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese beg leave to present the following report:

The committee was duly convened on Jan. 27, 1884, in Memphis, and organized by the election of the Rev. George White President, and Dabney M. Scales Secretary.

The testimonials of Rev. John Gass, recommending him to be admitted to the sacred order of Priests, were approved and certified to the Bishop, as were also the testimonials recommending the admission of Mr. Charles T. Wright as a candidate for Holy Orders.

July 26, 1884—Unanimous consent was given to the consecration of Rev. Nelson S. Rulison as Assistant Bishop of the Diocese of Central Pennsylvania. The testimonials of Mr. Charles L. Steele, of S. Clement's Parish, Philadelphia, recommending him to be admitted as a candidate for Holy Orders, were approved and certified to the Bishop.

Sept. 22, 1884—The credentials of Mr. Joseph H. Blacklock for Deacon's Orders, and Rev. H. P. LeF. Grabau for Priest's Orders being presented for the action of the committee were found to be insufficient under Canons VI. and VIII. respectfully, and the fact reported to the Bishop.

March 4, 1885—Consent of the committee to the ordination of Rev. Joseph H. Blacklock, as Deacon, was granted *nunc pro tunc*. The testimonials of Rev. H. P. LeF. Grabau, Deacon, with application for consent to his ordination to the Priesthood were again presented, and action thereon suspended until the committee could ascertain the general construction of Section 2, Canon VIII.

April 20, 1885—The committee received satisfactory evidence that Rev. Isaac E. Black had abandoned the communion of this Church and been formally admitted into a religious body not in communion with this Church, to-wit, the "C. M. E. Church," otherwise "Colored Methodist Episcopal Church," and certified this fact to the Bishop of the Diocese in conformity with Canon VI.

May, 1885—Testimonials recommending the admission to the Diaconate of Rowland Hale, A. W. Griffin, A. R. Taylor, William Sharp, and H. O. Riddel; admission to the Priesthood of Rev. H. P. LeF. Grabau; were presented, and, being approved by the committee, were certified to the Bishop.

June 12, 1885—Testimonials recommending the admission of Rev. Joseph H. Blacklock to the Priesthood were presented and approved.

Respectfully submitted,

GEORGE WHITE, *President*.

DABNEY M. SCALES, *Secretary*.

The Rev. G. W. Dumbell read the report of Special Committee appointed to address the Bishop in commemoration of the twentieth anniversary of his consecration.

Right Reverend Father in God:

Upon the occasion of having reached the twentieth year of your Episcopate, we, the Clergy and Lay Delegates of the Diocese of

Tennessee, in convention assembled, desire to approach you with the warm and heartfelt expression of our regard and affection for you as Chief Pastor and personally.

We wish to take this opportunity of placing on record a few thoughts that come to us with reference to the past. In doing so we abstain from entering into statistics, inasmuch as the Committee on the State of the Church having before them, in addition to the ordinary returns, the replies to your articles of enquiry, will doubtless present a fuller report than usual, and one covering to a certain extent the whole period of your incumbency.

The time of your consecration was an eventful one; and, from the very nature of things, rendered the position to which God called you more than ordinarily difficult. The war was just over; almost all the Churches had suffered; many had been wellnigh destroyed; the minds of the people were unsettled—a more unfavorable moment for the vigorous prosecution of Church work, with hope of success, could hardly be imagined. Yet, because it was the right and noble thing to do, and because the spirit that has never since flagged burned within you, and because you believed in your office and mission, you entered upon the work with an energy and vigor which no obstacles could withstand. If we try to make special reference to any matter, it is more to relieve our own consciences than that we for a moment think we can add to that honor which has long been conceded to you unanimously by those who have been eye witnesses of what you have done for this Diocese.

It is well remembered by some of us that at the earliest moment after your consecration you stated that Christian education was one great point for you to work to. The result has shown that you never forgot this. It is not too much to say that the University of the South owes its present efficiency, if not its very existence, to your unwearied perseverance, your prudence, and your foresight. At home and abroad you labored for the life and prosperity of this institution; and with regard to it alone, to say nothing of your many other works, it may with truth be said that they who seek your monument need only look around. This very day you have conferred Holy Orders upon six persons who have been educated for their sacred office at S. Luke's Hall, that noble gift of a noble Christian woman, whose liberality, extended through you, has passed all ordinary bounds; and who in other ways has since conferred other substantial benefits upon the University.

In the work of ecclesiastical building throughout the Diocese, your

Churchly taste and knowledge are everywhere to be traced. There is hardly a building but what to-day is more ornamental, in a true and correct sense, and better fitted for its sacred purpose than, without your advice and help, it is at all likely that it ever would have been.

Then, too, in the matter of securing sites for Churches and Parish buildings, your exertions have been invaluable; and without them, or with only such endeavors in this direction as might have been reasonably expected from you, the result would have fallen far short of what we see to-day.

It was you, Right Reverend Father, who first sought out holy and devoted women to work in this Diocese in that field in which they have rendered services which we gladly recognize as invaluable. The work carried on by the Sisterhood, thus inaugurated, is more and more appreciated; and it is impossible to overestimate the value of the Sisters in very many things that cannot be done efficiently in any other way.

Under your guidance the question of work among the colored people has been, in its most perplexing features, practically solved; for they are represented in our Conventions, and no grievances have arisen to throw trouble in our way.

We desire further to place on record the fact of your uniform unselfishness; that you have ever been self-sacrificing, never self-seeking; no strings pulled for yourself, or with your own advantage ever for one moment in your view. Added to this have been the wonderful perseverance and untiring energy you have ever manifested under all circumstances, no matter how apparently discouraging.

Dear Father in God, we have not said to you, in these few lines, all that we desired to say, nor as well or fully as we should have wished, but we do ask that you accept them as the earnest and heartfelt expression of our affection and regard, and we earnestly pray that you be long spared to preside over us in a Diocese in which the wonderful harmony prevailing throughout is but another result of your loving consideration and fatherly control.

GEO. W. DUMBELL, *Chairman,*
WM. C. GRAY,
CHAS. F. COLLINS,
Committee.

The report of the committee was unanimously adopted, by a rising vote, and the Convention directed that a

copy of the address be prepared and forwarded to the Bishop.

The Rev. Telfair Hodgson, D. D., read the

REPORT OF THE COMMITTEE ON EDUCATION.

The Committee on Education respectfully reports as follows:

1. The Otey School for Boys, at Mt. Pleasant, is not in as good condition as we could wish. Of the fourteen boys in attendance, only three were from abroad during the last term. The people of the vicinity do not seem to appreciate such education as this School offers. The hope of the School is in foreign patronage. Last term the School paid all expenses and had a balance in the treasury of \$75.00. The Rev. H. P. LeF. Grabau was in charge.

2. The idea of the Arnold School, Rugby, Tenn., originated with Thomas Hughes, Esq., who saw the suitability of the location of the Colony for such an institution. The promoters were fortunate in procuring the advice and co-operation of the Bishop of Tennessee, the Vice Chancellor of the University of the South, and an influential Board of Trustees. The School was opened Jan. 12, 1885, by the Rev. Jos. H. Blacklock, Rector of the Parish of Christ Church, in a light, comfortable room, which, with its class-rooms, is capable of containing fifty students. The School year is divided into two terms of twenty weeks each. Long vacation is in mid-summer.

3. The Columbia Female Institute, under the charge of Rev. G. T. Becket, D. D., is too old and too well established and organized a School to require more than a passing comment in this report. It is still doing good service for the Diocese and for the South, and stands as a bulwark of Christian education for girls.

4. Fairmount School for Girls, at Mont Eagle, six miles from the University of the South, is in thoroughly efficient and satisfactory condition, and under the control of Mr. and Mrs. Silas McBee, is doing good work for the Church. It has recently deeded a lot to the Diocese upon which there is now in course of erection a stone Chapel, which will serve at once for the daily use of the School, and as a Parish Church for Mont Eagle.

5. S. James' Hall, Bolivar, in charge of the Misses Totten, is in a flourishing condition. It is a school for girls of an high order. It owns a property valued at \$25,000, vested in the Convention as Trustee, and has no debt. *Laus Deo.*

6. The Parish School for Girls of S. Luke's Memorial Church, Cleveland, under the charge of the Rev. C. D. Flagler, was founded by Col. J. H. Craigmiles, September, 1884. Its first term opened with a membership of ninety-five girls and five teachers. It is an institution to be commended for thoroughness in all its departments, and its good influence is already being felt in that community. It is doubtless the germ of a large female college to be founded at a near the same generous Churchman, the Senior Warden of S. Luke's Church.

7. S. Mary Magdalene's Parish (mixed) School, under the Rev. W. G. G. Thompson, reflects the energy and wisdom of its Rector, and is doing good work for the Church in Fayetteville.

8. Your committee is delighted to learn that the Rev. M. Cabell Martin has determined to continue his successful School in Edgefield, and make it now a distinctively Church School in that great educational center, and make it as far as lies in his power a feeder to the University of the South.

9. The School for Young Ladies, conducted by the Sisters of S. Mary, in Memphis, continues fully to maintain its high standard of scholarship and efficiency, and is in a prosperous condition. It is doing a most satisfactory work for Christian education in a thoroughly Churchly way.

10. A School for Colored Children has been conducted at the Canfield Orphan Asylum, under the supervision of the Dean of S. Mary's Cathedral, of which a full report will be made to this Convention by himself.

11. It is hardly necessary to refer to the condition and to the working of the University of the South, the most considerable Church institution in the country, as the Convention, meeting this year at Seawanee, has had it under personal inspection. We cannot, however, refrain from saying that its permanency and effectiveness are being better assured every year.

In lieu of an endowment, it is now dependent upon its tuition fees and the offerings of the Church in its Dioceses. The latter maintain exclusively the Professors in the Theological Department. And we must not fail to impress upon the members of this Convention the importance of these annual contributions to the support of the Theological education in this institution—the necessity of which to the Church in the South and Southwestern portions of these United States especially, our Right Reverend Father in God, in the opening of his address to this Convention, has set forth so eloquently.

For the increase of the patronage of the University, your committee would respectfully beg that the clerical and lay members of this Convention would send to the Vice Chancellor the names of such possible patrons as may occur to their minds, so that documents may be forwarded to them.

12. With the burning words of the Bishop, in his address to this Convention yesterday, on the subject so fresh in our minds, your committee deems it useless to expatiate before so intelligent a body as this on Christian education in general.

No resolution is regarded as necessary.

TELFAIR HODGSON, *Chairman*.

The Rev. W. C. Gray, D. D., read the

REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons, as a report, offer the following resolution:
Resolved (15), That Article X. of the Constitution be amended as follows: Insert after the word "chosen," in the ninth line, the words "qualified voters in the election for Vestrymen shall be communicants of the Parish and none others."

W. C. GRAY, *Chairman*.

On motion, the report was adopted subject to the conditions of Article XII. of the Constitution.

The Rev. G. W. Hinkle read the report of the Committee on the Endowment of the Episcopate, which, with its appended resolutions, was, on motion, laid on the table.

On motion of the Rev. T. F. Martin, it was

Resolved (16), That the next meeting of the Convention be held in S. Ann's Church, Edgefield.

The Rev. T. W. Humes, D. D., read the

REPORT OF SPECIAL COMMITTEE.

The committee appointed concerning the decease of the late Pre-

siding Bishop of this Church, respectfully recommend to the Convention the following minute for adoption:

The Bishop, Clergy, and Laity of the Diocese of Tennessee in Annual Convention assembled, take this the first opportunity afforded them since the departure from this life of the Right Rev. Benjamin Bosworth Smith, of the Diocese of Kentucky, of expressing their regret over the loss that event has occasioned, and also of bearing testimony, in honor, to his eminent Christian character and many good labors in the Lord. The "ready mind," the wisdom and fidelity with which he served in the ministry of the Gospel of our salvation for much the greater part of a long life; and was an example to the flock in the Episcopal office for more than half a century, and as Presiding Bishop for nearly two decades of time, deservedly won for him the esteem and love of all within the Church, and the "good report" of them which are without.

Our gratitude is due to God, that in His wise and good providence Bishop Smith was spared to the exceptionally great age of ninety years. But much more is it due for the abundant grace given him to make full proof of his ministry, and peacefully to depart in the hope of eternal life promised of God.

In reliance upon the same Heavenly grace, we would cherish his memory, emulate his virtues and walk as he did, after the Spirit, that at length we may come to be, as we trust that he now is, with Christ.

T. W. HUMES,
TELF AIR HODGSON.
G. A. MAYHEW,
Committee.

The report was unanimously adopted by a rising vote.

The Rev. William Klein, B. D., read the

REPORT OF SPECIAL COMMITTEE.

The committee appointed to consider the portion of the Bishop's address relating to contributions to the Domestic and Foreign Missionary Society of the Church, beg to report that, having examined the last annual statement of the Board of Missions, they are of opinion that most of the Parishes have been remiss in the matter. The report herewith attached shows the total contributions from the whole Diocese amounted to \$443.15, of which nearly one-half was contributed by

two Parishes, and many Parishes have contributed nothing. Of forty-five Parishes and Mission stations, only fifteen have contributed to Domestic Missions, seven to Foreign Missions, and three to General Missions. The annual amount appropriated by the Board to Missionary work in Tennessee is as follows :

Missions to White People	\$1,600 00
Missions to Colored People	1,200 00
Total appropriations	\$2,800 00

Your committee think that very few of the Parishes are alive to their responsibilities in this matter, and would recommend that the subject of General Missions be brought more pointedly and more frequently before the Laity of the Church, in order that a warmer interest may be kindled in this most important department of her work. They are of opinion that the Diocese may fairly be called upon to raise the \$300 suggested by the Secretary of the Board of Missions as its share in the responsibility for the impending deficiency in the Treasury. Your committee offer the following resolution :

Resolved (17), That this Convention, deeply interested in the General Missionary work of the Church, herewith requests the representatives from the various Parishes to endeavor to raise, by special contributions, the \$300 asked for by the Board of Missions.

WILLIAM KLEIN, *Chairman.*

PARISHES.	D. M.	F. M.	G. M.
Ashwood, S. John's	\$	\$	\$
Athens, S. Paul's	98 75		
Bolivar, S. James'	9 05		
" S. Philip's Chapel	3 55		
Brownville, Zion			
Buntyn, S. John's			
Chattanooga, S. Paul's			
Clarksville, Trinity	30 00	4 90	
Cleveland, S. Luke's			
Columbia, S. Peter's			
Covington, S. Matthew's			
Cumberland Furnace, S. James'			
Edgefield, S. Ann's	5 00	4 80	
Fayetteville, S. Mary Magdalene's	2 00		
Franklin, S. Paul's			
Jackson, S. Luke's		30 00	
Knoxville, Epiphany			
" S. John's	50 00	57 50	
LaGrange, Immanuel			
Mason, S. Paul's			
Amounts carried forward	\$198 35	\$ 97 20	\$

PARISHES.	D. M.	F. M.	G. M.
Amounts brought forward	\$195 35	\$ 97 20	\$
Mason, Trinity			
Memphis, Calvary	15 45	10 00	
“ Good Shepherd			
“ Grace			
“ Immanuel			
“ S. Mary’s Cathedral	5 00		14 65
Milan, S. Ambrose’s			
Mount Pleasant, Holy Cross	2 00	2 00	
Nashville, Advent			
“ Christ			
“ Holy Trinity			
Pulaski, Messiah			
Ripley, Immanuel			
Sewanee, S. Paul’s	15 00	15 00	
“ University of the South	25 00		
Shelbyville, Redeemer			
Somerville, S. Thomas’	25 00		
Spring Hill, Grace	2 00		
Tipton County, Ravenscroft			
“ “ S. Stephen’s Chapel			2 00
Tracy City, Christ			
Trenton, Holy Innocents	2 00		
Tullahoma, S. Barnabas’			6 00
Williamsport, S. Mark’s			
Winchester, Trinity			
Miscellaneous	5 75	75	
Total	\$295 55	\$124 95	\$22 65

Parishes contributing to Domestic Missions, 15; Foreign Missions, 7; General Missions, 3.

The report was accepted and the appended resolution adopted.

E. F. Sevier, Esq., read the Treasurer’s report, which was, on motion, referred to the Finance Committee.

The Convention proceeded to the election of officers.

On motion of A. T. McNeal, the ballot was, by unanimous consent, dispensed with, and Elbert F. Sevier, Esq., of Chattanooga, was re-elected Treasurer of the Diocese.

Trustees of the University of the South for the Diocese—The Rev. W. C. Gray, D. D., and Messrs. A. T. McNeal and H. H. Lurton.

Standing Committee—The Rev. Messrs. George White, D. D., William Klein, B. D., Davis Sessums, M. A.; Messrs. S. H. Lamb and D. M. Scales.

Finance Committee—The Rev. Messrs. W. C. Gray, D. D., H. H. Morrell, D. D.; Messrs. A. T. McNeal, H. H. Lurton, W. A. Goodwyn, and E. F. Sevier.

On motion the Convention adjourned.

THIRD DAY.

FRIDAY, JUNE 19, 1885.

The Convention met pursuant to adjournment. Morning Prayer was said by the Rev. W. G. G. Thompson.

At 9.30 A. M. the house was called to order by the Bishop, and the Rt. Rev. W. M. Green, D. D., Bishop of Mississippi, was introduced to the Convention and made a brief address.

On nomination of the Bishop, the Rev. Telfair Hodgson, D. D., was elected Registrar of the Diocese.

On motion of the Rev. F. A. Shoup, D. D., it was

Resolved (18), That the Treasurer be instructed to advance to the Registrar money sufficient to meet the expense of having shelving made for the reception of the archives of the Diocese, the amount not to exceed fifty dollars.

A. T. McNeal, Esq., read the report of the Finance Committee, and on motion the appended resolutions were adopted.

REPORT OF THE FINANCE COMMITTEE.

Your Committee on Finance respectfully report that they have examined the report and vouchers of the Treasurer, and find them correct. The Treasurer's

Receipts for the year amount to	\$3,611 15
The disbursements amount to	<u>3,342 05</u>
Total appropriations	\$ 269 10

His itemized report accompanying this is so full and complete that it explains itself throughout. The assets in his hands after charging to suspense account under authority of the Convention such as are considered unavoidable, (which includes all outstanding save balances due on assessment at Jackson, in 1884,) are as follows:

Cash on hand	\$269 10
Balance on assessment of 1884	<u>525 50</u>
Making	\$794 60

The only liability is a balance on old debt to the Bishop of \$243.75. A portion of the balances of 1884 is uncollectable, especially among those assessed to Mission Stations, most of which did not respond, as your committee believe, because there is no Vestry or Treasurer, and no one to look to collections unless the Minister in charge will give personal attention to it.

It is important that the Assessment Committee, in assessing Mission Stations, should never assess too high, and should always in their report give the postoffice address, so that the Treasurer may be informed thereof.

Your committee congratulated the Convention last year on the prospect of a speedy relief from the debt which had so embarrassed it for many years, and are now deeply rejoiced that they are able to say that the debt above spoken of, to-wit, \$243.95, has been paid to-day by the Treasurer out of cash on hand, and at the presentation of this report the Convention does not owe one cent.

This payment leaves cash in the Treasury at date \$25.15, as already verbally reported by this committee to the Convention.

The amount necessary to be raised for the ensuing year is \$3,600, being the same assessed last year.

It will be seen by the Convention from the Treasurer's report that in the collections for the past year the sum of \$540.65 was realized from old balances.

The Convention is now out of debt, and in order to remain so, must make ample and judicious provision in its assessment to be reported by the Committee on Assessment.

Your committee were requested by the Convention last year to investigate the matter of the funds known in the Journal as the Episcopate and Pension Funds; also as to certain stocks of the Iron Mountain Railway belonging to the Episcopate Fund, and also as to what has been known as the Otey Fund, being \$100 bequeathed by Bishop Otey, the interest of which was to be paid annually to the preacher of the Otey sermon. Your committee regret that after every effort in their power, they find it impossible to give an entirely satisfactory explanation of those matters. We have had no Treasurer's books of accounts to refer to, for, it seems, the accounts of the various Treasurers have been kept on their own books, as a rule, while they furnished full statement with vouchers to be passed on by each Convention, these papers going into the hands of the various Secretaries of Convention, and there being no place of deposit for them. In printing the Journals often the reports are not published in full, and sometimes not at all. Your committee have not only had correspondence with all our past Treasurers who are living, but have carefully examined the Journals from the organization of the Diocese to the present date, save a few copies of which they were unable to find. They are satisfied, however, they can very nearly approximate the truth of what has been referred to them. We did not have access to the Journals of 1842 and 1843, but as appears from the subsequent Journals, the Episcopate and Pension Funds were separate and distinct funds, the accumulation of them in small offerings beginning about 1844, though, by some means, the funds became "mixed" by 1859, and the Convention ordered the whole amount equally divided and separate accounts to be kept of each. At the Convention in 1859 and in 1860 the funds were so divided, then amounting in the aggregate to over \$1,600. This seems nearly all to have been inverted, by order of the Convention, in stocks of the Union Bank and Planters' Bank, as in 1868 it seems that the cash in hand paid over to the Treasurer at that date from former Treasurer was only \$147.38. The stocks in the above banks had then greatly depreciated, and only a pro rata on them was from time to time collected by the Diocesan Treasurer, as shown by his reports, amounting altogether to something over \$400.

The first report by any Treasurer of either Episcopate or Pension Fund after 1860 is found in the Journal of 1869, when the Pension Fund is reported as \$13, and the Episcopate Fund as \$10. These

ere evidently Parish offerings of the preceding year. From 1869 to 1876 no mention appears of the Episcopate Fund, but the reports published simply appear as reports of the Pension Fund alone, which increased partly by the sum of \$147.38 above spoken of paid over by the Treasurer of the Diocese to the Treasurer of the Pension Fund, partly by one-half of dividends on stock received, likewise turned over, and partly by small offerings and interest, until in 1876 it amounted to \$577.44. But this year the funds were mixed again so far as the report is concerned, as it is reported as Episcopate and Pension Fund instead of Pension Fund as before, and so continues to be reported whenever reports are printed in Journals.

In 1877 the joint fund is reported as \$623.66. Then no report appears until 1881, when it appears as \$1,626.95, which is paid over to our present Treasurer, E. F. Sevier, and by increase from interest to this Convention is now reported as \$1,985.05.

Your committee find from papers sent them by Jerome Hill, a former Treasurer, that the large increase from 1877 to 1881 is accounted for by the sale of Iron Mountain Railway stock by him under directions from the Convention, which realized \$701.75, and, by interest and a few small offerings. They also find that the larger portion of the dividends on the bank stock went into the Diocesan Treasurer's general account, and were absorbed in the general expense account by inadvertence.

They find also that in 1876 Mr. Miller, executor of Bishop Otey, asked for directions as to whom to pay said funds, and was instructed to pay to the Diocesan Treasurer, and he writes that he did so, and our committee are satisfied it was either absorbed in the general account or in the other two funds. The failure to print the reports at times, and at other times the failure to print them entire as to items, and the fact that we cannot examine all the books, render it impossible to be exact, but your committee feel confident all the funds were accounted for in some way, but were mixed so as to lose their identity, and some portion was absorbed in the general expense account, while the loss of most of the fund on hand before the war was due to the failure of the banks, and only realizing a pro rata on the stock.

Your committee believe by a systematic method of Parish offerings our fund can be steadily and advantageously increased, but that it is unjudicious to attempt the accumulation of more than one at this time. They recommend, after careful consideration, the following action:

Resolved (19), That the fund known in our last Journal and on the books of the present Treasurer as the Episcopate and Pension Fund

be hereafter known as the Fund for the Endowment of the Episcopate, and that the said fund, principal and interest, be preserved intact until a sum hereafter to be fixed by the Convention be raised for said purpose.

Your committee would recommend the enactment of a canon on this subject requiring one offering each year from every Parish for this fund, but this being the last day of the Convention, it is now too late to pass it.

Your committee also recommend the following action:

Resolved (20), That the Treasurer of the Diocese pay out of the general fund to the credit of the Otey Fund the sum of \$100, the said amount lost as aforesaid, and preserve the same intact in a separate account for its original purpose under such directions as the Convention may give.

Resolved (21), That the authority and discretion heretofore given to the Finance Committee to adjust, compromise, or cancel all old balances or arrears up to date be continued.

Respectfully submitted,

W. C. GRAY,
H. H. MORRELL,
W. A. GOODWYN,
H. H. LURTON,
E. F. SEVIER,
ALBERT T. MCNEAL,
Committee.

PARISHES.	LOCATION.	Amount 1884 assessment Jack Convention.	Amount due on 1 and 1883 Asses ments as per report to Jack Convention.	Amount paid 1884 Assesment	Amount paid on 1 and 1883 Asses ment.	Amount Old F alance charged Suspense Acc't	Total Amount pa	Amount due on 1 Assessment Ja son Convention
S. John's	Ashwood	\$125 00	\$ 30 00	\$125 00		\$ 30 00	\$ 125 00	
S. James'	Bolivar	20 00	5 65	20 00	\$ 5 65		25 65	
Zion	Brownsville	134 00	188 00	134 00	60 00	128 00	194 00	
S. Paul's	Chattanooga	275 00		275 00			275 00	
Trinity	Clarksville	40 00		40 00			40 00	
S. Luke's	Cleveland	155 00		155 00			155 00	
S. Peter's	Columbia	15 00		11 25		20 00	11 25	\$ 3 75
S. Matthew's	Covington	105 00		75 00			75 00	30 00
S. Ann's	East Nashville	20 00		20 00			20 00	
S. Paul's	Franklin	215 00	215 00	161 25	215 00		376 25	53 75
S. Luke's	Jackson	345 00	70 00	345 00	70 00		415 00	
S. John's	Knoxville	40 00		20 00			20 00	20 00
Epiphany	Knoxville	10 00	10 00			10 00		10 00
Immanuel	LaGrange	50 00	65 00			65 00		50 00
Trinity	Mason	460 00		460 00			460 00	
Calvary	Memphis	125 00		125 00			125 00	
Grace	Memphis	29 00		12 50			12 50	16 50
Good Shepherd	Memphis	150 00		112 50			112 50	37 50
S. Mary's	Memphis	10 00						10 00
Immanuel	Memphis	150 00		150 00			150 00	
Advent	Nashville	400 00	140 00	350 00	140 00		490 00	50 00
Christ	Nashville	70 00		70 00			70 00	
Holy Trinity	Nashville	15 00	28 00	15 00	8 00	20 00	23 00	
Immanuel	Ripley	138 00		138 00			138 00	
S. Paul's	Sewanee	35 00	65 00		15 00	50 00	15 00	35 00
S. Thomas'	Somerville	20 00	12 00	20 00	12 00		32 00	
Holy Innocents	Trenton	30 00		30 00			30 00	
S. Barnabas'	Tullahoma	15 00						15 00
Trinity	Winchester	75 00		75 00			75 00	
Redeemer	Shelbyville							

Journal of Convention

PARISHES.	LOCATION.	Amount 1884 Assessment Jackson Convention.	Amount due on 1882 and 1883 Assessments as per report to Jackson Convention.	Amount paid on 1884 Assessment	Amount paid on 1882 and 1883 Assessment.	Amount (Old Balance) charged to Suspense Acct.	Total Amount paid.	Amount due on 1884 Assessment Jackson Convention.
Messiah Missions	Pulaski	\$ 55 00		\$ 55 00			\$ 55 00	
S. John's	Buntyn	10 00	\$ 5 00	1 00		\$ 5 00	1 00	\$ 9 00
Ravenscroft	Tipton Co.	10 00	10 00			10 00		10 00
S. James'	Cumberland	15 00	11 25			11 25		15 00
White Chapel	Montgomery Co.	15 00	15 00	15 00		15 00	15 00	
Tracy City	Grundy Co.	10 00	15 00			15 00		10 00
S. Paul's	Tipton Co.	5 00	55 00			55 00		5 00
Wythe		10 00		10 00			10 00	
Moscow			5 00			5 00		
Collierville		10 00			\$ 15 00			10 00
Bailey		15 00	15 00				15 00	15 00
Greenlawn			5 00			5 00		
S. Ambrose's	Milan		10 00			10 00		
	Rugby	10 00	20 00	10 00		20 00	10 00	
S. John's	Chattanooga		17 00			17 00		
S. Mary Magdalene's	Fayetteville	25 00		20 00		5 00	20 00	
	South Pittsburg	20 00						20 00
	Athens	10 00	16 70			16 70		10 00
Grace Chapel	Spring Hill	20 00		20 00			20 00	
Gallatin		8 00						8 00
Germanatown		10 00	10 00			10 00		10 00
Holy Cross	Mount Pleasant	17 50	7 50			7 50		17 50
S. Mark's	Maury Co.	12 00	8 50			8 50		12 00
Cedar Hill		10 00						10 00
S. Philip's	Bolivar	5 00						5 00
S. Peter's	Nashville	17 50						17 50
S. Mark's	Sewanee	10 00						10 00
		\$3,601 00	\$1,074 62	\$3,070 10	\$140 65	\$2,118 95	\$3,611 15	\$525 50

Diocese of Tennessee.

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TREASURER'S REPORT—*Concluded.*

CASH ACCOUNT.

Amount received on Jackson assessment	\$3,070 50	
“ “ Old “	540 65	
Total		\$3,611 15

DISBURSEMENTS.

Amount paid—		
Bishop Quintard, 1883 balance	\$ 266 34	
“ “ Current salary	2,500 00	
“ “ Life insurance	251 60	
Printing 1884 Journal	200 22	
Expense Printing Reports and Circulars	17 25	
Postage and Stationery	5 80	
Interest on Episcopate and Pension Fund	35 50	
“ on Bank Drafts	8 50	
“ on Parish Drafts	9 70	
Expense Account Secretary Gailor	6 00	
Bishop's Printing	6 00	
General Convention Assessment	19 50	
Amount of over-check, Report 1884	15 64	
Balance on hand	269 10	
Total		\$3,611 15

CONDITION OF DIOCESE—ASSETS.

Cash on hand	\$ 269 10	
Amount due on Jackson Assessment	525 50	
Total		\$ 794 60

KNOWN LIABILITIES.

Due Bishop Quintard, old balance Columbia adjustment	\$ 243 95
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Missions should not be assessed: if assessed, their proper names and addresses should be given by the committee.

Respectfully submitted,

ELBERT F. SEVIER, *Treasurer.*

REPORT OF EPISCOPATE AND PENSION FUND.

Amount on hand May 22, 1884	\$1,887 25	
Received of S. Mary Magdalene's, Fayetteville	2 30	
“ for Interest	95 50	
On hand June 17, 1885		\$1,985 05

REPORT ACCOUNT UNIVERSITY OF THE SOUTH.

Received of—

S. Paul's, Franklin	\$15 00
Grace Chapel, Spring Hill	15 00
Church of the Messiah, Pulaski	17 00
S. James', Bolivar	20 75
S. Peter's, Columbia	17 00
S. Barnabas', Tullahoma	5 00
Epiphany, Knoxville	3 50
S. Mary's Cathedral, Memphis	15 50
S. Mary Magdalene's, Fayetteville	7 75
Trinity, Clarksville	42 00
S. Luke's Jackson	38 85
S. Ann's, Nashville	15 21
Holy Trity, Nashville	14 15
Christ, Nashville	15 00
Advent, Nashville	26 00
S. Paul's, Sewanee	34 00
S. Paul's, Chattanooga	13 10
Calvary, Memphis	74 65
S. John's, Knoxville	40 00
Sundry Parties	62 00
Total	\$491 46

CREDITED.

Paid Bishop Quintard	\$ 27 00
Paid Rev. W. P. DuBose	464 46
Total	\$491 46

ACCOUNT OF MISSIONS.

Received of S. John's Church, Knoxville	\$43 30
Received of Bishop Quintard	43 30

Respectfully submitted,
ELBERT F. SEVIER, *Treasurer.*

On motion of the Rev. F. A. Shoup, D. D., the report of the Committee on the Endowment of the Episcopate was taken from the table, and, with the appended resolutions, was adopted, as follows:

REPORT OF COMMITTEE ON ENDOWMENT OF THE EPISCOPATE.

The committee appointed by the Bishop at the last Convention to

propose some feasible plan for the endowment of the Episcopate of this Diocese, respectfully report:

The subject has been several times brought before the Convention, but heretofore nothing has been accomplished, beyond the adoption of some wise and judicious resolutions. And yet the endowment of the Episcopate is a matter of the gravest importance to the future well-being and growth of the Church in Tennessee.

The present system of raising the Bishop's salary is laborious, inconvenient, and vexatious, and your committee believe that to be relieved of this annual burden should be deemed a sufficient incentive to provide endowment, even though it were accomplished only by dint of much labor and sacrifice.

In order to insure harmonious action, we have sought to obtain the views of some of the leading laymen of the Diocese as to the best method of accomplishing this much-desired object.

The Episcopate being a Divine and permanent institution, it is a duty incumbent upon all to work for the future of the Church in Tennessee, for we cannot expect that the benefit of any plan we may put in motion can be immediately realized.

After careful and mature consideration of the subject, at several meetings, your committee have decided to offer the following resolutions for adoption, one of which is substantially the same as that presented by a similar committee to the Convention in 1859.

Resolved (22), That the Rev. Messrs. —, —, — be appointed agents of this Convention in East, Middle, and West Tennessee to solicit lands, money, and other property for the creation of a permanent fund for the support of the Episcopate, and that the Clergy throughout the Diocese be and are hereby requested to co-operate with them in securing said fund.

Resolved (23), That a Treasurer be elected by this Convention to receive and hold all money and other property contributed to this Endowment Fund.

GEO. W. HINKLE,
W. G. DAVENPORT,
C. F. COLLINS,
Committee.

The Rev. G. W. Hinkle, G. W. Dumbell, and M. M. Moore were elected as the committee.

E. F. Sevier, Esq., was elected Treasurer of the fund.

The Rev. G. W. Dumbell read the

REPORT OF THE ASSESSMENT COMMITTEE.

The Assessment Committee respectfully beg leave to report the following assessments for the current year:

Calvary Church, Memphis	\$ 460 00
S. Mary's Cathedral, Memphis	150 00
Grace Church, Memphis	125 00
Church of the Good Shepherd, Memphis	30 00
S. John's Church, Buntyn	2 00
Immanuel Church, LaGrange	10 00
S. Matthew's Church, Covington	15 00
S. Thomas' Church, Somerville	35 00
Zion Church, Brownsville	20 00
S. Luke's Church, Jackson	215 00
S. James' Church, Bolivar	125 00
Christ Church, Nashville	400 00
Church of the Advent, Nashville	150 00
Church of the Holy Trinity, Nashville	70 00
S. Ann's Church, East Nashville	105 00
S. Peter's Church, Columbia	155 00
Trinity Church, Clarksville	275 00
Church of the Redeemer, Shelbyville	75 00
S. Paul's Church, Franklin	20 00
Church of the Messiah, Pulaski	60 00
S. John's Church, Knoxville	345 00
Trinity Church, Mason	50 00
S. Paul's Church, Athens	10 00
S. Paul's Church, Chattanooga	150 00
S. Paul's-on-the-Mountain, Sewanee	138 00
Church of the Epiphany, Knoxville	40 00
Trinity Church, Winchester	15 00
S. Luke's Church, Cleveland	40 00
S. Barnabas' Church, Tullahoma	30 00
Immanuel Church, Ripley	15 00
Immanuel Church, Memphis	10 00
Church of the Holy Innocents, Trenton	20 00
Ravenscroft Mission, Tipton County	10 00
White Chapel, Montgomery County	15 00

Tracy City Mission	10 00
S. Paul's, Tipton County	5 00
Wythe	10 00
Collierville	10 00
Bailey	15 00
S. Mark's, Sewanee	10 00
S. Philip's, Bolivar	5 00
S. Peter's, Nashville	17 50
Rugby	10 00
Gallatin	15 00
Germantown	10 00
S. Mary Magdalene's Church, Fayetteville	25 00
South Pittsburgh	15 00
Grace Chapel, Spring Hill	20 00
S. James' Mission, Cumberland Furnace	10 00
Church of the Holy Cross, Mount Pleasant	10 00
S. Mark's Church, Williamsport	8 00
Cedar Hill Mission	10 00

Total \$3,626 50

The addresses asked for by the Treasurer will be furnished to him in the cases of the few Missions now on the list.

GEO. W. DUMBELL, *Chairman.*

On motion, the report was adopted.

The Rev. H. R. Howard, S. T. D., read the

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report that, having examined the statistics, they find a comparison between the present year and the year last passed to be as follows:

	1884.	1885.
Baptisms: Infants	343	390
Adults	75—418	95—485
Confirmations	345	389
Sunday-school: Teachers	284	242
Pupils	2,438	2,284
Communicants	3,407	4,153
Communion Alms	\$ 1,426 32	\$ 1,594 63
Weekly Offerings	12,716 46	19,371 96
From all other Sources	41,113 11	33,907 51

From the following Parishes no reports have been received: S. John's, Buntyn; Immanuel, LaGrange; S. Thomas', Somerville; Trinity, Winchester; Mission, Tracy City; Zion, Brownsville; S. Peter's, Columbia; S. Paul's, Athens.

It will be seen from the above that both the baptisms and confirmations are in excess of last year, and that there is an increase in the number of communicants of 746, while the attendance at the Sunday-school shows a falling off. The marked increase in the weekly offertory of \$6,655.50 should be gratefully noted. On the whole there is cause for us, as a Diocese, to thank God and take courage.

On carefully reading the Bishop's annual address, submitted to their inspection by vote of the Convention, your committee would put on record their surprise and deep gratification at the amount of work which the Bishop was enabled to accomplish during the past year. It is a cause for devout thankfulness that the Bishop's health and strength have been so spared as to enable him to give himself so unweariedly to the Missionary work of the Diocese, and in doing so much to build up the weaker Parishes and Mission Stations.

We desire to call the attention of the Convention especially to the appeal which the Bishop issued in the winter, pointing us to the great need of more laborers in this Diocese, and to the necessity of establishing more Missions in those parts of the State where the Church is not known.

The Church in Tennessee enjoys great peace and unity in itself. Under the Divine blessing, there has been a steady and healthy growth during the past year. The great want now, as at all times, is a want of self-sacrificing and laborious Ministers. "The harvest truly is plenteous, but the laborers are few." We note with sincere pleasure and unfeigned gratitude to God the fact that, during the present session of the Convention, five have been made Deacons, and two have been advanced to the Sacred Order of Priests. This, with other encouraging features open to the observation of all, argues much for the future of this rising Diocese, and is a guarantee of its continued advancement.

So far the report of the committee has run in the ordinary channel. They now beg to append the result gleaned from the answers made by the several Parishes to the "Articles of Inquiry" put forth by the Bishop, with reference to the whole period of his episcopate.

Owing to the complicated nature of the answers, their number being over a thousand, and the limited time at their command, they

have not been able to be as accurate as might be desired, but would submit the following summary of the answers:

The time embraced is supposed to be twenty years, but it must be stated that many of the Parishes and Missions that have replied to these questions have an existence of only a few years. It is impracticable to separate the statistics of Parishes and Missions, and the aggregate of both can only be given. The returns are from thirty-nine Parishes and Missions.

The value of Church property in 1865 can only be approximately given, and as reported was only \$121,275. The amount spent for the erection, repairs, and improvement of Church property during twenty years is given as \$336,436.98, and the value of such property in 1885 is given as \$500,300. While the value of Church property in 1865 can only be approximately given, yet we may consider that it is not very far away from the true value. Hence it will be seen that the gain in the value of Church property during this period is about \$379,000, or a little over three hundred per cent.

In looking into the extent and condition of the property held by the Church in the Diocese, we find that few Parishes own but very little property or landed estate apart from that upon which Parish buildings are erected. From the answers, there appear to be thirty-two Church buildings, eight Chapels, and twelve Rectories. None appear to have any sources of income other than contributions and subscriptions. It appears that eight Parishes are duly incorporated under the laws of the State, twenty-two are not so incorporated, and nine have failed to answer on this point. Twenty-two Parishes report that the Rector is not a member of the Vestry, three report that the Rector is a member of the Vestry, and nineteen fail to answer the question. The question was "Does the charter provide that the Rector shall be a member of the Vestry?" Your committee would call the especial attention of the Convention to this anomalous condition of things. Although the canons of the Church may declare that the Rector shall be a member of and preside over the Vestry *ex officio*, yet, unless he is so recognized in the charter of the Vestry, he is not legally a member, and cannot legally preside at their meetings. It is only necessary to suggest the legal difficulties that might ensue from the actions of a Vestry illegally presided over, to point out the necessity of a correction of this matter.

As to the tenure of Church property in the Diocese, your committee finds that the title to property rests as follows: In the Vestry, eleven; in the Convention of the Diocese, eighteen; in the Trustees,

one; in the Bishop, one; in an individual, one; in the University of the South, one; not answered, six. Again, your committee will call the especial attention of the Convention to an irregular and illegal condition of things. It is found that four of the Parishes which report that the title of their property rests in the Vestries are not incorporated under the laws of the State. Not being a body incorporate under the laws, therefore, they cannot hold property. While equity might protect Church interests, yet it is irregular and careless to allow such a state of things to exist.

We find that only nine Parishes report debts, to the amount of about \$5,400. Promptness in meeting claims for Convention assessments and stated offerings is reported as generally good, only nine Parishes answering adversely on this point; in others a greater or less improvement is reported.

There seem to have been contributions to the University of the South from the greater number of Parishes, but as in most all instances no record has been kept for the whole time, it is impossible to state even the approximate amount.

In the matter of promptly paying the Rectors' salary, twenty-four Parishes report prompt payment, seven report a lack of promptness, and eight quietly ignore the question.

We come now to the spiritual condition of the Parishes. The very nature of the subject shows the impossibility of giving any accurate and satisfactory statistical information. But in response to the questions asked, we find that thirty-one Parishes report improvement by increased attendance upon the services of the Church and by godliness of life; two report no improvement, and six fail to answer. As to being united in the Church's welfare, and being interested in the Church at large, the character of the answers shows that, while being united in the welfare of the Parish, by far the greater number are more or less indifferent to the interest of the Church at large. In the main, there is expressed a willingness to learn, but little effort seems to be made to acquire knowledge through the medium of Church literature. Consequently it is not strange to find in the whole Diocese there appear to be only seven Parish libraries.

In response to the question, "Do the people show an appreciation of the benefits and privileges of the Church," etc.? your committee find that in the matter of baptism and confirmation there does appear to be a due appreciation, but in the matter of sending for the Minister in cases of sickness, and desiring the prayers of the Church, the reports generally state that there is room for improvement, while

there is a painful unanimity in the reports, so far as they touch the point, as to the thanklessness shown for mercies received.

Finally, we refer to the official acts of Rectors. In regard to accurately keeping parochial registers, catechizing the children, and instructing the people in the Liturgy, there is reported a very general faithfulness upon the part of the Clergy. Only nine fail to answer, (and these embrace several Parishes which are small and vacant,) and two acknowledge neglect. In regard to services, we find that the general rule is that services are held on all Sundays and Holy Days; in several instances services are held once or twice on week days, and in a few cases daily services are held. As to the celebration of the Holy Communion, we find that in nine Parishes it is celebrated on all Sundays and holy days; in seven Parishes on first Sundays and on the greater festivals; in nine Parishes on first Sundays only; in two Parishes daily; in one occasionally, and eleven not answering.

Sixteen of the Clergy report Missionary work done outside of their Parishes; twenty-six report that they are careful to instruct their people in the duty of giving, and five are not careful. Eleven report that the Ember Seasons are observed, and nineteen report that they are not observed. But few report that they have urged upon parents the dedication of their sons to the ministry of the Church, and, except in a few instances, it is not stated whether there have been any candidates for the ministry from their Parishes during the period of time indicated. Only two Parish schools are reported.

In addition to the information gathered through these answers, there are a few items of interest that have been supplied by the Bishop, and which should form a part of this report. During the term of his episcopate, including the reports made to the present Convention, the total number of baptisms in the Diocese, as reported in the Conventional Journals, has been 10,201, and the total number of confirmations has been 6,187. And the aggregate of all money raised in the Diocese for Church purposes is \$984,420.91. During the same time there have been forty Deacons and twenty-four Priests ordained. The committee submits herewith a detailed list of these ordinations, giving names, residences, and years of ordinations of these persons, and would suggest to the Convention the propriety of having the list printed in the Journal.

H. R. HOWARD, *Chairman.*

Resolved (24), 'That the list of ordinations submitted by the Bishop be printed in the Journal as an appendix.

The appended resolution was adopted.

A. T. McNeal read the following communication from the Church at Fayetteville:

To the Convention of the Diocese of Tennessee:

S. Mary Magdalene's Church of Fayetteville owes \$1,200. Half of this amount is due from subscriptions to building, but failure of parties to pay renders this claim of little value. There has already been expended over \$4,000 on Church and purchase of lot.

We desire to secure \$1,000 as a loan upon mortgage of Church property, for a term of years, if possible, and ask the Convention to take such steps as will secure this object.

H. R. HOWARD, *Priest in Charge.*

W. G. G. THOMPSON,

Associate Priest in Charge.

A. S. THOMAS,

J. K. WILLIAMS,

Delegates.

On motion, it was

Resolved (25), That in case a suitable loan can be negotiated by the Vestry of said Parish for the amount required, as shown in the above communication, and the party loaning requires a mortgage on the Church property, then the President and Secretary of this Convention be authorized to execute a mortgage on said property, the mortgage so to be drawn as in no case to subject the Convention to any pecuniary liability.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (26), That the members of this Convention have heard with profound regret the condition of the Bishop's health as set forth in a letter of his physician, and they hereby request him to take a rest of six months, or such length of time as may be necessary for his restoration to health.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (27), That this Convention sympathizes with the objects and methods of the Church Temperance Society, and would heartily welcome the establishment of a branch of that Society in this Diocese.

On motion of Flournoy Rivers, it was

Resolved (28), That the Convention meet next year on Wednesday, May 19th.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (29), That the Clergy be requested to take up at least one offering during the Conventional year to make up the stipends of the Revs. F. A. Juny, D. D., and R. N. Newell, D. D.

On motion of the Rev. F. A. Shoup, D. D., it was

Resolved (30), That the Secretary be authorized to have six hundred copies of the Journal printed as soon as practicable.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (31), That a committee be appointed to inquire into the feasibility of establishing a Diocesan paper in this Diocese, and to report to the next Convention.

The Rev. Messrs. W. C. Gray, D. D., and M. M. Moore were named as the committee.

On motion of the Rev. H. H. Morrell, D. D., it was

Resolved (32), That the cordial thanks of the Convention be tendered to the Rector, Wardens, and Vestrymen of S. Paul's Church for the use of the Church and for the abounding hospitality shown by the Bishop, the Vice Chancellor, and all the residents of Sewanee.

On motion, the Convention took recess until 8 P. M.

8 O'CLOCK P. M.

The Convention was called to order by the Bishop.

The Rev. Messrs. W. C. Gray, D. D., and G. W. Dumbell were appointed as a committee to attend to the matter of raising the stated Diocesan fund for the support of the Theological Department of the University of the South during the coming year.

A number of addresses were made on the general subject of temperance, with special reference to the objects and methods of the Church Temperance Society.

The Bishop appointed the special preachers for the next Convention :

Otey Sermon—The Rev. C. D. Flagler.

Convention Sermon—The Rev. P. A. Fitts.

On motion of the Rev. W. C. Gray, D. D., it was

Resolved (33), That the Convention expresses its grateful appreciation of the kindness of Mr. A. O. Nathurst in providing passage for the members of the Convention to and from Fairmount.

On motion of the Rev. C. M. Gray, it was

Resolved (34), That the thanks of the Convention are hereby tendered to Mr. Silas McBee for cordial hospitality extended to the members of the Convention.

After an address by the Bishop, with an appropriate service, the Convention adjourned *sine die*.

CHARLES TODD QUINTARD,

Bishop of Tennessee.

THOMAS F. GAILOR,

Secretary of Convention.

PAROCHIAL REPORTS.

ARLINGTON.

Church of the Holy Innocents.

Baptisms: Adults, 4; infants, 5; total, 9. Communicants, 5. Burials, 2.
Sunday-school: Teachers, 5; pupils, white, 8; colored, 24.

APPROPRIATIONS.

Paid to Missionaries \$ 30 00

Treasurer: E. E. GREENLEE.

C. F. COLLINS, *Priest in Charge.*

BOLIVAR.

S. James' Church.

Baptisms: Adults, 4; infants, 4; total, 8. Confirmations, 1. Communi-
cants: Last reported, 66; removed into the Parish, 5; total, 71; removed from
the Parish, 7; dropped, 2; died, 1; present number, 61. Burials, 3. Sunday-
school: Teachers, 7; pupils, 45.

OFFERINGS.

Communion Alms	\$ 24 15
Weekly Offertory	87 15
Other sources	653 60
Easter offering	53 20
By the Ladies	300 00
By "Willing Workers" (value of box)	15 00
Total	<hr/> \$1,133 10

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 125 00
Rector's Salary	900 00
Diocesan Missions	23 35
University of the South	30 10
For Church at Trenton	20 75
For Church at Baird, Texas	4 75
Other purposes	39 15
Total	<hr/> \$1,133 10

Value of Church property	\$45,000
Amouut of Insurance	20,000

Treasurer: A. T. McNEAL.

W. G. DAVENPORT, *Rector.*

BOLIVAR.

S. Philip's Chapel.

Baptisms: Adults, 3; infants, 2; total, 5. Confirmations, 3. Communicants: Last reported, 29; added anew, 3; removed from the Parish, 3; present number, 29. Burials, 1. Sunday-school: Teachers, 3; pupils, 28.

OFFERINGS.

Communion Alms	\$ 4 00
Weekly Offertory	5 00
Total	\$ 9 00

APPROPRIATIONS.

Current Expenses, etc.	\$ 9 00
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W. G. DAVENPORT, *Rector.*
WM. CHESHIRE, *Deacon.*

CHATTANOOGA.

S. Paul's Church.

Baptisms: Adults, 1; infants, 33; total, 34. Confirmations, 33. Communicants: Last reported, 273; added anew, 43; removed into the Parish, 22; total, 338; removed from the Parish, 2; dropped, 1; died, 2; present number, 333. Burials, 8. Sunday-school: Teachers, 12; pupils, 112.

OFFERINGS.

Communion Alms	\$ 88 20
Weekly Offertory	1,655 23
Other sources	1,875 00
Total	\$3,618 43

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 136 00
Rector's Salary	2,500 00
Diocesan Missions	24 44
University of the South	41 11
Other purposes	916 88
Total	\$3,618 43

Treasurer: A. C. GRANT.

Remarks: Morning and Evening Prayer are said daily, and the Holy Communion celebrated weekly and all Holy Days at the Parish Church. There are three services held weekly at S. John's, West Chattanooga.

G. W. DUMBELL, Rector.

CLARKSVILLE.

Trinity Church.

Baptisms: Infants, 10. Confirmations, 5. Communicants: Last reported, 184; added anew, 5; removed into the Parish, 4; total, 193; removed from the Parish, 20; dropped, 1; died, 1; present number, 171. Marriages, 1. Burials, 3. Sunday-school: Teachers, 12; pupils, 70.

OFFERINGS.

Communion Alms	\$ 55 03
Weekly Offertory	1,181 02
Other sources	2,975 81
Total	\$4,211 86

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 275 00
Rector's Salary	1,500 00
Diocesan Missions	37 36
University of the South	42 00
Domestic Missions	50 15
Foreign Missions	20 15
General Clergy Relief	33 05
Rev. Dr. Newell	24 25
Otey School	54 90
Insurance on Church Building	325 00
Invested by Ladies' Parish Aid Society for benefit of Building Fund .	1,100 00
Repairs upon S. Andrew's Chapel	40 00
Christmas Offering to the Rector	160 00
General Expenses	550 00

Total \$4,211 86

Value of Church Property	\$50,000
Insurance	25,000

Treasurer: G. N. BYERS.

Remarks: At S. Andrew's Mission Sunday-school there are thirty-five pupils and five teachers.

PHILIP A. FITTS, Rector.

CLEVELAND.

S. Luke's Memorial Church.

Baptisms: Adults, 10; infants, 9; total, 19. Confirmations, 10. Communi-
cants: Last reported, 57; added anew, 10; removed into the Parish, 6; total,
73; died, 2; present number, 71. Marriages, 1; burials, 4. Sunday-school:
Teachers, 6; pupils, 60. Parish-school: Teachers, 5; pupils, 95.

OFFERINGS.

Communion Alms	\$ 9 56
Weekly Offertory	419 51
Sunday-school	98 65
Other sources	38 00
<hr/>	
Total	\$ 564 72

APPROPRIATIONS.

Rector's Salary	\$ 554 72
Diocesan Missions	10 00
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Total	\$ 564 72

Treasurer: D. B. O'NEIL.

Remarks: A Guild has been organized. The Blessed Sacrament is celebrated
weekly. Everything looks flattering.

CHARLES DAVID FLAGLER, Rector.

COLUMBIA.

S. Peter's Church.

Baptisms: Adults, 2; infants, 9; total, 11. Confirmations, 15. Communi-
cants: Last reported, 133; added anew, 8; removed into the Parish, 8; total,
149; removed from the Parish, 1; died, 3; present number, 145. Marriages, 1;
burials, 9. Sunday-school: Teachers, 9; pupils, 103.

OFFERINGS.

Communion Alms	\$ 74 31
Weekly Offertory	359 70
Ladies' Aid Society	285 00
Other sources	652 45
Balance from last report	37 85
<hr/>	
Total	\$1,409 31

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 155 00
Rector's Salary	555 00
Diocesan Missions	26 15
Collections—special purposes	61 55
Expenses of the Church	102 83
Expenses of the Services	96 55
Books for Sunday-school	27 40
Repairs and Improvements	384 83
<hr/>	
Total	\$1,409 31
Value of Church Property	\$18,000
Insurance	2,000

Treasurer: LUCIUS FRIERSON.

GEORGE BECKET, *Rector.*
JOS. H. DEW, *Secretary.*

COVINGTON.

S. Matthew's Church.

Baptisms: Adults, 1; infants, 1; total, 2. Confirmations, 1. Communicants: Last reported, 25; added anew, 2; died, 1; present number, 30. Burials, 1. Sunday-school: Teachers, 4; pupils, 35.

OFFERINGS.

From all sources	\$ 495 65
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APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 15 00
Salary of Missionaries	120 00
Organ	175 00
Roofing Church and other repairs	145 00
Other purposes	19 65
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Total	\$ 495 65
Value of Church property	\$1,500

CHAS. F. COLLINS, *Priest and Missionary in Charge.*

CUMBERLAND FURNACE.

S. James' Church.

Baptisms: Infants, 1. Confirmations, 3. Communicants: Removed from the Parish, 1; present number 46. Sunday-school: Teachers, 6; pupils, 45.

OFFERINGS.

Communion Alms	\$ 24 32
Other sources	579 50
Total	\$ 603 82

APPROPRIATIONS.

Rector's Salary	\$ 575 00
General Clergy Relief	2 00
Special Clergy Relief	5 00
Charity	5 82
Other purposes	16 00
Total	\$ 603 82
Value of Church property	\$1,400
Amount of Insurance on Church property	500

C. J. HENDLEY, *Priest in Charge.*

FRANKLIN.

S. Paul's Church.

Baptisms: Adults, 2; infants, 1; total, 3. Confirmations, 8. Communicants, 22. Burials, 3. Sunday-school: Teachers, 3; pupils, 25.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 292 65
Proceeds from sale of lot in Nashville	300 00
Other sources	147 70
Total	\$ 740 35

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary	300 00
Diocesan Missions	3 10
University of the South	15 75
Sunday-school offering at Easter for General Missions	25 00
Fund on hand for repairs	300 00
Other purposes	76 50
Total	\$ 740 35

Treasurer: C. M. GRAY.

Remarks: Two infants baptized and one confirmation at Pulaski.

C. M. GRAY, *Rector.*

JACKSON.

S. Luke's Church.

Baptisms: Adults, 1; infants, 9; total, 10. Confirmations, 3. Communicants: Last reported, 240; added anew, 3; removed into the Parish, 7; total, 250; removed from the Parish, 8; died, 4; present number, 238. Marriages, 6; burials, 13. Sunday-school: Teachers, 10; pupils, 120.

OFFERINGS.

Communion Alms	\$ 66 66
Weekly Offertory	617 16
Special offerings	91 33
Other sources	1,430 28
<hr/>	
Total	\$2,205 43

APPROPRIATIONS.

Episcopate and Contingent Assessment, three-quarters	\$ 161 25
Rector's Salary, from May, 1884, to May, 1885	1,200 00
Diocesan Missions	19 18
Church Orphans' Home	12 15
Communion Alms	50 00
For the Jews	5 00
Church Prayer Book Society	5 00
Other purposes	719 31
Balance in the Treasury, June 9	33 54
<hr/>	
Total	\$2,205 43

Value of Church property	\$15,000 00
Amount of Insurance on Church property	8,000 00
Present Indebtedness	546 35

Treasurer: E. S. MALLORY.

Remarks: At the Convention of 1884, which was held in this Parish, collections were made for the Theological Department of the University of the South, which amounted to something over four hundred dollars, of which the larger amount was contributed by members of this Parish, one lady contributing one hundred dollars, for which the Parish should have credit.

GEO. W. HINKLE, Rector.

KNOXVILLE.

Church of the Epiphany.

Baptisms: Adults, 1; infants, 12; total, 13. Confirmations, 6. Communicants: Last reported, 77; added anew, 5; removed into the Parish, 9; total, 91; removed from the Parish, 7; dropped, 2; died, 1; present number, 81. Marriages, 2; burials, 7. Sunday-school: Teachers, 8; pupils, 121.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 617 70
Other sources	203 06
Total	<u>\$ 820 76</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary	540 00
Diocesan Missions	5 00
American Church Missionary Society	8 25
Jewish Missions	2 36
Foreign Missions	4 00
Knoxville Bible Society	3 45
University of the South	3 50
Disabled Clergy	4 50
Educational Society of Philadelphia	7 00
Other purposes	192 94
Balance on hand	29 76
Total	<u>\$ 820 76</u>

Treasurer: G. W. LAMBRIGHT.

A. A. McDONOUGH, *Rector.*

KNOXVILLE.

S. John's Church.

Baptisms: Adults, 5; infants, 9; total, 14. Confirmations, 14. Communicants: Last reported, 195; added anew, 19; total, 214; removed from the Parish, 9; died, 2; present number, 203. Marriages, 1; burials, 6. Sunday-school: Teachers and officers, 15; pupils, 140.

OFFERINGS.

Communion Alms	\$ 75 00
Weekly Offertory	3,242 14
Sundry Special Collections	421 99
Other sources	903 25
Total	<u>\$4,642 28</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 345 00
Rector's Salary	1,800 00
S. John's Orphanage	750 00
Parish Charities	75 00

Diocese of Tennessee.

81

Diocesan Missions	43 30
University of the South	40 00
Domestic Missions	70 00
Foreign Missions	50 00
Education for the Ministry	50 00
Widows and Orphans of Deceased Clergymen	50 00
Society for the Promotion of Christianity among the Jews	30 00
Knox County Bible Society	23 70
Repairs, improvements, etc.	1,231 87
Other purposes	64 99
Balance on hand	33 54
Total	\$4,642 38
Value of Church property	\$16,000

Treasurer: CHAS. H. BROWN.

HENRY HOBART MORRELL, *Rector.*

MASON.

S. Paul's Church.

This Church is under the charge of the Rev. Henderson Maclin, Deacon. The Bishop, at his last visitation, confirmed a class of 8 candidates. There are about 250 colored communicants.

MEMPHIS.

S. Mary's Cathedral.

RT. REV. C. T. QUINTARD, S. T. D., LL. D., Bishop.

Baptisms: Adults, 21; infants, 39; total, 60. Confirmations, 38. Communicants: Last reported, 208; added anew, 43; removed into the Parish, 15; total, 266; removed from the Parish, 17; dropped, 2; died, 1; present number, 246. Marriages, 12; burials, 26. Sunday-school: Teachers, 9; pupils, 106.

OFFERINGS.

Communion Alms	\$ 141 36
Weekly Offertory	1,207 83
Other sources	1,578 65
Total	\$2,927 84

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 150 00
Salary of the Dean	997 38
Diocesan Missions	13 80
Church Orphans' Home	580 90
University of the South	25 50

Domestic and Foreign Missions	\$ 31 00
Society for the Promotion of Christianity among the Jews	3 15
Other purposes	1,126 11
Total	\$2,927 84

Treasurer: C. B. COATE.

Remarks: Celebrations of the Holy Eucharist, 375. Total number of Church Services, 1,085.

WILLIAM KLEIN, *Dean*.

MEMPHIS.

Calvary Church.

Baptisms: Adults, 3; infants, 24; total, 27. Confirmations, 13. Communicants: Last reported, 305; removed into the Parish, 10; total, 315; removed from the Parish, 7; died, 4; present number, 304. Marriages, 8; burials, 21. Sunday-school: Teachers, 15; pupils, 110.

OFFERINGS.

Communion Alms	\$ 220 98
Weekly Offertory	982 39
From Ladies' Society	405 80
From Calvary Church Guild	299 55
Other sources	1,152 00
Diocesan Fund	222 50
Pews	5,245 25
Special offerings, subscriptions, and Sunday-school	647 86
Total	\$9,175 91

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 460 00
Rector's Salary, \$1,800, 2,100	3,900 00
Diocesan Missions	44 70
Church Orphans' Home	158 94
University of the South	74 65
Domestic and Foreign Missions	25 64
Charities, special objects, sundries	1,190 34
For Repairs on the Episcopal Residence	258 00
Other purposes	3,063 64
Total	\$9,175 91

Value of Church property	\$15,000 00
Amount of Insurance on Church property	11,000 00

Treasurer: C. T. DOBB.

DAVIS SESSUMS, *Rector*.

MEMPHIS.

Church of the Good Shepherd.

Baptisms: Infants, 10. Confirmations, 17. Communicants: Last reported, 26; present number, 40. Marriages, 1, Sunday-school: Teachers, 12; pupils, 100.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 500 00
Other sources	120 00
Total	\$ 620 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 12 50
Salary of Minister in charge	450 00
Other purposes	157 50
Total	\$ 620 00

Treasurer: W. R. KENDALL.

MEMPHIS.

Grace Church.

Baptisms: Infants, 21. Confirmations, 14. Communicants: Last reported, 228; added anew, 35; removed into the Parish, 10; total, 273; removed from the Parish, 5; died, 6; present number, 262. Marriages, 4; burials, 14. Sunday-school: Teachers, 12; pupils, 125. Industrial-school: Teachers, 4; pupils, 8.

OFFERINGS.

Communion Alms	\$ 40 45
Weekly Offertory	390 76
Other sources	2,058 03
Total	\$2,489 24

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 125 00
Rector's Salary	1,500 00
Diocesan Missions	8 40
Church Orphans' Home	150 00
Society for the Promotion of Christianity among the Jews	5 00
Other purposes	700 84
Total	\$2,489 24

Value of Church property \$7,500 00

Treasurer: J. A. GOODWIN.

Remarks: It is only just to the Parish that we should say the above report covers only nine months of the Conventional year, the present incumbent having assumed charge in September, 1884.

WILLIAM PAGE CASE, Rector.

MEMPHIS.

Immanuel Mission Church.

Baptisms: Infants, 19. Confirmations, 5. Communicants: Last reported, 47; added anew, 5; total, 52; present number, 52. Sunday-school: Teachers, 2; pupils, 25.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 138 62
Other sources	1,355 68
Total	\$1,494 30

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 10 00
First payment on Church building	1,000 00
Insurance premium	71 65
Other purposes	133 00
Balance on hand	279 65
Total	\$1,494 30

Treasurer: THE DEAN.

Remarks: There is still a debt of \$2,000 on this property, which was bought in Februrary last and vested in the Convention of this Diocese.
A. R. ANDERSON, *Deacon*.
WILLIAM KLEIN, *Priest in Charge*.

MT. PLEASANT.

Church of the Holy Cross.

Baptisms: Infants, 2. Communicants: Last reported, 17; removed into the Parish, 1; total 18; removed from the Parish, 3; died, 1; present number, 14. Marriages, 1; burials, 1.

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 5 05
Value of Church property	\$400 00

Remarks: The above includes R. Totten's report up to Jan. 1, 1885.
H. P. LEF. GRAHAU, *Deacon in Charge*.

NASHVILLE.

Church of the Advent.

Baptisms: Baptisms, 9; infants, 36; total, 45. Confirmations, 33. Commu-

Diocese of Tennessee.

nicants: Last reported, 145; added anew, 33; removed into the Parish, 7; total, 195; removed from the Parish, 10; dropped, 8; died 5; present number, 173. Marriages, 3; burials, 9. Sunday-school: Teachers, 12; pupils, 90.

OFFERINGS.

Communion Alms	\$ 65 30
Weekly Offertory	1,640 20
Other sources	160 15
Ladies' Aid Society	576 55
On Carpet, etc.	307 00
Sunday-school Lent offering and three little banks	109 95
<hr/>	
Total	\$2,858 60

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 150 00
Rector's Salary	1,259 00
Diocesan Missions, per Convocation, \$22 00; per Bishop, 8 25	30 25
University of the South	25 85
Other purposes	1,393 50
<hr/>	
Total	\$2,858 60

Value of Church property \$25,000

Treasurer: N. C. WILLIAMS.

Remarks: The front of the Church has been completed. A committee is raising money for a fence.

WILLIAM C. GRAY, Rector.

NASHVILLE.

Christ Church.

Baptisms: Adults, 5; infants, 25; total, 30. Confirmations, 33. Communicants: Present number, 250. Marriages, 4; burials, 18. Sunday-school: Teachers, 25; pupils, 300.

OFFERINGS.

Communion Alms	300 00
Weekly Offertory	780 00
Other sources	3,400 00
<hr/>	
Total	\$4,480 00

APPROPRIATIONS.

Total	\$4,480 00
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Treasurer: S. M. D. CLARK.

WM. GRAHAM, Rector.

NASHVILLE.

Church of the Holy Trinity.

Baptisms: Adults, 1; infants, 1; total, 2. Confirmations, 11. Communicants Last reported, 63; added anew, 63; total, 126; dropped, 38; present number, 88. Marriages, 3; burials, 3. Sunday-school: Teachers, 8; pupils, 60.

OFFERINGS.

Communion Alms	\$ 23 11
Weekly Offertory	478 45
Other sources	408 10
Total	\$ 909 66

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 70 00
Rector's Salary	333 25
Diocesan Missions	4 65
University of the South	14 15
Domestic Missions	4 45
Other purposes	274 34
Balance due Treasurer, last report	434 44
Total	\$1,135 28
Balance due Treasurer	225 62

Treasurer: JO. W. FISHER.

Remarks: The present Rector has been in charge since Nov. 1. The "dropped" communicants are those who are not known to have communicated during the year. The condition of the Parish is fairly encouraging.

M. M. MOORE, *Rector.*

NASHVILLE.

S. Ann's Church.

Baptisms: Adults, 4; infants, 8; total, 12. Confirmations, 17. Communicants: Last reported, 120; added anew, 17; removed into the Parish, 10; total, 147; removed from the Parish, 18; dropped, 5; died, 3; present number, 121. Marriages, 2; burials, 9. Sunday-school: Teachers, 12; pupils, 95.

OFFERINGS.

Communion Alms	\$ 40 00
Offerings	1,486 45
Special collections towards Church debt	241 00
Special collections towards Episcopate Assessment	105 00
Sunday-school collections	181 48
Total	\$2,053 93

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 105 00
Rector's Salary, 51 weeks	1,178 00
Church debt	177 00
University of the South	15 21
Missions	26 05
Expenses	317 64
The Poor	40 00
Sunday-school expenses and in hand	195 03

Total \$2,053 93

Value of Church property \$12,000

Amount of Insurance on Church property 5,000

Treasurer: JOHN ORR.

Remarks: On the 10th inst. the new S. Ann's Church, being entirely free from debt, was consecrated by Bishop Quintard, to the worship and service of Almighty God. It was a day long to be remembered by our people with gratitude to the Giver of all good, for the consummation of our dearest hopes.

T. F. MARTIN, *Rector.*

PULASKI.

Church of the Messiah.

Baptisms: Infants, 2. Confirmations, 1. Communicants: Last reported, 36; added anew, 1; total, 37; died, 1; present number, 36. Marriages, 1; burials, 1. Sunday-school: Teachers, 5; pupils, 20.

APPROPRIATIONS.

Episcopate and Contingent Assessment \$ 55 00

Value of Church property \$4,000 00

Amount of Insurance on Rectory 1,700 00

Remarks: The Rev. C. M. Gray, of Franklin, continues to give us occasional services. The Rectory is rented for \$200 per year, and all expenditures paid from this source, save for an occasional offertory. The insurance on the Rectory is within \$300 of the value of the house. Expenditures have been made of various greater or smaller amounts for repairs on property, current expenses, payment of Mr. Gray's expenses, etc. There has been no Clergyman in charge since Jan. 1, 1882, when Rev. Mr. Gailor resigned. For a time after his resignation, there was lay reading of the service, but this was not kept up; met with no effectual support or approbation in the Parish. Aside from any question of discord, the financial ability of this Parish is worse than it has been for many years. Various causes have operated to produce this effect. Deaths and financial disasters among its members have seriously crippled this Parish.

Treasurer: FLOURNOY RIVERS.

WM. BATTE, *Warden.*

RIPLEY.

Immanuel Church.

Baptisms: Infants, 1. Communicants: Present number, 13.

OFFERINGS.

From Monthly Offertory	\$ 4 00
Other sources	46 45
	<hr/>
Total	\$ 50 45
Value of Church property	\$3,000

Remarks: We have had no Clergyman since August last. The Memphis Convocation, since the Jackson Convention, has one time been held in our Church, and we have also had services two other times, one by Rev. Charles F. Collins and Rev. William Klein, and the last time by the Rev. Mr. Collins. The Parish has been relying on the efforts of the Rev. William Klein, Priest in charge, to secure a Clergyman for this Church, in connection with two or three other Churches on and near the line of the Cincinnati, Ohio & Southwestern Railroad, but we now expect soon to close an engagement with some one to act as resident Missionary.

RUGBY.

Christ Church.

Baptisms: Infants, 15. Confirmations, 16. Communicants: Last reported, 60; removed from the Parish, 7; died, 2; present number, 51. Burials, 2.

OFFERINGS.

Communion Alms	\$ 24 93
Other sources	215 10
	<hr/>
Total	\$ 240 03

APPROPRIATIONS.

Church improvements	\$ 133 49
Other purposes	106 54
	<hr/>
Total	\$ 240 03

Treasurer: FRED. C. FISHER.
Jos. H. BLACKLOCK, *Rector.*

SEWANEE.

S.-Paul's-on-the-Mountain.

Baptisms: Adults, 7; infants, 23; total, 30. Confirmations, 38. Communi-

Diocese of Tennessee.

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cants: Last reported, 104; added anew, 17; present number, 121. Marriages, 6; burials, 4. Sunday-school: Teachers, 10; pupils, 70.

OFFERINGS.

Weekly Offertory	\$ 722 86
Other sources	559 00
Total	<u>\$1,281 86</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 138 00
Charity	110 00
Expenses and repairs	344 45
University of the South	34 00
Domestic and Foreign Missions	155 00
Diocesan Missions	10 10
Other purposes	490 31
Total	<u>\$1,281 86</u>

Remarks: Of the above confirmations, 21 were presented in S. Augustine's Chapel, University of the South, by the Chaplain, the Rev. Thomas F. Gailor. I have to acknowledge thankfully the receipt of a valuable box for the poor from S. Peter's Church, Philadelphia, through Mrs. James Markoe, of the Ladies' Auxilliary. Services have been held monthly at the Tracy City Mission.

F. A. SHOUP, *Rector.*

SPRING HILL.

Grace Church.

Baptisms: Adults, 1; infants, 1; total, 2. Confirmations, 5. Communicants: Present number, 20. Sunday-school: Teachers, 4; pupils, 20.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 119 20
Other sources	328 50
Total	<u>\$ 447 70</u>

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary	300 00
Diocesan Missions	5 50
General Missions	28 95
University of the South	14 25
Other purposes	79 00
Total	<u>\$ 447 70</u>

Treasurer: DR. J. O. HARDIN.

C. M. GRAY, *Rector.*

TRENTON.

Church of the Holy Innocents.

Baptisms: Infants, 2. Communicants: Last reported, 15; added anew, 2; removed into the Parish, 2; present number, 19. Burials, 1. Sunday-school: Teachers, 2; pupils, 10.

OFFERINGS.

Communion Alms and Weekly Offertory	\$ 75 00
Other sources	150 00
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Total	\$ 225 00

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 20 00
Rector's Salary	125 00
Domestic Missions	4 00
Other purposes	76 00
	<hr/>
Total	\$ 225 00

Value of Church property \$2,000 00

Treasurer: J. W. Cox.

Remarks: About \$1,200 has been raised for our new Church, which we hope soon to complete. I have held services also at Ripley, Covington, Ravenscroft, Mason, Milan, and Withe Depot.

CHARLES F. COLLINS, *Rector.*

DIOCESAN MISSIONS.

CONVOCATION OF NASHVILLE.

Offerings from June, 1884, to June, 1885.

South Pittsburg, Christ Church	\$ 2 27
Pulaski, Messiah	26 80
Clarksville, Trinity	37 36
Mount Pleasant, Holy Cross	10 65
Tullahoma, S. Barnabas'	55 68
Shelbyville, Redeemer	9 85
Fayetteville, S. Mary Magdalene's	32 30
Edgefield, S. Ann's	6 36
Franklin, S. Paul's	1 50
Nashville, Advent	22 00
Nashville, Holy Trinity	4 15
Columbia, S. Peter's	22 35
Montgomery County, White Chapel	4 25
Sewanee, S. Paul's	6 00
Spring Hill, Grace	5 50
Cash per Treasurer	305 80
Total	\$ 552 82

DISBURSED.

Disbursed by order of the Convocation	\$ 424 29
Balance on hand	128 53
Total	\$ 552 82

Remarks: In addition to the above, the Convocation raised towards the support of an aged Priest about \$140.

C. M. GRAY, *Treasurer.*

MISSIONS.

S. BARNABAS' ASSOCIATE MISSION,

TULLAHOMA, TENN.

(Established by order of the Bishop, May 7th, 1882.)

Clergy: Rev. H. R. Howard, S. T. D., Priest in charge; Revs. W. G. G. Thompson and Lucien Holmes, Associate Priests.

TULLAHOMA.

S. Barnabas' Church.

Baptisms: Adults, 3; infants, 3; total, 6. Confirmations, 18. Communicants: Last reported, 57; added anew, 18; removed into the Parish, 5; total, 80; removed from the Parish, 2; present number, 78. Burials, 2. Sunday-school: Teachers, 6; pupils, 70.

OFFERINGS.

Communion Alms	\$ 27 58
Weekly Offertory	48 20
Total	\$ 75 78

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 30 00
Rector's Salary	300 00
Diocesan Missions	21 60
Diocesan Missions from Sunday-school	36 83
University of the South	5 00
Society for the Promotion of Christianity among the Jews	1 00
Domestic and Foreign Missions	7 60
Current expenses, about	65 95
Sunday-school, about	20 00
Otey School for Boys	4 00
Aid for Rev. Dr. Newell	12 50
Total	504 48

Treasurer: ALAN PARKER.

Remarks: Daily celebration and Evensong through the year as a rule.

SHELBYVILLE.

Memorial Church of the Redeemer.

Confirmations, 1. Communicants, 26.

OFFERINGS.

Offertory	\$ 330 05
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APPROPRIATIONS.

Rector's Salary	\$ 330 05
Episcopate and Contingent Assessment	75 00
Diocesan Missions	33 35
Organ and music	141 00
Repairs	16 50
Current expenses	177 30
Aid for the Rev. Dr. Newell	12 50
	\$ 785 70
Total	

WINCHESTER.

Trinity Church.

Communicants, 36. Quarterly services. Occasional visits by the Priest in charge.

MURFREESBORO.

Communicants, 2. Services, 2.

MANCHESTER.

Communicants, 3. Services, 3.

McMINNVILLE.

Communicants, 8; removed, 5; present number, 3. Occasional services.

FAYETTEVILLE.

S. Mary Magdalene's Church.

Baptisms: Adults, 4; infants, 10; total, 14. Confirmations, 3. Communicants: Last reported, 17; added anew, 3; total, 20. Burials, 5. Sunday-school: Teachers, 4; pupils, 30. Parish-school: Teachers, 3; pupils, 27.

OFFERINGS.

Communion Alms	\$ 53 16
Weekly Offertory	316 00
Other sources	756 00
Guild of S. Mary Magdalene	200 00
Sunday-school offering	13 00
	\$1,338 16
Total	

APPROPRIATIONS.

Episcopate and Contingent Assessment	\$ 25 00
Rector's Salary	285 95
Diocsan Missions	61 40
Otey School for Boys	9 00
University of the South	57 75
Domestic and Foreign Missions	4 10
Society for the Promotion of Christianity among the Jews	3 55
Episcopate and Pension Fund	2 65
New York Prayer Book and Bible Society	3 00
Other purposes	885 76
Total	\$1,338 16
Value of Church property	\$5,000
Amount of Insurance on Church property	1,500

Treasurer: A. S. THOMAS.

Remarks: There have been upwards of 450 services in the now beautifully finished Memorial Church during the past year, which includes the daily Even-song, with an average of eight attending during the year, and the Sunday and Holy Day Early Eucharist, with an average of six for the year. The improvements are as follows: The finishing of the basement of the Church, in which are held the Sunday- and Parish-schools; the handsome frescoe work of the chancel, the latter being a gift, and the plastering and painting of the Church throughout. There is great cause for encouragement at this point.

LEWISBURG.

Communicants, 1. Visitations, 2.
W. G. G. THOMPSON, Associate Priest in charge.

SOUTH PITTSBURG.

Baptisms: Adults, 2; infants, 5; total, 7. Confirmations, 9. Communicants: Last reported, 15; added anew, 10; present number, 25. Burials, 4.

OFFERINGS.

Communion Alms	\$ 4 90
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APPROPRIATIONS.

Rector's Salary	\$ 266 66
Diocesan Missions	6 52
Other purposes	150 03
Total	\$ 423 21

LUCIEN HOLMES, Associate Priest.

BURLINGTON, TIPTON COUNTY.

S. Stephen's Mission.

Communicants: Last reported, 11; added anew, 4; died, 1; present number, 14. Burials, 1. Sunday-school: Teachers, 2; pupils, 24.

OFFERINGS.

For Domestic Missions \$ 4 00
Value of Church property \$300 00

Remarks: Two services are held on Sundays and on Holy Days. We have good attendance at all services, and I think there is some improvement in the condition of the Mission.

OSSIAN P. ALSTON, *Deacon in charge.*

ROARK'S CAVE, SEWANEE.

Calvary Mission.

Baptisms: Adults, 4; infants, 31; total, 35. Confirmations, 1. Sunday-school: Teachers, 2; pupils, 85.

Remarks: During the past year the peoples' interest in this Mission has increased steadily, and the work done has been the most satisfactory since the beginning of the Mission. The Bishop made his first visitation during the fall. Several Clergymen from the University of the South, and Rev. A. L. Wood, of Newark, N. J., have gone down with me from time to time to baptize the people for me.

A. E. CORNISH, *Lay Reader.*

SEWANEE.

S. Mark's Mission.

Baptisms: Children, 5. Confirmations, 1.

Remarks: The above represents the success attained since I began on May 1st, of this year. The number of communicants remains the same, while the attendance at regular services seems to have increased to a small extent, owing to the fact that more of the colored people have been attracted to the mountain this summer. The Sunday-school numbers 35, and new pupils are still appearing occasionally.

THEO. D. BRASSON, *Lay Reader.*

WILLIAMSPORT AND CROSS BRIDGES, MAURY CO.

Missions.

Remarks: I have held services at both of these places twice a month, and later on only once a month. At Williamsport we have a Church building, and we have succeeded in putting a new roof on it. I hope the work will go on. At Cross Bridges I have been using the Methodist place of worship, and think some good man may reap at this point a golden harvest for the Church.

H. P. LEE. GRABAU, *Deacon in charge.*

MEMPHIS.

Canfield Asylum and Schools.

Remarks: This institution was maintained as an Asylum for Orphans of colored people, as well as a school, until near the close of last year, when satisfactory homes were found for those who were then inmates, and since that time earnest efforts have been made to extend the educational work, already begun there, amongst the colored race. Under the supervision of the Cathedral Clergy, a Day-school and Sunday-school, averaging about 90 pupils, has been efficiently taught by Mr. W. T. McNeal, col., Lay Reader, assisted by Rev. A. R. Anderson, col., Deacon. The Church's daily offices have been said in S. Cyprian's Chapel.

FINANCIAL STATEMENT.

Receipts from all sources \$ 138 16

DISBURSMENTS.

Maintenance of Orphans \$ 86 51
Repairs on building 43 49
School expenses 23 00

Total \$ 153 00

WILLIAM KLEIN, *Dean of S. Mary's Cathedral.*

PERSONAL REPORTS.

To the Rt. Rev. C. T. Quintard, D. D., D. C. L., Bishop of Tennessee :

DEAR SIR: I have the honor to report that since being received into the Diocese of Tennessee last fall, I have been continuously employed in discharging the duties of Vice Chancellor of the University of the South, and Dean of its Theological Faculty. Of the condition of this institution the Trustees from the Diocese will give a detailed report to the Convention.

Faithfully yours in Christ Jesus,

TELFAIR HODGSON,

Vice Chancellor of the University of the South.

To the Rt. Rev. C. T. Quintard, D.D., LL.D.:

RT. REV. AND DEAR SIR: During the past year I have been constantly occupied in the discharge of my duties as Chaplain of the University of the South, and Professor of Ecclesiastical History and Polity in the Theological Department. The following is the record of my official acts: Services, 631. Celebrations of the Holy Communion, 75. Sermons and addresses, 120. Baptisms, 1 adult. Funerals, 1. Marriages, 3.

Most respectfully,

THOS. F. GAILOR, *Priest.*

SUMMARY OF STATISTICS.

Number of Clergy	46
Baptisms reported: Adults	93
Infants	381
	<hr/>
Total	474
Confirmations reported	374
Communicants: Last reported	3,407
Present number reported	4,008
Sunday-school: Teachers	233
Pupils	2,181
Contributions: Communion Alms	\$ 1,521 18
Weekly Offertory	19,012 26
All other sources	32,968 06
	<hr/>
Total	\$53,501 50

RULES OF ORDER.

1. Morning Prayer shall be said every day during the session of the Convention.
2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, except to address the Chair.
3. No member shall absent himself from the house unless he have leave, or be unable to attend.
4. Every member speaking in debate shall rise from his seat, and, without advancing, shall respectfully address the President, confining himself strictly to the point in debate.
5. No member shall speak more than twice in the same debate, without leave of the house, and no more than fifteen minutes at a time.
6. A question once determined shall not again be brought before the house unless on a motion of reconsideration made by one of the majority.
7. When a question is under consideration, no motion shall be received, unless to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named. The motion to lay upon the table and to adjourn shall be decided without debate. The motion to adjourn shall always be in order.
8. All amendments shall be considered in the order in which they are moved, or a substitute may be received.
9. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.
10. All questions of order shall be decided by the Chair, without debate, but any member may appeal from such decision.

11. No motion shall be considered as before the house unless it be seconded, and, when required, reduced to writing.

12. The names of movers of resolutions shall appear upon the minutes of the house.

13. The report of all committees shall be in writing, and shall be received, of course, and without motion of acceptance, unless recommended by a vote of the house. All reports recommending or requiring any action, or expression of opinion of the house, shall be accompanied by a resolution for the action of the house thereon.

ORDER OF BUSINESS.

FIRST DAY.

I. After daily Morning Prayer, the Convention shall be called to order by the President, or in his absence, by the Secretary of the last Convention.

II. The roll of the Clergy entitled to seats in Convention shall then be called, and the reports required by Section 2, Canon 5, shall then be presented.

III. The credentials of Lay Delegates shall be received and referred to a committee on credentials, consisting of two Clergymen, after whose report, the roll of Lay Delegates shall be called.

IV. The election of a Secretary shall be held, who may appoint an assistant.

V. The President shall appoint the following Standing Committees :

1. On New Parishes.
2. On Canons.
3. On Finance.
4. On the State of the Church.
5. On Unfinished Business.
6. (Other Committees, at option of President.)
7. Report of the Treasurer of the Diocese.
8. Report of the Treasurer of the Episcopate and Pension Fund.
9. Report of the Treasurer of the University of the South for the Diocese of Tennessee.

VI. The Annual Address of the Bishop shall now be in order, or at any other time preferred by him.

VII. Notices, motions, resolutions, and miscellaneous business shall be in order.

SECOND AND SUBSEQUENT DAYS.

VIII. The roll of Clergy and Lay Delegates shall be called immediately after Morning Prayer.

IX. The minutes of the preceding shall be read, and stand approved unless corrections are called for.

X. The reports of committees and officers shall be called for in the following order:

1. The Standing Committee of the Diocese.
2. The Missionary and Education Committee.
3. The Committee on New Parishes.
4. The Committee on Canons.
5. The Committee on Finance.
6. The Committee on the State of the Church.
7. The Committee on Unfinished Business.
8. Special Committees in order of appointment.
9. The Registrar of the Diocese.

XI. The Bishop may now appoint—

1. The Attorney for the Diocese.
2. The Board to Examine Candidates for Orders—
For the Western District.
For the Middle District.
For the Eastern District.
3. The preacher of next “Convention Sermon.”
4. The preacher of next “Otey Sermon.”

XII. Elections shall be held by ballot, in the following order:

1. Treasurer of the Diocese.
2. Trustees of the Episcopate and Pension Fund.
3. Treasurer of the Episcopate and Pension Fund.
4. Trustees of the University of the South for the Diocese of Tennessee.
5. Treasurer of the University of the South for the Diocese of Tennessee.
6. Registrar of the Diocese.
7. Standing Committee of the Diocese.
8. Missionary and Education Committee.
9. Deputies to the General Convention.
10. Alternates to the General Convention.
11. Trustees to the General Theological Seminary.

XIII. Order shall be taken for printing and distributing the Journal of the Convention.

XIV. Order shall be taken for the time and place of the next Convention.

XV. Miscellaneous business shall be in order.

XVI. Before the final adjournment of the Convention, the Minutes of the last day's proceedings shall be read and corrected, if found to require correction.

APPENDIX.

List of Ordinations by Rt. Rev. CHARLES T. QUINTARD, D. D., LL. D.,
Bishop of Tennessee.

DEACONS.

1	John Cross, D. D.	Nashville	1866
2	R. A. Simpson	Memphis	1867
3	Harvey O. Judd	Memphis	1867
4	J. W. Temple	Memphis	1867
5	L. L. Lurton	Memphis	1867
6	John Gordon	Memphis	1867
7	William H. Hunt	Marietta	1867
8	Robert B. Elliott	Rome, Ga.	1868
9	Edward Bradley	Memphis	1869
10	D. Breck. Ramsey	Memphis	1870
11	Edwin Wickens	Memphis	1870
12	Charles Carroll Parsons	Memphis	1871
13	Peter Wager	Memphis	1871
14	W. Stuart Spears	Memphis	1871
15	Thomas Amherst Robertson	Memphis	1872
16	Andrew Decatur Drummond	Memphis	1872
17	Henderson Maclin	Mason	1872
18	James A. Matthews	Memphis	1872
19	Charles M. Gray	Nashville	1872
20	Lucian Holmes	Sewanee	1874
21	Jesse B. Harrison	Pulaski	1876
22	William Klein	Sewanee	1876
23	Joseph R. Gray	Bolivar	1877
24	Robert Tate	Bolivar	1877
25	John Polk	Bolivar	1877
26	Thomas F. Gailor	Columbia	1879
27	William Cheshire	Bolivar	1879
28	William Clement Harrison	Memphis	1879
29	Percy C. Webber	New York	1880
30	Herbert A. Grantham	Sewanee	1880
31	Edgar Orgain	Nashville	1880
32	William G. G. Thompson	Nashville	1880
33	Samuel Johnstone	Nashville	1880

34	Ossian Alston	Ravenscroft	1881
35	Arthur March Clark	Boston	1881
36	J. H. F. La Roche	Sewanee	1881
37	A. W. Pierce	Memphis	1882
38	R. C. Young	Tullahoma	1883
39	J. B. Drysdale	Clarksville	1883
40	F. A. Juny	Clarksville	1883
41	E. de S. Juny	Clarksville	1883
42	M. Cabell Martin	Edgefield	1883
43	A. R. Anderson	Cumberland Furnace	1883

PRIESTS.

1	John Cross, D. D.	Memphis	1866
2	Rev. W. M. Guilford	Winchester	1866
3	Rev. W. T. Helm	Memphis	1867
4	Rev. William Graham	Knoxville	1869
5	Rev. Edward Bradley	Franklin	1870
6	Rev. H. H. Sneed	Winchester	1870
7	Rev. C. C. Parsons	Memphis	1872
8	Rev. Alexander J. Drysdale	Chattanooga	1872
9	Rev. A. O. Stanley	Pulaski	1872
10	Rev. J. A. Matthews	Trenton	1873
11	Rev. Everard Meade	Knoxville	1873
12	Rev. F. P. Davenport	Sewanee	1876
13	Rev. Jesse B. Harrison	Nashville	1877
14	Rev. W. Simerton Cochran	Nashville	1877
15	Rev. William Klein	Sewanee	1878
16	Rev. A. J. Yeater	Memphis	1879
17	Rev. Abram Jaegar	Sewanee	1880
18	Rev. Thomas F. Gailor	Pulaski	1880
19	Rev. Edgar Orgain	Memphis	1880
20	Rev. Percy C. Webber	Boston	1881
21	Rev. H. A. Grantham	Sewanee	1881
22	Rev. W. G. G. Thompson	Nashville	1881
23	Rev. Isaac E. Black	Memphis	1882
24	Rev. Arthur March Clark	Nashville	1882

SPECIAL OFFERINGS.

THEOLOGICAL DEPARTMENT OF THE UNIVERSITY OF THE SOUTH—Second Sunday in Advent.

DIOCESAN MISSIONS—A quarterly offering shall be made on the Second Sunday of the months of June, September, December, and March.

EPISCOPATE AND PENSION FUND—Christmas Day.

SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS—Good Friday.

FORMS OF BEQUEST.

I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH, in the Diocese of Tennessee, the following property, to-wit:

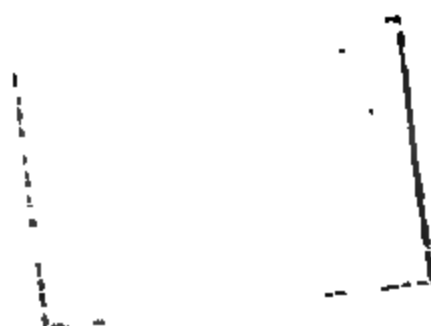
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I give, devise, and bequeath unto the CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH, in the Diocese of Tennessee, to be held in trust for the use of Parish in said Diocese, at (or for the use of School, or such other uses as the Testator may indicate.)

.....
.....
.....

I give, devise, and bequeath unto the UNIVERSITY OF THE SOUTH, the following property, to-wit:

.....
.....
.....







THE NEW YORK PUBLIC LIBRARY
REFERENCE DEPARTMENT

**This book is under no circumstances to be
taken from the Building**

[illegible]



